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MINUTES OF THE

South Yadkin  
Baptist Association  
OF  
NORTH CAROLINA



HUNDRED AND EIGHTH  
ANNUAL SESSION

1981

2-10-1901  
11-1-1901  
12-1-1901

1

MINUTES

of the

S O U T H   Y A D K I N  
B A P T I S T   A S S O C I A T I O N  
of NORTH CAROLINA

ONE HUNDRED AND EIGHTH SESSION HELD WITH

FAITH BAPTIST CHURCH  
Rt. 1, Box 246  
Statesville, N. C.  
October 15, 1981

and

HEBRON BAPTIST CHURCH  
Rt. 5, Box 340 A  
Statesville, N. C.  
October 16, 1981

The Next Session Will Be Held With

TROUTMAN BAPTIST CHURCH  
Box 275  
Troutman, N. C.  
Monday, October 18, 1982

and

BETHEL BAPTIST CHURCH  
Rt. 10, Box 254  
Statesville, N. C.  
Tuesday, October 19, 1982

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Rev. Hager was born in Huntersville, N. C. He graduated from Huntersville High School, Mars Hill College, Wake Forest University, and Southern Seminary. He was a pastor for 6 years and has been a Director of Missions for 22 years. His wife, Lou, is from Fairview (near Asheville). They have four children.

Mr. Hager began his work with the South Yadkin Baptist Association on June 1, 1981.

The following resolution was adopted at the Annual Meeting on October 16, 1981:

THAT we dedicate the Book of Minutes of the 108th Annual Session to honor Rev. Eugene Hager, Director of Associational Missions.

# ASSOCIATIONAL OFFICERS GENERAL OFFICERS

|   |                |
|---|----------------|
| William Wease, Rt. 5, Box 340 A, Statesville    | Moderator      |
| Robert Livingston, Rt. 2, Box A-61, Statesville | Vice-moderator |
| Dorris Jones, 941 Thomas St., Statesville       | Clerk          |
| J. E. Oxford, 806 E. Front St., Statesville     | Treasurer      |
| Nell Lundy, Rt. 5, Box 307, Statesville         | Historian      |
| Elmer Thomas, 135 Rosemary Lane, Statesville    | DOM, Emeritus  |

## STAFF WORKERS

|                  |   |
|------------------|---|
| Eugene B. Hager  | Director of Associational Missions      |
| Aubrey A. Walker | Director of Christian Social Ministries |

## TRUSTEES

|  |          |
|--|----------|
| Lee Fincannon, P. O. Box 332, Statesville        | Chairman |
| C. C. Fox, 120 S. Elm St., Statesville           |          |
| Lester P. Martin, Jr., P. O. Box 672, Mocksville |          |

## SUNDAY SCHOOL OFFICERS

|   |                           |
|---|---------------------------|
| Mrs. Mary Johnson, Rt. 11, Box 141, Statesville | Director                  |
| Mrs. Elizabeth Norris, 609 Polly Dr., Stat.     | Middle Preschool Director |
|   | Older Preschool Director  |
| Mrs. Wesley Sprinkle, Rt. 11, Box 390 B, Sta.   | Middle Children Director  |
| Mrs. Margaret Greene, 1906 Lucille St., Sta.    | Older Children Director   |
|   | Youth Director            |
|   | Adult Director            |

## CHURCH TRAINING

|   |                     |
|---|---------------------|
| Henry Houghton, 1002 Foxcroft Lane, Statesville | Director            |
| Douglas Lackey, 1931 Joe Rd., Statesville       | Children's Director |

## W. M. U. OFFICERS

|   |                              |
|---|------------------------------|
| Mrs. Judy Dilday, Rt. 10, Box 253, Statesville                | Director                     |
| Mrs. Frances Williams, Rt. 6, Box 27, Mooresville             | Ass't Director               |
| Mrs. Violet Liles, 122 Shumaker Dr., Statesville              | Mission Action Dir.          |
| Mrs. Lucille Baker, 845 Armstrong St., Sta.                   | Ass't Mission Action Dire.   |
| Miss Louise Caskaddon, Rt. 14, Statesville                    | Secretary-Treasurer          |
| Mrs. Bobby Grose, Rt. 10, Box 319, Statesville                | Baptist Women Direc.         |
| Mrs. Lucy Brown, 274 N. Mulberry St., Sta.                    | Ass't Baptist Women Direc.   |
|   | Baptist Young Women Director |
| Miss Betty Trotter, 390 N. Main St., Mocks.                   | Ass't Bapt. Y. W. Dire.      |
| Mrs. Cora Mae Trent, Rt. 10, Box 113, Statesville             | Acteen Director              |
| Miss Janie Benton, Rt. 8, Box 99, States.                     | Ass't Acteen Director        |
| Mrs. Cheryl Mason, Rt. 3, Box 332 D, Statesville              | GA Director                  |
| Mrs. Brenda Smith, Rt. 7, Box 205, Statesville                | Ass't GA Director            |
| Mrs. Lynda Miller, P. O. Box 44, Barium Sp.                   | Mission Friends Director     |
| Mrs. Peggy Byers, Rt. 6, Box 253, S. Enlistment & Enlargement | Director                     |

## BROTHERHOOD OFFICERS

|  |                        |
|--|------------------------|
| Melvin Greene, 803 Sowers St., Statesville | Director               |
| Roy Pierce, Rt. 10, Box 346, Statesville   | Baptist Men's Director |
| Ted Menster, Rt. 1, Box 61, Troutman       | RA Director            |
| Buddy Barker, Rt. 12, Box 480, Statesville | Pioneer Director       |
| Wes Lytton, P. O. Box 5356, Statesville    | Crusader Leader        |

MUSIC OFFICER

Paul McManus, 1403 W. Front St. Statesville

Director

GENERAL GROUPING OF CHURCHES

Group 1  
Sta., 1st  
New Hope  
Fairview  
Oakdale  
Faith  
Society  
Gay's Chapel

Group 2  
Harmony  
Hebron  
Yadkin  
South River  
Mt. Vernon

Group 3  
Western Ave.  
Diamond Hill  
Cochran St.  
Welcome  
St. Mark  
Bristol Drive  
Wayside

Group 4  
Front St.  
New Bethany  
Beulah  
Monticello  
Temple  
Island Ford

Group 5  
Bethel  
Troutman  
Ostwalt  
Shady Grove  
Mountain Road

Group 6  
Moores., 1st  
Southside  
Berea  
Shepherd  
Cascade  
Comm., Iredell  
Whitman Park  
Friendship  
True Gospel

Group 7  
Edgewood  
Cleveland  
Jerusalem  
Turrentine  
Fork  
Comm., Davie

Group 8  
Mocks., 1st  
Eatons  
Farmington  
I James  
Green Hill  
Calahaln-  
Friendship

STANDING COMMITTEES

NOMINATING

A. A. Walker, Chm.  
Wayne Ferebee  
Jay Kennedy  
Mrs. Fred (Ann) Poole

ORDINATION

William Wease, Chm.  
Henry Cook  
Don Phillips  
Jerry Gibson  
Harvey Criminger  
Graham Wooten

PLACE AND PREACHER (temp.)

Blaine Grose, Chm.  
Gary Alexander  
Fred Carlton

EVANGELISM

Jack Mansfield, Chm.  
Judge Johnson  
Mike Wilkinson  
J. B. Parker  
Don Phillips

FINANCE

Loy Devine, Chm.  
Mike Moore  
Violet Liles  
Melvin Greene  
Mrs. Neil Adams  
Charles Hutchens

MISSIONS

Henry Cook, Chm.  
Phil Oakley  
Joey Tomlin  
Fred Lowry  
Bob Gouge  
Steve Hedgecock

RESOLUTIONS (temp.)

Mrs. H. F. Wagner, Chm.  
Mrs. Darrell Fox  
Mrs. Reid Tomlin

RECEPTION OF NEW CHURCHES

Lewis McLean, Chm.  
Hoyt Bost  
J. D. Goforth  
Gary Marshall  
Harold Harmon

PROGRAM

Moderator  
Vice-moderator  
Music Director  
Clerk  
Host Church 1st day  
Host Church 2nd day

#### CALENDAR

Moderator  
Vice-moderator  
S.S. Director  
C.T. Director  
W.M.U. Director  
Brotherhood Director  
Evangelism Chairman  
Music Director  
Missions Chairman

#### CHRISTIAN SOCIAL MINISTRIES

Lee Fincannon, Chm.  
Mrs. Caroline Bentley  
Mrs. Patsy Lytton

#### DENOMINATIONAL COMMITTEES

##### MINISTER'S RETIREMENT

Carl Mauney, Chm.  
Ray Harrington  
J. C. Gwaltney  
Glenn Watts  
Russell Black

##### AMERICAN BIBLE SOCIETY

Mrs. L. M. Flowers, Chm.  
Mrs. J. C. Wooten  
Mrs. Cheryl Mason

##### CHRISTIAN ACTION LEAGUE

Wendell Davis, Chm.  
Coite Roseman  
Wilson White  
Kenneth Hyde  
W. B. Buckner

##### DENOMINATIONAL LITERATURE

Mike Wilkinson, Chm.  
Leath Johnson  
Miss Betty Trotter

##### STEWARDSHIP & COOPERATIVE PROGRAM

Ronald Rowe, Chm.  
Marvin Whitlow

##### CHILDREN'S HOMES

Mrs. J. V. Johnson, Chm.  
Robert Seaford  
Mrs. Robert Seaford  
Mrs. Jeff Oxford

#### HOMES FOR AGING

Ray Harrington, Chm.  
Edgar Inman  
Mrs. Julia Inman  
William D. Conner

#### BAPTIST HOSPITAL

W. C. Barkley, Chm.  
Mrs. Joan Sprinkle

#### DEACONS

Kenneth Hyde, Chm.  
Maurice Sharpe  
Roy Blackwelder

#### VISUAL AIDS

Robert Livingston, Chm.  
Mrs. Joanne Wallace  
Art Fincannon

#### ADULT EDUCATION

Bill Mason, Chm.  
Joey Tomlin  
Ralph Carter

#### MISSION SERVICE CORPS

Melvin Greene, Chm.  
Ralph Campbell  
Mary Johnson, (D.H.)

#### COMMITTEE ON COMMITTEES

Wilson White, Chm.  
Phil Oakley  
Wayne Ferebee  
Ray Harrington  
Elree Wilson  
Bob Gouge

#### STRATEGIC LONG RANGE

##### PLANNING COMMITTEE

Frank Campbell, Chm.  
Charles Bullock  
Mike Moore  
Gary Marshall  
Judy Dilday



PROCEEDINGS  
Faith Baptist Church  
Statesville, N. C.  
Thursday Afternoon, October 15, 1981

The 108th Session of the South Yadkin Baptist Association met Thursday, October 15, 1981 at Faith Baptist Church, Statesville with Rev. William Wease, moderator, presiding. There were 41 churches represented. Mrs. Frances Rupard, organist at Faith, had several musical selections prior to the meeting. The opening hymn was "At Calvary." Rev. Jim Alley, Minister of Music at Mooresville First Church, led in the opening prayer and sang a solo, "Home Where I Belong." Rev. Don Phillips, Pastor at Bethel Baptist Church, read scripture and led in prayer. Rev. Henry Cook, Pastor at Beulah Baptist Church, preached the annual sermon. His topic was "Where Are the Elijahs of God." A few necessary announcements were made and the congregation adopted the program with the few changes announced. The Resolutions and Place and Preacher Committees were recognized. Rev. Carl Mauney, retired, recognized the visitors and new pastors and staff members. Those new in the association since last year were: Rev. Eugene Hager, Director of Missions; Rev. Gordon Joyner, Fork; Rev. Arnold Bell, Cleveland; Rev. Judge Johnson, Turrentine; Miss Betty Trotter, Music and Education Minister First Baptist Church Mocksville; Rev. Wendell Davis, Fairview; Rev. Mike Wilkinson, Temple; Rev. Kenneth Hyde, James Cross Roads; Miss Risa Pless, Youth Director First Baptist Church Statesville; and Rev. Charles Hutchens, Oakdale. Necessary arrangements and announcements were made by Rev. W. C. Barkley, Pastor of Faith Baptist Church and host pastor. The Digest of Letters was presented by Dorris Jones. The Treasurer's Report was given by J. E. Oxford and was adopted as printed. Loy Devine brought the Budget-Finance Committee's report and it was unanimously adopted as printed. The Executive Promotion Committee report was presented by Rev. Lewis McLean, Pastor of Troutman Baptist Church. It was adopted as printed. Rev. Eugene Hager, Director of Missions, announced a Sunday School Basics Institute and reported on the Brotherhood. Henry Houghton brought the Church Training Report and announced that the "M" Night meeting would be November 23 at Mooresville First with Tal Roberts bringing the message. Judy Dilday reported on the W.M.U. Rev. Paul McManus, Minister of Music and Youth at Front Street, led the association in prayer for the leaders of our association and for the sick. The Gardner-Webb Choral Ensemble, Dr. George Cribb Director, sang several selections: "In Passion Week," "All His Mercy Shall Endure," "O Dearest Lord Thy Sacred Head," "Built On The Rock," "Jesu, Word of God Incarnate," "The Gloria In Excelsis Deo," and "Ezekial Saw De Wheel." Rev. Joey Tomlin, Pastor of New Hope Baptist Church, brought a message based on Isaiah 6:1-8. Rev. Gordon Joyner, Pastor Fork Baptist Church, pronounced the blessing and benediction.

Thursday Night

After a delicious supper, Faith Baptist Church Choir, directed by Jerry Gibson, sang "O Happy Day," "Jesus Is Mine," "Free At Last," "Jesus Rolled My Sins Away," "Since Jesus Came," and "Because He

Lives." The congregation sang "Amazing Grace." Rev. Lewis McLean gave the Reception of New Churches Committee Report concerning the following churches which have been under watchcare: Friendship, Rev. C. A. Mayberry, Pastor; Gay's Chapel, Rev. Bill Creason, Pastor; True Gospel Rev. Johnny Abee, Pastor, and Calahaln-Friendship, Rev. Graham Wooten, Pastor. A motion was made and passed that we receive these churches in full fellowship of our association. A motion was made to change the constitution to a new time for the annual meeting: the first Monday afternoon and night and Tuesday afternoon and night after the third Sunday in October. This motion passed. Rev. Eugene Hager gave his report as Director of Missions. Rev. T. G. Swann who was 94½ years old was recognized. Jim Alley sang a solo "Go Ye Therefore." Rev. Burke Holland, Director of the Chaplaincy and Language Missions Department, of the Baptist State Convention, brought a message based on Acts 3. A hymn of dedication, "Have Thine Own Way, Lord," was sung. Rev. Hager presented an associational flag that the WMU is making to be used at the Baptist State Convention. The benediction was pronounced by Rev. Mike Wilkinson, Pastor of Monticello Baptist Church.

Hebron Baptist Church  
Friday Morning, October 16, 1981

The meeting opened with a hymn "All Hail The Power of Jesus Name" led by Miss Betty Trotter, Music and Education Minister at Mocksville First. She also sang "I Believe." Rev. Arnold Bell, Pastor at Cleveland Baptist Church read scripture and led in prayer. Visitors were recognized at this time. Rev. Coy Privette, Director of the Christian Action League, brought a message of the work of the League. A Memorial Service was led by Rev. Elmer Thomas, Director of Missions, Emeritus. We sang the hymn "Send The Light." Miss Betty Trotter sang a solo "Share His Love." Glenn Starling, an engineer with the Department of Communications for the Baptist State Convention, brought us an audio-visual report on the Homes For The Aging, Children's Homes, the Baptist Hospital and Baptist Colleges and University. Rev. Lewis McLean brought the morning message. William Wease, Pastor of the host church pronounced the blessing and benediction.

Friday Afternoon

A delicious dinner was served by the Hebron Baptist Church. The Friday afternoon session opened with a hymn "Victory In Jesus." Miss Betty Trotter and Jim Alley sang a duet "Flying Like An Eagle." Scripture and prayer was led by Rev. Judge Johnson, Pastor at Turrentine Baptist Church. Miscellaneous business was presented at this time. Rev. Charles Tanner, a representative of the Children's Homes made a few remarks concerning the Homes. Aubrey Walker, Christian Social Ministries Director for the Association, gave his report. Wilson White reported on the Committee on Committees, Jay Kennedy reported on the Nominating Committee, and Rev. Blaine Grose, Pastor of Mountain Road Baptist Church, gave the Place and Preacher Committee Report. He announced that the first day's meeting in 1982 would meet with Troutman Baptist Church and the second day's meeting with Bethel Baptist Church. The preacher for 1982 would be Rev. Robert Living-

ston and the alternate, Rev. Joey Tomlin. In 1983 Turrentine Baptist Church will be the host church the first day and South River Baptist Church will host the second day. Rev. William Wease appointed the following for the Committee on Committees: Wilson White, chairman, Phil Oakley, Wayne Ferebee, Ray Harrington, Elree Wilson and Bob Gouge. The following were elected officers for our association for next year: William Wease, Moderator, Robert Livingston, Vice-moderator, Dorris Jones, Clerk, Jeff Oxford, Treasurer, Nell Lundy, Historian. Mrs. H. F. Wagner read the Resolutions Committee report. William Wease then presented the new officers to the association. "In The Garden" was then sung. Jim Alley sung a solo, "Jesus, There's Just Something About That Name." Dr. Mike Moore, Pastor of First Baptist Church Mooresville brought a message based on II Corinthians 5:17. Our hymn of dedication was "When I Survey The Wondrous Cross." Rev. Robert Livingston pronounced the benediction.

#### MESSENGERS

- BETHEL: Rev. Don Phillips, Mrs. Judy Dilday  
 BEULAH: Mrs. E. M. Heintz, Mrs. Stephen Nash, Mr. Lenual Forsyth, Mr. and Mrs. J. C. Wooten, Rev. Henry C. Cook, Jr.  
 BRISTOL DRIVE: Edith Swann, Libby Rash, Mr. S. G. Swann  
 CASCADE: Calvin Jordon, Eugene Norris, David Freeman  
 CLEVELAND: Clay Tolbert, John Steele, Overland Hilderbrand  
 COCHRAN STREET: Mr. and Mr. J. P. Moirron, Mr. & Mrs. Charlie Isenhour, Mr. & Mrs. Walter Harrington, Dr. J. B. Parker, John Miller, Clavin Cook, Brady Johnson  
 DIAMOND HILL: Mrs. Pauline Kennedy, Mrs. Lucy Brown, Mr. & Mrs. Dave Rinehardt, Mr. & Mrs. Glenn Jordan, Rev. & Mrs. Melvin Greene, Mrs. Faye Medlin, Mrs. Mary Johnson  
 EATONS: Mr. & Mrs. L. H. Downey, Mr. & Mrs. Jim Eaton, Mr. Stanley Childers, Mrs. Jettie Winfrey, Mr. & Mrs. Herman Brewer  
 EDGEWOOD: Paul Hoffman, Emma Hoffman, Rev. & Mrs. Fred Carlton, Pam Hensley, Libby Correll  
 FAIRVIEW: Mr. & Mrs. Eugene Hager, Violet Liles, Mr. & Mrs. Wendell Davie, Mr. & Mrs. Keith Norris, Juanita Hollar  
 FAITH: Mr. Ralph Baity, Mrs. W. C. Barkley, Mrs. Fred Clark, Mrs. Louise Barnhardt, Mr. Jerry Harmon, Mrs. Jerry Harmon, Mrs. Katie Beaver, Mrs. Virgil Potter, Rev. & Mrs. Fred Martin  
 FRONT STREET: Mrs. Katherine Lowe, Mrs. Nevin Thomas, Mr. & Mrs. Reece Childers, Mr. Lincoln Childers, Rev. Carl Mauney, Mr. Henry Houghton, Mr. R. D. Redmond, Rev. Ronald Rowe, Rev. Paul McManus  
 GAY'S CHAPEL: Mrs. James Stroud, Mrs. Bill Creason, Mrs. Allen Starr-ette, Mr. Dennis Mason, Mr. & Mrs. Grady Ellis  
 HARMONY: Frances Grose, Ken Koontz, Carlton Wilkerson, Clarice Williams, Ona Marlowe, Mrs. M. J. Wilhelm  
 HEBRON: Lucile Brown, Mary Gooden, Russell Black, Nell Lundy, Lewis Horne, Eula Horne, Versie Lee Adams, Ruth Creedmore  
 IJAMES CROSS ROADS: Mrs. Audrey Gobble, Mrs. Pamela Branham, Mrs. Judy Gobble, Mrs. Naomi Ijames  
 ISLAND FORD: Mr. Archie Byers, Mr. Donald Stewart  
 JERUSALEM: Mrs. Nancy Harris, Ms. Annie Pearle Tatum, Mrs. Lula Hamilton

MOCKSVILLE FIRST: Miss Louise Stroud, Mrs. Minnie Foster, Mr. Henry Shore, Mrs. Sarah Shore, Miss Betty Trotter, Rev. Charles Bullock

MONTICELLO: Rovenia Eidson, Ora Mae Munday, Rev. & Mrs. Phil Oakley, Mr. Sherrill Barnes, Mrs. Sherrill Barnes

MOORESVILLE FIRST: Dr. Michael Moore, Dr. & Mrs. T. C. Smith, Mr. & Mrs. A. V. Lowery, Mr. & Mrs. Jay Kennedy, Mr. & Mrs. Charles Smith, Thomas H. Dishman

MOUNTAIN ROAD: Mrs. Florence Josey, Mrs. Bobbie Grose, Mr. Maurice Sherrill, Mrs. Hazel Shaver

NEW HOPE: Mrs. Glenda Tomlin, Mrs. Teresa Tomlin, Rev. Joey Tomlin, Mr. Roy Blackwelder, Ms. Doris Childers

OAKDALE: Rev. & Mrs. Chuck Hutchens, Mr. & Mrs. Ed Inman, Marie Bell, Lucretia Stroud

OSTWALT: Mrs. Myrtle Sigmon, Mrs. Evelyn Overcash

SHADY GROVE: J. Avery Luffman, Jesse Luffman

SOCIETY: Mr. Kenneth Stroud, Mrs. Betty Stroud, Mrs. Crawford Bryan, Mr. & Mrs. Henry Lewis, Mrs. Connie Nicholson

SOUTH RIVER: Rev. Robert Livingston, Mr. Ray Austin, Mr. & Mrs. Walter Milstead

SOUTHSIDE: Jack Mansfield, Jesse Lancaster, Mrs. Stella Lancaster, Russell Hancock, Oscar Gray, Mrs. Ruby Lawter, Mrs. Ruth Bowles

STATESVILLE FIRST: Dr. Frank Campbell, Lee Fincannon, A. A. Walker, Jackie Foster, Risa Pless, Leath Johnson, Sally White, Mr. & Mrs. M. L. Hoffman

TEMPLE: Mr. Nolan Alexander, Mr. Inez Alexander, Rev. Mike Wilkinson, Mrs. Claudia Kirkman, Mr. Dan Hammer

TROUTMAN: Cora Brown, Gladys Byers, Boyd Cook, Lizzie Robbins, Sarah Bost, Lucille Bolton, Earlie & Ruby Goodson, Alice Elmore, Geneva Lipe, Olive Brown

TURRENTINE: Mr. & Mrs. Foster Wagner, Mr. & Mrs. Jimmy Carter, Rev. and Mrs. Judge Johnson

WAYSIDE: Rev. Darrell Fox, Mr. Bill Langston, Rev. Elmer Thomas

WELCOME: Mr. Joe Purcell, Mrs. Joe Purcell, Mrs. Mable Bustle

WESTERN AVENUE: Ralph Carter, William Donnor, Glenn Watts, Mrs. Glenn Watts, Dorris Jones, Mr. & Mrs. J. V. Johnson, Mr. & Mrs. Jeff Oxford, Mrs. Ellen Long

YADKIN: Mrs. F. A. Safriet, Mrs. Joan Sprinkle, Mrs. Judy Danie's, Mrs. Linda Ziegler

#### ORDAINED MINISTERS NOT SERVING AS PASTORS

BETHEL: Rev. Clarence Bobbit, Rt. 3, Box 493 R, Statesville

BEULAH: Rev. G. D. Danner, Rt. 14, Box 171, Statesville  
Rev. Larry McCoy, Estrega General - Santiag de Veragus, Panama

DIAMOND HILL: Rev. Charles Plyler, Rt. 7, Box 238, Statesville

EATONS: Rev. Wade Hutchins, Rt. 8, Mocksville

FAITH: Rev. Clyde Tomlin, Campbell's Trailer Park, Statesville

FORK: Rev. Joe B. Holcomb, 819 Cartner St., Mocksville

FRONT STREET: Rev. Carl Mauney, Rt. 8, Box 597, Statesville

GREEN HILL: Rev. E. D. Flowers, Rt. 6, Box 289, Mocksville



HEBRON: Rev. J. Clarence Gwaltney, Rt. 9, Box 317 A, Statesville  
MOCKSVILLE FIRST: Dr. William H. Cain, Rt. 3, Box 111, Mocksville  
MOORESVILLE FIRST: Dr. T. C. Smith, Rt. 7, Box 864, Mooresville  
Rev. Ray Harrington, Rt. 7, Box 349, Mooresville  
OAKDALE: Rev. Carroll Jordan, 603 Carolina Ave., N., Statesville  
Rev. Rex Bell, Rt. 5, Box 286 A, Statesville  
SOUTHSIDE: Rev. B. H. McDonald, 427 E. Mills Ave., Mooresville  
STATESVILLE FIRST: Rev. W. R. Kimberlin, Box 185, Harmony  
Rev. Lewis Williams, Rt. 13, Box 165, Statesville  
Rev. Lester Beckham, Wilkesboro Rd., Statesville  
TROUTMAN: Rev. Roy Pierce, Rt. 10, Box 346, Statesville  
WAYSIDE: Rev. Elmer Thomas, 135 Rosemary Lane, Statesville  
WELCOME: Rev. W. P. Lippard, 229 Brevard St., Statesville

#### FULL-TIME MINISTERS OF YOUTH, MUSIC, EDUCATION AND ADMINISTRATION

BEREA: Mrs. Gene Kendall, Rt. 2, Box 550, Mooresville  
FRONT STREET: Rev. Paul McManus, 1403 W. Front St., Statesville  
MOCKSVILLE FIRST: Miss Betty Trotter, 390 N. Main St., Mocksville  
MOORESVILLE FIRST: Rev. Jim Alley, Box 419, Mooresville  
STATESVILLE FIRST: C. A. Kirby, 815 Davie Ave., Statesville  
Rev. Leath Johnson, 815 Davie Ave., Statesville  
Miss Risa Pless, 815 Davie Ave., Statesville  
WESTERN AVENUE: Stephen Hopkins, 507 Western Ave., Statesville  
Rev. William Connor, 507 Western Ave., Statesville

# FINANCE COMMITTEE REPORT 1981-82

|  | 1980-81      | 1981-82      |
|--|--------------|--------------|
| SALARIES, ALLOWANCES, ETC, STAFF                 |              |              |
| 1. Director of Missions Salary                   | \$ 13,500.00 | \$ 13,500.00 |
| 2. Christian Social Ministries Direc. Sal.       | 2,750.00*    | 3,200.00*    |
| 3. Secretary's Salary, \$4.35 hr.                | 5,720.00     | 6,220.00     |
| 4. Retirement, DOM                               | 2,010.00     | 2,010.00     |
| 5. Insurance & Hospitalization, DOM              | 1,200.00     | 1,950.00     |
| 6. Auto Allowance, DOM                           | 4,000.00     | 3,750.00     |
| 7. Housing Allowance, DOM                        | 6,600.00     | 6,600.00     |
| 8. CSM Director's Auto Allowance                 | 2,400.00     | 2,400.00     |
| 9. Christmas Bonus for Staff                     | 200.00       | 200.00       |
| SUB TOTAL  | \$ 38,380.00 | \$ 39,830.00 |
| OFFICE MAINTENANCE                               |              |              |
| 10. Supplies & Field needs for CSM Director      | \$ 600.00    | \$ 600.00    |
| 11. Janitor Services for office & grounds        | 500.00       | 500.00       |
| 12. Ins., upkeep & repairs for bldg. & grounds   | 500.00       | 600.00       |
| 13. Utilities for office                         | 1,440.00     | 1,440.00     |
| 14. Audio Visual aids                            | 150.00       | 150.00       |
| Video Cassette Player                            |              | 2,500.00     |
| 15. Postage                                      | 1,000.00     | 1,000.00     |
| 16. Telephone                                    | 1,200.00     | 1,600.00     |
| 17. Office supplies & equipment                  | 900.00       | 1,000.00     |
| 18. Historian's expense                          | 25.00        | 25.00        |
| 19. Treasurer                                    | 300.00       | 325.00       |
| SUB TOTAL  | \$ 6,615.00  | \$ 9,740.00  |
| ORGANIZATION PROMOTION AND SPECIAL PROJECTS      |              |              |
| 20. Sunday School                                | \$ 200.00    | \$ 300.00    |
| 21. Church Training                              | 200.00       | 250.00       |
| 22. Brotherhood & RA                             | 200.00       | 250.00       |
| 23. W. M. U.                                     | 1,080.00     | 1,200.00     |
| 24. V. B. S.                                     | 200.00       | 200.00       |
| 25. Evangelism                                   | 100.00       | 200.00       |
| 26. Youth  | 100.00       | 300.00       |
| 27. Music  | 100.00       | 100.00       |
| 28. Spec. Projects: Deacon's School, Train. Sch. | 200.00       | 200.00       |
| SUB TOTAL  | \$ 2,380.00  | \$ 3,000.00  |
| ANNUAL MEETING AND CONVENTION EXPENSES           |              |              |
| 29. Annual meeting expense                       | \$ 200.00    | \$ 200.00    |
| 30. DOM Convention, Conf., Assembly              | 700.00       | 700.00       |
| 31. CSM Director Convention Allowance            | 200.00       | 250.00       |
| 32. Miscellaneous                                |              | 200.00       |
| SUB TOTAL  | \$ 1,150.00  | \$ 1,350.00  |
| GRAND TOTAL                                      | \$ 48,475.00 | \$ 53,920.00 |

\*In addition to this amount from the association, the CSM Director receives a supplement of \$1,999.92 from the Baptist State Convention.

Loy Devine, chairman  
Mike Moore  
Mrs. Neil Adams  
Violet Liles  
Melvin Greene

TREASURER'S REPORT  
10-1-80 to 9-30-81

RECEIPTS:

|                     |             |                          |              |
|---------------------|-------------|--------------------------|--------------|
| Berea               | \$ 1,558.30 | Yadkin                   | 300.00       |
| Bethel              | 1,537.53    | Baptist State Convention |              |
| Beulah              | 2,374.98    | for CSM Director         | 1,999.92     |
| Bristol Drive       | 267.00      | Baptist State Convention | 249.99       |
| Calahaln-Friendship | 317.74      | For Annual Minutes       | 715.00       |
| Cascade             | .00         | Interest on Savings      | 1,286.64     |
| Cleveland           | 1,200.00    | Other Income             | 120.51       |
| Cochran Street      | 100.00      | TOTAL RECEIPTS           | \$ 48,942.30 |
| Community, Davie    | .00         |                          |              |
| Community, Iredell  | 342.05      | DISBURSEMENTS:           |              |
| Diamond Hill        | 1,885.00    | Direc. Of Missions Sal.  | 4,500.00     |
| Eatons              | 386.40      | Direc. C.S.M. Salary     | 2,750.00     |
| Edgewood            | 450.80      | Secretary's Salary       | 5,348.00     |
| Fairview            | 999.96      | Direc.'s Retirement      | 936.72       |
| Faith               | 2,500.00    | Direc.'s Ins. & Hosp.    | 467.64       |
| Farmington          | 332.00      | DOM Auto Allowance       | 1,333.32     |
| Fork                | 2,495.00    | DOM Housing Allow.       | 2,200.00     |
| Friendship          | 119.34      | Dir. C.S.M. Auto Allow.  | 2,400.00     |
| Front Street        | 2,541.61    | Christmas Bonuses        | 150.00       |
| Gay's Chapel        | 102.20      | C.S.M. Supplies & Needs  | 600.00       |
| Green Hill          | 360.00      | Janitor(off. & grounds)  | 185.00       |
| Harmony             | 638.00      | Ins., upkeep & repairs   | 435.46       |
| Hebron              | 3,000.00    | Utilities for office     | 972.24       |
| I James Cross Roads | 900.00      | Audio-visual aids & sup. | 21.84        |
| Island Ford         | .00         | Postage                  | 608.60       |
| Jerusalem           | 100.00      | Telephone                | 1,267.46     |
| Mocksville, First   | 1,600.00    | Office supplies          | 897.95       |
| Monticello          | 600.00      | Office equipment         | 7,772.36     |
| Mooreville, First   | 2,780.00    | Treasurer                | 300.00       |
| Mountain Road       | 672.73      | Sunday School            | 182.42       |
| Mt. Vernon          | 300.00      | Church Training          | 40.00        |
| New Bethany         | 1,114.56    | Brotherhood              | 100.85       |
| New Hope            | 360.00      | WMU                      | 1,080.00     |
| Oakdale             | 400.00      | VBS                      | 159.15       |
| Ostwalt             | 100.00      | Music                    | 96.99        |
| St. Mark            | .00         | Convention Expense       | 185.95       |
| Shady Grove         | 140.37      | Conf. Exp. for C.S.M.    | 27.72        |
| Shepherd            | .00         | CSM Dir. from BSC        | 1,999.92     |
| Society             | 368.84      | Dir. Search Comm. &      |              |
| South River         | 525.00      | Related Expenses         | 295.28       |
| Southside           | 1,950.00    | Material for SS Basics   |              |
| Statesville, First  | 2,200.00    | Institute (to be sold)   | 293.72       |
| Temple              | 945.51      | Moving Director          | 1,530.49     |
| Troutman            | 994.27      | Printing & Binding       |              |
| True Gospel         | 537.00      | Annual Minutes           | 723.58       |
| Turrentine          | 660.00      | Misc. Expense            | 134.25       |
| Wayside             | 252.55      | TOTAL DISBURSEMENTS      | \$39,996.91  |
| Welcome             | 40.00       |                          |              |
| Western Avenue      | 3,221.50    | (continued on next page) |              |
| Whitman Park        | .00         |                          |              |

|                             |              |
|-----------------------------|--------------|
| TOTAL RECEIPTS              | \$ 48,942.30 |
| BAL. BROUGHT FORWARD        | 6,723.57     |
| TOTAL TO ACCOUNT FOR        | 55,665.87    |
| TOTAL DISBURSEMENTS         | 39,996.91    |
| BALANCE IN CHECKING ACCOUNT | 928.62       |
| BAL. IN SAVINGS ACCOUNT     | 2,740.34     |
| MONEY MARKET CERTIFICATE    | 12,000.00    |
| GRAND TOTAL BALANCE         | \$ 15,668.96 |

Churches listed below, sent checks date in September, but were received after the September 30 deadline:

Temple \$423.28, Jerusalem \$50.00, Harmony \$58.00, Wayside \$29.00.

These will be credited on the October report

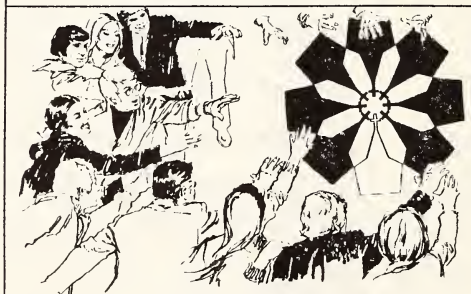
Jeff Oxford, treasurer

#### AUDITOR'S REPORT

I have examined the books and records of the South Yadkin Baptist Association for the fiscal year ended September 30, 1981, and have found nothing to indicate the reports as submitted by the treasurer, Mr. J. E. Oxford, are not correct.

Ronald G. Underwood, auditor

**Association: A fellowship of  
Baptist churches on mission  
in their setting**





# CONSTITUTION

## Preamble

We, the Messengers of Baptist Churches of Iredell and Davie Counties and territory adjacent thereto in the State of North Carolina, do hereby propose to establish and maintain the order and rules of a District Association in conformity to the following plan:

## ARTICLE I: NAME

The name of the organization shall be the South Yadkin Baptist Association.

## ARTICLE II: MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted Baptist Church in Iredell and Davie Counties and adjacent territory, who shall be represented at its regular or special meetings by duly elected messengers in following ratio:

(a) Two for the first fifty members of fraction thereof and one for each fifty additional, provided that no church shall be entitled to more than ten messengers.

(b) All ordained ministers who are pastors therein or laboring in connection therewith.

Section 2. The Association shall be sole-judge of its membership and may receive or reject churches applying for membership therein at its pleasure, provided that the churches so received shall agree to come under the watchcare of the Association for a period of one year. During this period of watchcare such church or churches shall be entitled to all the rights and privileges of the Association except that of their members voting and holding office. At the conclusion of this period, should no objections be raised, they then become members in regular standing by action of the association.

Section 3. The New Testament shall be accepted as the sole-guide in matters of doctrine and practice, and the association shall reserve the right to withdraw fellowship from any church that does not conform thereto.

## ARTICLE III: PURPOSE

The primary purpose of this association shall be to counsel together for the advancement of the cause of Christ for the promotion of unity and growth among the churches composing the association; furthermore, it is the purpose of this association to cooperate with the North Carolina Baptist State Convention and the Southern Baptist Convention and their agencies in the work of Missions, Christian Education, and Social Service.

## ARTICLE IV: POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the

rights or usefulness of the churches. It may advise or recommend measures of usefulness for their adoption and guidance but cannot bind them in any way. All the churches constituting the Association remain sovereign and independent bodies and unite only that they may more effectively promote the cause of Christ throughout the world.

#### ARTICLE V: DUTIES OF THE CHURCHES

Section 1. It shall be the duty of each church to elect efficient members as messengers and to insist upon their attendance at the annual session of the association.

Section 2. Each church shall send annually a report to the association, giving information requested in forms provided by the Associational Clerk.

#### ARTICLE VI: ORGANIZATION

Section 1. The general officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, and shall be installed and assume their duties at the closing period thereof and continue said duties until their successors are elected and installed at the next annual session. These officers shall be elected by the Association with nominations being made from the floor.

Section 2. All officers and all members of all committees shall be members of churches affiliated with the Association.

Section 3. The term of office for the general officers of the association shall not exceed two years in succession with the exception of the clerk and the treasurer of the association, who may be re-elected to succeed themselves in office at the pleasure of the association. The term of office for all members of committees of the association shall be for one year.

#### ARTICLE VII: DUTIES OF OFFICERS

Section 1. It shall be the duty of the moderator to preside when the association is in session and in other meetings as provided for in this constitution.

Section 2. It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator and to assist him in every way possible.

Section 3. It shall be the duty of the clerk to keep an accurate record of the meetings of the association and prepare minutes to be distributed within two months after the annual meeting or as soon thereafter as possible.

Section 4. It shall be the duty of the treasurer to keep an accurate account of all money paid into his hands, pay all bills as they come due, and make an annual report to the Association.

Section 5. It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every ten years, and to collect and preserve records of the history of our Association.

## ARTICLE VIII: RULES OF ORDER

The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings. All officers shall faithfully discharge the duties usually pertaining to the office to which they have been elected. The following rules shall govern deliberations:

1. All business shall be conducted and all discussions shall be carried on in the manner prescribed in Kerfort's "Parliamentary Law."
2. The method of voting shall be by the will of the body.
3. The simple majority shall prevail in all cases except as otherwise provided by this constitution, provided that any member may at any time call for a secret ballot or a roll call on doubtful issue.
4. A ruling by the presiding officer shall be final unless appeal be made from such ruling to the entire body present.
5. A question having been decided twice by a vote in the same attitude at regular sessions of the Association shall not be reintroduced except by consent of the body, as expressed by a majority vote.
6. Messengers of at least one-fifth of the churches enrolled shall be necessary to constitute a quorum.

## ARTICLE IX: TIME OF MEETING

The **association** shall meet annually on the Monday and Tuesday immediately following the third Sunday in October; however, in the case of some unavoidable circumstances that make a change in the date necessary, the moderator, and/or the vice-moderator is empowered to make such a change. The moderator and/or vice-moderator shall have the authority to call a special meeting of the association should the need arise. In the event that the offices of moderator and vice-moderator become vacant, the Advisory Steering Committee shall have authority to call such meetings, provided that a notice of the time, place and purpose of such a called meeting shall be mailed to the pastors and clerks of the churches of the association at least two weeks in advance of the time set for the called meeting.

## ARTICLE X: THE ASSOCIATIONAL YEAR

The associational year shall begin with the first of October of each year and close the following September 30.

## ARTICLE XI: THE EXECUTIVE PROMOTION COMMITTEE

The Executive Promotion Committee shall be composed of: Moderator, Vice-Moderator and the heads of each organization of the association: Sunday School Director, Church Training Director, Brotherhood Director, Woman's Missionary Union Director, Treasurer, Clerk, all Chairman of Standing Committees, Director of Music, Chairman of Trustees, Chairman of Missions Committee, Chairman of Evangelism, and pastor of each church and one member elected by each church. The Associational Director of Missions shall be an ex-officio member. This committee shall act for the association in the interim between annual sessions of the association. It shall take no action contrary to



to the will of the association, nor shall it initiate any new policy or practice binding upon the association unless specifically so directed; provided that in an adequate emergency it may take such action as it may deem necessary, but such action so taken shall in every case be submitted to the next Annual Meeting of the association for appropriate consideration. It shall make a full and complete report to the next Annual Associational Meeting. The moderator of the association shall be chairman of the Executive Promotion Committee. The Pianist, Chorister, Secretary shall be elected by this committee and they shall be from within this committee.

The committee shall meet on the 3rd Tuesday night of the middle month of each quarter. The heads of each organization and chairman of committees shall bring to this Executive Promotion Meeting a written report concerning their work, what they have done toward the progress of the work and their goals for the future quarter.

#### ARTICLE XII: ADVISORY STEERING COMMITTEE

The association shall have an Advisory Steering Committee composed of the moderator, vice-moderator, clerk, treasurer, Associational Training Union Director, Associational Sunday School Director, Associational Woman's Missionary Union Director, Associational Brotherhood President, and chairman of Evangelism, chairman of the Missions Committee, and the Associational Director, Music Director, and the trustees.

1) This committee shall have the authority to act for the association only in matters pertaining to the work of the Association that may arise between the regular quarterly meetings of the Executive Promotion Committee and when the Association is not in session, except in matters that may be referred to this committee for action by the Executive Promotion Committee or by the Association. Any action taken by the Advisory Steering Committee shall be reported by the clerk to the next meeting of the Executive Promotion Committee or to the Association, whichever comes first, and shall be subject to the approval of the larger body to whom the report is made.

2) This committee shall counsel and advise any committee or church in the South Yakin Association on any subject which has been submitted to it.

3) This committee shall counsel and advise with the Associational Director and recommend to the Executive Promotion Committee any necessary change in any phase of the work.

4) This committee shall assist the Associational Director in the Associational work and in the event of a resignation or vacancy in the office of the Director, the Advisory Steering Committee shall be responsible for finding and recommending a successor to the the Executive Promotion Committee.

#### ARTICLE XIII: STANDING COMMITTEES

The Association shall have such Standing Committee's as may be considered necessary to promote efficiently the work of the association, the members of these committees to be nominated annually by the Committee on Committees unless otherwise determined by the association.

tion. These committees shall make reports of their work to the Executive Promotion Committee or the association in annual session.

#### ARTICLE XIV: DUTIES OF STANDING COMMITTEES

The Moderator and Associational Director, by virtue of their office, are to counsel and advise with all Standing Committees.

1. The Committee on Committees. The duty of this committee is to bring to the annual meeting of the association nominations for the Standing Committees, to name the committees on Resolutions, and Place and Preacher and to nominate any other committee authorized unless otherwise provided for; however, it shall be the privilege of any qualified messenger to make additional nominations for members of any committee. This committee shall be appointed by the Moderator at each Annual Associational Meeting and serve to the end of the associational meeting of the year following.

2. The Nominating Committee. The Nominating Committee shall nominate all officers of the association other than the general officers and submit its report to the Executive Promotion Committee or the association in annual session.

3. Program Committee. The duty of the Program Committee is to plan the program for the Annual Meeting of the Association and bring it to the Executive Promotion Committee meeting for information. The committee should begin its work well in advance of the meeting of the association and should make sure that those requested to make reports are prepared and on hand. Copies of the program should be prepared and distributed to the messengers and visitors at the Associational meeting.

4. The Finance Committee. This committee should keep a close watch on the needs of the Association for an adequate budget for a well-balanced program of work, and should be prepared to bring to the Association in annual session a proposed budget. This committee should also be prepared to advise with the treasurer of the association during the year concerning the items in the budget to the end that the association may be kept in a healthy financial condition. It shall be the duty of the Finance Committee to see that an audit of the treasurer's book be made following the close of the associational year and presented to each annual meeting of the association.

5. The Committee on Calendar of Activities. This committee shall be composed of the Moderator, Vice-Moderator, Associational Sunday School Director, Training Union Director, Woman's Missionary Union Director and Brotherhood President, Music Director and Evangelism Chairman. These shall work with the associational director in studying carefully the program of work for the entire association and the needs of all the churches. In the light of this study, this committee shall work out an annual calendar of activities for the association to be presented to the Executive Promotion Committee for approval no later than August.

6. The Committee on the Reception of New Churches. It should be the work of this committee to make proper investigation of the churches that express a desire to affiliate with the association concerning their being orthodox in faith and cooperative in spirit and to report to the association in annual session their findings and recommendat-

ions concerning the reception or rejection of such churches.

7. The Committee on Ordination. This committee serves in an advisory capacity only. The committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained, and help plan and arrange for the proper services of ordination when such assistance is asked. The Executive Promotion Committee should be informed regularly of the work of this committee.

8. The Committee on Evangelism. This committee should seek to keep alive the fire of evangelism in all the meetings of all the organizations of the association, encourage evangelistic services in churches not reporting baptisms, and help provide evangelistic services in unchurched sections within the bounds of the association. Reports of work done should be made quarterly to the Executive Promotion Committee.

9. The Missions Committee. This committee should keep alert to any developments that may make a new church or branch Sunday School a necessity, advise with groups considering a new church or branch Sunday School about the necessity of such organization, assist in organizing new churches, and seek to encourage the best location possible when new churches are formed. This committee should report its work to the Executive Promotion Committee and association.

10. The Committee on Denominational Agencies. The Committee shall consist of one person representing each of the following: Literature, Baptist Colleges, Human Relations, and any other cause or agency deemed advisable. It shall be the responsibility of each of these to see that the interests of these causes and agencies are kept before the association and churches of the association at all times, and that proper reports concerning the programs and needs of these causes and agencies are presented to the associational meetings.

#### ARTICLE XV: TRUSTEES

Section 1. Three trustees shall be elected annually and they shall serve until their successors are duly elected. They shall be members of the Advisory Steering Committee by virtue of their office. Vacancies occurring between sessions of the association shall be filled by the Executive Promotion Committee.

Section 2. The trustees shall be the legal representatives of the association in all matters relating to law, sign all legal documents as directed by the association or by the Executive Promotion Committee between sessions of the association. They shall have the power, under instructions of the association or Executive Promotion Committee to hold, buy, sell and convey property, both real and personal and to sign all papers necessary for the conveyance.

#### ARTICLE XVI: ADOPTION

This constitution shall take effect immediately upon its adoption and shall supersede any and all constitutions previously adopted.

## ARTICLE XVII: REVISION

This constitution may be immediately revised at any session of the association by a vote of two-thirds of the messengers present or by a simple majority provided that notice of such revision shall have been given at a previous annual session.



## NORTH CAROLINA BAPTIST FOUNDATION, INC. REPORT

During the past year, twenty-three new trust funds valued at \$385,016 were established with the N. C. Baptist Foundation. Coupled with the additions to existing trust, total new assets held for the various missions and institutions increased the value of trust assets by \$435,877.

- Foreign Missions trust funds increased by approximately \$26,000
- Home Missions trusts increased by \$8,000
- Baptist Childrens Homes of N. C. trusts increased by approximately \$19,000
- Southeastern Seminary by \$12,250
- Fruitland Bible Institute by \$33,000
- N. C. Baptist Homes by \$1,500
- Local church trust funds, including cemetery, scholarship and mission funds by \$5,000
- Cooperative Program by \$7,000
- Statewide Student loan fund by \$115,000

The Directors of the Foundation made an investment decision in 1978 to increase the yield to the charitable beneficiaries of trust income. Over a two year period investments moved toward high quality selective bonds to accomplish this goal. The income of yield increased steadily with the rate on December 30, 1980 averaging 10.3%. Market value of all assets on December 30, 1980 were \$4,586,215.12. The bond portion of the investment portfolio reflected the high interest market at the end of the year with market values being depressed below inventory value.

Thirty-eight percent of the market value of all assets held by the Foundation were made as gifts by persons desiring to receive income for the remainder of their lifetime and at death have the trust funds pay income to missions or Baptist institutions. Foundation personnel are available to assist any member of a Baptist Church in N. C. to utilize this or other plans of giving to provide a perpetual personal support for sharing the message of Christ - even beyond one's lifetime.

More families are utilizing the memorial gifts as a means of providing missions support on a continuing basis. Individual trust accounts are established with only the income being distributed in the name of the deceased family member. Generally the mission cause named to receive the income was loved and supported during the lifetime of the family member.

Private and confidential conferences are scheduled by Foundation staff members with individuals desiring to seek direction in estate planning and giving.

Edwin S. Coates, Executive Secretary

## NORTH CAROLINA BAPTIST HOMES, INC. REPORT

As we look back over the past thirty years of ministry in our Baptist Homes, it is a real inspiration to see where we have been and to meditate on the many blessings that God has so richly bestowed upon us. He has brought us from one Home in 1951 to a total of six Homes, an apartment complex, and a skilled nursing unit; from one



resident to a total capacity for 300 persons in 1981. These have been good years, and God has used N. C. Baptists to bring this special ministry to older people a long way. Where we go from here is certainly, as always, in the hands of the Lord, but depends largely on where N. C. Baptists want to go.

Quite frankly, we are at a standstill. Crippling inflation has caught up with us and is eating into the very vitals of our existence. We are still giving the same high quality of Christian care to each of the residents in the six Homes, Nursing Care Unit, and the apartment complex. It is a struggle and a juggle between income and expenditures.

Building plans for a desperately needed 70-bed addition to our current Nursing Care Unit and the Hayes Home have been held up by regulatory red tape for years. Now that the state health laws have been altered to permit the building of these beds, it doesn't appear that we could wisely borrow the money at the current interest rates.

Though 1980 gifts through our Cooperative Program and the N. C. Missions Offering are a little more than \$550,000.00 (18% of all income), these gifts are not commensurate with our current population growth and the ministry support needs of the Homes.

Two things are apparent. One, Baptists must be informed of our needs and do all possible to increase their gifts accordingly through the regular channels - the Cooperative Program and the N. C. Missions Offering. Two, N. C. Baptists must help us find ways of raising money for development and expansion to meet the needs of current residents and the needs of growing numbers of older adults.

The General Board of the Baptist State Convention has joined us in our concerns and has appointed a Special Study Committee to take a serious and close look at the financial needs of our Baptist Homes.

We will continue to trust our Heavenly Father for His blessings upon the Homes' vital ministry to older adults. We will keep faith with Him and with N. C. Baptists and strive to give the highest quality care to each resident of the N. C. Baptist Homes. We will believe that our future is as bright as the promises of God Himself and as sure as the love and devotion of N. C. Baptists.

Respectfully submitted,  
W. A. Poole, Executive Director

#### BAPTIST HOSPITAL REPORT TO THE ASSOCIATIONS

During the past decade, life expectancy in this country has increased by three years, to 73.2 years. Important factors in this increase have been the development of new medical technology and the application of new medical knowledge gained through research.

Baptist Hospital has had a significant part in this developing knowledge and technology. During the past year, the hospital has expended more than \$3 million on technological equipment, including the installation of an 18-MEV linear accelerator for the improved treatment of patients with certain types of cancer. A new cardiac-catheterization laboratory increases the capability of identifying and locating heart problems. A cell saver, the first in N. C., contributes to the recovery of many surgical patients. This technology sal-

vages the patient's own blood, cleans it and readies it for transfusion back into the patient in a matter of minutes - making transfusion faster and less expensive. The diagnosis and treatment of epilepsy has been greatly enhanced by the development of a video telemetry system which uses cameras to record a patient's physical symptoms during a seizure. This makes it possible to identify and classify a seizure, thus enabling the physician to determine the precise drug dosage needed.

The hospital's ministry has been aided by completion and occupation of the Focus Building. Other hospital space is undergoing renovation for more effective use.

Several staff members from the Medical Center have participated in short-term mission assignments during the past year - many of these in overseas areas.

The Department of Pastoral Care continues to provide a pastoral ministry to hospital patients and their families, individual and group counseling in crisis situations, clinical pastoral education in both crisis ministry and pastoral counseling, at several levels, and numerous events in Christian enrichment and development. The Minister's Care Plan continues in which the Baptist State Convention provides financial assistance for ministers and/or their families who seek pastoral counseling through one of the department's regional centers.

Again this year, our hospital has won awards in cost effectiveness programs, indicating our continuing efforts to keep our operating costs and patient charges as low as possible.

During the year, the hospital's charter revision has been brought to successful and satisfactory conclusion.

In 1980, our churches contributed \$457,459.56 to the hospital through the Cooperative Program, and \$353,397.73 through the N. C. Missions Offering and designated gifts.

Respectfully submitted,  
Ralph Campbell

#### BIBLICAL RECORDER REPORT

Again this past year, the Biblical Recorder has reminded us all of the value of good church-pastor relations. This is just one of many subjects the Recorder seeks to cover for N. C. Baptists.

The editor believes strongly in the local church as well as the ministry and work of the pastor. As all of us know, nothing can take the place of a good church and a good pastor.

And yet, we also know that there are those in our midst who do not believe in this as much as they should. The Recorder is a constant reminder to us that a bedrock of Baptist life is a strong local church served by a dedicated pastor.

The Recorder also challenges us in many other ways. For example, it reported that there was a net gain of only 21 new churches in our convention in the past 10 years. This shocked many people, especially in view of the number of new churches organized in the last 50 years and in the population growth of our state in the last decade.

The Recorder was happy to report that the Southern Baptist Convention in Los Angeles was a good one. Those unable to attend were given an accurate and complete picture of what happened there - a front row seat, as it were, for only 7¢ (cost of one Recorder.)

When people know the truth - and truth must be spoken in love - we have a better convention, better churches, better associations and better individual Christians. The Recorder is that instrument of communication that keeps us closer together as Baptists.

If you are not receiving the Recorder, you are missing something vital to your Christian life. The cost is still much less than one-half the price of a first class stamp. Surely, every church and every individual can afford that much.

Submitted by  
J. Marse Grant, Editor

#### MISSIONS - WORKING THROUGH W. M. U.

What a privilege to be serving our Lord through Woman's Missionary Union. The Lord has placed us here to do a work for Him and He has given us such wonderful people to work with. You and I have seen and felt His Presence in many of the happenings of this past year. "To God Be The Glory, Great Things He Hath Done!"

Several "new beginnings" happened this year. A new WMU organization of Baptist Women was formed at Mt. Vernon Baptist Church under the leadership of Mrs. Paula Edmisten.

Our Pastors have become an active part of WMU. Last September, the first annual Pastor's Conference was held as a part of our WMU Leadership Training at Fairview Baptist Church. Rev. Melvin Greene led the Pastors in this conference. A Baptist Book Store was available, also.

A quarterly fellowship for WMU Director's and Baptist Women Presidents began in January and is really an asset in developing a close, Christian relationship with the WMU leaders in our churches. This time of fellowship and sharing has created a closeness between the leaders and has been a tremendous help in keeping our leaders and churches informed and up-to-date on all WMU happenings.

Our B.Y. W.'s held a Prayer Retreat at Monticello Baptist Church. Those attending were challenged to greater heights by Mrs. Violet Liles, our Mission Action Director.

The Acteens held their annual Hallowe'en Party in October at New Bethany Baptist Church and their Talent Show at Front Street Baptist Church.

Our G. A.'s held the Mother-Daughter Banquet at First Baptist in Statesville and a very successful Day Camp at Lakewood Park.

Many more activities are planned but I cannot write about them at the present time as this report is printed in August. Space does not permit me to list each activity that was sponsored by W. M. U.

The W. M. U. Council of our association is trained to come into your church and lead in training your WMU Council; to work with your leaders on an individual basis; to teach the mission books; to help begin any WMU group such as Baptist Women through Mission Friends;



to guide and most of all, to be a friend and fellow Christian. We are here to work with you and for you. Let us know if we can be of any service to you.

Let us continue to love each other, to work together, to encourage each other, keeping Christ at the center of all we say and do.

"I thank my God upon every remembrance of you." Phil. 1:3

Loving Him and you,

Judy K. Dilday, Assoc. W. M. U. Direc.

#### ORDINATION COMMITTEE REPORT

The Ordination Committee met one time this year for the purpose to examine Kenny Gooden as a candidate for the gospel ministry.

The committee met March 15, 1981 at the associational office with about 17 people present, which consisted of the examining committee: Don Phillips, Henry Cook, Harvey Criminger and William Wease. Also present were deacons from Hebron Baptist Church and West Yadkin Baptist Church. After about one hour and fifteen minutes of questioning and comments concerning Kenny's beliefs, a motion was made that Hebron Baptist Church ordain him to preach the gospel and he became the pastor of West Yadkin Baptist Church.

The Ordination Committee feels it an honor to work with the churches and the men that God has called to work in His vineyard.

May God bless each one of you.

Your Ordination Committee,

William L. Wease, Chairman

#### ANNUITY BOARD REPORT

##### "Unprecedented Growth and Startling Change!"

"Nineteen hundred eighty has been a year of unprecedented growth and startling change," according to Dr. Darold H. Morgan, president of the Southern Baptist Convention's Annuity Board.

Key statistical highlights in 1980 included:

1. A 13th check amounting to 10 percent of a year's benefit was mailed to annuitants who retired before 1980.
2. A total of \$21,059,479 in retirement benefits was paid.
3. Insurance benefits through the Board's church, agency and seminary programs amounted to \$15,955,965.
4. Total assets held in trust at the close of the year equaled \$806,518,757. This figure represented a growth of \$139,043,770 over 1979's total.
5. Premium income totaled \$87,938,590, including contributions and relief receipts. A total of \$42,121,138 was designated for the Fixed Fund, \$3,620,501 was earmarked for the Balanced Fund and \$11,063,513 went into Plan A. Insurance premiums totaled \$24,863,894.
6. At the close of 1980, the Board counted 20,527 church and agency member accounts in Plan A, 47,701 in the Fixed Fund, 6033 in the Balanced Fund and 3,376 in the Variable Fund.

In North Carolina as of March 31, 1981, 3,114 staff members of 2,353 churches and associations were participating in the Southern Baptist Retirement Program. As of that date the following had been processed:

- 70 Southern Baptist Retirement Program applications
- 11 applications for age retirement benefits
- 442 upgrades

In the South Yadkin Association 37 churches and 47 staff members are participating in the retirement program. Of this number 7 are still participating on the minimum of \$33.34 per month. There is a great need to upgrade this to 10 percent of the total salary of staff members.

Respectfully submitted,  
Carl G. Mauney

#### HISTORIAN'S REPORT

##### CHURCH NOTES OF HISTORICAL VALUE:

BETHEL - We were able to purchase new Choir Robes this year. They are a burgundy colored robe and white collar V-necks. Also, we recently had our side parking lot paved to meet the back parking lot. We had spaces marked off for easy parking, and left sleeves so that Volley Ball nets and Badminton nets may be put in for special occasions.

Connie Dellinger, church clerk

CALAHALN - On October 15, 1980, a group of concerned people gathered to form a new church. Calahaln Baptist Church was selected as the name. Graham Wooten was called as pastor. Other officers were selected. Sheffield-Calahaln Community Building was to be the meeting place until a building could be built. They felt that this should be a missionary Southern Baptist Church, so they voted to give 10% of all income to missions. A constitution was adopted. The group met with the new church committee of the South Yadkin Association and was accepted to come under the watchcare for a year. Land (7½ acres) was purchased from Mrs. Ellen Steele on Calahaln Rd. It was completely paid in May 1981. Plans are for a church building to be constructed soon.

FARMINGTON - During the past associational year our church members and Sunday School Director, J. T. Greene, have organized the youth group CTU. This meets twice a month. Our church sanctuary has been renovated. As of June 28, our pastor, Rev. George Bowman, from Pastoral Care of Baptist Hospital, has resigned. At present we have an interim pastor, John Howard, who is also associated with Pastoral Care of Baptist Hospital.

Nancy Teague, church clerk

FRONT STREET - Has put their parsonage at 824 West End Avenue up for

sale and giving our pastor a housing allowance.

Pat Shaver, church clerk

GREEN HILL - Following is the accomplishments and highlights of our church for the past year. On October 8, 1981 we will be three years old. In November we called our first full time pastor, Rev. Steve Hedgecock, from High Point. We have enrolled fifteen new members, six by baptism and eleven by transfer of letters. We have continued to do finishing touches to our church building. We have a very active youth group. They meet every Sunday night for Bible study and mission activities. They have participated in many activities including a Sweetheart Banquet for the whole church. We have organized a Church Training Union and a G. A. Group. We have established a Church Library with about fifty books and more coming in. We ordained one new deacon and licensed Ryan Cannon to preach.

Mrs. Frances C. O'Neal, historian

IJAMES CROSS ROADS - Remodeled the basement of church, put in new doors, new walls, new carpet, a book case in each room and new lighting. Painted the church recreation building and purchased new draperies. Rev. Kenneth Hyde was called as full time pastor as of May 31, 1981. He has been in the ministry for 25 years and has pastored churches in Florida, Georgia and North Carolina. He received his education at Norman College, Norman Park, Georgia and Wake Forest University in Winston-Salem, N. C. Rev. Hyde is married to the former Mary Morris of High Point, N. C. and they have 3 boys and 1 girl. A list of all grave markers and inscription has been sent to Davie County Historian, James Wall, to be filed with N. C. listings of all deceased.

Annie W. Ingram, church clerk

MOUNTAIN ROAD - The Adult Learning Center for Handicapped Adults of Iredell County began using the Fellowship Hall of Mountain Road Baptist Church in February 1981, from 8:30 A. M. to 3:30 P. M., five days per week, and will continue using same until a permanent building is constructed and ready for occupancy on Murdock Road, Troutman, near the Vocational Workshop. There is no charge to the Center for use of the facilities, but they do pay their share of utilities and for janitorial services.

Blaine Grose, pastor

TEMPLE - The following are highlights and accomplishments of Temple Baptist Church: (1) Our church paid off the mortgage on the church building. (2) We called a new pastor, Mike Wilkinson. His family includes his wife, Mary Ann, and two sons, Mark and Mathew. (3) We remodeled our pastorium.

Mrs. Diane McLelland, church clerk

TROUTMAN - Church established Under-Shepherd Family Ministry Plan. Hired Larry Ellis as Pastor's part-time associate. Hired Stanley Childers as Interim Music Director. Hired Betty Jo Shoaf as Summer Youth Director. Purchased 1981 E 350 Super 15 passenger van.

Pam Childers, clerk

FORK - During the year 1980-81 Fork Baptist Church: Participated in a Prison Ministry at the Davie County Prison. Conducted weekly worship services at the Fran Ray Nursing Home in Mocksville. During camping season conducted worship services at the Forest Lake Camp Ground, Advance, N. C. Pastor joined other pastors of Davie County in a WDSL Radio Program and Dial-a-Prayer program. Maintained a clothes closet and Food Pantry for those in need. Maintained an Emergency Benevolent Fund for unforeseen situations of need. Held a Christmas Party for the prisoners of the Davie County Prison. A worship service was held in which special recognition was given to High School and College graduates. The Youth Fellowship made a group trip to White Lake, N. C. Contributed health kits to the Language Mission Dept., Baptist State Convention for the use of migrant workers. The GA's and RA's attended their respective camps at South Mountain. New curtains were installed throughout the Educational Building. Prepared and shipped gift boxes for the children at the Gospel Baptist Mission, Saltillo, Mexico. Observed Royal Ambassador Week. Observed Week of Prayer for Foreign Missions. Carollers sang Christmas carols throughout community at Christmas time. Conducted a Watch Night Service on New Year's Eve. Conducted a social hour for the Senior Citizens. The Youth Departments of the S. S. sponsored a party for the Davie County Juvenile Court children. A Student Day was observed. A Baptist Men's Day was observed. A special offering was made to the N. C. Centers for the Retarded for Chapels at these centers. Focus Week for the WMU was observed. Contributed choir robes to the Scots Hill Baptist Church, Wilmington, N. C. A new roof was installed on the Sanctuary. Renovations were made throughout the Educational Building and the Pastorium. In addition to Associational, Cooperative Program and State Mission gifts, the following designated gifts were made:

|   |          |
|---|----------|
| Royal Ambassador Work in Japan                          | \$200.00 |
| Gideons   | 100.00   |
| Dial-a-Prayer Ministry                                  | 75.00    |
| Christian Action League                                 | 500.00   |
| South Mountain Baptist Camp                             | 1,100.00 |
| School of Pastoral Care Foundation, N.C. Bapt. Hospital | 250.00   |
| Fortuna Baptist Church, Fortuna, S. D.                  | 685.00   |
| Gospel Baptist Mission, Saltillo, Mexico                | 2,800.00 |
| The Mission Store, Kansas City, Mo.                     | 1,000.00 |
| N. C. Baptist Migrant Missions                          | 1,500.00 |
| N. C. Baptist Christian Literature Missions             | 200.00   |

Our pastor, Rev. Yates King Wilkinson, Jr., finished his ministry at Fork on March 22, 1981. He left to accept a call as pastor of the Westchester Baptist Church, High Point, N. C. On this date the church honored him and his family with a love offering and Fellowship Dinner. Rev. Wilkinson began his pastorate at Fork on April 1, 1973. On August 30, 1981, Rev. Gordon L. Joyner, assumed the pastorate at Fork. He came to our church from the Highland Baptist Church, Hope Mills, N. C.

Respectfully submitted,  
P. M. Johnson, Church Historian  
- 29 -



TRUE GOSPEL - Was established on September 20, 1980 with 47 people present at the home of Mr. and Mrs. Perry Hendrickson, Fieldstone Road, Mooresville, N. C. Rev. Johnny Abee was voted in to be the first pastor of True Gospel Baptist Church. On September 29, 1980, the members voted to purchase the store building on the corner of #801 and Mazeppa Road. The top area has been carpeted. Pews, pulpit furniture, Bible stands and song books were donated from area churches. Folding chairs and more song books were purchased by members. The piano is paid for. The basement has been made into six Sunday School rooms with one of the rooms large enough for fellowship gatherings.

Mrs. Mary Johnson, church clerk

TURRENTINE - Rev. Judge Johnson was called as pastor. We have added 19 new members to our church roll. We had a new experience for everyone, we had an Easter Sunrise Baptismal Service with approximately 200 attending with 10 being baptized. This was a beautiful sight and we thank God for it.

We have re-organized our Brotherhood and increased our R. A.'s from 10 to 25 members. Started a tape ministry for our shut-ins. Bought new Baptist Hymnals for our sanctuary. Held a White Bible Service. Honored our Senior Citizens with a supper.

Respectfully submitted,  
Mrs. L. M. Flowers,  
Associational Historian

MINUTES OF THE CALLED MEETING OF SOUTH YADKIN BAPTIST ASSOCIATION  
March 30, 1981

The meeting was opened with a hymn "Blessed Assurance." William Wease, moderator, presided. Scripture and prayer was led by Bill Mason. The roll call of churches revealed that 31 churches were represented. Ronald Rowe read the minutes of the Executive Promotion Committee which met March 3, 1981. He then made a motion that we accept the recommendation of the Executive Promotion Committee to call Rev. Eugene B. Hager as the Director of Missions of South Yadkin Baptist Association. This motion was seconded by Carl Mauney. The vote was called for and it was unanimous. Benediction was pronounced by Rev. Eugene Hager.

Dorris Jones, clerk

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

The ministry of the Baptist Children's Homes in Piedmont North Carolina continues to grow and develop. This is made possible by the continuing support of many Christian friends. Vital to the work of the Homes is financial support through special gifts, the N. C. Missions Offering and income through the Cooperative Program.

The Thomasville Family Services Center offers to residents in the 28 surrounding counties any and all services of our statewide ministry. Many of these services are actually located within these count-



ies: group care at Mills Home, a specialized group home at Wall Home, Wallburg emergency care at High Point and Burlington, a network of licensed foster homes, therapeutic camping in Moore County, social service offices in Hickory, Thomasville and Burlington, the Child Development Center and Family Resource Center in Thomasville, plus counseling and referral services.

During the past year an amphitheater has been completed on the Mills Home campus under the sponsorship of the Alumni Association. The therapeutic camping program of the Institution has been consolidated to make use of the Cameron Home near Vass.

Good things are taking place in our Baptist Children's Homes family across the State. Six Family Services Centers have been opened with three others in planning stages. Children are being provided temporary care in seven Emergency Care Homes. The Child Development Center in Thomasville continues to offer progressive demonstration preschool care as a model for North Carolina Baptist Churches. The Family Resource Center located in Thomasville is piloting a concept of continuing education for people across the State who are in the best position to assist families through a concept of preventive care.

Larry Sawyer and members of the staff of the Homes in Piedmont North Carolina are leading the program in a very fine way. In the words of Paul they can say "We are laborers together with God" (1 Corinthians 3:9). Thank Him for this relationship.

Johnny Abee

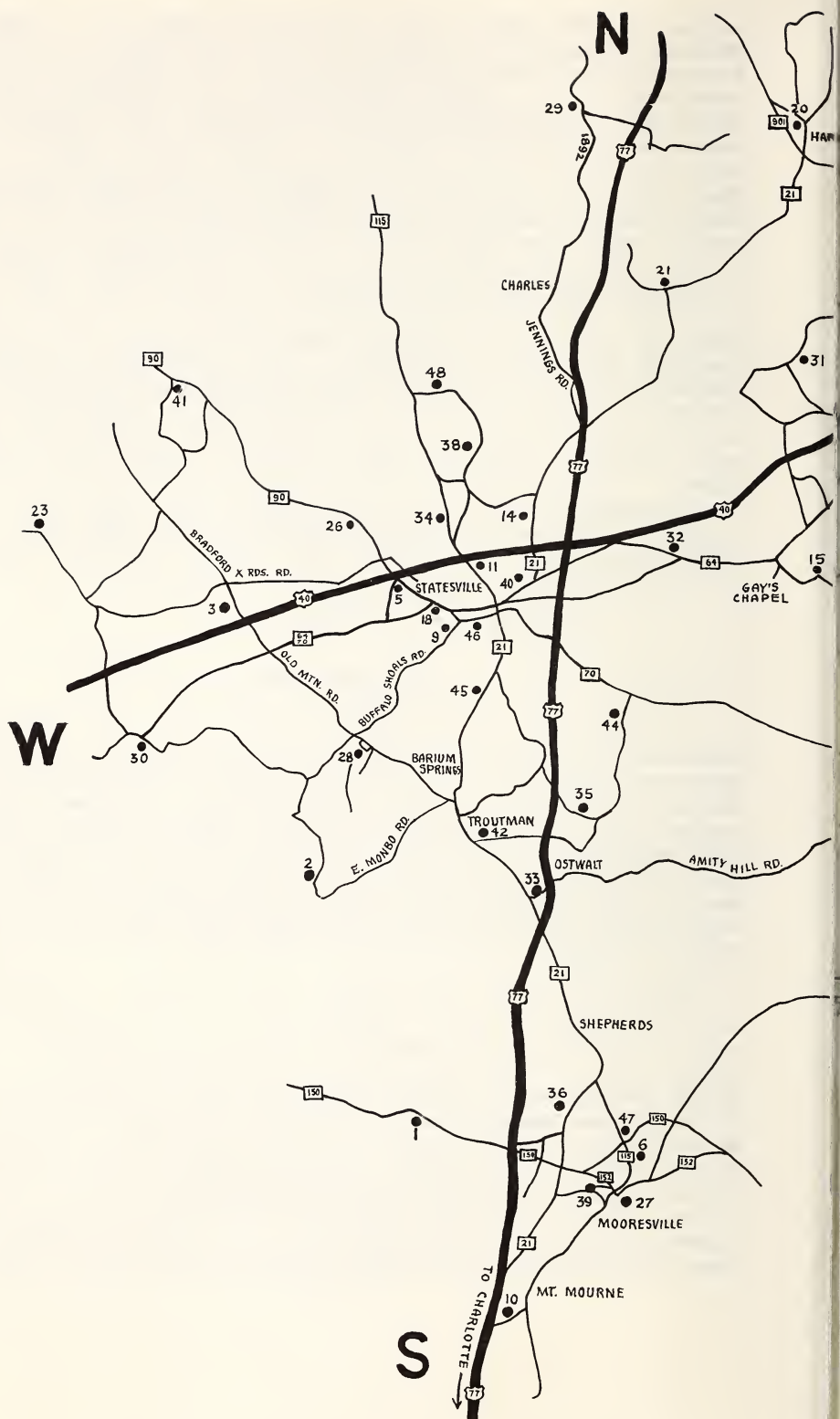
#### EVANGELISM REPORT

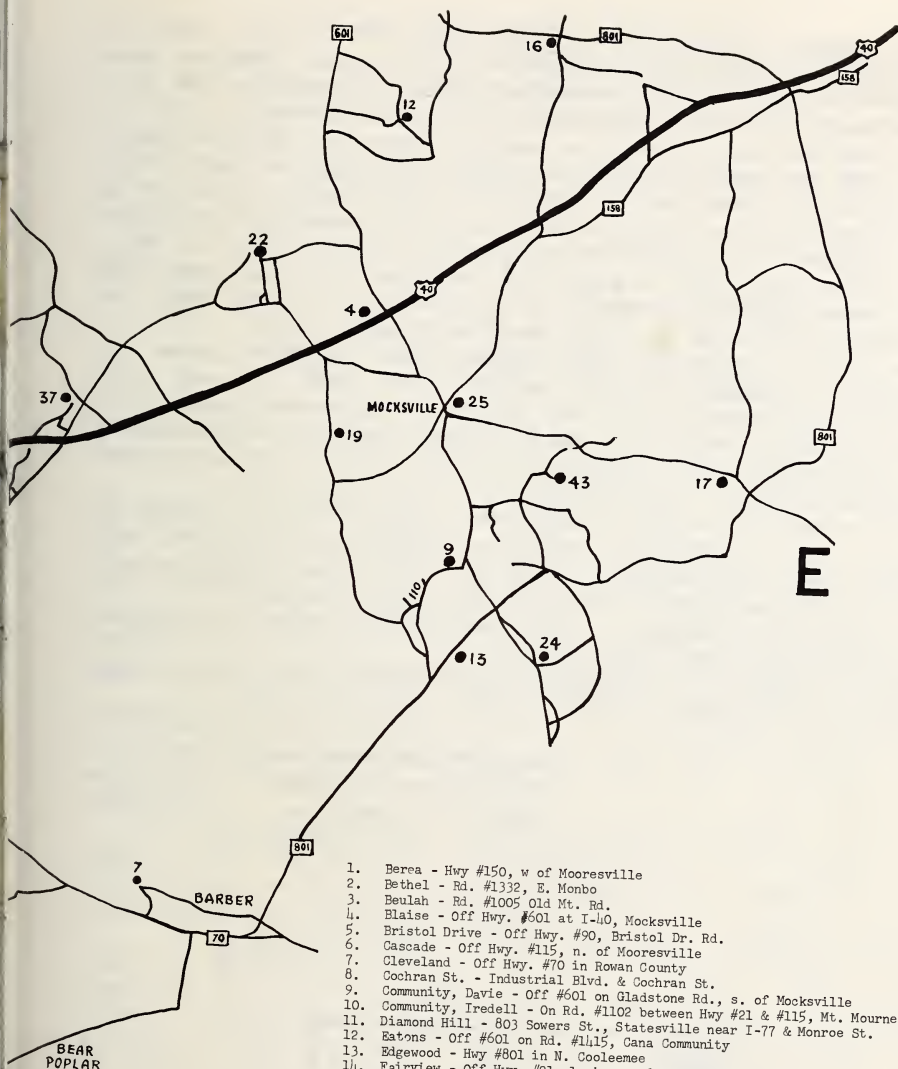
All Baptists are urged to participate in the Joint Evangelistic Crusade in 1982. The theme will be "Here's Hope." Interpretation Meetings have been held across the state to suggest plans and basic thrusts for the Joint Crusade effort, which is co-sponsored by the Baptist State Convention and the General Baptist State Convention. The Simultaneous Revival dates for the areas are: Coastal - March 14-28; Piedmont - April 4-18; and Mountain - April 25 - May 9, 1982. Every church is encouraged to plan a revival meeting during one of these suggested dates. Let us pray daily that every unsaved person in N. C. will have the opportunity to hear the gospel of Christ by the end of 1982.

Churches are urged to have Lay Evangelism Schools in preparation for the '82 Joint Crusade. Master copies of transparencies to be used in teaching Lay Evangelism Schools were sent to all Directors of Missions. 73 associations have a trained Coordinator of Lay Evangelism Schools who will train other pastors in the association.

"Prayer and Awakening" was the theme of the 35th Statewide Evangelism Conference held February 2-3, 1981 in the Thomas Wolfe Auditorium, Asheville Civic Center, Asheville, N. C. About 2,400 pastors and lay persons heard many inspirational speakers.

Many of our associations have been involved in Bold Evangelism Clinics, encouraging church leaders to plan specific, on-going programs of evangelism in the local church, with the use of the note-





Map of the  
**SOUTH YADKIN**  
**BAPTIST ASSOCIATION**

1. Berea - Hwy #150, w of Mooresville
2. Bethel - Rd. #1332, E. Monbo
3. Beulah - Rd. #1005 Old Mt. Rd.
4. Blaise - Off Hwy. #601 at I-40, Mocksville
5. Bristol Drive - Off Hwy. #90, Bristol Dr. Rd.
6. Cascade - Off Hwy. #115, n. of Mooresville
7. Cleveland - Off Hwy. #70 in Rowan County
8. Cochran St. - Industrial Blvd. & Cochran St.
9. Community, Davie - Off #601 on Gladstone Rd., s. of Mocksville
10. Community, Iredell - On Rd. #1102 between Hwy #21 & #115, Mt. Mourne
11. Diamond Hill - 803 Sowers St., Statesville near I-77 & Monroe St.
12. Eatons - Off #601 on Rd. #1115, Cana Community
13. Edgewood - Hwy #801 in N. Cooleemes
14. Fairview - Off Hwy. #21, 1 mi. n. of Statesville
15. Faith - Off Hwy #64 on Rd. #2305 e. of Statesville
16. Farmington - Off #801 on Rd. #1110, 8 mi. e. of Mocksville
17. Fork - Hwy #64, 6 mi. e. of Mocksville
18. Front Street - 1403 W. Front St., Statesville, on Hwy. #70
19. Green Hill - Off I-40 & #64 on Green Hill Rd., sw Mocksville
20. Harmony - Off Hwy. #21 - 15 mi. n. of Statesville
21. Hebron - Off Hwy. #21 on Rd. #1919, n. of Statesville
22. James Cross Roads - Off Hwy. #64 on Rd. #1306, w. of Mocksville
23. Island Ford - Off I-40 on Sharon School Rd, turn left at school
24. Jerusalem - Hwy #601, s. of Mocksville
25. Mocksville, First - Hwy #158
26. Monticello - Hwy #90, w. of Statesville
27. Mooresville, First - 150 S. Church St., Mooresville
28. Mountain Road - Rd. #1335, off Old Mtn. Rd., near Kyles Cross Roads
29. Mt. Vernon - On Jennings Rd. #1892, off Hwy. #21, n. of Statesville
30. New Bethany - Hwy #64, w. of Statesville
31. New Hope - Rd. #2158, Old Mocksville Rd., 10 mi. out of Statesville
32. Oakdale - Hwy. #64, e. of Statesville
33. Ostwalt - Off Hwy. #21 on Rd. #1001
34. St. Mark - Old Highway #115 N, Statesville
35. Shady Grove - Rd. #1001, e. Amity Hill Rd. off I-77
36. Shepherd - Hwy. #21 s. near Mooresville
37. Society - Off Hwy. #64, 13 mi. e. of Statesville
38. South River - Off Hwy. #115 on Rd. #1907 (Chipley Ford Rd.)
39. Southside - 546 S. Academy St., Mooresville
40. Statesville, First - 815 Davie Ave., Statesville
41. Temple - Off Hwy. #90 on Rd. #1536
42. Troutman - Off Hwy. #21 s. of Troutman
43. Turrentine - Rd. #1802 off of #601, s. of Mocksville
44. Wayside - Off #70 e. of Statesville, turn s. of Fletcher Industries
45. Welcome - Hwy. 21 s, Statesville
46. Western Avenue - 507 Western Ave., Statesville
47. Whitman Park - Off #115 across r.r. tracks, near Davis Supply, Mooresville
48. Yadkin - Off Hwy. #115, on Rd. #1909, 6 mi. n. of Statesville

book, Bold Evangelism through the Local Church. The other associations are asked to plan a Bold Evangelism Clinici, and churches are also urged to enlist a Local Church Task Force on Evangelism to involve more members in direct witnessing to unsaved persons.

Some of the associations will be meeting before the dates of August 28, 29 and 30, but on these three nights, thousands of youth will be involved in our three Youth Evangelism Conferences. This is a first, as heretofore, we have had only one Youth Evangelism Conference. On August 28 the Conference will be in Fayetteville; on August 29, in Greensboro, and on August 30, in Asheville. We thank God for these three wonderful evangelistic opportunities and for what we believe He is going to do in these three services.

The Youth Evangelism Leadership Conference has rapidly become a major intensive equipping time for pastors and youth leaders. Key areas of the Conference are Personal Growth of the leader, youth witness training and discipleship, and equipping adults to minister to youth. During the 1981 Conference, October 5-7, at Caraway, Jack Taylor is the inspirational speaker.

Baptisms were up last year! Praise God! While it is too early to know, we all pray that N. C. Baptists are recapturing the desire and commandment of the Lord to "feed my sheep." If so, we shall surely continue to see more persons led to receive Christ as Lord!

The 36th Statewide Evangelism Conference will be held in Greensboro during February 8-9, 1982.

On April 1, 1981, W. C. Lamb became Evangelism Consultant of the Hawaiian Baptist Convention.

Respectfully submitted,  
Jimmy Hinson, chairman  
Evangelism Committee





## CHRISTIAN ACTION LEAGUE REPORT

We are praising the Lord for some victories that He has shared with us this year, as well as other developments in total perspective of our work.

I. On January 1, 1981, Coy C. Privette began as our Executive Director upon the retirement of D. P. McFarland who had served for 20 years in this capacity.

II. It has been a privilege to assist in four campaigns already this year:

1. Lumberton defeated an ABC liquor referendum;
2. Blowing Rock defeated a liquor-by-the-drink referendum;
3. Marion defeated a beer referendum; and
4. Old Forl also defeated a beer referendum.

III. The League was involved in its most extensive legislative program in its entire history. There were some victories; some defeats; and some delays. A brief review of these follows:

1. Senate Bill 128 and House Bill 230: DRUG PARAPHERNALIA ACT- To prohibit the manufacture, delivery, sale, possession and use of drug paraphernalia. RESULT: Enacted into Law.

2. Senate Bill 324: AN ACT TO DECRIMINALIZE MARIJUANA UP TO FOUR OUNCES (160-240 joints) 5 Trustees appeared before the Senate Committee opposing the measure. Sent to a subcommittee that recommended a study committee to re-examine marijuana laws. RESULT: Senate Appropriation Committee Refused to Fund the Study Committee.

3. Senate Bill 463: AN ACT TO GRANT LIMITED DRIVING PRIVILEGES TO THOSE REFUSING THE BREATHALYZER. League President appeared before the Senate panel opposing the measure that would basically destroy our implied consent law. RESULT: Bill was never reported out of the committee.

4. Senate Bill 295: AN ACT TO REPEAL ADVERSARY HEARING IN OBSCENITY LAW. The measure overwhelmingly passed the Senate, but ran into trouble in the House Judiciary Committee I. RESULT: Established a Legislative Research Committee To Study Obscenity Laws.

5. Senate Bill 451: AN ACT REQUIRING PARENTAL NOTIFICATION PRIOR TO PERFORMING ABORTION ON MINOR. Cleared Senate Judiciary Committee but ran into trouble on the Senate floor. After 12 amendments, it was finally approved and sent to the House where it went to a hostile committee. A House subcommittee gave the proposal in unfavorable report. RESULT: House Judiciary Committee III adopted its subcommittee's recommendation for an unfavorable report.

6. Senate Bill 589: AN ACT TO PROHIBIT OPEN BEER OR WINE CONTAINERS IN MOTOR VEHICLES. The measure passed the Senate with a strong vote, but it was stalled in the House ABC Committee. RESULT: Will be before the House in the mini-session, June, 1982.

7. Senate Bill 191: AN ACT TO ALLOW COUNTIES AND MUNICIPALITIES TO PROHIBIT OR REGULATE THE PUBLIC POSSESSION AND CONSUMPTION OF BEER AND WINE. Even though a Senate ABC Subcommittee gave the measure an unfavorable report, it was overturned by the entire committee and sent to the Senate floor and passed with no opposition. RESULT: It is in the House ABC Committee and will be considered in the June, 1982, mini-session.

8. Senate Bill 320 and House Bill 247: AN ACT TO AMEND THE CONSTITUTION TO RESERVE TO THE PEOPLE THE RIGHT OF INITIATIVE AND REFERENDUM. Cleared the Senate Committee on Constitutional Amendments. RESULT: Failed by one vote to obtain the necessary 3/5ths margin.

9. House Bill 963: AN ACT TO RAISE THE DRINKING AGE OF BEER AND WINE FROM 18 TO 20. Measure was changed to a resolution asking for a Study Commission. RESULT: Appropriation Committee refused to fund the Study Committee. Measure killed.

10. Senate Bill 664: AN ACT TO ESTABLISH A STATE-WIDE REFERENDUM TO RAISE BEER-WINE DRINKING AGE FROM 18 TO 21. Gained an unanimous vote in the Senate Committee on Election Laws. Ran into trouble on the Senate floor due to a projected loss of \$4 million in revenue due to reduction in sales if enacted. RESULT: Sent to senate Finance Committee and died in committee.

11. Senate Bill 59: AN ACT TO INCREASE TAXES ON ALCOHOLIC BEVERAGES. This measure was intended to provide revenues for the highway fund in lieu of a gas tax. A committee substitute was presented to provide for a lesser tax increase to generate revenue for the General Fund to replace funds transferred to the Highway Fund. RESULT: Bill is stalled in the Senate Finance Committee and will be considered in the fall budget session.

12. House Bill 513: AN ACT FOR A STATE-WIDE REFERENDUM ON BEVERAGE DEPOSIT LEGISLATION ( THE BOTTLE BILL). Ran into tremendous opposition from the beer and beverage industry along with the manufacturers of bottles and cans, convenient and super market operators. RESULT: Killed House Small Business Committee.

13. House Bill 9: AN ACT TO RE-WRITE ABC LAWS. This was the report of a Legislative Study Commission that re-wrote the ABC laws. RESULT: Removed a provision that would have allowed liquor billboard advertising and provision that would have removed the 50 foot restriction of an outlet to a church or school.

14. Senate Bill 591: AN ACT TO PROHIBIT LIQUOR SALES IN SATELLITE ANNEXED AREA. This measure was directed to prohibit establishments in dry areas from being annexed to a wet area in order to sell alcoholic beverages. RESULT: Died in Senate ABC Subcommittee.

15. House Bill 1239: AN ACT TO PROVIDE FOR FORFEITURE OF MOTOR VEHICLES USED IN COMMISSION OF THE OFFENSES OF DRIVING UNDER THE INFLUENCE AND WRECKLESS DRIVING WHILE INTOXICATED. This measure would allow the courts to confiscate a motor vehicle and be sold at public auction if driver had been convicted of DUI and driving with a revoked license. RESULT: Postponed indefinitely by House Judiciary Committee.

16. Senate Bill 29: APPROPRIATION BILL (Budget) An amendment to remove the funding of medically unnecessary abortions. RESULT: Amendment defeated and \$2 million was approved for abortion funding.

IV. The League is now involved in PROJECT-1000, an effort to enlist 1000 churches or individuals that will become a prayer partner and to make financial contributions in the League's ministry. The League's extensive legislative program has placed a heavy demand on its financial resources, and this is why you are needed to become a part of PROJECT 1000.

The League seeks to help us to be that salt and light that our



Lord has commissioned us to be so that we might preserve the moral and spiritual principles upon which our nation was established.

Edmund Burke put it so well years ago: "All that is necessary for evil to flourish is for good people to do nothing."

Thomas M. Freeman, President  
Christian Action League of N. C., Inc.

#### EXECUTIVE PROMOTION COMMITTEE REPORT

We had a busy and productive year in our association. Our Committee met six times beginning November 18, 1980 and ended August 18, 1981. At our four regular meetings, we received reports from all of our associational organizations. On January 12, 1981 Calahaln Baptist Church was received under the watchcare of our association. 5 of our young churches received assistance from the Extension Department of the Baptist State Convention this year.

Aubrey Walker, Director of Christian Social Ministry, reported that Iredell County Day Care Center for physically handicapped adults began February 16, 1981 at Mountain Road Baptist Church. Mr. Walker reported that 25 students, 8 adults, 1 Cuban family and 2 Vietnamese families are being helped in the reading program.

Bill Mason, chairman of our Search Committee, gave out biographical information on Rev. Eugene B. Hager. Rev. Hager was elected as our Director of Missions by the Executive Promotion Committee on March 3, 1981. A called meeting of the association was held on March 30, 1981 at the First Baptist Church, Statesville and Rev. Hager was unanimously accepted by the association.

Respectfully submitted,  
Lewis McLean, secretary

SOUTH MOUNTAIN BAPTIST CAMP  
Theme: "Maturing In Christ"

Your S.M.B.C. continues to reach thousands for Christ. Some trust him as Savior and Lord. Others grow spiritually and get involved in world wide missions through prayer.

As we gave special consideration to our theme and studied the ministry of prayer, we became more aware that there is great possibility for everyone in reaching the whole world for Christ. We emphasized the fact that we can give prayer support to the total efforts to make Christ know through-out the world.

Knowledge of local and world wide needs and the commands and promises of what God will do when we passionately pray, inspired 1,098 to commit themselves to pray 15 minutes daily for world missions. Including the staff, we averaged 183 each week in attendance. There were 217 saved, 467 rededications and 28 made a commitment for special service.

Thousands of those who attended weekend retreats and visited our services were challenged and blessed.

Those who pray for us will want to know these current needs: the

usual maintenance, painting, reroofing cottages (already begun), repairing and purchasing equipment. The camp executive committee has purchased the Bessemer City cottage which houses 29 campers. These are all open doors for you and your churches to make an investment in this great work.

Respectfully submitted,  
T. A. Lineberger, Director

#### DIRECTOR OF MISSIONS REPORT

Four months ago I began my work as Director of Missions for the South Yadkin Baptist Association. I wish to thank you for the friendliness and thoughtfulness extended to my family and I. I am pleased with the spirit of cooperation which I have found among so many associational leaders, pastors, and churches.

My first big task was getting acquainted with and organizing the office. Part of this was setting up a file to keep up-to-date information on the organizations, agencies and programs of Baptists. This helps to make the office a resource center, not only for me, but for pastors and churches as well. Next, came the tasks of getting acquainted, of planning, and organizing, these are well under way, though by no means completed.

The trustees and the Executive Promotion Committee have been very helpful in securing office equipment which was badly needed. We now have an offset printer, a copying machine, a new typewriter, and a lettering machine. Perhaps you have noticed the effect of this equipment on the associational newsletter and the printed materials for this meeting.

The associational officers and committees have been very helpful to me in getting me established in the work. A special word of appreciation is due the moderator, William Wease, the secretary, Dorris Jones, our CSM director, Aubrey Walker and the associational WMU director, Judy Dilday. Thus far I have been able to speak or visit in at least 22 of our churches. I will get to the others as quickly as possible.

If those of us in the office can be of service to you or your church, please call on us.

Respectfully submitted,  
Eugene B. Hager, DOM

#### CHRISTIAN SOCIAL MINISTRIES REPORT

This report includes many of the things I have done during this past associational year.

My job title has been changed from Youth and Family Services to Christian Social Ministries (CSM) since this is the title now in general usage by Southern Baptists. My work as CSM Director is on a part-time basis.

We had a workshop last October and have another scheduled this month for our reading program here in the associational building. This workshop is designed to train tutors to teach non-readers how to read using the Laubach one-on-one method: "Each one - teach one."

We helped 27 children and 9 adults with their reading this year.

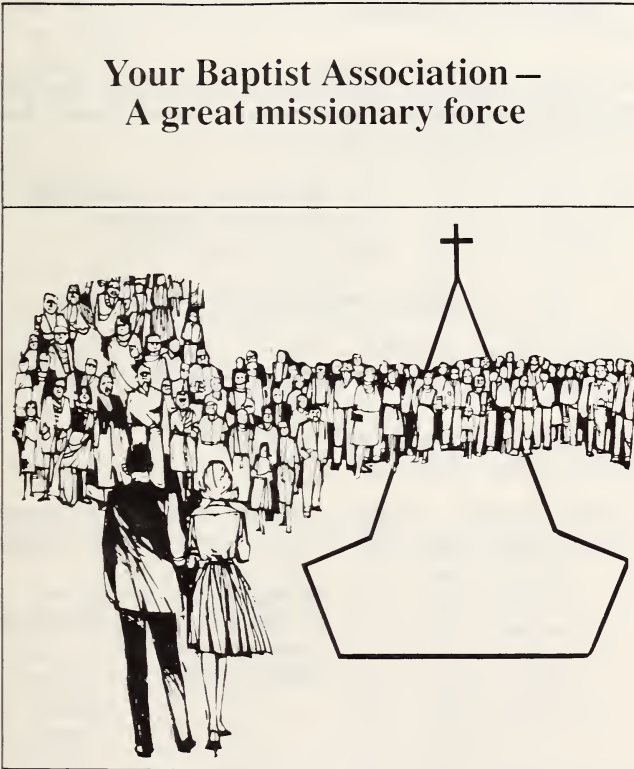
I attend Juvenile Court in Statesville each Thursday morning. I also attend Juvenile Court in Mocksville though it does not meet every week. I have a Christmas party for the children in Davie and Iredell Counties, a trip to the zoo in Asheboro in June, and a picnic for them in July on the lake.

I worked with a group of concerned citizens trying to start a Day Care Center for the Physically Handicapped Adults. This was begun in February 1981 with 10 adults. We are now trying to build a building for 40 people. Funding has come from Iredell County, Statesville and donations from individuals.

I have been working with a group in Yadkin and Davie Counties trying to start an Emergency Home for the court children in those counties.

Respectfully submitted,  
Aubrey Walker, CSM Director

## **Your Baptist Association — A great missionary force**



HELP SUPPORT SOUTH YADKIN BAPTIST ASSOCIATION BY LEADING YOUR CHURCH  
TO CONTRIBUTE 3% OF ITS OFFERINGS TO ASSOCIATIONAL MISSIONS.

## RESOLUTIONS COMMITTEE REPORT

We, your committee on Resolutions, present the following resolutions to this 108th Annual Session of the South Yadkin Baptist Association:

### BE IT RESOLVED:

1. That we express our gratitude to our Heavenly Father for His boundless mercy and blessings during this past year,
2. That we express our appreciation to the Faith and Hebron Baptist Churches for their generous hospitality during this session,
3. That we commend our moderator and program committee for their untiring efforts to give us an informative and inspiring program,
4. That we express our appreciation to those who inspired us with messages and music,
5. That we pledge our support, cooperation and prayers to Rev. Eugene Hager, Director of Associational Missions of the South Yadkin Baptist Association,
6. That we shall dedicate the Book of Minutes of the 108th Annual Session of the South Yadkin Baptist Association to honor Rev. Eugene Hager, Director of Associational Missions.

Respectfully submitted,  
Mrs. H. F. Wagner  
Mrs. Darrell Fox

## REPORT OF PLACE AND PREACHER COMMITTEE

Place: First Day's Session, 1982 - Troutman Baptist Church  
Second Day's Session, 1982 - Bethel Baptist Church

Preacher, 1982 - Rev. Robert Livingston  
Alternate, 1982 - Rev. Joey Tomlin

Place: First Day's Session, 1983 - Turrentine Baptist Church  
Second Day's Session, 1983 - South River Baptist Church

Respectfully submitted,  
Blaine H. Grose, Chairman  
Sidney Grimes  
Reggie Stone



IN MEMORIAM  
"Our Beloved Dead"

BEREA

Mr. Bud Kistler  
Mrs. Ruby Johnston  
Mrs. Onah Christie  
Mr. Robert Martin

BETHEL

Mr. Arthur Gregory  
Mrs. Gaither Ostwalt  
Mrs. Jessie Mae Ostwalt  
Miss Ina Setzer  
Mr. Ross Gryder  
Mr. Miller Kerley  
Mr. Boyd Orren  
Mr. Wayne Putnam  
Mr. Donald Ostwalt

BEULAH

Mrs. H. S. Benfield  
Mr. Dewey Deal  
Mr. Jay Moose

BRISTOL DRIVE

Mr. Elmer Poole  
Mrs. C. A. Little

CLEVELAND

Mr. Henry Williams  
Mr. Charlie Beam  
Winford Turpin  
Mr. William A. Beeker

COCHRAN STREET

Mr. Gene Sharpe  
Mr. Alan Brown

COMMUNITY , IREDELL

Mr. Bob Russ

DIAMOND HILL

Mr. D. C. Safriet, Sr.  
Mrs. Nola Bost  
Mr. B. S. Barkley  
Mr. Floyd Johnson  
Mr. Walter Cook  
Mr. C. M. Parks

EATONS

Mr. Loftis Eaton

EDGEWOOD

Essie Creason  
Ruby Garland

FAIRVEIW

Rev. H. T. Davis, Sr., Minister  
Mr. Otis Johnson

FAITH

Mr. Harry Fleming  
Mrs. Ethel Lyalls  
Mr. Foster Griffin  
Mr. Allen Sain  
Mr. Emory Skeen

FORK

Georgia Craver Rogers  
Blanche Sain Byerly

FRONT STREET

Mr. Clarence Waugh  
Mr. George Kilpatrick  
Mrs. Ona Mae Fortner  
Mr. Brodie Thomas  
Mrs. Lillian Alexander  
Mrs. Grace Stradley  
Mrs. Annie W. Elder

GAY'S CHAPEL

Mr. John Vande Streek  
Mr. George Starrette

HARMONY

Mrs. Rose Mary Weeks  
Mr. M. J. Wilhelm, Deacon

HEBRON

Mrs. Pearl Elledge  
Mr. James Harris  
Mrs. Cleo Bostian  
Miss Daisy Mayberry  
Miss Weddy Mayberry  
Mrs. Ola Shoemaker  
Mrs. Connie Hendren  
Mrs. Mary Bell  
Mr. John Johnson  
Mrs. Edward Barkley, Deacon  
Mr. Earl Barkley

#### JERUSALEM

Mrs. Etta Beck  
Mr. Clyde Beck

#### MOCKSVILLE, FIRST

Mrs. Ruth Ferebee Howell  
Mr. Bill Howard  
Mrs. Esther Hawkins  
Mr. J. W. Rodwell  
Mr. M. Boone Stonestreet  
Mr. Mark Des Noyers

#### MONTICELLO

Margaret Chapman Josey

#### MOORESVILLE, FIRST

Mr. Chester Marlow  
Mr. Frank Ellis  
Mr. Ernest Taylor  
Mr. Luther Atkins  
Mrs. J. T. Vickers

#### MT. VERNON

Mr. M. D. Current

#### NEW HOPE

Mr. Michael Riddle

#### OAKDALE

Mrs. Irene Thompson

#### OSTWALT

Mrs. Blanche Lee  
Mrs. Hazel Munday  
Mr. John Bowers

#### ST MARK

Mr. Claude Carson  
Mrs. Edna McCoy

#### SHADY GROVE

Mrs. Clara White

#### SHEPHERD

Tencie Walker

#### SOCIETY

Mr. John Myers  
Mrs. Marvin Williams  
Mrs. C. B. Riddle

#### SOUTH RIVER

Mrs. M. C. Goforth

#### SOUTHSIDE

Mrs. Mamie Brooks  
Mrs. Mary Freeze  
Mr. George Gillespie  
Mrs. Lacey Lackey  
Mr. Howard Rary  
Mr. Arthur Wilson

#### STATESVILLE, FIRST

Mr. N. W. Fox, Jr.  
Mrs. C. F. Williams  
Mr. Carl Thompson, Deacon  
Mrs. Carl Thompson  
Mr. Fred Barnard, Deacon  
Mr. Hubert Reid  
Mr. R. K. Broyhill  
Mr. Fred Gwaltney  
Mrs. J. A. McLain, Sr.  
Mr. Hoyle N. Collins, Deacon  
Mrs. Joe Pipkin  
Mr. Paul Fink  
Mrs. L. W. Raby

#### TEMPLE

Mrs. Willis Douglas, Deacon  
Mr. Richard Wike

#### TROUTMAN

Mrs. Mittie Cloer  
Mrs. C. D. Hodges

#### TRUE GOSPEL

Mr. Jack Willard

#### TURRENTINE

Mr. William Lee West  
Mr. Mike Wagner  
Mr. Logan Smith  
Mrs. L. F. Wagner  
Mrs. Essie Swicegood

#### WESTERN AVENUE

Mrs. C. M. Bost, Sr.  
Mrs. Tate Webb  
Rev. O. E. Deal, Deacon  
Mr. David Heath  
Mrs. Mohea Robinson  
Mrs. Pinkney Reavis  
Mrs. T. V. Tilley  
Mr. K. L. Lapish  
Mrs. W. E. Campbell

#### YADKIN

Mrs. Jeanette Barker

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# STATISTICAL TABLES

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| TABLE A. CHURCH MEMBERSHIP AND OTHER INFORMATION     |  |  |  |  |  |  |  |  |  | YEAR ENDING Sept. 30 1981 |  |
|--|--|--|--|--|--|--|--|--|--|---------------------------|--|
| Association  |  |  |  |  |  |  |  |  |  | (Month & Day)             |  |
| South Jackson  |  |  |  |  |  |  |  |  |  |                           |  |
| N. C.  |  |  |  |  |  |  |  |  |  |                           |  |
| Director of Associational Ministries                 |  |  |  |  |  |  |  |  |  |                           |  |
| Eugene B. Hager                                      |  |  |  |  |  |  |  |  |  |                           |  |
| City   |  |  |  |  |  |  |  |  |  | State                     |  |
| Stateville   |  |  |  |  |  |  |  |  |  | N. C.                     |  |
| 911 Thomas St.                                       |  |  |  |  |  |  |  |  |  | 28677                     |  |
| PASTORS & ADDRESSES (INCLUDE ZIP CODE)               |  |  |  |  |  |  |  |  |  |                           |  |
| CHURCHES   |  |  |  |  |  |  |  |  |  |                           |  |
| Mocksville, First                                    |  |  |  |  |  |  |  |  |  | 27028                     |  |
| Rev. Charles Bullock, 390 N. Main St., Mocksville    |  |  |  |  |  |  |  |  |  | Davie                     |  |
| Mocksville   |  |  |  |  |  |  |  |  |  | 1864                      |  |
| Rev. Phillip Oakley, Rt. 13, Box 397, Statesville    |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Mocksville, First                                    |  |  |  |  |  |  |  |  |  | 18677                     |  |
| Dr. Mike Moore, P. O. Box 149, Mooresville           |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Mountain Road  |  |  |  |  |  |  |  |  |  | 1882                      |  |
| Rev. Blaine Gross, Rt. 10, Box 318, Statesville      |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Mt. Vernon   |  |  |  |  |  |  |  |  |  | 1967                      |  |
| Rev. Gary Marshall, Rt. 1, Box 236, Harmony          |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| New Bethany  |  |  |  |  |  |  |  |  |  | 1836                      |  |
| Rev. Bill Mason, Rt. 3, Box 365, Statesville         |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| New Hope   |  |  |  |  |  |  |  |  |  | 1959                      |  |
| Rev. Joey Tomlin, Rt. 4, Box 270, Statesville        |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Oakdale  |  |  |  |  |  |  |  |  |  | 1802                      |  |
| Rev. Charles Hutchens, Rt. 1, Box 3, Statesville     |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Oswalt   |  |  |  |  |  |  |  |  |  | 1962                      |  |
| Rev. Ricky Safrist, Rt. 11, Box 392, Statesville     |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| St. Mark   |  |  |  |  |  |  |  |  |  | 1950                      |  |
| Rev. Floyd Perry, Rt. 7, Box 348, Statesville        |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Shady Grove  |  |  |  |  |  |  |  |  |  | 1955                      |  |
| Rev. Paul Simpson, Rt. 4, Box 918, Mooresville       |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Shepherd   |  |  |  |  |  |  |  |  |  | 1952                      |  |
| Rev. Sidney Grimes, Rt. 4, Statesville               |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Society  |  |  |  |  |  |  |  |  |  | 1821                      |  |
| Rev. Robert Livingston, Rt. 2, Box 61A, Statesville  |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| South River  |  |  |  |  |  |  |  |  |  | 1879                      |  |
| Rev. Jack Mansfield, 516 S. Academy St., Mooresville |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Soudside   |  |  |  |  |  |  |  |  |  | 1913                      |  |
| Dr. Frank Campbell, 815 Davie Ave., Statesville      |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Statesville, First                                   |  |  |  |  |  |  |  |  |  | 1875                      |  |
| Rev. Mike Wilkinson, P. O. Box 327, Stony Point      |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Temple   |  |  |  |  |  |  |  |  |  | 1964                      |  |
| Rev. Lewis McLean, P. O. Box 275, Troutman           |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Troutman   |  |  |  |  |  |  |  |  |  | 1923                      |  |
| True Gospel  |  |  |  |  |  |  |  |  |  | 1980                      |  |
| Rev. Johnny Abbe, Rt. 1, Box 173, Harmony            |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Turrentine   |  |  |  |  |  |  |  |  |  | 1913                      |  |
| Rev. Judge Johnson, Rt. 7, Box 140, Mocksville       |  |  |  |  |  |  |  |  |  | Davie                     |  |
| Wayside  |  |  |  |  |  |  |  |  |  | 1977                      |  |
| Rev. Darrell Fox, P. O. Box 5087, Statesville        |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Welcome  |  |  |  |  |  |  |  |  |  | 1956                      |  |
| Western Avenue                                       |  |  |  |  |  |  |  |  |  | 1901                      |  |
| Rev. Ralph Carter, 507 Western Avenue, Statesville   |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Whitman Park   |  |  |  |  |  |  |  |  |  | 1962                      |  |
| Rev. Robert Pitts, P. O. Box 323, Mooresville        |  |  |  |  |  |  |  |  |  | Iredell                   |  |
| Yacklin  |  |  |  |  |  |  |  |  |  | 1952                      |  |

| TABLE B SUNDAY SCHOOL                                  |       | YEAR ENDING Sept. 30 1981                          |      | (Month & Day) |       | 54   | 55  | 56  | 57   | 58  | 59   | 60                                | 61                                       | 62                     | 63                   | 64                          | 65                                    | 66  | 67   | 68                              | 69                               | 70                               | 71                            | 72                             | 73                        |
|--|-------|--|------|---------------|-------|--|---|---|--|---|--|-----------------------------------|--|------------------------|----------------------|-----------------------------|---------------------------------------|---|--|---------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------|---------------------------|
| Association  |       |  |      |               |       | Cradle Roll enrollment<br>(Birth to 2 years) | Preschool enrollment<br>(Birth through 5 years) | Children enrollment<br>(6-11 years or grades 1-5) | Youth enrollment<br>(12-17 years or grades 7-12) | Young Adult enrollment-Single<br>(18-29 years or H.S. graduation<br>through 29 years) | Young Adult enrollment-married<br>(18-29 years or H.S. graduation<br>through 29 years) | Adult enrollment<br>(30-59 years) | Senior Adult enrollment<br>(60 and over) | Adults Away enrollment | Homebound enrollment | General officers enrollment | Enrollment of missions<br>(of church) | Total ongoing Sunday<br>School enrollment | Average weekly Sunday<br>School attendance | Number of Bible Study<br>groups | Bible Study groups<br>enrollment | Total enrolled in<br>Bible Study | Church Y. B. S.<br>enrollment | Mission Y. B. S.<br>enrollment | Total Y. B. S. enrollment |
| State  |       | N. C.  |      | South Yakin   |       |  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       |   |  |                                 |                                  |                                  |                               |                                |                           |
| Associate  |       | N. C.  |      | South Yakin   |       |  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       |   |  |                                 |                                  |                                  |                               |                                |                           |
| Associate  |       | N. C.  |      | South Yakin   |       |  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       |   |  |                                 |                                  |                                  |                               |                                |                           |
| Associate  |       | N. C.  |      | South Yakin   |       |  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       |   |  |                                 |                                  |                                  |                               |                                |                           |
| SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |       | Address  | City | State         | Zip   |  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       |   |  |                                 |                                  |                                  |                               |                                |                           |
| CHURCHES   |       | Rt. 11, Box 111                                    |      | Statesville   | N. C. | 28677  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       |   |  |                                 |                                  |                                  |                               |                                |                           |
| Berea  | Berea | Mrs. L. A. Gable, Rt. 6, Box 812, Mooresville      |      | 28115         |       | 28   | 140   | 26  | 20   | 10  | 127  | 30                                |  |                        |                      | 3                           |                                       | 274                                       | 165  | 1                               | 10                               | 294                              | 98                            |                                | 98                        |
|  |       | Mr. A. C. Brown, P. O. Box 25, Troutman            |      | 28166         |       | 26   | 34  | 27  | 16   | 11  | 96   | 30                                |  |                        |                      | 16                          | 4                                     | 210                                       | 150  |                                 |                                  | 110                              | 110                           |                                | 110                       |
|  |       | Mr. Mike Heints, Rt. 3, Box 534, Statesville       |      | 28677         |       | 54   | 92  | 76  | 29   | 55  | 177  | 36                                |  |                        |                      |                             | 4                                     | 523                                       | 319  |                                 |                                  | 202                              | 202                           |                                | 202                       |
|  |       | Miss Edith Swann, 301 Bristol Drive, States, 28677 |      | 1             |       | 6  | 6   | 4   | 1  | 3   | 20   | 7                                 |  |                        |                      | 2                           | 2                                     | 52  | 35   |                                 |                                  | 87                               | 17                            |                                | 17                        |
|  |       | Mr. Mac White, Rt. 1, Box 125, Mocksville          |      | 27028         |       | 8  | 8   | 2   | 5  | 14  | 5  | 2                                 |  |                        |                      |                             |                                       | 44  | 36   | 2                               |                                  | 44                               |                               |                                |                           |
|  |       | Mr. Calvin Jordan, Rt. 2, Box 218, Mooresville     |      | 28115         |       | 2  | 3   | 8   | 7  | 10  | 30   | 6                                 |  |                        |                      | 3                           |                                       | 69  | 40   |                                 |                                  | 69                               | 73                            |                                | 73                        |
|  |       | Mr. Jim Brown, P. O. Box 216, Cleveland            |      | 27013         |       | 9  | 24  | 44  | 20   | 14  | 29   | 48                                | 39                                       |                        |                      | 3                           | 230                                   | 132                                       |  |                                 |                                  | 150                              | 150                           |                                | 150                       |
|  |       | Mr. Dewitt Moore, P. O. Box 61, Troutman           |      | 28166         |       | 10   | 21  | 22  | 8  | 15  | 58   | 65                                | 2  |                        |                      | 2                           | 204                                   | 150                                       |  |                                 |                                  | 150                              | 150                           |                                | 150                       |
|  |       | Community, Davie                                   |      |               |       |  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       | 37  |  |                                 |                                  |                                  |                               |                                |                           |
|  |       | Community, Iredell                                 |      |               |       | 1  | 5   | 2   | 6  | 12  | 3  |                                   |  |                        |                      |                             |                                       | 29  | 30   |                                 |                                  | 29                               |                               |                                |                           |
|  |       | Diamond Hill                                       |      |               |       | 40   | 66  | 60  | 22   | 31  | 150  | 76                                |  |                        |                      | 7                           |                                       | 452                                       | 285  |                                 |                                  | 452                              | 125                           |                                | 125                       |
|  |       | Batons   |      |               |       | 4  | 15  | 9   | 6  | 7   | 3  | 24                                | 26                                       | 15                     |                      |                             |                                       | 109                                       | 69   |                                 |                                  | 109                              | 37                            |                                | 37                        |
|  |       | Edgewood   |      |               |       | 8  | 24  | 51  | 40   | 13  | 64   | 30                                |  |                        | 5                    | 4                           |                                       | 239                                       | 154  | 10                              | 16                               | 239                              | 95                            |                                | 95                        |
|  |       | Fairview   |      |               |       | 42   | 60  | 73  | 4  | 19  | 64   | 98                                |  |                        | 6                    |                             |                                       | 366                                       | 207  |                                 |                                  |                                  | 61                            |                                | 61                        |
|  |       | Faith  |      |               |       | 6  | 13  | 12  | 47   | 11  | 28   | 34                                | 49                                       | 6                      | 4                    |                             | 220                                   | 114                                       |  |                                 | 220                              | 135                              |                               | 135                            |                           |
|  |       | Farmington   |      |               |       |  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       |   |  |                                 |                                  |                                  |                               |                                |                           |
|  |       | Fork   |      |               |       | 52   | 56  | 96  | 15   | 15  | 100  | 46                                | 12                                       | 11                     | 6                    | 20                          | 429                                   | 242                                       |  |                                 | 429                              | 154                              |                               | 154                            |                           |
|  |       | Friendship   |      |               |       |  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       |   |  |                                 |                                  |                                  |                               |                                |                           |
|  |       | Front Street                                       |      |               |       | 58   | 114   | 72  | 38   | 43  | 193  | 132                               |  |                        |                      |                             |                                       | 661                                       | 445  |                                 |                                  | 661                              | 153                           |                                | 153                       |
|  |       | Gay's Chapel                                       |      |               |       | 2  | 7   | 13  | 12   | 11  | 22   | 15                                | 30                                       |                        |                      |                             |                                       | 116                                       | 92   |                                 |                                  | 116                              | 101                           |                                | 101                       |
|  |       | Green Hill   |      |               |       | 6  | 10  | 13  | 20   | 21  | 21   | 21                                |  |                        | 5                    | 4                           |                                       | 100                                       | 40   |                                 |                                  |                                  | 70                            |                                | 70                        |
|  |       | Harmony  |      |               |       | 2  | 8   | 9   | 17   | 22  | 20   | 15                                | 33                                       |                        |                      | 3                           |                                       | 129                                       | 67   |                                 |                                  |                                  | 82                            |                                | 82                        |
|  |       | Hebron   |      |               |       | 29   | 28  | 42  | 23   | 35  | 138  | 93                                |  |                        | 52                   | 4                           |                                       | 444                                       | 303  | 1                               |                                  | 444                              | 112                           |                                | 112                       |
|  |       | Ijames Cross Roads                                 |      |               |       | 25   | 25  | 28  | 10   | 18  | 22   | 20                                |  |                        |                      |                             |                                       | 152                                       | 120  |                                 |                                  |                                  | 88                            |                                | 88                        |
|  |       | Island Ford  |      |               |       |  |   |   |  |   |  |                                   |  |                        |                      |                             |                                       |   |  |                                 |                                  |                                  |                               |                                |                           |
|  |       | Junction   |      |               |       | 3  | 16  | 17  | 3  | 30  | 21   |                                   |  |                        | 2                    |                             |                                       | 95  | 69   |                                 |                                  |                                  | 67                            |                                | 67                        |







| TABLE C CHURCH TRAINING                |  | YEAR ENDING Sept. 30                                     |    | 1981  |  |
|--|--|--|----|-------|--|
| Association                            |  | (Month & Day)  |    |       |  |
| South Yadkin                           |  |  |    |       |  |
| State                                  |  |  |    |       |  |
| N. C.                                  |  |  |    |       |  |
| Associational Church Training Director |  |  |    |       |  |
| Barbara Houghton                       |  |  |    |       |  |
| Address                                |  | State  |    | Zip   |  |
| 1002 Foxcroft Lane                     |  | N. C.  |    | 28677 |  |
| CHURCHES                               |  | CHURCH TRAINING DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |    |       |  |
| Mocksville, First                      | Dr. Gary Prillaman, 316 Tot St., Mocksville          | 27028  |    |       |  |
| Monticello                             | Mrs. Ora Mae Munday, Rt. 8, Statesville              | 28677  |    |       |  |
| Mooresville, First                     | Mr. Calvin Rogers, Rt. 1, Box 798, Mooresville       | 28115  |    |       |  |
| Mountain Road                          |  |  |    |       |  |
| Mt. Vernon                             |  |  |    |       |  |
| New Bethany                            | Linda Harris, Rt. 3, Lewis Ferry Rd., Statesville    | 28677  |    |       |  |
| New Hope                               | Mr. Roy Blackwelder, 2128 E. Broad St., Statesville  | 28677  |    |       |  |
| Oakdale                                |  |  |    |       |  |
| Oswalt                                 |  |  |    |       |  |
| St. Mark                               |  |  |    |       |  |
| Shady Grove                            |  |  |    |       |  |
| Shepherd                               |  |  |    |       |  |
| Society                                |  |  |    |       |  |
| South River                            | Mrs. Martha Livingston, Rt. 2, Box 61 A, Statesville | 28677  |    |       |  |
| Southside                              | Mr. Charles Roberts, 519 Fieldstone Rd., Mooresville | 28115  |    |       |  |
| Statesville, First                     | Rev. Leath Johnson, 815 Davie Ave., Statesville      | 28677  |    |       |  |
| Temple                                 |  |  |    |       |  |
| Troutman                               | Debbie Pierce, Rt. 14, Box 193, Statesville          | 28677  |    |       |  |
| True Gospel                            |  |  |    |       |  |
| Turrentine                             |  |  |    |       |  |
| Wayside                                |  |  |    |       |  |
| Welcome                                |  |  |    |       |  |
| Western Avenue                         | Mrs. Ruth Lashua, Rt. 1, Troutman                    | 28166  |    |       |  |
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| TABLE D CHURCH MUSIC |  |  | YEAR ENDING Sept. 30 |  | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | 2101 | 2102 | 2103 | 2104 | 2105 | 2106 | 2107 | 2108 | 2109 | 2110 | 2111 | 2112 | 2113 | 2114 | 2115 | 2116 | 2117 | 2118 | 2119 | 2120 | 2121 | 2122 | 2123 | 2124 | 2125 | 2126 | 2127 | 2128 | 2129 | 2130 | 2131 | 2132 | 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | 2148 | 2149 | 2150 | 2151 | 2152 | 2153 | 2154 | 2155 | 2156 | 2157 | 2158 | 2159 | 2160 | 2161 | 2162 | 2163 | 2164 | 2165 | 2166 | 2167 | 2168 | 2169 | 2170 | 2171 | 2172 | 2173 | 2174 | 2175 | 2176 | 2177 | 2178 | 2179 | 2180 | 2181 | 2182 | 2183 | 2184 | 2185 | 2186 | 2187 | 2188 | 2189 | 2190 | 2191 | 2192 | 2193 | 2194 | 2195 | 2196 | 2197 | 2198 | 2199 | 2200 | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | 2225 | 2226 | 2227 | 2228 | 2229 | 2230 | 2231 | 2232 | 2233 | 2234 | 2235 | 2236 | 2237 | 2238 | 2239 | 2240 | 2241 | 2242 | 2243 | 2244 | 2245 | 2246 | 2247 | 2248 | 2249 | 2250 | 2251 | 2252 | 2253 | 2254 | 2255 | 2256 | 2257 | 2258 | 2259 | 2260 | 2261 | 2262 | 2263 | 2264 | 2265 | 2266 | 2267 | 2268 | 2269 | 2270 | 2271 | 2272 | 2273 | 2274 | 2275 | 2276 | 2277 | 2278 | 2279 | 2280 | 2281 | 2282 | 2283 | 2284 | 2285 | 2286 | 2287 | 2288 | 2289 | 2290 | 2291 | 2292 | 2293 | 2294 | 2295 | 2296 | 2297 | 2298 | 2299 | 2300 | 2301 | 2302 | 2303 | 2304 | 2305 | 2306 | 2307 | 2308 | 2309 | 2310 | 2311 | 2312 | 2313 | 2314 | 2315 | 2316 | 2317 | 2318 | 2319 | 2320 | 2321 | 2322 | 2323 | 2324 | 2325 | 2326 | 2327 | 2328 | 2329 | 2330 | 2331 | 2332 | 2333 | 2334 | 2335 | 2336 | 2337 | 2338 | 2339 | 2340 | 2341 | 2342 | 2343 | 2344 | 2345 | 2346 | 2347 | 2348 | 2349 | 2350 | 2351 | 2352 | 2353 | 2354 | 2355 | 2356 | 2357 | 2358 | 2359 | 2360 | 2361 | 2362 | 2363 | 2364 | 2365 | 2366 | 2367 | 2368 | 2369 | 2370 | 2371 | 2372 | 2373 | 2374 | 2375 | 2376 | 2377 | 2378 | 2379 | 2380 | 2381 | 2382 | 2383 | 2384 | 2385 | 2386 | 2387 | 2388 | 2389 | 2390 | 2391 | 2392 | 2393 | 2394 | 2395 | 2396 | 2397 | 2398 | 2399 | 2400 | 2401 | 2402 | 2403 | 2404 | 2405 | 2406 | 2407 | 2408 | 2409 | 2410 | 2411 | 2412 | 2413 | 2414 | 2415 | 2416 | 2417 | 2418 | 2419 | 2420 | 2421 | 2422 | 2423 | 2424 | 2425 | 2426 | 2427 | 2428 | 2429 | 2430 | 2431 | 2432 | 2433 | 2434 | 2435 | 2436 | 2437 | 2438 | 2439 | 2440 | 2441 | 2442 | 2443 | 2444 | 2445 | 2446 | 2447 | 2448 | 2449 | 2450 | 2451 | 2452 | 2453 | 2454 | 2455 | 2456 | 2457 | 2458 | 2459 | 2460 | 2461 | 2462 | 2463 | 2464 | 2465 | 2466 | 2467 | 2468 | 2469 | 2470 | 2471 | 2472 | 2473 | 2474 | 2475 | 2476 | 2477 | 2478 | 2479 | 2480 | 2481 | 2482 | 2483 | 2484 | 2485 | 2486 | 2487 | 2488 | 2489 | 2490 | 2491 | 2492 | 2493 | 2494 | 2495 | 2496 | 2497 | 2498 | 2499 | 2500 | 2501 | 2502 | 2503 | 2504 | 2505 | 2506 | 2507 | 2508 | 2509 | 2510 | 2511 | 2512 | 2513 | 2514 | 2515 | 2516 | 2517 | 2518 | 2519 | 2520 | 2521 | 2522 | 2523 | 2524 | 2525 | 2526 | 2527 | 2528 | 2529 | 2530 | 2531 | 2532 | 2533 | 2534 | 2535 | 2536 | 2537 | 2538 | 2539 | 2540 | 2541 | 2542 | 2543 | 2544 | 2545 | 2546 | 2547 | 2548 | 2549 | 2550 | 2551 | 2552 | 2553 | 2554 | 2555 | 2556 | 2557 | 2558 | 2559 | 2560 | 2561 | 2562 | 2563 | 2564 | 2565 | 2566 | 2567 | 2568 | 2569 | 2570 | 2571 | 2572 | 2573 | 2574 | 2575 | 2576 | 2577 | 2578 | 2579 | 2580 | 2581 | 2582 | 2583 | 2584 | 2585 | 2586 | 2587 | 2588 | 2589 | 2590 | 2591 | 2592 | 2593 | 2594 | 2595 | 2596 | 2597 | 2598 | 2599 | 2600 | 2601 | 2602 | 2603 | 2604 | 2605 | 2606 | 2607 | 2608 | 2609 | 2610 | 2611 | 2612 | 2613 | 2614 | 2615 | 2616 | 2617 | 2618 | 2619 | 2620 | 2621 | 2622 | 2623 | 2624 | 2625 | 2626 | 2627 | 2628 | 2629 | 2630 | 2631 | 2632 | 2633 | 2634 | 2635 | 2636 | 2637 | 2638 | 2639 | 2640 | 2641 | 2642 | 2643 | 2644 | 2645 | 2646 | 2647 | 2648 | 2649 | 2650 | 2651 | 2652 | 2653 | 2654 | 2655 | 2656 | 2657 | 2658 | 2659 | 2660 | 2661 | 2662 | 2663 | 2664 | 2665 | 2666 | 2667 | 2668 | 2669 | 2670 | 2671 | 2672 | 2673 | 2674 | 2675 | 2676 | 2677 | 2678 | 2679 | 2680 | 2681 | 2682 | 2683 | 2684 | 2685 | 2686 | 2687 | 2688 | 2689 | 2690 | 2691 | 2692 | 2693 | 2694 | 2695 | 2696 | 2697 | 2698 | 2699 | 2700 | 2701 | 2702 | 2703 | 2704 | 2705 | 2706 | 2707 | 2708 | 2709 | 2710 | 2711 | 2712 | 2713 | 2714 | 2715 | 2716 | 2717 | 2718 | 2719 | 2720 | 2721 | 2722 | 2723 | 2724 | 2725 | 2726 | 2727 | 2728 | 2729 | 2730 | 2731 | 2732 | 2733 | 2734 | 2735 | 2736 | 2737 | 2738 | 2739 | 2740 | 2741 | 2742 | 2743 | 2744 | 2745 | 2746 | 2747 | 2748 | 2749 | 2750 | 2751 | 2752 | 2753 | 2754 | 2755 | 2756 | 2757 | 2758 | 2759 | 2760 | 2761 | 2762 | 2763 | 2764 | 2765 | 2766 | 2767 | 2768 | 2769 | 2770 | 2771 | 2772 | 2773 | 2774 | 2775 | 2776 | 2777 | 2778 | 2779 | 2780 | 2781 | 2782 | 2783 | 2784 | 2785 | 2786 | 2787 | 2788 | 2789 | 2790 | 2791 | 2792 | 2793 | 2794 | 2795 | 2796 | 2797 | 2798 | 2799 | 2800 | 2801 | 2802 | 2803 | 2804 | 2805 | 2806 | 2807 | 2808 | 2809 | 2810 | 2811 | 2812 | 2813 | 2814 | 2815 | 2816 | 2817 | 2818 | 2819 | 2820 | 2821 | 2822 | 2823 | 2824 | 2825 | 2826 | 2827 | 2828 | 2829 | 2830 | 2831 | 2832 | 2833 | 2834 | 2835 | 2836 | 2837 | 2838 | 2839 | 2840 | 2841 | 2842 | 2843 | 2844 | 2845 | 2846 | 2847 | 2848 | 2849 | 2850 | 2851 | 2852 | 2853 | 2854 | 2855 | 2856 | 2857 | 2858 | 2859 | 2860 | 2861 | 2862 | 2863 | 2864 | 2865 | 2866 | 2867 | 2868 | 2869 | 2870 | 2871 | 2872 | 2873 | 2874 | 2875 | 2876 | 2877 | 2878 | 2879 | 2880 | 2881 | 2882 | 2883 | 2884 | 2885 | 2886 | 2887 | 2888 | 2889 | 2890 | 2891 | 2892 | 2893 | 2894 | 2895 | 2896 | 2897 | 2898 | 2899 | 2900 | 2901 | 2902 | 2903 | 2904 | 2905 | 2906 | 2907 | 2908 | 2909 | 2910 | 2911 | 2912 | 2913 | 2914 | 2915 | 2916 | 2917 | 2918 | 2919 | 2920 | 2921 | 2922 | 2923 | 2924 | 2925 | 2926 | 2927 | 2928 | 2929 | 2930 | 2931 | 2932 | 2933 | 2934 | 2935 | 2936 | 2937 | 2938 | 2939 | 2940 | 2941 | 2942 | 2943 | 2944 | 2945 | 2946 | 2947 | 2948 | 2949 | 2950 | 2951 | 2952 | 2953 | 2954 | 2955 | 2956 | 2957 | 2958 | 2959 | 2960 | 2961 | 2962 | 2963 | 2964 | 2965 | 2966 | 2967 | 2968 | 2969 | 2970 | 2971 | 2972 | 2973 | 2974 | 2975 | 2976 | 2977 | 2978 | 2979 | 2980 | 2981 | 2982 | 2983 | 2984 | 2985 | 2986 | 2987 | 2988 | 2989 |
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| Association<br>South Yankin<br><br>State N. C.<br>Associated Music Director<br>Rev. Paul Mohamud<br>Address<br>1103 N. Front St.,<br><br>CHURCHES |   |       | YEAR ENDING Sept. 30<br>(Month & Day)          |    |    |   |    |  |  |  |  |  |                                    |  |   |  |  |                                  |                            |                           |                                     |                                    |                                       |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |       | MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |    |    |   |    |  |  |  |  |  | Preschool enrolment<br>(4-5 years) | Children enrolment<br>(6-8 years or grades -3) | Children enrolment<br>(9-11 years or grades +4-6) | Youth enrolment<br>(12-14 years or grades 7-9) | Youth enrolment<br>(15-17 years or grades 10-12) | Adult enrolment<br>(18 and over) | Handbell ringers enrolment | Vocal ensembles enrolment | Instrumental ensembles<br>enrolment | General music<br>leaders enrolment | Enrolment of missions(s)<br>of church | 96 | 97 | 98 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Mocksville, First   | Miss Betty Trotter, 390 N. Main St., Mocksville | 27028 | 15   | 17 | 13 | 5 | 30 |  |  |  |  |  |                                    |  |   |  |  |                                  |                            |                           |                                     |                                    |                                       |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





| TABLE E WOMAN'S MISSIONARY UNION                                  |  |  |  |  |  |  |  |  |  | YEAR ENDING — Sept. 30 — 1961                            |  |  |   | (Month & Day)                  |                       |                                  |  | Enrollment                                       |  |   |                                |                       |                              |     |  |  |  | Total ongoing WMU enrollment |  |     |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|---|--------------------------------|-----------------------|----------------------------------|--|--|--|---|--------------------------------|-----------------------|------------------------------|-----|--|--|--|------------------------------|--|-----|--|--|--|
| Association<br>South Yacklin                                      |  |  |  |  |  |  |  |  |  | 99   | 100  | 101  | 102   | 103                            | 104                   | 105                              | 106  | 107  | 108  | 109   | 110                            | 111                   | 112                          | 113 |  |  |  |                              |  |     |  |  |  |
| Sav. C.   |  |  |  |  |  |  |  |  |  | Number of Organizations                                  |  |  |   |                                |                       |                                  |  |  |  |   |                                |                       |                              |     |  |  |  |                              |  |     |  |  |  |
| Associational WMU Director<br>Mrs. Judy Blyday<br>Rt. 10, Box 253 |  |  |  |  |  |  |  |  |  | Mission Friends<br>(5 years and under—<br>not in school) | Girls in Action<br>(6-11 years or<br>grades 1-6) | Actress<br>(12-17 years or<br>grades 7-12) | Baptist Young Women<br>(18-29 years or<br>K.S.) | Baptist Women<br>(30 and over) | Missions of<br>Church | Total number of<br>organizations | Mission Friends<br>(5 years and under—<br>not in school) | Girls in Action<br>(6-11 years or<br>grades 1-6) | Actress<br>(12-17 years or<br>grades 7-12) | Baptist Young Women<br>(18-29 years or<br>K.S.) | Baptist Women<br>(30 and over) | Missions of<br>Church | Total ongoing WMU enrollment |     |  |  |  |                              |  |     |  |  |  |
| CHURCHES  |  |  |  |  |  |  |  |  |  | WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)             |  |  |   |                                |                       |                                  |  |  |  |   |                                |                       |                              |     |  |  |  |                              |  |     |  |  |  |
|   |  |  |  |  |  |  |  |  |  | State<br>N. C.   | City   | Zip  |   |                                |                       |                                  |  |  |  |   |                                |                       |                              |     |  |  |  |                              |  |     |  |  |  |
| Mocksville, First   |  |  |  |  |  |  |  |  |  | Mrs. Bonnie Ferebee, 871 Yacklinville Rd., Mocksville    |  |  |   |                                |                       |                                  |  |  |  | 27028   |                                |                       |                              |     |  |  |  |                              |  | 36  |  |  |  |
| Monticello  |  |  |  |  |  |  |  |  |  | Mrs. Joy Chapman, Rt. 13, Box 225, Statesville           |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 23  |  |  |  |
| Mooreville, First   |  |  |  |  |  |  |  |  |  | Mrs. Calvin Rogers, Rt. 1, Box 798, Mooreville           |  |  |   |                                |                       |                                  |  |  |  | 28115   |                                |                       |                              |     |  |  |  |                              |  | 173 |  |  |  |
| Mountain Road   |  |  |  |  |  |  |  |  |  | Mrs. Kathy Little, Rt. 11, Box 107, Statesville          |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 48  |  |  |  |
| Mt. Vernon  |  |  |  |  |  |  |  |  |  | Paula Edmiston, Rt. 5, Statesville                       |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 26  |  |  |  |
| New Bethany   |  |  |  |  |  |  |  |  |  | Audrey Kaskor, Lewis Ferry Rd., Statesville              |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 36  |  |  |  |
| New Hope  |  |  |  |  |  |  |  |  |  | Mrs. Glenda Tomlin, Rt. 11, Statesville                  |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 10  |  |  |  |
| Oakdale   |  |  |  |  |  |  |  |  |  | Mrs. George Weaver, 2736 E. Broad St., Statesville       |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 66  |  |  |  |
| Ostwalt   |  |  |  |  |  |  |  |  |  |  |  |  |   |                                |                       |                                  |  |  |  |   |                                |                       |                              |     |  |  |  |                              |  |     |  |  |  |
| St. Mark  |  |  |  |  |  |  |  |  |  |  |  |  |   |                                |                       |                                  |  |  |  |   |                                |                       |                              |     |  |  |  |                              |  |     |  |  |  |
| Shady Grove   |  |  |  |  |  |  |  |  |  | Mrs. Jeanie Huffman, 910 Central Ave., Mooreville        |  |  |   |                                |                       |                                  |  |  |  | 28115   |                                |                       |                              |     |  |  |  |                              |  | 13  |  |  |  |
| Shepherd  |  |  |  |  |  |  |  |  |  |  |  |  |   |                                |                       |                                  |  |  |  |   |                                |                       |                              |     |  |  |  |                              |  |     |  |  |  |
| Society   |  |  |  |  |  |  |  |  |  | Mrs. Gladys Griffith, Rt. 4, Box 203, Statesville        |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 22  |  |  |  |
| South River   |  |  |  |  |  |  |  |  |  | Mrs. Roberta Fox, P. O. Box 5307, Statesville            |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 46  |  |  |  |
| Southside   |  |  |  |  |  |  |  |  |  | Mrs. Lou Roberts, 519 Fieldstone Rd., Mooreville         |  |  |   |                                |                       |                                  |  |  |  | 28115   |                                |                       |                              |     |  |  |  |                              |  | 121 |  |  |  |
| Statesville, First  |  |  |  |  |  |  |  |  |  | Mrs. Carol Hunter, Chipley Ford Rd., Statesville         |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 178 |  |  |  |
| Temple  |  |  |  |  |  |  |  |  |  | Mrs. Mary Ann Wilkinson, P. O. Box 327, Stony Point      |  |  |   |                                |                       |                                  |  |  |  | 28678   |                                |                       |                              |     |  |  |  |                              |  | 44  |  |  |  |
| Troutman  |  |  |  |  |  |  |  |  |  | Jo Ann Murdock, Rt. 7, Box 363, Statesville              |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 129 |  |  |  |
| True Gospel   |  |  |  |  |  |  |  |  |  |  |  |  |   |                                |                       |                                  |  |  |  |   |                                |                       |                              |     |  |  |  |                              |  |     |  |  |  |
| Turrentine  |  |  |  |  |  |  |  |  |  | Ms. Ann Lagle, Rt. 11, Box 70, Mocksville                |  |  |   |                                |                       |                                  |  |  |  | 27028   |                                |                       |                              |     |  |  |  |                              |  | 54  |  |  |  |
| Wayside   |  |  |  |  |  |  |  |  |  | Mrs. Nancy Fox, P. O. Box 5087, Statesville              |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 6   |  |  |  |
| Welcome   |  |  |  |  |  |  |  |  |  | Mrs. Mable Huels, Rt. 3, Box 112, Statesville            |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 10  |  |  |  |
| Western Avenue  |  |  |  |  |  |  |  |  |  | Mrs. Ellen Long, Rt. 10, Box 82, Statesville             |  |  |   |                                |                       |                                  |  |  |  | 28677   |                                |                       |                              |     |  |  |  |                              |  | 154 |  |  |  |
| Whitman Park  |  |  |  |  |  |  |  |  |  | Shirley Hager, Rt. 11, Box 713, Mooreville               |  |  |   |                                |                       |                                  |  |  |  | 28115   |                                |                       |                              |     |  |  |  |                              |  | 21  |  |  |  |
| Yacklin   |  |  |  |  |  |  |  |  |  |  |  |  |   |                                |                       |                                  |  |  |  |   |                                |                       |                              |     |  |  |  |                              |  |     |  |  |  |
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| TABLE F BROTHERHOOD                |  | YEAR ENDING Sept., 30 _____ 1981                     |       |       |     |     |     |     |     |     |     |     |     |     |
|------------------------------------|--|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Association                        |  | (Month & Day)  |       |       |     |     |     |     |     |     |     |     |     |     |
| South Yadkin                       |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Simp N. C.                         |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Associational Brotherhood Director |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Rev. Melvin Owens                  |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| 803 Sowers St.                     |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| CHURCHES                           |  | CITY   | STATE | ZIP   | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 |
|                                    |  | BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |       |       | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 |
| Berea                              |  | Larry Stutts, Rt. 4, Box 992, Mooresville            |       | 28115 |     |     |     |     |     |     | 20  |     |     | 20  |
| Bethel                             |  | Mr. Rick Dyson, Rt. 10, Box 177 A, Statesville       |       | 28677 | 17  | 8   | 4   | 15  |     |     |     | 2   |     | 46  |
| Bulah                              |  | Mr. Lemuel Forsyth, P. O. Box 5226, Statesville      |       | 28677 | 11  | 12  |     | 10  |     |     |     | 1   |     | 34  |
| Bristol Drive                      |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Calahaln-Friendship                |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Cascade                            |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Cleveland                          |  | John Wilhelm, P. O. Box 35, Barber                   |       | 27008 | 9   | 1   | 2   | 35  |     |     |     |     |     | 47  |
| Cochran Street                     |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Community, Davie                   |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Community, Iredell                 |  | Mrs. Artie Stephens, Mooresville                     |       | 28115 | 1   | 1   | 1   |     |     |     |     |     |     | 3   |
| Diamond Hill                       |  | Mr. Jerry Sherrill, Rt. 7, Box 81, Statesville       |       | 28677 | 7   | 13  | 3   | 26  |     |     |     | 1   |     | 50  |
| Batons                             |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Edgewood                           |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Fairview                           |  |  |       |       |     |     |     |     |     |     |     | 1   |     | 1   |
| Faith                              |  | Mr. William Ingeol, Rt. 7, Box 170, Statesville      |       | 28677 | 9   | 10  | 2   | 20  |     |     |     | 1   |     | 42  |
| Famington                          |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Fork                               |  | Mr. Steve Ridenhour, Rt. 2, Advance                  |       | 27006 | 18  | 15  | 1   | 20  |     |     |     | 4   |     | 58  |
| Friendship                         |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Front Street                       |  | Mr. Bob Gouge, Rt. 10, Box 161, Statesville          |       | 28677 | 10  | 10  | 5   | 45  |     |     |     |     |     | 70  |
| Gay's Chapel                       |  | Roby Houston, Rt. 12, Box 243, Statesville           |       | 28677 |     | 8   | 1   |     |     |     |     | 5   | 16  | 30  |
| Green Hill                         |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Harmony                            |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Hebron                             |  | Rev. William Wease, Rt. 5, Box 340 A, Statesville    |       | 28677 | 12  | 4   |     | 20  |     |     |     | 4   |     | 40  |
| I James Cross Roads                |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Island Ford                        |  |  |       |       |     |     |     |     |     |     |     |     |     |     |
| Jerusalem                          |  | Mr. Felix Williams, Box 191, Mocksville              |       | 27028 |     | 9   | 2   | 14  |     |     |     | 1   |     | 26  |











| TABLE H MISSION EXPENDITURES |  |  |  |  |  |  |  |  |  | YEAR ENDING Sept. 30 |  | 1981 |  |
|------------------------------|--|--|--|--|--|--|--|--|--|----------------------|--|------|--|
|                              |  |  |  |  |  |  |  |  |  | (Month & Day)        |  |      |  |
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| TABLE I SPECIAL INFORMATION |  |  |  |  |  |  |  |  |  | YEAR ENDING |  | Sept. 30      | 1991 |  | Dees church here, observe, plan, use, etc. |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|-------------|--|---------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|
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[illegible]

# HISTORICAL TABLE

| <u>CHURCH</u>  | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u> |
|----------------|-------------|----------------------|------------------|--------------|
| New Hope       | 1873        | R.H. Griffith        | R.H. Griffith    | J.C. Turner  |
| Trading Ford   | 1874        | W.R. Gwaltney        | R.H. Griffith    | S.J. Tatum   |
| Fork           | 1875        | J.B. Richardson      | R.H. Griffith    | S.J. Tatum   |
| Eatons         | 1876        | J.B. Richardson      | R.H. Griffith    | S.J. Tatum   |
| Bethel         | 1877        | T. Whitefield        | R.H. Griffith    | S.J. Tatum   |
| Mocksville     | 1878        | J. B. Boone          | W.B. Clemen      | S.J. Tatum   |
| New Bethany    | 1897        | H. Hatcher           | W.B. Clemen      | S.J. Tatum   |
| Jerusalem      | 1880        | W.J. Fulford         | R.H. Griffith    | S.J. Tatum   |
| Statesville    | 1881        | T. Harrison          | J.B. Boone       | S.J. Tatum   |
| Farmington     | 1882        | D.A. Woodson         | J.B. Boone       | S.J. Tatum   |
| Society        | 1883        | O.F. Gregory         | J.B. Boone       | S.J. Tatum   |
| Catawba        | 1884        | J. W. Perry          | O.F. Gregory     | S.J. Tatum   |
| Mooreville     | 1885        | J.F. Tuttle          | T.J. Roake       | S.J. Tatum   |
| New Hope       | 1886        | W.J. Hopkins         | W.J. Hopkins     | S.J. Tatum   |
| Eatons         | 1887        | A.T. Fork            | W.J. Hopkins     | S.J. Tatum   |
| New Bethany    | 1888        | John Mitchell        | J.F. Tuttle      | S.J. Tatum   |
| Trading Ford   | 1889        | W.J. Fulford         | J.F. Tuttle      | S.J. Tatum   |
| Fork           | 1890        | W.J. Hopkins         | J.B. Holman      | S.J. Tatum   |
| Statesville    | 1891        | C.S. Cashwell        | J.B. Holman      | S.J. Tatum   |
| Bethel         | 1892        | W.A. Pool            | J.B. Holman      | S.J. Tatum   |
| Mocksville     | 1893        | W.S. Jones           | W.W. Briges      | J.C. Turner  |
| South River    | 1894        | G.H. Church          | J.B. Holman      | J.C. Turner  |
| Salisbury      | 1895        | G.H. Church          | J.C. Turner      | S.J. Tatum   |
| Yadkin Valley  | 1896        | J.N. Stallings       | J.B. Holman      | J.C. Turner  |
| Gays Chapel    | 1897        | J.N. Stallings       | J.N. Stallings   | S.J. Turner  |
| Jerusalem      | 1898        | O.L. Springfield     | J.N. Stallings   | S.J. Turner  |
| Society        | 1899        | M.E. Parrish         | J.N. Stallings   | S.J. Tatum   |
| Eatons         | 1900        | C.G. Wells           | J.B. Holman      | S.J. Tatum   |
| Mooreville     | 1901        | J.W. Cobb            | J.N. Stallings   | S.J. Tatum   |
| New Hope       | 1902        | A.T. Robertson       | J.N. Stallings   | S.J. Tatum   |
| Beulah         | 1903        | G.G. O'Neal          | J.N. Stallings   | V.M. Swain   |
| Fork           | 1904        | J.M. Haymore         | J.N. Stallings   | V.M. Swain   |
| Spencer        | 1905        | W.H. Rich            | J.N. Stallings   | V.M. Swain   |
| Bethel         | 1906        | C.A. Jenkins         | J.N. Stallings   | V.M. Swain   |
| Farmington     | 1907        | J.N. Stallings       | J.N. Stallings   | V.M. Swain   |
| Statesville    | 1908        | J.F. Dunaway         | J.N. Stallings   | V.M. Swain   |
| Advance        | 1909        | No Sermon            | J.N. Stallings   | V.M. Swain   |
| Chestnut Hill  | 1910        | J.F. Mitchiner       | J.N. Stallings   | V.M. Swain   |
| Mocksville     | 1911        | W.R. Davis           | J.N. Stallings   | W.F. Merrell |
| Fork           | 1912        | W.E. Wilson          | J.N. Stallings   | W.F. Merrell |
| South River    | 1913        | Chas. Anderson       | C.S. Cashwell    | W.F. Merrell |
| Ijames         | 1914        | M.L. Kesler          | C.S. Cashwell    | W.F. Merrell |
| Mooreville     | 1915        | E.T. Carter          | C.S. Cashwell    | W.F. Merrell |
| China Grove    | 1916        | H.C. Marey           | C.S. Cashwell    | W.F. Merrell |
| Bethel         | 1917        | W.H. Dodd            | C.S. Cashwell    | W.F. Merrell |
| Harmony        | 1918        | J.S. Connell         | C.S. Cashwell    | W.F. Merrell |
| Advance        | 1919        | D.W. Stukenbrok      | C.S. Cashwell    | W.F. Merrell |
| Western Avenue | 1920        | J.L. Teague          | C.S. Cashwell    | W.F. Merrell |

| <u>CHURCH</u>        | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u>     |
|----------------------|-------------|----------------------|------------------|------------------|
| Salisbury            | 1921        | B.V. Tilley          | C.S. Cashwell    | W.F. Merrell     |
| Eatons               | 1922        | R.L. Lemons          | C.S. Cashwell    | W.F. Merrell     |
| New Hope             | 1923        | P.A. Underwood       | C.S. Cashwell    | W.F. Merrell     |
| Calvary              | 1924        | P.A. Hicks           | E.S. Millsaps    | W.F. Merrell     |
| South River          | 1925        | W.B. Waff            | G.W. Choate      | P.A. Hicks       |
| Trading Ford         | 1926        | J.B. Eller           | G.W. Choate      | L.O. White       |
| Fork                 | 1927        | C.H. Myers           | I.P. Frazier     | L.O. White       |
| Society              | 1928        | M.L. Barnes          | I.P. Frazier     | L.O. White       |
| Western Avenue       | 1929        | J.A. McCaughan       | W.L. McSwain     | J. L. Kirk       |
| Statesville          | 1930        | B.E. Morris          | Osborne Brown    | W.L. McSwain     |
| Eatons               | 1931        | J.C. Yates           | Osborne Brown    | W.L. McSwain     |
| Bethel               | 1932        | E.W. Turner          | J.C. Yates       | W.L. McSwain     |
| Mooresville          | 1933        | A.T. Stoudemire      | J.C. Yates       | W.L. McSwain     |
| Mocksville           | 1934        | W.L. McSwain         | J.C. Yates       | W.L. McSwain     |
| Troutman             | 1935        | F.C. Hawkins         | C.C. Fox         | W.L. McSwain     |
| South River          | 1936        | J.H. Fulghum         | C.C. Fox         | W.L. McSwain     |
| Turrentine           | 1937        | A.C. McCall          | C.C. Fox         | W.L. McSwain     |
| Harmony              | 1938        | W.M. Jamerson        | C.C. Fox         | W.L. McSwain     |
| Statesville          | 1939        | G.D. Renegar         | A.T. Stoudemire  | W.L. McSwain     |
| Mooresville          | 1940        | W.H. Hutchens        | A.T. Stoudemire  | W.L. McSwain     |
| Farmington           | 1941        | H.W. Baucom, Jr.     | A.T. Stoudemire  | W.L. McSwain     |
| Fork                 | 1942        | R. Von King          | E.W. Turner      | R.H. Weaver      |
| Diamond Hill         | 1943        | Harry Gamble         | H.F. Lambert     | C.B. Winberry    |
| Front Street         | 1944        | G.L. Royster         | H.F. Lambert     | C.B. Winberry    |
| Mocks. & Bethel      | 1945        | W.B. Carr            | H.W. Baucom, Jr. | C.B. Winberry    |
| Moor. & West. Ave.   | 1946        | C.C. Holland         | W.B. Carr        | C.B. Winberry    |
| Eatons & Beulah      | 1947        | J.C. Henden          | W.B. Carr        | C.B. Winberry    |
| States. & Harmony    | 1948        | Z.M. Freeman         | C.C. Holland     | C.B. Winberry    |
| Cool. & S. River     | 1949        | J.W. Levan           | C.C. Holland     | C.B. Winberry    |
| Dia. Hill & Fork     | 1950        | J.P. Davis           | G.L. Royster     | C.B. Winberry    |
| S. Side & Turrentine | 1951        | Homer Baker          | G.L. Royster     | C.B. Winberry    |
| Mocks. & West. Ave.  | 1952        | L.M. Tenery          | James Potter     | C.B. Winberry    |
| Farmington & Mocks.  | 1953        | J.W. Klein           | James Potter     | J.W. Klein       |
| Bethel & Eatons      | 1954        | W.E. Spears          | Wendell Davis    | L.W. Williams    |
| States. & Fork       | 1955        | Boyce Coates         | Wendell Davis    | L.W. Williams    |
| Trout. & Advance     | 1956        | E.S. Elliott         | J.P. Davis       | Mrs. E. Thomas   |
| Dia. Hill & I James  | 1957        | Gerald Naylor        | J.P. Davis       | Mrs. F.A. Safrit |
| Cool. & Front St.    | 1958        | John Sykes           | C.K. Herrin      | Mrs. F.A. Safrit |
| S. River & S. Side   | 1959        | Paul Brock           | C.K. Herrin      | Mrs. F.A. Safrit |
| Mocks. & Society     | 1960        | J.W. Owen            | Boyce Coates     | P.M. Johnson     |
| Harmony & W. Ave.    | 1961        | Thomas Reece         | Boyce Coates     | P.M. Johnson     |
| Moores. & Cleve.     | 1962        | Chas. Burchette      | L.W. Williams    | P.M. Johnson     |
| States. & Cool.      | 1963        | C.K. Herrin          | H.L. Brewington  | P.M. Johnson     |
| N. Bethany & Fork    | 1964        | Lester Carson        | H.L. Brewington  | Bill Cochran     |
| Beul. & Turrentine   | 1965        | Norman Joyner        | Norman Joyner    | Bill Cochran     |
| Blaise & Bristol Dr. | 1966        | Fred Barnes          | Norman Joyner    | Bill Cochran     |
| Temple & Mocks.      | 1967        | Jarvis Brock         | Fred Barnes      | Bill Cochran     |
| W. Ave. & Troutman   | 1968        | David Horne          | Roy Young        | David Horne      |
| Jerusalem & Bethel   | 1969        | W.T. Brackett        | Roy Young        | David Horne      |
| Moores. & Oakdale    | 1970        | Walter Howell        | Frank Campbell   | David Horne      |

| <u>CHURCH</u>       | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u> |
|---------------------|-------------|----------------------|------------------|--------------|
| I James & S. Side   | 1971        | Charles Bullock      | Frank Campbell   | David Horne  |
| Farmington & Faith  | 1972        | Hayden Cartner       | Bob Shepherd     | Mary Johnson |
| States. & Edgewood  | 1973        | Harvey Clark         | Hayden Cartner   | Mary Johnson |
| Hebron & Cleveland  | 1974        | Curtis Knowles       | Hayden Cartner   | Dorris Jones |
| Dia. Hill & Fork    | 1975        | J.C. Huneycutt       | Hayden Cartner   | Dorris Jones |
| Mocks., 1st & W.A.  | 1976        | Yates Wilkinson      | E. B. Hicks      | Dorris Jones |
| Fairview & Beulah   | 1977        | Kenneth Hyde         | E. B. Hicks      | Dorris Jones |
| Society & Temple    | 1978        | Neal Eller           | Y. Wilkinson     | Dorris Jones |
| Front St. & Harmony | 1979        | Ralph Carter         | Y. Wilkinson     | Dorris Jones |
| Moor. 1st & Berea   | 1980        | Frank Campbell       | Curtis Knowles   | Dorris Jones |
| Faith & Hebron      | 1981        | Henry Cook           | Wm. Wease        | Dorris Jones |





SOUTH YADKIN BAPTIST ASSOCIATION  
941 Thomas Street  
Statesville, NC 28677

First Class  
The February  
Wake Forest University  
Winston-Salem, N.C.  
27109



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**MINUTES OF THE**  
**South Yadkin**  
**Baptist Association**  
OF  
NORTH CAROLINA



**HUNDRED AND NINTH**  
**ANNUAL SESSION**

**1982**





MINUTES  
of the  
S O U T H   Y A D K I N  
B A P T I S T   A S S O C I A T I O N  
OF NORTH CAROLINA

ONE HUNDRED AND NINTH SESSION HELD WITH

TROUTMAN BAPTIST CHURCH

Box 275  
Troutman,, N. C.  
October 18, 1982

and

BETHEL BAPTIST CHURCH

Rt. 10, Box 254  
Statesville, N. C.  
October 19, 1982

The Next Session Will Be Held With

TURRENTINE BAPTIST CHURCH

Rt. 7  
Mocksville, N. C.  
Monday, October 17, 1983

and

SOUTH RIVER BAPTIST CHURCH

Rt. 2, Box A-61  
Statesville, N. C.  
Tuesday, October 18, 1983

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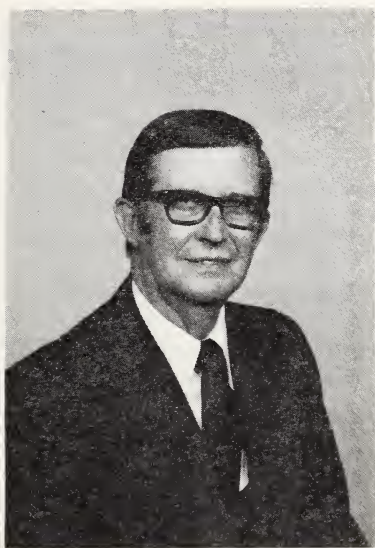
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Aubrey A. Walker

Aubrey A. Walker has served as Christian Social Ministries Director for the South Yadkin Baptist Association since June 1, 1978. He has worked in 3 areas: (1) Literacy program using the Laubach one-on-one method, (2) ministry to children involved in Juvenile Court, (3) a ministry to physically handicapped children and adults.

Mr. Walker was born in Cleveland County and Graduated from Mooresboro High School and Mars Hill College. He also attended Wake Forest College. His wife, Glenn, is from Shelby. She is a secretary in the local school system. They have two daughters.

Before assuming his position with the association, Mr. Walker worked 31 years as a director for 3 counties for the N. C. Department of Revenue.

The following resolution was adopted at the annual meeting of the association on October 19, 1982:

THAT we dedicate the Book of Minutes of the 109th Annual Session to honor Aubrey A. Walker, Christian Social Ministries Director.

# ASSOCIATIONAL OFFICERS GENERAL OFFICERS

|  |                |
|--|----------------|
| Ronald Rowe, 1403 W. Front St., Statesville, N. C. | Moderator      |
| Kenneth Hyde, Rt. 1, Box 105, Mocksville, N. C.    | Vice-Moderator |
| Dorris Jones, 941 Thomas St., Statesville, N. C.   | Clerk          |
| J. E. Oxford, 806 E. Front St., Statesville, N. C. | Treasurer      |
| Nell Lundy, Rt. 5, Box 307, Statesville, N. C.     | Historian      |

## STAFF WORKERS

|                  |   |
|------------------|---|
| Eugene B. Hager  | Director of Associational Missions      |
| Aubrey A. Walker | Director of Christian Social Ministries |
| Elmer Thomas     | DOM, Emeritus                           |

## TRUSTEES

|  |          |
|--|----------|
| Lee Fincannon, P. O. Box 332, Statesville        | Chairman |
| C. C. Fox, 120 S. Elm St., Statesville           |          |
| Lester P. Martin, Jr., P. O. Box 672, Mocksville |          |

## SUNDAY SCHOOL OFFICERS

|  |                           |
|--|---------------------------|
| Leath Johnson, 815 Davie Ave., Statesville     | Director                  |
| Mrs. Peggy Redmond, 611 N. Center St., States. | Middle Preschool Director |
| Mrs. Sally White, 625 St. Cloud Dr., States.   | Older Preschool Director  |
| Mrs. Joan Sprinkle, Rt. 11, Box 390 B. States. | Middle Children Director  |
| Mrs. Mary Johnson, Rt. 11, Box 141, States.    | Older Children Director   |
|  | Youth Director            |
| Wesley Sprinkle, Rt. 11, Box 390 B, States.    | Adult Director            |

## CHURCH TRAINING

|   |                     |
|---|---------------------|
| Henry Houghton, 1002 Foxcroft Lane, Statesville | Director            |
| Douglas Lackey, 1931 Joe Rd., Statesville       | Children's Director |
| Debbie Pierce, Rt. 14, Box 193, Statesville     | Adult Director      |

## W. M. U. OFFICERS

|   |   |
|---|---|
| Mrs. Judy Dilday, Rt. 10, Box 253, Statesville      | Director  |
| Mrs. Joy Chapman, Rt. 13, Box 225, Statesville      | Associate Director                                    |
| Mrs. Peggy McLean, P. O. Box 275, Troutman          | Baptist Women Director                                |
| Mrs. Ann Lagle, Rt. 4, Box 70, Mocksville           | Assoc. Baptist Women Director                         |
| Miss Betty Trotter, 390 N. Main St., Mocks.         | Baptist Young Women Director                          |
| Mrs. Sandy Motley, Rt. 7, Box 513, Mocks.           | Assoc. Bapt. Young Women Direc.                       |
| Mrs. Linda Elmore, Rt. 4, Box 174, Statesville      | Acteens Director                                      |
| Miss Janie Benton, Rt. 8, Box 599, Statesville      | Assoc. Acteens Director                               |
| Mrs. Debbie Moose, P. O. Box 5282, Statesville      | Girls in Action Director                              |
| Mrs. Carol Stewart, Rt. 11, Box 81 A, States        | Assoc. Girls in Action Dir.                           |
| Mrs. Lynda Miller, P. O. Box 44, Barium Springs     | Mission Friends Direc.                                |
| Mrs. Julia Inman, Rt. 12, Box 173, States.          | Assoc. Missions Friends Dir.                          |
| Mrs. Violet Liles, 122 Shumaker Dr., States.        | Mission Action/Personal Witnessing Director           |
| Mrs. Lucille Baker, 845 Armstrong St., States.      | Associate Mission Action/Personal Witnessing Director |
| Mrs. Peggy Byers, Rt. 6, Box 253, States.           | Enlistment/Enlargement Dire.                          |
| Mrs. Mary Ann Wilkinson, P. O. Box 327, Stony Point | Sec./Treas.   |



## BROTHERHOOD OFFICERS

|  |                                     |
|--|-------------------------------------|
| Wesley Lytton, P. O. Box 5356, Statesville | Director                            |
| Roy Pierce, Rt. 10, Box 346, Statesville   | Baptist Men's President             |
| Charles Lail, Rt. 2, Box 85, Troutman      | Bapt. Men's Interest Activity Lead. |
| Ted Menster, Rt. 1, Box 61, Troutman       | Royal Ambassador Leader             |
| Bob Foy, Rt. 6, Box 84, Mooresville        | Crusader Leader                     |
| Buddy Barker, Rt. 12, Box 480, Statesville | Pioneer Leader                      |

## MUSIC OFFICER

|   |               |
|---|---------------|
| Paul McManus, 1403 W. Front Street, Statesville | Director      |
| Gary Alexander, 213 Shumaker Dr., Statesville   | Zone Director |
| Raleigh Todd, 546 S. Academy St., Mooresville   | Zone Director |
| Betty Trotter, 390 N. Main St., Mocksville      | Zone Director |

## GENERAL GROUPING OF CHURCHES

| <u>Group 1</u> | <u>Group 2</u> | <u>Group 3</u> | <u>Group 4</u> |
|----------------|----------------|----------------|----------------|
| Sta., 1st      | Harmony        | Western Ave.   | Front St.      |
| New Hope       | Hebron         | Diamond Hill   | New Bethany    |
| Fairview       | Yadkin         | Cochran St.    | Beulah         |
| Oakdale        | South River    | Welcome        | Monticello     |
| Faith          | Mt. Vernon     | Bristol Drive  | Temple         |
| Society        | St. Mark       | Wayside        | Island Ford    |
| Gay's Chapel   |                |                |                |
|                |                |                |                |
| <u>Group 5</u> | <u>Group 6</u> | <u>Group 7</u> | <u>Group 8</u> |
| Bethel         | Moores., 1st   | Edgewood       | Mocks., 1st    |
| Troutman       | Southside      | Cleveland      | Eatons         |
| Ostwalt        | Berea          | Jerusalem      | Farmington     |
| Mountain Road  | Shepherd       | Turrentine     | Ijames         |
|                | Cascade        | Fork           | Green Hill     |
|                | Community      |                | Calahaln-      |
|                | Whitman Park   |                | Friendship     |
|                | Friendship     |                |                |
|                | True Gospel    |                |                |

## STANDING COMMITTEES

### NOMINATING

A. A. Walker, Chm.  
Wayne Ferebee  
Jay Kennedy  
Mrs. Fred (Ann) Poole

### ORDINATION

William Wease, Chm.  
Henry Cook  
Don Phillips  
Cecil Leagans  
Arnold Bell  
Graham Wooten

### PLACE AND PREACHER (temp.)

Blaine Grose, Chm.  
Gary Alexander  
Fred Carlton

### EVANGELISM

Jack Mansfield, Chm.  
Judge Johnson  
Mike Wilkinson  
J. B. Parker  
Gordon Joyner

### FINANCE

Loy Devine, Chm.  
Mike Moore  
Violet Liles  
Henry Howell  
Mrs. Neil Adams  
Charles Hutchens

### MISSIONS

Henry Cook, Chm.  
Phil Oakley  
Wayne Wike  
Fred Lowry  
Bob Gouge  
Mrs. R. P. Martin

### RESOLUTIONS (temp.)

Mrs. H. F. Wagner, Chm.  
Mrs. Darrell Fox  
Mrs. Reid Tomlin

### RECEPTION OF NEW CHURCHES

Lewis McLean, Chm.  
Gary Marshall  
Harold Harmon  
Keith Garris  
J. D. Goforth

### PROGRAM

Moderator  
Vice-moderator  
Music Director  
Clerk  
Host Church 1st day  
Host Church 2nd day

### CALENDAR

Moderator  
Vice-moderator  
S. S. Director  
C. T. Director  
W. M. U. Director  
Brotherhood Director  
Evangelism Chairman  
Music Director  
Missions Chairman

### CHRISTIAN SOCIAL MINISTRIES

Lee Fincannon, Chm.  
Mrs. Caroline Bentley  
Mrs. Patsy Lytton

### STRATEGIC LONG RANGE

#### PLANNING COMMITTEE

Frank Campbell, Chm.  
Charles Bullock  
Michael Moore  
Gary Marshall  
Judy Dilday

### COMMITTEE ON COMMITTEES

Wilson White, Cham.  
Phil Oakley  
Wayne Ferebee  
Ray Harrington  
Bob Gouge  
Ralph Carter

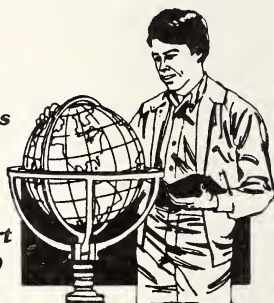
### DENOMINATIONAL COMMITTEES

Carl Mauney-----Minister's Retirement  
Mrs. Cheryl Mason--American Bible Soc.  
Wendell Davis-----Christ. Act. League  
Betty Trotter-----Denom. Literature  
Ronald Rowe--Stewardship & Coop. Prog.  
Robert Seaford-----Children's Homes  
Ray Harrington-----Homes For Aging  
W. C. Barkley-----Baptist Hospital  
Kenneth Hyde-----Deacons  
Robert Livingston-----Visual Aids  
Bill Mason-----Adult Education  
Don Phillips-----Mission Service Corps



together for fellowship, missions

***"I Served in 50  
states and 94 countries  
today because MY  
church gives through  
THE COOPERATIVE  
PROGRAM--In support  
of missions and BOLD  
MISSION THRUST."***



## MESSENGERS

BEREA: Mrs. Connie Price, Mr. Geter Price, Mrs. Lucille Cook, Mr. Glenn Cook, Mrs. Inez Holcomb, Mrs. Irene Felts, Mrs. Helen Stutts, Mrs. Ruth Honeycutt, Rev. Wayne Wike, Mrs. Debbie Wike

BETHEL: Rev. Don Phillips, Mrs. Judy Dilday, Mr. Coite Roseman, Mr. Jr. Mayberry, Mr. Frank Elliott, Mr. Ray Stewart, Mr. Ernie Sherrill, Mrs. Mary Lou Phillips, Mr. Troy Caskaddon

BEULAH: Rev. and Mrs. Henry Cook, Mr. Coite Sherrill, Mrs. Coite Sherrill, Mrs. En. N. Heintz, Mrs. Harold Carwford, Mr. Steve Heintz

BRISTOL DRIVE: Mrs. Elizabeth Rash, Mr. A. Rash, Mr. S. G. Swann

CALAHALN-FRIENDSHIP: Mr. and Mrs. Joshua White, Mrs. Freddie Lanier, Mrs. Pauline Wooten

CASCADE: Mr. Eugene Norris, Mr. David Freeman, Mrs. Jack Norris, Mrs. Hazel Norris

CLEVELAND: John I. Steele, Leonard Henderson, Overland Hilderbrand

COCHRAN STREET: Dr. and Mrs. J. B. Parker, Jr., Mr. and Mrs. Walter Harrington, Mr. and Mrs. Hoyte Cloer

DIAMOND HILL: Mrs. and Mrs. David Rinehardt, Mr. Hoyt Bost, Mr. Glenn Jordan

EATONS: Mr. and Mrs. Jim Eaton, Mr. and Mrs. L. H. Downey

EDGEWOOD: Paul Hoffman, Emma Hoffman, Rev. Fred Carlton

FAIRVIEW: Violet Liles, Lou and Gene Hager, Wendell & Elsie Davis, Juanita Hollar, Howard & Leslie Hepler

FAITH: Mr. and Mrs. Homer Edwards, Mr. Jerry Harmon, Mrs. Hayden Hamby, Mrs. Harry Fleming, Mrs. W. C. Barkley, Mrs. Lonnie Harmon, Mrs. Louise Barnhart, Mr. William Ingood, Mrs. Jerry Gibson

FORK: Gordon Joyner

FRONT STREET: Rev. Ronald Rowe, Rev. Paul McManus, Rev. Carl Mauney, Mr. and Mrs. Doug Sykes, Mr. and Mrs. Henry Houghton, Mr. and Mrs. Ralph Campbell, Mr. Bernie Pittman

GAY'S CHAPEL: Mr. Charles Tomlin, Mrs. Allen Starrette, Rev. Bill Creason, Mr. and Mrs. Lee Anderson, Mr. Dennie Mason

HARMONY: Rev. and Mrs. Don Haynes, Clarice Williams, Clark Keller, Ona Marlowe

HEBRON: Lewis and Eula Horne, Nell Lundy, Russell Black, Peggy Feimster, Mary Gooden, Ruth Creedmore, Curt & Pearl Haynes, Versie Adams

IJAMES CROSS ROADS: Rev. Kenneth Hyde, Mrs. Mary Hyde, Mrs. Audrey Gobble, Mrs. Naomi Ijames, Mrs. Judy Gobble

ISLAND FORD: Archie V. Byers, Donald E. Stewart

JERUSALEM: Mrs. Mary Graves, Mrs. Cora Williams, Mrs. Kate Foster, Mrs. Annie P. Tatum

MOCKSVILLE FIRST: Rev. Charles Bullock, Miss Betty Trotter, Miss Louise Stroud, Mr. and Mrs. Wayne Ferebee

MONTICELLO: Mr. M. O. Goforth, Mrs. Ruby Goforth, Mrs. Ora Mae Munday, Rev. Phil Oakley, Mr. Wes Lytton, Mrs. Patsy Lytton, Mrs. Joy Chapman

MOORESVILLE FIRST: Mr. and Mrs. J. D. Lowe, Mr. and Mrs. Jay Kennedy, Mr. and Mrs. A. V. Lowery, Mrs. Marvin Rummage, Dr. Mike Moore, Mrs. and Mr. Marvin Ballard

MOUNTAIN ROAD: Mrs. Florence Josey, Mr. Maurice Sherrill, Mr. Howard Sherrill, Mr. Jack Byers

NEW HOPE: Ms. Margaret Smith, Ms. Glenda Tomlin, Ms. Beulah Tomlin, Mr. Reid Tomlin, Mr. Bryan McClain, Ms. Cindy McClain

OAKDALE: Mrs. Marilyn H. Alexander, Mr. N. Gary Alexander, Mr. R. Edgar Inmna, Mrs. Julia S. Inman, Mrs. George B. Weaver

OSTWALT: Mrs. Lewis Overcash, Mrs. Glenn Sigmon, Mr. Jim Millsaps  
 SOCIETY: Hazel Lambert, Betty Stroud, Etta Bryan, Hnery Lewis,  
           Lucille Lewis, Kenneth Stroud, Nancy Grimes  
 SOUTHSIDE: Jack Mansfield, Raleigh ToddIII, Oscar Gray, Clyde Smith  
           Mrs. Ruby Lawter, Mrs. Sally Jones  
 STATESVILLE FIRST: Lee Fincannon, Aubrey Walker, Frank Campbell, Leath  
                       Johnson, Young Davis, Idelle Davis, Betty Morphis,  
                       Lewis Williams, Rosette Flowers, Jakie Foster  
 TEMPLE: Caludia Kirkman, Dan Hammer, Sarah Hammer, Mike Wilkinson  
 TROUTMAN: Roy Pierce, Betty Pierce, Roy Hutchins, John Lail, Boyd Cook,  
           Mabel Brown, Earlie Goodson, Ruby Goodson, Helen Cook,  
           Joyce Ostwalt  
 TURRENTINE: Rev. Judge Johnson, Lorraine Johnson, Barbara Carter, Jimmy  
           Carter, Ann Lagle, Pauline Wagner  
 WAYSIDE: Burt Wilber, Elmer Thomas, James Orbison  
 WELCOME: Rev. Ray Harrington, Mildred Benfield, Anne Forsyth, Florence  
           White, E. P. Burdette  
 WESTERN AVENUE: Ralph F. Carter, Jr., William D. Connor, Mr. Glenn Watts,  
                       Mrs. W. Glenn Watts, Mr. and Mrs. Jeff Oxford  
 WHITMAN PARK: William Parris, Walter Stutts  
 YADKIN: Mrs. F. A. Safriet, Mrs. Joan Sprinkle, Mr. Belo Souther

#### ORDAINED MINISTERS NOT SERVING AS PASTORS

BEREA: Rev. L. A. Gable, Rt. 6, Box 812, Mooresville 28115  
           Rev. Carlton Drye, Rt. 7, Box 260, Mooresville 28115  
           Rev. Geter Porch, 210 McNeely Ave., Mooresville 28115  
 BETHEL: Rev. Clarence Bobbitt, Rt. 14, Box 535, Statesville 28677  
 BEULAH: Rev. G. D. Danner, Rt. 14, Box 171, Statesville 28677  
           Rev. Larry McCoy, 3310 Main Ave., N. W., Hickory 28601  
 COCHRAN STREET: Rev. J. R. Speece, P.O. Box 1, Union Grove 28689  
                       Rev. W. P. Lippard, 227 Brevard St., Statesville 28677  
                       Rev. Darrell Fox, Box 5087, Statesville 28677  
                       Rev. C. A. Mayberry, Rt. 13, Box 240, Statesville 2867  
 DIAMOND HILL: Rev. Charles Plyler, Rt. 7, Box 238, Statesville 28677  
 EATONS: Rev. Wade Hutchins, Rt. 8, Mocksville 27028  
 FAITH: Rev. Clyde Tomlin, Campbell Trailer Park, Statesville 28677  
 FRONT STREET: Rev. Carl Mauney, Rt. 8, Box 597, Statesville 28677  
 HEBRON: Rev. J. C. Gwaltney, Rt. 9, Box 317 A, Statesville 28677  
 MOCKSVILLE FIRST: Dr. William Cain, Rt. 3, Mocksville 27027  
                       Rev. M. T. Gales, Box 725, Cooleemee 27014  
 MOORESVILLE FIRST: Dr. T. C. Smith, Rt. 7, Box 864, Mooresville 28677  
                       Rev. Ray Harrington, Rt. 7, Box 349, Mooresville 28677  
 OAKDALE: Rev. G. Carroll Jordan, 603 Carolina Ave., N., Statesville 28677  
           Rev. W. Rex Bell, Rt. 5, Box 286 A, Statesville 28677  
 SOUTHSIDE: Rev. B. H. McDonald, 427 E. Mills Ave., Mooresville 28115  
 STATESVILLE FIRST: Rev. W. R. Kimberlin, Box 185, Harmony 28634  
                       Rev. Lewis Williams, Rt. 13, Box 165, Statesville 28677  
                       Rev. Lester Beckham, Wilkesboro Rd., Statesville 28677  
 TROUTMAN: Rev. Roy Pierce, Rt. 10, Box 349, Statesville 28677  
 WAYSIDE: Rev. Elmer Thomas, 135 Rosemary Lane, Statesville 28677



FULL-TIME MINISTERS OF YOUTH, MUSIC, EDUCATION AND ADMINISTRATION

FAIRVIEW: Rev. David Turner, Rt. 12, Box 500, Statesville 28677

FRONT STREET: Rev. Paul McManus, 1403 W. Front St., Statesville 28677

MOCKSVILLE FIRST: Miss Betty Trotter, 390 N. Main St., Mocksville 27028

MOORESVILLE FIRST: Rev. Jim Alley, P. O. Box 419, Mooresville 28115

SOUTHSIDE: Rev. Raleigh Todd, 546 S. Academy St., Mooresville 28115

STATESVILLE FIRST: C. A. Kirby, 815 Davie Ave., Statesville 28677

Rev. Leath Johnson, 815 Davie Ave., Statesville 28677

TROUTMAN: Rev. Larry Ellis, P. O. 275, Troutman 28166

WESTERN AVENUE: Stephen Hopkins, 507 Western Avenue, Statesville 28677

Rev. William Connor, 507 Western Aven, Statesville 28677

## CONSTITUTION

### Preamble

We, the Messengers of Baptist Churches of Iredell and Davie Counties and territory adjacent thereto in the State of North Carolina, do here-by propose to establish and maintain the order and rules of a District Association in conformity to the following plan:

### ARTICLE I: NAME

The name of the organization shall be the South Yadkin Baptist Association.

### ARTICLE II: MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted Baptist Church in Iredell and Davie Counties and adjacent territory, who shall be represented at its regular or special meetings by duly elected messengers in following ratio:

(a) Two for the first fifty members of fraction thereof and one for each fifty additional, provided that no church shall be entitled to more than ten messengers.

(b) All ordained ministers who are pastors therein or laboring in connection therewith.

Section 2. The Association shall be sole-judge of its membership and may receive or reject churches applying for membership therein at its pleasure, provided that the churches so received shall agree to come under the watchcare of the Association for a period of one year. During this period of watchcare such church or churches shall be entitled to all the rights and privileges of the Association except that of their members voting and holding office. At the conclusion of this period, should no objections be raised, they then become members in regular standing by action of the association.

Section 3. The New Testament shall be accepted as the sole-guide in matters of doctrine and practice, and the association shall reserve the right to withdraw fellowship from any church that does not conform thereto.

### ARTICLE III: PURPOSE

The primary purpose of this association shall be to counsel together for the advancement of the cause of Christ for the promotion of unity and growth among the churches composing the association; furthermore, it is the purpose of this association to cooperate with the North Carolina Baptist State Convention and the Southern Baptist Convention and their agencies in the work of Missions, Christian Education, and Social Service.

### ARTICLE IV: POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the

rights or usefulness of the churches. It may advise or recommend measures of usefulness for their adoption and guidance but cannot bind them in any way. All the churches constituting the Association remain sovereign and independent bodies and unite only that they may more effectively promote the cause of Christ throughout the world.

#### ARTICLE V: DUTIES OF THE CHURCHES

Section 1. It shall be the duty of each church to elect efficient members as messengers and to insist upon their attendance at the annual session of the association.

Section 2. Each church shall send annually a report to the association, giving information requested in forms provided by the Associational Clerk.

#### ARTICLE VI: ORGANIZATION

Section 1. The general officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, and shall be installed and assume their duties at the closing period thereof and continue said duties until their successors are elected and installed at the next annual session. These officers shall be elected by the Association with nominations being made from the floor.

Section 2. All officers and all members of all committees shall be members of churches affiliated with the Association.

Section 3. The term of office for the general officers of the association shall not exceed two years in succession with the exception of the clerk and the treasurer of the association, who may be re-elected to succeed themselves in office at the pleasure of the association. The term of office for all members of committees of the association shall be for one year.

#### ARTICLE VII: DUTIES OF OFFICERS

Section 1. It shall be the duty of the moderator to preside when the association is in session and in other meetings as provided for in this constitution.

Section 2. It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator and to assist him in every way possible.

Section 3. It shall be the duty of the clerk to keep an accurate record of the meetings of the association and prepare minutes to be distributed within two months after the annual meeting or as soon thereafter as possible.

Section 4. It shall be the duty of the treasurer to keep an accurate account of all money paid into his hands, pay all bills as they come due, and make an annual report to the Association.

Section 5. It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every ten years, and to collect and preserve records of the history of our Association.

## ARTICLE VIII: RULES OF ORDER

The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings. All officers shall faithfully discharge the duties usually pertaining to the office to which they have been elected. The following rules shall govern deliberations:

1. All business shall be conducted and all discussions shall be carried on in the manner prescribed in Kerfort's "Parliamentary Law."
2. The method of voting shall be by the will of the body.
3. The simple majority shall prevail in all cases except as otherwise provided by this constitution, provided that any member may at any time call for a secret ballot or a roll call on doubtful issue.
4. A ruling by the presiding officer shall be final unless appeal be made from such ruling to the entire body present.
5. A question having been decided twice by a vote in the same attitude at regular sessions of the Association shall not be reintroduced except by consent of the body, as expressed by a majority vote.
6. Messengers of at least one-fifth of the churches enrolled shall be necessary to constitute a quorum.

## ARTICLE IX: TIME OF MEETING

The association shall meet annually on the Monday and Tuesday immediately following the third Sunday in October; however, in the case of some unavoidable circumstances that make a change in the date necessary, the moderator, and/or the vice-moderator is empowered to make such a change. The moderator and/or vice-moderator shall have the authority to call a special meeting of the association should the need arise. In the event that the offices of moderator and vice-moderator become vacant, the Advisory Steering Committee shall have authority to call such meetings, provided that a notice of the time, place and purpose of such a called meeting shall be mailed to the pastors and clerks of the churches of the association at least two weeks in advance of the time set for the called meeting.

## ARTICLE X: THE ASSOCIATIONAL YEAR

The associational year shall begin with the first of October of each year and close the following September 30.

## ARTICLE XI: THE EXECUTIVE PROMOTION COMMITTEE

The Executive Promotion Committee shall be composed of: Moderator, Vice-Moderator and the heads of each organization of the association: Sunday School Director, Church Training Director, Brotherhood Director, Woman's Missionary Union Director, Treasurer, Clerk, all Chairman of Standing Committees, Director of Music, Chairman of Trustees, Chairman of Missions Committee, Chairman of Evangelism, and pastor of each church and one member elected by each church. The Associational Director of Missions shall be an ex-officio member. This committee shall act for the association in the interim between annual sessions of the association. It shall take no action contrary to



to the will of the association, nor shall it initiate any new policy or practice binding upon the association unless specifically so directed; provided that in an adequate emergency it may take such action as it may deem necessary, but such action so taken shall in every case be submitted to the next Annual Meeting of the association for appropriate consideration. It shall make a full and complete report to the next Annual Associational Meeting. The moderator of the association shall be chairman of the Executive Promotion Committee. The Pianist, Chorister, Secretary shall be elected by this committee and they shall be from within this committee.

The committee shall meet on the 3rd Tuesday night of the middle month of each quarter. The heads of each organization and chairman of committees shall bring to this Executive Promotion Meeting a written report concerning their work, what they have done toward the progress of the work and their goals for the future quarter.

#### ARTICLE XII: ADVISORY STEERING COMMITTEE

The association shall have an Advisory Steering Committee composed of the moderator, vice-moderator, clerk, treasurer, Associational Training Union Director, Associational Sunday School Director, Associational Woman's Missionary Union Director, Associational Brotherhood President, and chairman of Evangelism, chairman of the Missions Committee, and the Associational Director, Music Director, and the trustees.

1) This committee shall have the authority to act for the association only in matters pertaining to the work of the Association that may arise between the regular quarterly meetings of the Executive Promotion Committee and when the Association is not in session, except in matters that may be referred to this committee for action by the Executive Promotion Committee or by the Association. Any action taken by the Advisory Steering Committee shall be reported by the clerk to the next meeting of the Executive Promotion Committee or to the Association, whichever comes first, and shall be subject to the approval of the larger body to whom the report is made.

2) This committee shall counsel and advise any committee or church in the South Yadkin Association on any subject which has been submitted to it.

3) This committee shall counsel and advise with the Associational Director and recommend to the Executive Promotion Committee any necessary change in any phase of the work.

4) This committee shall assist the Associational Director in the Associational work and in the event of a resignation or vacancy in the office of the Director, the Advisory Steering Committee shall be responsible for finding and recommending a successor to the the Executive Promotion Committee.

#### ARTICLE XIII: STANDING COMMITTEES

The Association shall have such Standing Committee's as may be considered necessary to promote efficiently the work of the association, the members of these committees to be nominated annually by the Committee on Committees unless otherwise determined by the associa-

tion. These committees shall make reports of their work to the Executive Promotion Committee or the association in annual session.

#### ARTICLE XIV: DUTIES OF STANDING COMMITTEES

The Moderator and Associational Director, by virtue of their office, are to counsel and advise with all Standing Committees.

1. The Committee on Committees. The duty of this committee is to bring to the annual meeting of the association nominations for the Standing Committees, to name the committees on Resolutions, and Place and Preacher and to nominate any other committee authorized unless otherwise provided for; however, it shall be the privilege of any qualified messenger to make additional nominations for members of any committee. This committee shall be appointed by the Moderator at each Annual Associational Meeting and serve to the end of the associational meeting of the year following.

2. The Nominating Committee. The Nominating Committee shall nominate all officers of the association other than the general officers and submit its report to the Executive Promotion Committee or the association in annual session.

3. Program Committee. The duty of the Program Committee is to plan the program for the Annual Meeting of the Association and bring it to the Executive Promotion Committee meeting for information. The committee should begin its work well in advance of the meeting of the association and should make sure that those requested to make reports are prepared and on hand. Copies of the program should be prepared and distributed to the messengers and visitors at the Associational meeting.

4. The Finance Committee. This committee should keep a close watch on the needs of the Association for an adequate budget for a well-balanced program of work, and should be prepared to bring to the Association in annual session a proposed budget. This committee should also be prepared to advise with the treasurer of the association during the year concerning the items in the budget to the end that the association may be kept in a healthy financial condition. It shall be the duty of the Finance Committee to see that an audit of the treasurer's book be made following the close of the associational year and presented to each annual meeting of the association.

5. The Committee on Calendar of Activities. This committee shall be composed of the Moderator, Vice-Moderator, Associational Sunday School Director, Training Union Director, Woman's Missionary Union Director and Brotherhood President, Music Director and Evangelism Chairman. These shall work with the associational director in studying carefully the program of work for the entire association and the needs of all the churches. In the light of this study, this committee shall work out an annual calendar of activities for the association to be presented to the Executive Promotion Committee for approval no later than August.

6. The Committee on the Reception of New Churches. It should be the work of this committee to make proper investigation of the churches that express a desire to affiliate with the association concerning their being orthodox in faith and cooperative in spirit and to report to the association in annual session their findings and recommendat-

ions concerning the reception or rejection of such churches.

7. The Committee on Ordination. This committee serves in an advisory capacity only. The committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained, and help plan and arrange for the proper services of ordination when such assistance is asked. The Executive Promotion Committee should be informed regularly of the work of this committee.

8. The Committee on Evangelism. This committee should seek to keep alive the fire of evangelism in all the meetings of all the organizations of the association, encourage evangelistic services in churches not reporting baptisms, and help provide evangelistic services in unchurched sections within the bounds of the association. Reports of work done should be made quarterly to the Executive Promotion Committee.

9. The Missions Committee. This committee should keep alert to any developments that may make a new church or branch Sunday School a necessity, advise with groups considering a new church or branch Sunday School about the necessity of such organization, assist in organizing new churches, and seek to encourage the best location possible when new churches are formed. This committee should report its work to the Executive Promotion Committee and association.

10. The Committee on Denominational Agencies. The Committee shall consist of one person representing each of the following: Literature, Baptist Colleges, Human Relations, and any other cause or agency deemed advisable. It shall be the responsibility of each of these to see that the interests of these causes and agencies are kept before the association and churches of the association at all times, and that proper reports concerning the programs and needs of these causes and agencies are presented to the associational meetings.

#### ARTICLE XV: TRUSTEES

Section 1. Three trustees shall be elected annually and they shall serve until their successors are duly elected. They shall be members of the Advisory Steering Committee by virtue of their office. Vacancies occurring between sessions of the association shall be filled by the Executive Promotion Committee.

Section 2. The trustees shall be the legal representatives of the association in all matters relating to law, sign all legal documents as directed by the association or by the Executive Promotion Committee between sessions of the association. They shall have the power, under instructions of the association or Executive Promotion Committee to hold, buy, sell and convey property, both real and personal and to sign all papers necessary for the conveyance.

#### ARTICLE XVI: ADOPTION

This constitution shall take effect immediately upon its adoption and shall supersede any and all constitutions previously adopted.

## ARTICLE XVII: REVISION

This constitution may be immediately revised at any session of the association by a vote of two-thirds of the messengers present or by a simple majority provided that notice of such revision shall have been given at a previous annual session.



PROCEEDINGS  
Troutman Baptist Church  
Troutman, N. C.  
Monday Afternoon, October 18, 1982

The 109th Session of the South Yadkin Baptist association met, Monday, October 18, 1982 at Troutman Baptist Church, Troutman, with Rev. William Wease, moferator, presiding. There were 39 churches represented.

Opening hymn, "Brethren We Have Met To Worship", was led by Paul McManus, Music Director for the association. Rev. McManus sang a solo "It Is Well With My Soul."

The annual sermon, by Rev. Robert Livingston of South River Church, had as its theme "Come Before Winter."

During the business session the following transpired:

- (1) Program adopted with change of speakers (Robert Mullinax to Tuesday - Mike Wilkinson to Monday)
- (2) Adopted place and preacher report  
1983-Turrentine and South River  
Annual Sermon - Rev. Phil Oakley  
1984-Oakdale and Monticello
- (3) New pastors recognized by Rev. Carl Mauney
  - a) Berea - Rev. Wayne Wike, pastor
  - b) Troutman - Rev. Larry Ellis, Associate Pastor
  - c) New Hope - Rev. Keith Garis, pasto:
  - d) Wayside- Rev. Burt Wilbur, pastor
  - e) Harmony - Rev. Don Haynes, pastor
- (4) Digest of Letters by Gene Hager and Treasurer's Report by Jeff Oxford adopted
- (5) Budget presented for 1982-83, adopted with recommendation by Loy Devine to provide up to 10 days sick leave for associational office secretary
- (6) Executive Committee Promotion report adopted as printed  
Organizational reports were given by Henry Houghton for Church Training, Wes Lytton for Brotherhood and Judy Dilday for WMU.

Rev. Frank Campbell, pastor Statesville First and president of N. C. State Convention led in prayer.

Special music was provided by Steve Hopkins, Minister of Music at Western Avenue Church singing "God's Wonderful People."

The afternoon message, brought by Rev. Don Phillips of Bethel church, has as its theme "What Would You Do If Jesus Made A Personal Appearance Today in South Yadkin Association?" Scripture was from Matt. 9. Rev. Phillips pronounced the benediction and blessing.

Monday Night

After a delicious meal, Rev. William Wease, Moderator, recognized Mr. Weston of South River Church for 88 years attendance at the annual meetings. Congregation hymn, "He Keeps Me Singing" was led by Stan Childers, music director of Troutman Church. Scripture and prayer was led by Rev. Charles Bullock, pastor, Mocksville First.

Director of Missions report by Rev. Gene Hager dealt mainly with the good news of the new mission in Mooresville. The first service at Peninsula Baptist Mission was held October 17 with 49 present and Rev. Jack Mansfield, preaching. Southside Baptist Church is sponsor. REV.

Hager asked for volunteers to give highlights from the past year in their church. The following responded: Western Avenue, Calahaln-Friendship, Mooresville First, Cleveland, Wayside, Turrentine Southside, Jerusalem, Temple and New Bethany. Don Haynes stated appreciation for leadership of Rev. Hager and to the search committee responsible for bringing him to us.

Jusic report was given by Paul McManus, stating that a Music Director's Luncheon has been formed and meets last Thursday of each month at Holiday Inn. The associational choir sang two specials, "When I Survey the Wondrous Cross" and "Zion Stands With Hills Surrounded." Congregation hymn was "Send The Light." Rev. McManus expressed appreciation to the church music directors and to Rev. Hager for their participation and support.

Rev. Wease recognized Mr. S. G. Swann who was celebrating his 95 birthday.

The evening message was brought by Rev. Mike Wilkinson, pastor Temple Baptist. Message was from Acts 8 and dealt with the theme "One on "One."

#### BETHEL BAPTIST CHURCH Tuesday Afternoon, October 19, 1982

Session was called to order by Robert Livingston, vice-moderator. Miss Betty Trotter, Minister of Music of Mocksville First, led the opening hymn "All Hail The Power Of Jesus Name" and sang a solo "His Eye Is On The Sparrow."

Scripture and prayer was led by Rev. W. P. Lippard.

Rev. Coy Privette brought a report from the Christian Action League.

Rev. Elmer Thomas led in a Memorial Service, making note we had 134 during the pas year.

Host pastor, Rev. Don Phillips, made the necessary announcements.

Congregation hymn "To God Be The Glory" was led by Betty Trotter. Convention report was given via video.

Rev. Wease recognized visitors from our Baptist Institutions, Jack Hoyle of Baptist Homes for Aging, Carol Pickett representing Wake Forest University, and Charles Tanner of Baptist Children's Homes.

Miscellaneous business: Rev. Wendell Davis, pastor, Fairview, presented a resolution for South Yadkin Association to support the Conference on Obscenity held in Charlotte sponsored by the Christian Action League by giving \$100.00. Adopted as read

The associational calendar was adopted as printed.

Prayer was led by Rev. Don Haynes, pastor Harmony Church

Congregation hymn "He Keeps Me Singing" was led by Raleigh Todd, Minister of Music at Southside Church. A solo "He Is Lord" by Raleigh Todd was presented.

The afternoon message was brought by Rev. Jack Mansfield, pastor Southside Church on the theme "God's Church Is The Force To Spread The Gospel." Scripture was from Matt. 16 and 1 Cor. 14.

#### Evening Session

The opening hymn, led by Barry Dodson, choir director at Monticello, titled "We Have Heard The Joyful Sound." Scripture and prayer was led by Rev. Wayne Wike of Berea Baptist.

Rev. Wease Wease recognized Rev. Jack Bagwell retire consultant with

the Church Building Planning Department of the South Baptist Convention.  
Committ Reports:

Committee on Committee report adopted as reported by Wilson White.

Nominating Committee report presented by Aubrey Walker, adopted.

Rev. Wease appointed the new Committee on Committees and adopted as follows: Wilson White, Chairman, Phil Oakley, Wayne Ferebee, Ray Harrington, Bob Gouge, Ralph Carter.

Election of officers:

Moderator - Rev. Ron Rowe

Vice-Moderator - Rev. Kenneth Hyde

Clerk - Mrs. Dorris Jones

Treasurer - Mr. Jeff Oxford

Historian - Mrs. Nell Lundy

Mrs. Pauline Wagner, Resolutions Committee chairperson, presented resolution of appreciation to host churches and to dedicate the annual minutes to Mr. Aubrey Walker. Both resolutions were adopted.

New officers were recognized and special prayer was led by Rev. Henry Cook, pastor, Beulah Church.

Video convention report on Baptist Children's Hom was shown

The congregationalhymn "Standing On The Promises" was led by Bill Benson, Choir Director, Temple Church. Special music was provided by Bill Benson and Crystal Sharpe of Temple. "He's Ever Interceeding."

Evening message was brought by Rev. Robert Mullinax, Executive Director for the Council on Christian Higher Education. His theme was "Back To The Basics in the Biblek" using the scripture John 13 and Phil. 2.

Hymn of Commitment was led by Gary Alexander, Choir Director at Oakdale Baptist, titled "Footsteps of Jesus."

New moderator, Rev. Ron Rowe was recognized for closing remarks and to be given the gavel. Rev. Rowe presented the benediction.

## RESOLUTION ON CHARLOTTE CONFERENCE ON OBSCENITY

Presented By

Wendell G. Davis

Whereas, the Christian Action League of North Carolina and 50 other religious groups are sponsoring a state-wide Conference on Obscenity in the city of Charlotte on Saturday, October 30, 1982, and,

Whereas, this conference will include prominently recognized local and national leaders who will be enlightening all who attend on the pernicious effects of obscenity and pornography in our society; and,

Whereas, we are convinced that pornography with its connection to organized crime, its perversion of the minds of both young people and adults, and its encouragement of rape, homosexuality, the sexual abuse and misuse of children, and its contribution to other sex crimes, is one of the boldest and most corrupting sins in our society;

We, the South Yadkin Baptist Association meeting in Annual Session on Tuesday, October 19, 1982 do hereby resolve:

1. That we encourage each church affiliated with our association to consider being a sponsor of this conference by contributing \$100.00 or more for its support;
2. That we encourage our pastors, church officers, and other church members to attend this conference in numbers to learn more of the facts concerning this ugly and growing problem in our society;
3. That we register our protests as individuals to all managers and owners of grocery stores, shops, and other places of business when we see pornography prominently displayed, especially before the eyes of children,
4. That we make our appeals as churches and people to our District Attorney, Mr. Herman W. Zimmerman, and other law enforcement officers to enforce the laws now at hand and close down every so called Adult Book Store and other smut shops within the area of the two counties of our association.



# FINANCE COMMITTEE REPORT 1982-83

|  | 1980-81   | 1981-82   | 1982-83   |
|--|-----------|-----------|-----------|
| <b>SALARIES, ALLOWANCES, ETC., STAFF</b>           |           |           |           |
| 1. Director of Missions Salary                     | \$ 13,500 | \$ 13,500 | \$ 15,100 |
| 2. CSM Director's Salary                           | 2,750 *   | 3,200 *   | 3,450 *   |
| 3. Secretary's Salary, \$4.60 hr.                  | 5,720     | 6,220     | 6,500     |
| 4. DOM Retirement                                  | 2,010     | 2,010     | 2,170     |
| 5. DOM Insurance & Hospitalization                 | 1,200     | 1,950     | 2,100     |
| 6. DOM Auto Allowance                              | 4,000     | 3,750     | 3,750     |
| 7. DOM Housing Allowance                           | 6,600     | 6,600     | 6,600     |
| 8. CSM Director's Auto Allowance                   | 2,400     | 2,400     | 2,580     |
| 9. Christmas Bonus for Staff                       | 200       | 200       | 210       |
| SUB TOTAL  | \$ 38,380 | \$ 39,830 | \$ 42,460 |
| <b>OFFICE MAINTENANCE</b>                          |           |           |           |
| 10. Supplies for CSM Director                      | \$ 600    | \$ 600    | \$ 600    |
| 11. Janitor Services for office                    | 500       | 500       | 250       |
| 12. Insurance, upkeep & repairs for office         | 500       | 600       | 800       |
| 13. Utilities for office                           | 1,440     | 1,440     | 1,500     |
| 14. Audio Visual aids                              | 150       | 150       | 150       |
| Video Cassette Player                              |           | 2,500     |           |
| 15. Postage  | 1,000     | 1,000     | 800       |
| 16. Telephone                                      | 1,200     | 1,600     | 1,600     |
| 17. Office supplies & equipment                    | 900       | 1,000     | 1,500     |
| 18. Historian's expense                            | 25        | 25        | 25        |
| 19. Treasurer                                      | 300       | 325       | 350       |
| SUB TOTAL  | \$ 6,615  | \$ 9,740  | \$ 7,575  |
| <b>ORGANIZATION PROMOTION AND SPECIAL PROJECTS</b> |           |           |           |
| 20. Sunday School                                  | \$ 200    | \$ 300    | \$ 300    |
| 21. Church Training                                | 200       | 250       | 300       |
| 22. Brotherhood & RA                               | 200       | 250       | 1,025     |
| 23. W. M. U.                                       | 1,080     | 1,200     | 1,500     |
| 24. V. B. S.                                       | 200       | 200       | 200       |
| 25. Evangelism                                     | 100       | 200       | 200       |
| 26. Youth  | 100       | 300       |           |
| 27. Music  | 100       | 100       | 300       |
| 28. Special Projects                               | 200       | 200       | 300       |
| SUB TOTAL  | \$ 2,380  | \$ 3,000  | \$ 4,125  |
| <b>ANNUAL MEETING AND CONVENTION EXPENSES</b>      |           |           |           |
| 29. Annual meeting expense                         | \$ 200    | \$ 200    | \$ 200    |
| 30. DOM Convention, Conferences, Assembly          | 700       | 700       | 700       |
| 31. CSM Director Convention Allowance              | 200       | 250       | 250       |
| 32. Miscellaneous                                  |           | 200       | 200       |
| SUB TOTAL  | \$ 1,150  | \$ 1,350  | \$ 1,350  |
| GRAND TOTAL  | \$ 48,475 | \$ 53,920 | \$ 55,510 |

\*In addition to this amount from the association, the CSM Director receives a supplement of \$1,999.92 from the Baptist State Convention.

Loy Devine, chairman  
Mike Moore  
Mrs. Neil Adams  
Violet Liles  
Charles Hutchens

TREASURER'S REPORT  
For 10-1-81 to 9-30-82

RECEIPTS:

|                       |             |
|-----------------------|-------------|
| Berea                 | \$ 1,809.72 |
| Bethel                | 1,737.51    |
| Beulah                | 2,874.99    |
| Bristol Drive         | 293.00      |
| Calahaln-Friendship   | 395.31      |
| Cascade               | 161.95      |
| Cleveland             | 1,200.00    |
| Cochran Street        | 300.00      |
| Community             | 350.15      |
| Diamond Hill          | 1,948.00    |
| Eatons                | 386.40      |
| Edgewood              | 551.34      |
| Fairview              | 1,989.98    |
| Faith                 | 2,500.00    |
| Farmington            | 336.00      |
| Fork                  | 2,720.00    |
| Friendship            | 154.11      |
| Front Street          | 2,875.03    |
| Gay's Chapel          | 384.77      |
| Green Hill            | 360.00      |
| Harmony               | 696.90      |
| Hebron                | 4,000.33    |
| I James Cross Roads   | 1,500.00    |
| Island Ford           | .00         |
| Jerusalem             | 175.00      |
| Mocksville, First     | 2,033.34    |
| Moanticello           | 585.00      |
| Mooresville, First    | 3,000.00    |
| Mountain Road         | 607.42      |
| Mt. Vernon            | 350.00      |
| New Bethany           | 1,911.42    |
| New Hope              | 360.00      |
| Oakdale               | 500.00      |
| Ostwalt               | 100.00      |
| St. Mark              | 25.00       |
| Shepherd              | .00         |
| Society               | 368.84      |
| South River           | 720.00      |
| Southside             | 1,616.62    |
| Statesville, First    | 3,050.00    |
| Temple                | 1,300.79    |
| Troutman              | 1,380.42    |
| True Gospel           | 394.00      |
| Turrentine            | 660.00      |
| Wayside               | 233.50      |
| Welcome               | 100.00      |
| Western Avenue        | 3,462.71    |
| Whitman Park          | .00         |
| Yadkin                | 350.00      |
| TOTAL BUDGET RECEIPTS | \$52,809.55 |
| Bapt. State Conv. For |             |
| CSM Director          | \$ 1,999.92 |

|                      |             |
|----------------------|-------------|
| Interest on Savings  | \$ 1,698.26 |
| Designated: Annual   |             |
| Minutes, advertising |             |
| Revivals, etc.       | 1,189.68    |
| Sales Tax Refund     | 344.80      |
| Other Misc. Income   | 206.23      |
| GRAND TOTAL RECEIPTS | \$58,248.44 |

DISBURSEMENTS:

|                         |             |
|-------------------------|-------------|
| DOM Salary              | \$13,500.00 |
| CSM Salary              | 3,200.00    |
| Secretary's Salary      | 5,898.64    |
| DOM Retirement          | 2,010.00    |
| DOM Ins. & Hosp.        | 1,944.30    |
| DOM Auto Expense        | 4,000.00    |
| DOM Housing Allowance   | 6,600.00    |
| CSM Auto Expense        | 2,400.00    |
| Christmas Bonuses       | 200.00      |
| CSM Supplies            | 600.00      |
| Janitor                 | 219.00      |
| Ins. Care for Bldg. &   |             |
| Equipment               | 815.68      |
| Utilities               | 1,271.85    |
| Audio-visual aids &     |             |
| New equipment           | 946.49      |
| Postage                 | 572.00      |
| Telephone               | 1,550.09    |
| Printing & off. supp.   | 1,551.32    |
| Treasurer               | 325.00      |
| Sunday School           | 151.84      |
| Church Training         | 96.50       |
| Brotherhood             | 97.10       |
| WMU                     | 1,200.00    |
| VBS                     | 108.20      |
| Evangelism              | 75.00       |
| Music                   | 100.00      |
| Special Projects        | 111.34      |
| Convention Expense      | 226.63      |
| Conf. Exp. for CSM      | 63.45       |
| CSM Dir. from BSC       | 1,999.92    |
| Miscellaneous           | 126.27      |
| Resurfacing & Marking   |             |
| Park Lot                | 3,090.00    |
| From Designated Funds:  |             |
| Printing & Binding      |             |
| Annual Minutes, Advert. |             |
| Revival (Radio), etc    | 1,503.92    |
| TOTAL DISBURSEMENTS     | \$56,554.54 |

|                          |             |
|--------------------------|-------------|
| TOTAL RECEIPTS           | \$58,248.44 |
| BAL. BROUGHT FORWARD     | 15,668.96   |
| TOT. TO ACCT. FOR        | 73,917.40   |
| (continued on next page) |             |

(continued from preceeding page)

|                          |                  |
|--------------------------|------------------|
| TOTAL DISBURSEMENTS      | \$56,554.54      |
| BAL. IN CHECKING ACCT.   | 1,895.86         |
| BAL. IN SAVINGS ACCT.    | 3,467.00         |
| MONEY MARKET CERTIFICATE | <u>12,000.00</u> |

GRAND TOTAL BALANCE \$17,362.86

Jeff Oxford, treasurer

All checks received after last banking day of month will be on next report.

#### AUDITOR'S REPORT

I have examined to books and records of the South Yadkin Baptist Association for the fiscal year ended September 30, 1982. and have found nothing to indicate the reports as submitted by the treasurer, J. E. Oxford, are not correct.

Ronald G. Underwood, auditor

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## BOLD MISSION THRUST



**a true  
partnership  
in the  
gospel plan**

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## NORTH CAROLINA BAPTIST HOMES, INC. REPORT

The past year in our North Carolina Baptist Homes has been a good one. We have had 45 persons admitted to the ministry of our Homes and apartments. This represents 98,065 days of special care for an average daily population of 269 persons. The Lord's blessings continue to be poured out upon us.

Great things are in store for our Homes as we look to the Lord, to North Carolina Baptists, and to the future! The Trustees made a decision of far-reaching significance at their May meeting in approving a Capital Funds Campaign. The existing needs at the Hayes Home and the Nursing Unit in Winston-Salem present a primary challenge of this campaign. With success, we will be well on our way to adding much-needed nursing care beds, and resident rooms. We will also be able to provide much-needed upgraded services in relation to our present Nursing Unit, and also construct a desperately-needed Administration Building. We covet your prayers for the success of this effort.

Our major concern presently in our Homes' ministry is in regard to our benevolent care, assisting those who need supplementing financially. Gifts through the Cooperative Program and the North Carolina Missions Offering go a long way in undergirding those who cannot pay the full cost of care. These gifts, totalling \$516,804, provided 57% of benevolent care. The many residents who will be looking to the Baptist Homes' ministry for their care and the 43% short fall in mission gifts will place increasing demands on the already over-taxed benevolent funds. Also, many persons on the Homes' waiting list who cannot pay the full cost of care may have a longer period to wait because of limited benevolent funds.

We believe, therefore, that if you know the need, you will respond to it by the increasing support that you will give through the Cooperative Program and through the North Carolina Missions Offering. We will be looking to the Lord and to you to help us continue to be the benevolent ministry that we have always been.

We love you, and we thank you for your love, your gifts, and your prayers. As Abraham was about to deliver the fatal blow to his son, Issac, he asked, "Father, where is the sacrifice?" Whereupon Abraham replied, "God will provide!" And so He did! And so, we believe that you will provide!

William A. Poole  
Executive Director

### ANNUITY BOARD REPORT

#### "Solid Growth and Expanding Achievements"

"Despite the economic problems in the nation, 1981 was a year of solid growth and expanding achievements with record number in assets, benefits paid and member accounts," said Darold H. Morgan, president of the Annuity Board of the Southern Baptist Convention.

Key statistical highlights in 1981 included:

1. A 10 percent 13th Check was sent to annuitants who retired before 1980. Those annuitants who retired in 1980-81 received their 13th Check bonus in their monthly checks.
2. A total of \$24,298,521 was paid in retirement benefits.
3. Total assets administered by the board as of Dec. 31, 1981 were \$896,535,999 compared with \$806,518,757 in Dec. 31, 1980.
4. Relief funds from the Cooperative Program totalled \$357,200.



5. Membership records indicated that 19,299 persons were enrolled in Plan A, 58,930 in Plan B and 4,193 in Plan C.

6. Premium income reached \$72,854,632. Of this amount, \$45,443,258 was designated for the Fixed Fund and \$10,294,788 for Plan A.

#### STATISTICAL HIGHLIGHTS 1982

| Retirement Plans                       | Member Accounts | Insurance                     | Members |
|--|-----------------|-------------------------------|---------|
| Plan A (church-agency)                 | 19,299          | *Health Insurance             | 23,327  |
| Fixed Fund(church-agency)              | 49,103          | Group Life(church)            | 15,666  |
| Balanced Fund(church-agency)           | 9,826           | Group Life(agency)            | 19,744  |
| Variable Fund(church-agency)           | 4,193           | **Life Benefit Plan           | 2,136   |
| Benefits Paid(retirement and Variable) | 24,298,521      | Seminarian Life               | 1,738   |
| Relief Benefits                        | 411,093         | Seminarian Medical            | 4,549   |
|  |                 | *Includes churches & agencies |         |
| Relief Recipients                      | 396             | **Closed to new members       |         |

#### NORTH CAROLINA

As of March 31, 1982, 3,288 staff members of 2,316 churches and associations are participating in the Southern Baptist Retirement Program.

As of March 31, 1982, we had processed the following:

- 70 - Southern Baptist Retirement Program applications
- 14 - applications for age retirement benefits
- 501 - retirement program upgrades

The church's response to upgrading the staff member's retirement program continues to be encouraging. Ten percent of his/her annual compensation (salary, housing allowance, auto allowance, etc.) should be the minimum. In 1981 North Carolina reported 1,032 upgrades!

Six VIDEO TAPES are now available for churches and associations to assist in understanding the protection programs of the Annuity Board. Order from the Film Library, Baptist State Convention.

- VT16-1 "Planning The Rest of Your Life"
- VT16-2 "Retirement - The Way It Is"
- VT16-3 "Purpose and Meaning in Retirement"
- VT16-4 "Mental and Physical Health in Retirement"
- VT16-5 "Continuing Education and Mental Alertness"
- VT16-7 "Route 10: The Road to Financial Security"

#### ASSOCIATION

In South Yadkin Association 36 churches and 50 staff members are participating in the retirement program. Of this number 6 are still participating on the minimum of \$33.34 per month. There is a great need to upgrade this to 10% of total salary for staff members.

#### N. C. BAPTIST FOUNDATION, INC. REPORT

When it was chartered in 1920, the N. C. Baptist Foundation was charged with the responsibility of promoting the making of gifts, receiving and managing the gifts, and distributing the income earned from the investment of those gifts to the objects and causes specified by their donors. The charter further provided that those designated causes should be any and all objects and causes of the "Missionary Baptist denomination."

Today, the purpose remains the same. Baptist Foundation is the only agency of the Baptist State Convention which receives gifts for all Baptist causes: the colleges, universities and seminaries, Baptist Homes and Children's Homes, Baptist Hospital and the school of medi-

cine, churches and associations, Foreign and Home Mission Boards, special mission offering, Cooperative Program, and all other concerns of Baptists.

During 1981, new trusts were created and old trusts had additions which together totaled \$855,991 bringing the assets in all trusts to almost five million dollars. (Real estate is stated in the assets at the value when given, which is on the books at approximately 2.4 million dollars less than the current market value.)

Through the trusts created prior to 1981, investments earned \$418,529.70 during 1981 for distribution to beneficiaries named by the trust donors. During the years of the Foundations' existence, the sum of \$2,610,299 has been distributed to all beneficiaries of trusts held by the Foundation, all according to the instructions provided by the donors.

The objective and future plans of the Foundation are summarized in a brief phrase - promoting mission support through estate stewardship. Through conferences and seminars, through counseling with individuals and speaking to church groups, the Foundation will continue to support N. C. Baptists in their efforts to become better managers and stewards of their material possessions. \*Through its role as trustee agency, the Foundation will serve N. C. Baptists by enabling them to enjoy Christian stewardship in its fullest sense - even after death.

#### BAPTIST HOSPITAL REPORT

Believing the N. C. Baptists have a right and a responsibility to know as much as possible about their institutions, we submit the following information on Baptist Hospital in the hope that it will be of some interest and help.

With 673 beds in use, the hospital admitted 23,350 patients during the past year and provided a total of 210,000 days of patient care. There were 65,381 additional visits to the hospital's outpatient clinics and the emergency room. These patients come from across N. C., from other states, and even from other countries to receive the specialized hospital care which our institution offers.

Many of these patients received traditional types of hospital and medical care, but others benefited from new procedures: (1) a new method of delivering anti-cancer drugs by means of an "infusion pump," which is implanted in the patient somewhat like a pacemaker for heart patients. For many patients this has proven to be a more effective and more convenient form of chemotherapy. (2) A new type of x-ray called "digital radiography," used principally for examination of blood vessels, which virtually eliminates expensive and cumbersome x-ray film. This method uses less radiation and requires less dye than standard angiography. It also requires less time and can sometimes be done on an outpatient basis. It is expected that this method can eventually be used in many areas of the body where x-rays are required. (3) A new type of dialysis for patients with kidney disease called "continuous ambulatory peritoneal dialysis," which involves leaving a special fluid within the peritoneal cavity for several hours while impurities (normally removed by the kidney) are taken from the blood. This type of dialysis not only frees the patient from dependence on a machine but it is also less expensive than the more conventional forms of dialysis.

The Pastoral Care Department continues to provide a pastoral ministry to both inpatients and outpatients and to their families. Dur-

ing the past year, chaplains made a total of 48,209 visits with patients. They provided 923 "on-call ministries" and led 262 worship services in Davis Chapel. The Pastoral Counseling Division provided 8,684 hours of counseling for 855 persons. A total of 63 students were enrolled in various levels of clinical-pastoral education. The Winston-Salem center and also the satellites in Fayetteville, Raleigh, Morganton, and Charlotte all continued to experience growth both in the types of services provided as well as in the number of people served.

During the year, our hospital again received a two-year approval by the Joint Commission on Accreditation of Hospitals.

Despite many economic pressures, our hospital continues to operate in the black. It has recently adopted a budget for the new fiscal year which for the first time exceeds \$100,000,000.

Gifts from churches during the past year through the Cooperative Program amounted to \$479,997 and through the N. C. Missions Offering and designated gifts totalled \$345,765. We are indeed grateful to the churches and their members for this continuing fine financial support.

## CHRISTIAN HIGHER EDUCATION REPORT

### CALLING THE ROLL

N. C. Baptists have founded and continue to support seven colleges and universities. (This number is second only to Texas, which sponsors eight Baptist schools.) What are the names of the N. C. Baptist colleges, and where are they located? Perhaps calling the roll will prove helpful. Imagining a map of the state and reading from left to right, the Baptist colleges are: Mars Hill, in the mountains 18 miles north of Asheville, in the town of Mars Hill; Gardner-Webb, in the town of Boiling Springs, nine miles from Shelby and not far from the S. C. border; Wingate, 30 miles east of Charlotte, in the town of Wingate, also near the S. C. line; Wake Forest, in the centrally located city of Winston-Salem; Meredith, in the capitol city of Raleigh; Campbell, 30 miles south of Raleigh, in the town of Buies Creek; and Chowan, in the northeast town of Murfreesboro, and not far from the Virginia state line.

### LOOKING INSIDE

During the 1981-82 school year, there were 15,798 students and 1,768 faculty and staff comprising the human side of the seven schools. Foreign students numbered 224 from 57 countries and territories from Australia to Zimbabwe. N. C. Baptist college students are preparing for a variety of vocations, for example: church-related vocations, 665; teaching, 1,314; medicine (including nursing), 1,329; law, 961; social work, 384. Approximately 9,700 of the students received financial aid. The seven colleges have practiced the ministry of Christian education for a cumulative total of 757 years. These colleges are proud of their Baptist heritage and are wanting to be effective missions partners with the churches.

### SERVING THE CHURCHES

The business of Baptist colleges is the education of young people. This is the primary service provided by the colleges to the churches. The college presidents have asked that the church - pastors and lay people alike - help them by pointing young people from the churches toward Baptist colleges. Often there are Baptist youth who would prefer a Baptist college, but who fail to apply out of the belief that

they cannot afford the cost. It is often the case that a person can attend a Baptist school as inexpensively - sometimes more inexpensively, depending upon the aid available - as he or she can attend a state institution.

#### GRATITUDE

For students, for generous support through the Cooperative Program and for a meaningful place in the great mission to the world, your Baptist colleges are grateful.

#### CHRISTIAN ACTION LEAGUE

The Christian Action League is grateful to God for the opportunities that He has provided in the past year to have a BOLD witness concerning current moral and ethical matters.

I. **PRESIDENTIAL COMMISSION ON DRUNK DRIVING:** The league was involved in the initial request to President Ronald Reagan concerning the naming of a Presidential Commission to study ways to reduce the needless slaughter of 26,000 people annually upon our highways due to drinking drivers. He responded to this request and named 26 prominent Americans who will look at the Drinking and Driving problem on a national basis and will make recommendations to the states in ways to deal with this carnage.

II. **GOVERNOR'S TASK FORCE ON DRUNKEN DRIVERS:** When the idea of a Presidential Commission on Drunk Drivers became certain, the League called upon Governor James B. Hunt, Jr. to name a N. C. Task Force on Drunken Drivers in order to study this growing problem from our state's perspective and explore ways to remove that irresponsible element from our highways who insist on drinking and driving. The Governor accepted this recommendation and named a panel of outstanding citizens to conduct public hearings throughout our state and seek solutions to this growing problem. Public Hearings were held in Raleigh, Asheville, Charlotte, Winston-Salem, Greenville, Fayetteville, and Wilmington.

The League promoted attendance at these hearings and enlisted speakers who made pertinent recommendations or shared personal tragedies due to drinking drivers.

The Task Force will submit its recommendations to the governor. These will be compiled into the Governor's Crime Commission's legislative program for the 1983 session of the General Assembly.

These recommendations will include such provisions:

1. Raising the legal drinking age to 21 for the sale, possession and consumption of all alcoholic beverages.
2. Mandatory jail sentence for convicted drunk drivers.
3. Abolish the practice of plea bargaining for convicted drunk drivers. (Currently, many are allowed to plea guilty to a lesser offense like careless and reckless driving, etc.)
4. Prohibit open containers of any kind of alcoholic beverage in a motor vehicle.
5. Prohibit public consumption of all alcoholic beverages.
6. Provide victim restitution due to alcohol-related accidents through additional taxes on alcoholic beverages.
7. Enact a DRAM law which will make the retailer criminally responsible for accidents caused by intoxicated patrons.
8. Abolish the practice of granting limited driving privileges for convicted drunk drivers.

III. **STATE-WIDE CONFERENCE ON OBSCENITY:** This historic event was



held in Greensboro on March 30, 1982, when foremost national authorities were brought to our state to explore ways that we can rid N. C. of the reputation of being the nation's "smut" capital. Due to the loop-holes that now exist in our obscenity laws, our state has more X-rated theaters and "adult" book stores (sex shops) per capita than any other state.

The conference attracted some 500 participants and about 100 were law enforcement personnel.

As a result of this highly successful conference, six Regional Conferences on Obscenity and Decency will be held in Asheville, Charlotte, Winston-Salem, Raleigh, Greenville, and Wilmington between September 15 and October 15, 1982. Specific information on these conferences can be obtained from the League's publication, TOMORROW. If you are not receiving it, a one-year complimentary subscription can be obtained by writing: CHRISTIAN ACTION LEAGUE, P. O. BOX 2126, Raleigh, N. C. 27602.

IV. SUCCESSFUL REFERENDUMS: The League rejoices in several significant victories during the past year. Pro-liquor-beer-wine forces were defeated in the following Campaigns:

1. Cabarrus County: On-and off Premises Beer-Wine Sales.
2. Union County: Off-Premises Beer-Wine Sales.
3. Arlington (Yadkin County): ABC Liquor Stores.
4. Jonesville (Yadkin County): ABC Liquor Stores.
5. Wilson (Wilson County): Liquor-By-The-Drink.
6. Forest City (Rutherford County): ABC Liquor Stores and Off-Premises Beer-Wine Sales.
7. Oakboro (Stanly County): ABC Liquor Stores and Off-Premises Beer-Wine.
8. Stoneville (Rockingham County): ABC Liquor Stores.
9. Boone (Watauga County): ABC Liquor Stores
10. Lenoir (Caldwell County): Liquor-By-The-Drink and On-Premises Beer Sales.
11. East Bend (Yadkin County): ABC Liquor Stores
12. High Shoals (Gaston County): ABC Liquor Stores and Off-Premises Beer-Wine Sales.
13. Manteo (Dare County): Liquor-By-The-Drink.

The Christian Action League is also grateful for prayer and financial support of the churches of this association. Through the N. C. Mission Offering, the League will receive \$22,000 this year which is 19% of our budget. The remainder of our operating expense comes from churches that have us in their budgets or through personal contributions. Without your continued support, we will not be able to remain on the cutting edge of moral and ethical issues that confront us.

May we always remember: "All that is necessary for evil to flourish is for good people to do nothing."

Thomas M. Freeman, President

#### AMERICAN BIBLE SOCIETY REPORT

Millions of people will recall 1981 as the year in which they were first introduced to God's Word. Bible Societies around the world distributed a total of 444,130,089 Bibles, Testaments, Portions and Selections in 1981. This represented a 0.9 percent increase over 1980's figures, and included more complete Bibles (10,441,456) than in any other year.

The goal of the American Bible Society is still the same as when it

first began 166 years ago - the translation, publication and distribution of the Scriptures in the language of the people without doctrinal note or comment and without profit. As a vital Scripture resource agency to the Southern Baptist Convention, as well as to all other churches, the ABS will continue to work with the United Bible Societies around the world to provide Scriptures to more people than ever before in languages they can readily read and understand.

The United Bible Societies is now involved in translation projects in over 600 languages. More than 50 people employed by the UBS serve as full-time consultants to churches, missions and national Bible Societies.

In Africa 442 Scripture translation projects are currently going on. Three hundred and sixty-five, or 83 percent of these projects, are first time translations. There are, however, over 1,600 languages in Africa, so less than six percent of African languages have a full Bible and only 31 percent have at least one book of the Bible. The need for Bible translation is also evident in the Americas, where two major language groups, Guarani of Paraguay and Jamaican Creole, along with 15 other large language groups having over 100,000 literates, do not yet have a complete Bible. Since as estimated 3,000 languages are spoken throughout the world the challenge to translate the Scriptures into clear and understandable languages is crucial.

A desperate shortage of Scriptures exists in many parts of the world, but this shortage is especially acute in Africa. Thirty-five thousand Bibles were distributed by The Bible Society of Uganda during just three weeks in September, 1981. A shipment of Luganda and English Bibles arrived at the end of August. Three weeks later all had been dispatched to customers and many requests had come in for more.

A shortage of Bibles also exists in Ghana. Materials needed for printing and binding Scriptures are unobtainable, and many printing presses have broken down with no immediate hope of replacement or repair. It is the hope of the ABS that Scripture shortage throughout the world might one day be alleviated and that the Word of God might be available to all.

#### Asia Pacific

A shipment of 20,000 Bibles has officially been allowed into Vietnam for use by Protestant churches there. The books were held up for several months in Hong Kong because of lack of space on ships going to Vietnam. Eventually on the 11th of March, 1981, they were loaded on board a Russian ship bound for Haiphong. On May 7 the UBS Office in Hong Kong received a telegram from Hanoi confirming that the Bibles had arrived.

Bible Societies in the Asia Pacific region have continued their ministry among refugees. Thousands of Vietnamese in Malaysia have received Scriptures. In Thailand, Cambodian refugees received over 50,000 copies of the book of Proverbs in their own language.

#### Europe

Large quantities of paper were imported into Poland by the United Bible Societies for Bible and New Testament printing during 1981. Bible Society workers in Poland have recently sent news that despite martial law, the ground floor Book Store of Bible House in Warsaw is open. A shipment of 35,000 Polish Bibles, supplies by other Bible Societies, including the American Bible Society, had reached Poland safely just before martial law was imposed. They also report that a license has been granted by the authorities to the Bible Society in

Poland to import an additional 50 tons of paper for the printing of more Bible in 1982.

Copies of the Gospel of Luke in Braille were sent to churches in Russia and Romania by the UBS European Production Fund. Six hundred copies of Luke's Gospel in Russian Braille were supplied to Baptists in the USSR following an order from the All-Union Council of Evangelical Christian Baptists in Moscow. The European Production Fund has also prepared Russian Braille versions of Matthew and Acts. The printing plates of the Gospel of Matthew are now ready and supplies of the books will be delivered as soon as they are available.

#### Americas

There has been an unprecedented hunger for the Word of God in Nicaragua. Three hundred thousand Spanish New Testaments have been distributed to Nicaraguans who have only recently learned to read. Furthermore, the Bible Society has given 300,000 "Vida de Jesus" and a large quantity of Scripture materials for distribution.

The Bible Society of Brazil has recently printed 5 million Scripture Selections for distribution in that country. The Spanish Scriptures for New Readers over the age of 15 are being distributed through MOBREAL, the Brazilian literacy movement, which during the last nine years has taught more than 13 million students to read. According to independent reports, MOBREAL has been so successful that the illiterate population in Brazil has been reduced from 33 percent to about 19 percent.

#### The United States

Scripture distribution was marked by a 29.2 percent increase in the United States in 1981, and included a total of 98,190,991 Bibles, Testaments, Portions and Selections.

Plans for 1982 include not only an expansion of the Scripture ministry by volunteers but a greatly increase emphasis on reaching people who might not seek for themselves the Good News found in God's Word.

#### Financial Support

The accomplishments highlighted in this report are made possible because of gifts received from individuals and churches.

The American Bible Society thanks the Southern Baptist Convention in particular for its steady level of support. A total of \$321,409, or approximately two cents per member, was given by Southern Baptists in the year 1981. This represents an increase of 9.5 percent over giving in 1980.

In recognition of the growing number of requests for Scriptures throughout the world, and the rapid increases in inflation, the American Bible Society asks that the Southern Baptist Convention not only continue, but increase its support of the Bible cause. This seems especially appropriate when considering the close and continuing relationship between the Southern Baptist Convention and the American Bible Society in the common purpose of Scripture translation and distribution.

### BIBLICAL RECORDER REPORT

Workers change but the work goes on. This is the simple message from the Biblical Recorder this year.

Marse Grant, editor for nearly 23 years, retired September 13, his 62nd birthday. Succeeding him will be R. C. (Gene) Puckett who has served as editor of two other Baptist state papers and associate editor of a third one.

He came to the Recorder from the position of executive director of Americans United for the Separation of Church and State where he was also publisher of the magazine, Church and State.

Editorials and letters have praised his ability. In addition to his 20 years of editorial work on Baptist papers, he has been pastor of churches in Kentucky, Ohio and Florida. He was interim pastor of the largest Southern Baptist Church in Maryland, the Middle River Church near Baltimore. He will carry on the tradition of our Baptist state paper as it looks forward to its 150th anniversary next January 17.

It has not been an easy year for the Biblical Recorder, primarily because mailing costs increased 160 per cent, from \$2,500 a week to \$6,500 a week. Another increase may come this fall. The Recorder has been through hard times before and will make it this time, thanks to the continuing support of North Carolina Baptists.

Please remember the new Recorder editor and his family. As his schedule permits, he will be speaking in churches and in associational meetings. He wants to know more about our state and these appearances will help him. Remember him in your prayers as he undertakes this difficult and demanding job.

J. Marse Grant, Editor

BIBLICAL RECORDER

(to become editor-emeritus 9/13/82)

#### THE RADIO AND TELEVISION COMMISSION REPORT

The ACTS network, a contract for time on a satellite transponder and a heightened awareness of church involvement in media has led Southern Baptist to a new year in communicating the gospel.

The Southern Baptist Radio and Television Commission, which announced the ACTS network to utilize low-power television (LPTV) stations, has spent the past year planning, preparing and producing pilot programs for the network.

In August the RTVC signed a contract for a satellite transponder on Spacenet I. Southern Pacific Communications Company plans to launch the satellite in the spring of 1984. When this happens, for the first time in Southern Baptist history, the denomination will have access to a 24-hour a day telecommunications and television potential that covers all 50 states.

"Before then we hope to launch the ACTS network on a limited broadcast basis with daily programming for low-power stations cable channels, and other media outlets, "RTVC president Jimmy R. Allen told messengers to the Southern Baptist Convention in New Orleans."

"Every effort is being made to build alternative programming, entertainment, sports coverage, family nurture, special programming for various age groups, mission information and direct preaching programs."

Pilot programs produced include "Invitation to Life," and evangelistic rally format taped in a local congregation proclaiming the gospel message through preaching, music and individual testimonies. Other pilot projects include an "In Concert" series, dramatic adaptations of plays and musicals originally written for church productions, the Sunshine Factory," for children, and "Our World," a television magazine format.

At the same time, the RTVC continues its joint venture projects with the Foreign Mission Board, Sunday School Board and other boards and agencies. These have resulted in additional episodes of "Cari-



bbean Heartbeat" and "At Home With the Bible."

In another kind of joint venture, Allen said, the SBC Video Tape Service production continues to yield more new video tape programs designed for teaching and training aids within the churches.

Allen described the records that continue to be set in the number of stations carrying Baptist radio programs as "unique, in light of the governmental deregulation of radio stations which relieved the forced pressure to provide free public service programming."

Despite deregulation, the Commission's new program series of contemporary Christian music, "On Track" premiered on more stations than any other radio program ever produced by the RTVC. Also, "Powerline" remains the nation's most widely-syndicated radio program. Currently on 1489 stations it is followed in popularity by "Country Crossroads," another Baptist program. "Crossroads" is on 1410 stations weekly.

Allen said new studies are being initiated to find the most efficient means of distributing these programs. "We're continuing to expand language programs and to develop and test new program formats to meet the expanding ethnic program needs of radio stations across the country.

At the end of the fiscal year 1980-81, Commission-produced programs were heard 5,951 times each week on 3,871 broadcast stations. Additional non-commercial air time exposures - such as cable stations, American Forces Network and other satellite feeds - brought the total to 7,265 weekly broadcasts.

As a result of these efforts more than 183,000 people responded by mail to RTVC programs last year. Many asked just for the free offers, but the material sent them also included salvation brochures and coupons to document decisions. The 10,635 letters from people who described specific spiritual problems were routed directly to the trained staff members of the Commission's counseling department.

During the year 7,795 people wrote to tell of faith decisions - either to accept Christ, or to reaffirm a commitment to him.

In addition, a new strategy for television counseling was developed. Oriented toward local congregations, it will give them an opportunity to handle response to programs on the ACTS network.

Allen said a primary objective of the strategy will be to maintain contact with local Baptist churches for follow-up ministry to individuals telephoning the central counseling center.

"It is increasingly clear that the nation is being profoundly affected by the telecommunications revolution," Allen told messengers. "This is the time to claim the promises of God for Bold Mission Thrust in seeking to confront every person in our nation with the good news of Christ."

#### BAPTIST CHILDREN'S HOMES OF N. C., INC.

All services of the Baptist Children's Homes are available through the Thomasville Family Services Center. These services include: Group living on four campuses, foster care, therapeutic camping, maternity care, emergency care, social work service, care for children in need of specialized assistance, college and technical education, a demonstrational program of preschool child care and development, counseling and professional services to families, and assistance to churches and associations in parent education and family living through the Family Resource Center.

In the Thomasville Area, we are particularly pleased with our Foster

Home program and its potential. Foster care provided "one on one" care to certain children. This program has grown and we look forward to being able to serve more children as good Christian people respond to this special ministry by becoming foster parents.

Cameron Home, which provides therapeutic camping for boys from all across the State, has shown steady growth since its beginning in December of 1980. The program is now operating with three groups of 10 boys each. This is a highly specialized program of "friendship therapy" in a small group setting surrounded with nature's incentives for achievement and learning.

Members of the Mills Home Alumni are in the midst of renovating the oldest standing child care building in North Carolina. The Mitchell House was built in 1885 and will soon house a museum which will help us to know "how it was."

Mills Home is at the hub of what we are doing in the Thomasville Area under the capable leadership of newly appointed Resident Director and Associate, Gene and Mary Alice Wilson.

The quality of life for our children has been enhanced this year by the addition of a therapeutic recreation team. Mr. and Mrs. Jim Martin have a fine background that will enable them to help our staff statewide to plan and provide recreation with purpose. They work out of Thomasville.

A new 16mm thirty minute film was released in July called "You Needed Me" and is available for use in our churches. Contact the Children's Homes to schedule this inspiring, instructive film.

Larry M. Sawyer and members of the Thomasville Area Family Services staff are ready to serve those who turn to us for help.

We are grateful for the continuing support of our fellow Baptists through the Cooperative Program, the North Carolina Missions Offering and designated gifts. Like everyone else, we are being affected by short-falls in anticipated income. Programs have to be adjusted but we are careful to maintain quality care for those whom we serve.

## EVANGELISM REPORT

1982 was a good year in North Carolina for evangelism. There is no doubt that "Here's Hope" will see the number of baptisms rise, because from all indications this joint evangelistic crusade was very successful all across the state. Reports from the churches themselves indicate this to be true. The pastor, for example, from Aaron Baptist Church, Avery Association, says - "Several who have grown up in this church said that it was the best revival we have had in twenty years..."

The statewide Evangelistic Conference, one of the best attended conferences in our Convention, was held on February 8 and 9. Approximately twenty-five hundred people in attendance at Greensboro heard a lot of emphasis on "Here's Hope North Carolina" and were inspired by great messages and beautiful music. The above attendance was the most consistent attendance in years. In 1983, this same conference will be held at Charlotte's Ovens Auditorium during February 7 and 8, with Dr. Wayne Ward leading the Bible study, Dr. Landrum Leavell, Dr. Bo Baker, Dr. Joe Ford, preaching, and Dick Baker leading the music.

The North Carolina Youth Evangelism Conference has been expanded to three different cities: Asheville, Greensboro and Fayetteville, North Carolina. Usually held in August, this meeting is still attracting a large number of youth and great things will result from this effort.

As we move toward the time when GROWING AN EVANGELISTIC CHURCH will

be our major planning tool and C.W.T. will be the new witness learning method, some pilot churches have already started these programs. The key leadership meeting at Ridgecrest introduced the associational chairmen of Evangelism to GROWING EVANGELISTIC CHURCHES IN NORTH CAROLINA.

In February, 1982, J. W. Hutchens, Jr. began his work as Director of the Division of Evangelism for the Baptist State Convention of North Carolina, replacing Bill Lamb who resigned to accept a new work in the Hawaii Convention.

Respectfully submitted,  
Jack Mansfield  
Associational Chairman of Evangelism

#### MUSIC REPORT

This has been a most productive year in the music ministry of our association. It is our prayer that this will only be the beginning of better things to come.

On January 25-26 we had a choral workshop at Oakdale Baptist Church. This workshop, led by Don Welborn of Calvary Baptist Church, Asheville, helped improve the singing in all of the churches represented. A total of 137 people from 18 churches participated (this includes 5 visitors from a church outside our association.)

On Saturday, May 29, Monticello Baptist Church hosted an associational choir fellowship. Twenty-nine people from five churches gathered for this time of fun, food, and old fashioned hymn singing. (More have promised to be at the next one.)

Our first Associational Choir Jubilee was held at Front Street Baptist Church on Sunday, August 29. Twelve churches were represented with eight choirs singing, making a total present of approximately 1,100-1,200.

We would like to thank the three churches that hosted these events and the many others who helped to make these musical experiences possible.

Plans are underway to greatly increase the involvement of our association's music ministry to its churches. There is much training and singing to be done, and with God's help we can do it.

The apostle Paul has admonished us to "speak to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord" (Eph. 5:19). Christianity is the only religion that has a "song" to sing; and indeed, the churches of the South Yadkin Baptist association are beginning to sing of that "song" to and with one another, making melody in our hearts to the Lord!

To God be the glory, great things He hath done!

Respectfully submitted,  
Paul McManus, Jr., Director of Music

#### CHURCH TRAINING REPORT

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Timothy 2:15

We as Christians need to study and train for the Lord's work. Church Training is one of the best places for us to train our workers.

ALEXANDER  
COUNTY

IREDELL  
COUNTY

Stony  
Pt.

Temple

Island Ford

Catawba  
River

Beulah

New Bethany

Mountain Road

St. Mark

Monticello

Bristol Drive

Cochran Street

Welcome

Bethel

Ostwalt

Troutman

Statesville

Wayside

Gay's Chapel

Faith

True Gospel

Friendship

Whitman Park

Shepherd

Cascade

First

Southside

Mooreville

Mt. Mourne

Community

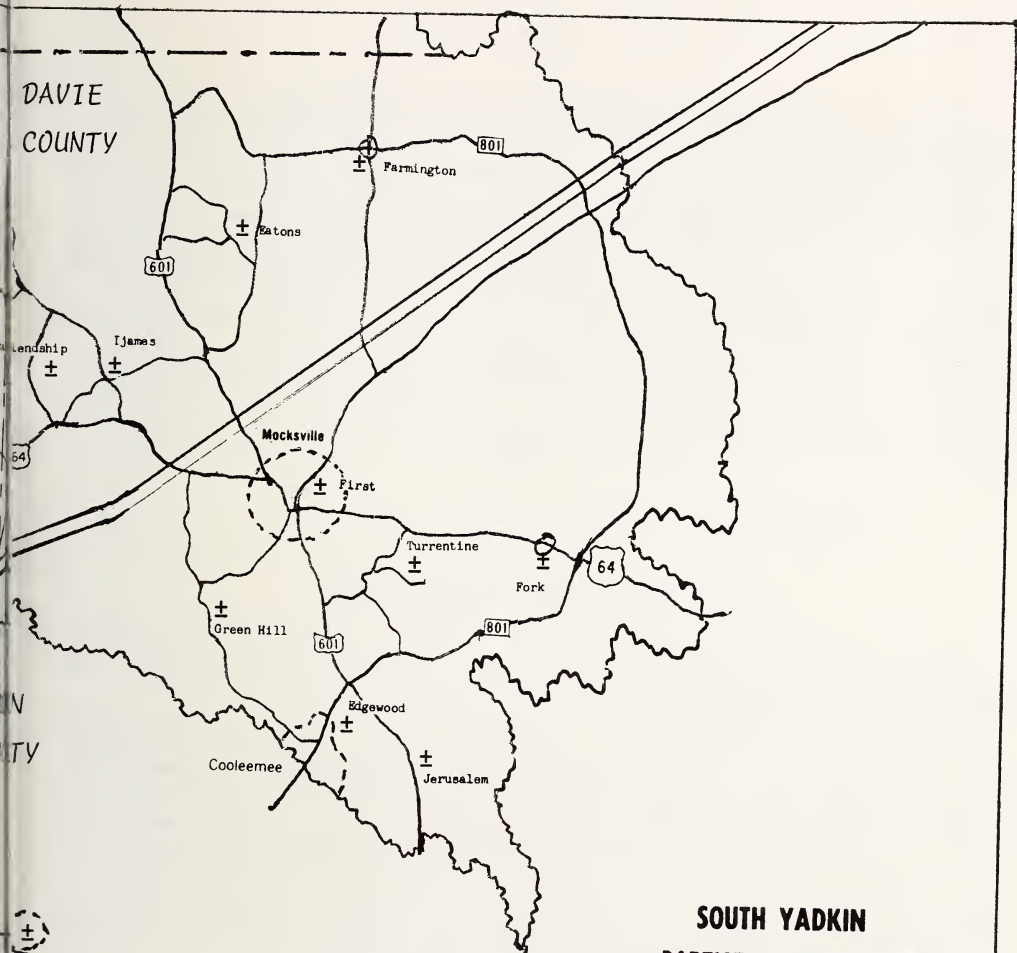
Berea

Lake  
Norman

LINCOLN  
COUNTY

Berea  
Bethel  
Beulah  
Bristol  
Calaha  
Cascade  
Cleveland  
Cochran  
Community  
Dianon  
Edgewood  
Fairview  
Faith  
Farmington  
Fork  
Friendship  
Front  
Gay's  
Green  
Harmon  
Hebron  
Island  
Jerusalem





## SOUTH YADKIN BAPTIST ASSOCIATION

Map by Eugene B. Hager  
July 2, 1982

50, w of Mooresville  
1332, E. Monbo  
1005 Old Mt. Rd.  
Off Hwy. #90, Bristol Dr. Rd.  
Hwy. #115, n. of Mooresville  
Hwy. #70 in Rowan County  
Industrial Blvd. & Cochran St.  
Hwy. #21, 1 mi. n. of Statesville  
Hwy. #64, n. of Statesville  
Hwy. #21 - 15 mi. n. of Statesville  
Hwy. #21 on Rd. #1919, n. of Statesville  
Hwy. #64 on Rd. #1306, w. of Mocksville  
Hwy. #601, s. of Mocksville

Mocksville, First - Hwy #158  
Monticello - Hwy #90, w. of Statesville  
Mooresville, First - 150 S. Church St., Mooresville  
Mountain Road - Rd. #1335, off Old Mtn. Rd., near Kyles Cross Roads  
Mt. Vernon - On Jennings Rd. #1892, off Hwy. #21, n. of Statesville  
New Bethany - Hwy #64, w. of Statesville  
New Hope - Rd. #2158, Old Mocksville Rd., 10 mi. out of Statesville  
Oakdale - Hwy. #64, e. of Statesville  
Ostwalt - Off Hwy. #21 on Rd. #1001  
St. Mark - Old Highway #115 N, Statesville  
Shepherd - Hwy. #21 s. near Mooresville  
Society - Off Hwy. #64, 13 mi. e. of Statesville  
South River - Off Hwy. #115 on Rd. #1907 (Chipley Ford Rd.)  
Southside - 546 S. Academy St., Mooresville  
3. Statesville, First - 815 Davie Ave., Statesville  
Temple - Off Hwy. #90 on Rd. #1536  
Troutman - Off Hwy. #21 s. of Troutman  
True Gospel - Off Hwy. #801 n. of Mooresville  
Turrentine - Rd. #1802 off of #601, s. of Mocksville  
Wayside - Off #70 e. of Statesville, turn s. of Fletcher Industries  
Welcome - Hwy. 21 s, Statesville  
4. Western Avenue - 507 Western Ave., Statesville  
Whitman Park - Off #115 across r.r. tracks, Mooresville ply,  
Yadkin - Off Hwy. #115, on Rd. #1909, 6 mi. n. of Statesville

Growth in enrollment in Church Training has been noted in some of our churches in our association.

One new Church Training Department was started this past year at Fairview Baptist Church.

Slowly Church Training is finding its place in our churches again.

"M" Night was an inspirational meeting this past November. If no one from your church attended do not miss the next one on December 6, 1982 at Front Street Baptist Church

A Pastors Interpretation Night is being planned for April 11, 1983. Mark your calendar for the event.

A quarterly meeting is being planned for Church Training Directors. Watch for the date of this meeting.

We are looking for a bigger and better Church Training in South Yadkin Baptist Association for the year of 1983.

In His love,  
Henry Houghton, Director

#### ORDINATION COMMITTEE REPORT

The Ordination Committee met two times this year for the purpose to examine three candidates for the ministry. Two going out to preach the gospel and one for education, music and youth pastor.

The committee met November 11, 1981, 2:00 p. m. at First Baptist Church, Statesville to examine Jack Tillery, and a church in Orlando, Florida called him. The First Baptist Church, Statesville ordained him.

The next meeting was held April 30, 1982 at 4:00 p. m. at the associational office for the purpose of examining Scott Eanes and Keith Garris. Scott was called to River View Baptist Church and Keith was called to New Hope Baptist Church. After about one and one half hours of questioning and comments concerning their beliefs (on doctrine, missions, the church, and pastoral ethics, a motion was made that the Bethel Baptist Church ordain Scott Eanes and Hebron Baptist Church ordain Keith Garris.

The Ordination Committee feels that it is a great honor to work with the churches and the men that God has called in His vineyard. May God bless each of you.

Your Ordination Committee,  
William Wease, chairman

#### SOUTH MOUNTAIN BAPTIST CAMP Theme: Reaching Out For Christ

God richly blessed your camp during the 1982 summer season. Including the staff we average 190 each week. This is an increase from 183 per week in 1981. Another 2,000 youth and adults attended retreats and other church related activities during 1982.

In response to a challenging theme: "Reaching out for Christ", presented through classes and in chapel services, 443 rededicated their lives to Christ. Another 269 received Christ as Savior, of these 56 felt the leading for some type of special Christian service. In response to a challenge to pray, 1395 committed themselves to a daily 15 minute prayer time for world missions.

Each week campers were made aware that God's plan to evangelize the whole world involves every Christian. During Bible study, chapel services, mission films, and weekly missionary speakers, campers were char-

lleged to pray, to give, and to go when called.

Including the lake, pool, and several cottages we had major maintenance and improvement expenses. Also printing equipment, washers and dryers were replaced or added. Therefore we ask that when churches are drawing up budgets for 1983, please prayerfully consider including South Mountain Baptist Camp.

A Building Planning Committee is now considering how to use a donation of \$44,000 by Mr. and Mrs. Joe Byrd, Sr. of Morganton, N. C. For use in the fall and winter season the committee is considering a gymnasium and winterized multi-purpose cottage for staff dorm during summer and retreats during the fall and winter months. Other donations are needed for this project.

Thank you for your continued support and interest in South Mountain Baptist Camp.

Respectfully submitted,  
T. A. Lineberger, Director

#### MISSIONS AWARENESS THROUGH W.M.U.

"To God Be The Glory, Great Things He Hath Done!"

Woman's Missionary Union is the channel and we are the instrument that God is using to bring spiritual growth and missions awareness to our women, girls, and preschoolers. So many are responding, yet there is much more to be done.

The quarterly salad suppers continue with a steady growth. Every W.M.U. leader from our participating churches is encouraged to attend this time of fellowship followed by 45 minutes of specialized training for each organization.

Space will not permit me to share all I would like, but I will share some of the highlights that took place in our organizations.

Baptist Young Women are realizing the need to come together to study and do missions. February found our B.Y.W.'s studying the book "Surprise Gifts." A B.Y.W. activity was planned for each quarter. We are very happy that two churches, Hebron and Fairview, began new B.Y.W. organizations.

The G.A. DAY CAMP held in May was a day of excitement for the girls and a tremendous challenge for the leaders. So many girls attended that for the coming year, two day camps are being planned with an age division - grades 1-3 then grades 4-6. The camps will be held a week apart. The girls enjoy nature, missionary's sharing their testimony and many of their experiences, crafts, fellowship, and getting to meet so many new friends.

A "Spiritual Gifts Seminar" was held in July for all interested women. We had the opportunity to learn what our spiritual gifts are, how to encourage others, and that we must always rely on Jesus Christ as our source of strength, knowledge, and growth.

A new Baptist Women organization was formed at the True Gospel Church with 8 women and their pastor, Johnny Abee, present for the first meeting. Baptist Women and Baptist Young Women met several times to hold Prayer Breakfasts. This was a rewarding experience as individual church groups met to pray together and strengthen their missions emphasis within themselves. WMU places a high priority on prayer. Realizing that prayer is what undergirds all that you and I do, it is very important to keep a strong prayer life within our own

lives, our church, and all our church programs. More emphasis on prayer is planned for the coming year.

Woman's Missionary Union is growing through prayer. Our women, girls, and preschoolers are learning to share their love for Jesus through missions in their church, community, and schools. Never before have we seen such a keen awareness of the need to tell others about Jesus. Let us continue to pray, to share Jesus with those we meet, and to love and encourage each other as fellow believers.

A FIRST was held at Beulah Baptist in September as our WMU and BROTHERHOOD met for leadership training. A total of 137 women and 30 men met to prepare their minds and hearts for the work of missions in the coming church year. It was a rewarding experience to share the day of training with our Brotherhood.

Special activities have been carried out for the leaders of the age-level organizations this past year and more will come in the future. We are working to strengthen our church leaders in prayer, witnessing, and missions education so they will be on top of any situation that may arise in their meetings or encounters with their members. New and innovative ideas for teaching and doing missions comes from a dedicated group of women who are sold out to Christ and whom you call the South Yadkin WMU Council. Sixteen women serve on this council, led by the Holy Spirit, to work and plan the missions education for 49 churches in our association. We stand ready and willing to go and work wherever we are needed. Pray for us as we pray for you.

In His Love and Service,  
Judy Dilday, W.M.U. Director

#### CHRISTIAN SOCIAL MINISTRIES REPORT

This report includes many of the things I have done during this past associational year.

We had a workshop last October for Laubach tutors and 6 people attended here in the associational building. This workshop is designed to train tutors to teach non-readers how to read using the Laubach one-on-one "Each one teach one" method.

We helped 42 children and 21 adults with their reading this year. Several of these were non English speaking people. On April 22-24 we had a 12 hour workshop for non English speaking people with 18 present. This was followed by a Laubach workshop for these same people in May.

I attend Juvenile Court in Statesville on Mondays and occasionally in Davie County on different days. I have a Christmas Party for the children in Iredell and Davie Counties, a trip to the zoo in Asheboro in June, and a picnic for them in July on the lake.

I am working with a group of concerned citizens trying to start a Day Care Center for physically handicapped adults. This was begun in February, 1981 with 10 adults. We have a new building now, just completed last month for 40 people. We now have 15 people enrolled and hopefully will have 25 in the near future.

Respectfully submitted,  
Aubrey A. Walker, CSM Director



## REPORT OF PLACE AND PREACHER COMMITTEE - 1982

PLACE: First Day's Session, 1983 - Turrentine Baptist Church  
Second Day's Session, 1983 - South River Baptist Church

PREACHER, 1983 - Rev. Phillip Oakley, pastor  
Monticello Baptist Church

Alternate Preacher, 1983 - Rev. Arnold Bell, Pastor  
Cleveland Baptist Church

PLACE: First Day's Session, 1984 - Oakdale Baptist Church  
Second Day's Session, 1984 - Monticello Baptist Church

Respectfully submitted,

Blaine H. Grose, Chairman  
Gary Alexander  
Fred Carlton

## RESOLUTIONS COMMITTEE REPORT

WHEREAS, in the grace of God, the South Yadkin Baptist Association has enjoyed the hospitality of the entertaining churches and the inspiration of the various speakers during the 109th annual session.

BE IT THEREFORE RESOLVED, that appreciation be expressed to the congregations and pastors of the host church, Troutman and Bethel, who provided so well for the messengers and guests during this session, and

BE IT RESOLVED, that gratitude be expressed to those who inspired us with their informative messages and beautiful music and,

BE IT RESOLVED, that we acknowledge our appreciation and gratitude to the moderator, to our Director of Missions and to all the other officers of the association who have served so faithfully during the past year,

BE IT FURTHER RESOLVED, that the minutes of the 109th annual session of the South Yadkin Baptist Association, along with biographical information be dedicated to Mr. Aubrey A. Walker, Director of Christian Socieal Ministries for his dedication and service for the Lord.

Respectfully submitted,  
Mrs. H. F. Wagner  
Mrs. Darrell Fox  
Mrs. Reid Tomlin

## EXECUTIVE PROMOTION COMMITTEE REPORT

This committee meets on the 3rd Tuesday night of the middle month each quarter. The heads of each organization and chairmen of committees bring to this Executive Promotion Meeting a written report concerning the progress of their work and their goals.

Aubrey Walker, Director of Christian Social Ministries, reported a firm contract of \$93,000 from Brawley Construction Company on the Day Care Center. It is able to help more people now - foreign speaking students and adults. Two Christmas parties for Juvenile Court children were held.

Eugene Hager has given our association 16 months of outstanding leadership. All of our organizations are carrying on their work and growing. We now have video equipment complete with cassette player and TV receiver that is portable for easy mobility for church use.

A video cassette "Missions Update" from the Foreign Mission Board will be received quarterly, and will be available to churches.

Our associational office has become a resource center for all to receive the information needed for work in the church. A 10 year study of our association has been completed. Three of our young churches are receiving assistance from the Extension Department of the Baptist State Convention this year.

Lewis McLean, secretary

## DIRECTOR OF MISSIONS REPORT

First of all, I want to express my appreciation for the cooperation, encouragement and support which I have received during my first year as your Director of Missions. During this time I have visited every church at least once during a regular service. Your friendliness has made me feel at home from the beginning.

The work of an association is carried on by many people. I counted 34 officers and over 100 committee members serving in the South Yadkin Association. These are volunteers but without their help the work could not be done. We owe them our sincere thanks for the gift of their time and talent.

At the Key Leadership Conference at Ridgecrest someone said: "The Association doesn't have programs. It is a resource for churches that have programs." I expressed something of this idea when I came and you have taken me at my word. During the past 12 months I have logged 1,461 conferences with individuals. The majority of these were asking for information or resource materials.

Examples of the training-type opportunities offered this past year are:

1. Sunday School Basics Institute
2. Pastor's Training Class for Lay Evangelism
3. Music Workshop
4. WMU and Brotherhood Workshops
5. Seminar on New Member Training
6. VBS Clinic
7. Key Leadership Conference

- Some of the things we have planned for 1983 are:
1. A Deacon's School, March 14-15
  2. A combined conference on the Family and on Parenting April 21-23
  3. A World Missions Conference, September 11-18
- and of course, the usual activities such as the VBS Clinic and the workshops.

Here are some statistics on my work this past year as your Director of Missions although statistics do not show the whole picture.

|   |    |
|---|----|
| Sermons . . . . .   | 24 |
| Talks, messages, etc. . . . .                                       | 15 |
| Participated in Ordination Service . . . . .                        | 1  |
| Participated in Ordination Examining Councils . . . . .             | 2  |
| Participated in, led, or attended meetings in South Yadkin Assoc. . | 79 |
| Participated in, led, or attended meetings outside Association. .   | 39 |
| Conferences with Pulpit Committees or representatives . . . . .     | 6  |
| Rendered some kind of service in 30 of our churches . . . . .       |    |
| (2 or more times in 11)   |    |

In addition, I visited worship services 27 times.  
 Helped prepare this Book of Reports for Annual Meeting, Calendar of Activities, and other materials during the year.  
 Mailed about 550 copies of Associational Newsletter each month.

Respectfully submitted,  
 Eugene B. Hager

### HISTORY OF BETHEL BAPTIST CHURCH

The original church was built prior to the Civil War at a cost of \$607.25 and was dedicated on July 7, 1861. The dedication sermon was preached by Rev. L. M. Berry. The membership began with 27 transfers from Olivet Baptist Church.

The growth of the church was slow and steady. At the time of organization, Bethel was a member of the Kings Mountain Association. Bethel and churches to the east organized the South Yadkin Association. Bethel became a member of this new group and has remained active with it to the present.

Bethel church was completely destroyed by fire of unknown origin on November 17, 1940. On November 21, it was decided to rebuild Bethel. Although the new building was incomplete, the first service was held on June 22, 1941 with Rev. J. C. Gwaltney leading in a prayer of Thanksgiving. After a period of less than 2 years, the new Bethel Church was completed and dedicated in July 1942.

Men ordained to the ministry from Bethel are: Max Eller, 1952; Eugene Sherrill, 1955; Albert Ostwalt, May 1960; Neal Eller, 1961; and Wayne Dixon, 1963.

At the present, Rev. Don Phillips is the pastor of Bethel Baptist Church. He began his pastorate at Bethel in 1979.

## TROUTMAN BAPTIST CHURCH HISTORY

The Troutman Baptist Church was organized on July 12, 1923. This first meeting was held under an oak tree in Troutman, N. C. with 27 people.

These charter members through the leadership of their first pastor, Rev. L. R. Tate and with much faith in God, began to do the will of the Lord. In August 1923 a foundry shop was leased where church services were held. Sunday School was organized in October 1924, a budget set up and the church began to grow.

Construction of the first church building was begun in 1924 on the present lot. It was completed in 1926.

The Woman's Missionary Union was formed in 1928 with an unorganized Brotherhood movement known as "The Prayer Band" following in 1937.

—In 1934 additional land was donated to the church and a parsonage was built. Several additions and improvements were made through the years of 1943 to 1952.

The Church, under the leadership of the Holy Spirit sponsored two missions; Welcome and Mountain Road churches.

In May of 1974 construction of our present sanctuary and educational building was started. The first service was held on Wednesday, January 29, 1975 at 7:30. November 30, 1975 a dedication was held in the new building.

In June 1979 an associate pastor was hired for the summer, and in 1982 the associate post was added as full time.

Rev. Lewis McLean is now pastor of the church, "A Going Church For A Coming Lord."

Edited by: Mrs. Nell Lundy



HISTORIAN'S REPORT  
CHURCH NOTES OF HISTORICAL VALUE:

TURRENTINE - Observed an Acteen Recognition Service and a White Bible Service. The Acteens began a clothes closet for any emergency. Raised enough money to pave our parking area. During the summer we conducted worship services at Lake Myers Campground. The G. A.'s and R. A.'s attended camp at South Mountain. Mission Friends participated in the "Christmas in August" mission action project. They shipped a box to St. Jude's Children's Hospital in Tennessee. We had a pictorial directory of church members and families made which will be enjoyed by all in years to come. The W. M. U. honored our Senior Citizens with a fellowship supper. Youth Sunday and Baptist Men's Day were both observed and enjoyed by the church.

Barbara Carter, church clerk

CLEVELAND - In October, 1981, Rev. Arnold Bell became our new pastor. In April, 1982, we started a second W. M. U. Circle. In July, 1982 we began work on an \$87,392 fellowship building located behind the parsonage.

Mattie Stapleton, church clerk

WELCOME - November - called Rev. Ray W. Harrington as our interim pastor. Our men went on a fishing trip to the coast. December - Celebrated the birth of our Jesus with a Christmas program and a love feast after. January - Charles and Joyce Nelson added to our nursery a beautiful baby girl "Kimberly." February - Sweetheart Banquet (great fellowship). March - Sunrise service for Easter Sunday. Enjoyed breakfast at the church. Egg hunt for the kids. April - We praise God for Rev. Ray Harrington, a kind, loving and humble preacher. Called him to "full time". May - new lawn mower. July - Sandy Forsyth and Tana Haneline to South Mountain Baptist Camp with the girls. Church took bus up for Wednesday night service. August - VBS time. Everyone brought their freezers for an ice cream supper on Sunday night after our program, and cakes, too. Two people were baptized by Rev. Harrington. September - Homecoming Sunday. Lunch after the 11:00 o'clock service and special singing with the Meeting Time Quartet.

Anne Forsyth, church clerk

CALAHALN-FRIENDSHIP - The congregation of the Calahaln-Friendship Baptist Church met Sunday, September 19, 1982 for Sunday School and worship services in their new building with Pastor Graham Wooten delivering the 11:00 o'clock message and Donnie Gobble directing the music.

The church was organized on October 15, 1980. In May 1981, 7 acres of land, located on Calahaln Road, was purchased from Mrs. Ellen Steele. In September 1981 church bonds were sold to finance their building program.

The building consists of a beautiful sanctuary with stained glass windows and a decor of honey-gold carpet and padded pews, an office and 2 rest rooms upstairs plus a full-sized basement with a nursery, 2 rest room and 7 classrooms.

Services will be held each Sunday at 10:00 o'clock. Worship at 11:00. Sunday and Wednesday night at 7:00 o'clock. The pastor invites the public to attend.

IN MEMORIAM  
"Our Beloved Dead"

BEREA

Mr. Edgar Collins  
Mrs. Eva Stutts  
Mr. Robert Martin

BETHEL

Mrs. Gladys Lippard  
Mrs. Etta Troutman  
Mrs. Stella Orren  
Mrs. Grace Lippard  
Mr. Johnny Bost  
Mr. Albert Orren

BEULAH

Miss Beth Gable  
Mrs. T. J. Forsyth  
Mr. John Harrelson (Deacon)  
Mrs. Janie Efird

CASCADE

Mrs. Mabel Childers

CLEVELAND

Mrs. Ann Warren  
Mr. John Williams

COCHRAN STREET

Mrs. H. H. James  
Mr. William Carroll

DIAMOND HILL

Mrs. Sadie Sherrill  
Mrs. Roy Levan  
Mr. Wade Lockman  
Mrs. Garnette Henderson  
Mrs. Albert Lindley  
Mr. Clarence Poole

EATONS

Miss Evelyn Sink  
Mrs. Luna Driver Langston  
Mrs. Agnes Boger Hunter  
Mrs. Lola Sofley Etchison

EDGEWOOD

Mr. William Tucker  
Mr. Victor Easter

FAIRVIEW

Mrs. Lilliam Wooten  
Mr. Clay Gryder  
Mr. Tom Hethcox

FAITH

Mrs. Tom Deal

FARMINGTON

McGuire Furches

FORK

Mr. Ned Bailey  
Mrs. Claude Williams  
Mrs. Zola Bailey

FRONT STREET

Mr. William M. Cain  
Mr. James I. Stradley  
Mrs. Eleanor Holland  
Mr. W. R. Coleman  
Mr. Richard Bebber  
Mrs. Carl Helms  
Mrs. Bessie Simmons  
Mrs. Cora Gibson

GAY'S CHAPEL

Mrs. Nan Cloer  
Mr. David Little

HARMONY

Rev. Dallas Renegar-Pastor Emeritus  
Mrs. Mary Conner  
Mrs. Lola W. Stack  
Mr. George Brown

HEBRON

Mrs. Belle Rash Taylor  
Mrs. Roy Shives  
Mr. Ardon Davis Creedmore  
Mr. George Hendron  
Mrs. Dottie Lloyd Wood  
Mr. Kenneth Munday  
Mrs. Mamie Shoemaker  
Mr. Ernest Franklin Mitchell  
Mr. Coite L. Bowman  
Mrs. Ruth Lambert Jenkins  
Mrs. Sallie Shoemaker Templeton

IJAMES CROSS ROADS

David Koontz

JERUSALEM

Mrs. Zula Hamilton

#### MOCKSVILLE FIRST

Mrs. C. B. Jessie Gribble  
Mr. Harley Sofley  
Mr. Jack LeGrand  
Mrs. C. S. (Celia) Anderson  
Mr. J. Floyd Naylor  
Mr. C. Spurgeon Anderson

#### MOORESVILLE FIRST

Mrs. G. A. Kerr  
Mr. Donald Hamilton Hill  
Mr. Stancil Ingram  
Mr. James Ray Mills  
Miss Addie Mae Ham

#### NEW BETHANY

Mr. Johnny Cook

#### NEW HOPE

Mrs. Vivian Riddle  
Mr. Carl Maness  
Mr. Harold Dobson

#### OSTWALT

Mr. Carl Bengé  
Mr. Leron Sims  
Mr. James Carl Wilson

#### SOCIETY

Mrs. Linda Marlow  
Mr. Danny Lambert  
Mr. Duke Ratledge  
Mrs. Beech Stroud  
Mr. Mack Van Hoy  
Mr. Raymond Williams

#### SOUTH RIVER

Mrs. Mary Davis Watt  
Mr. Melvin C. Goforth  
Mr. Wade Bowers

#### SOUTHSIDE

Mr. D. F. Brady  
Mrs. Mary Nell Christenbury  
Mr. W. T. Curtis  
Mrs. Alma Isenhour  
Mr. Dean Moore  
Miss Gina Martin  
Mr. Earl Pruett  
Mrs. Deldee Stonestreet

#### STATESVILLE FIRST

Mr. Gilbert Lackey  
Mrs. Edna Demby  
Mrs. E. M. Shelton  
Mr. Joel Mitchell  
Mr. L. W. Raby  
Mr. J. P. Watts  
Miss Margaret Elizabeth Lane  
Mr. Bunch Redmond  
Mr. J. C. Dayvault  
Capt. John G. Gardner

#### TEMPLE

Mrs. Sandra Cook  
Mrs. Opal Hammer

#### TROUTMAN

Mrs. Nancy Watt  
Mrs. Dorothy Roper  
Mrs. Thelma Goodin  
Mrs. Eula Bell Stevenson  
Mrs. Elsie Rash  
Mr. King Jordan

#### TURRENTINE

Sally Bailey  
Richard Julian

#### WELCOME

Mr. Clarence Mills  
Mr. B. M. Rogers

#### WESTERN AVENUE

Mr. James B. Rogers, Sr.  
Mrs. R. F. West  
Mr. Ed Hinson  
Mr. Clinton E. Stone  
Mr. Jimmy R. Bell  
Miss Mary Cashwell  
Mrs. N. O. Williams  
Mr. D. C. Campbell  
Mr. Robert P. Brittian  
Mr. Mark Byrd  
Mr. B. H. Grose

#### YADKIN

Mr. Holton Stikeleather



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# STATISTICAL TABLES

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| TABLE A. CHURCH MEMBERSHIP AND OTHER INFORMATION |                |  |                                   |   |                          |   |  |                          |                             | YEAR ENDING Sept. 30<br>(Month & Day)   |  |  |   | 1982   |   |                                   |  |  |  |  |  |
|--|----------------|--|-----------------------------------|---|--------------------------|---|--|--------------------------|-----------------------------|---|--|--|---|--|---|-----------------------------------|--|--|--|--|--|
| Association                                      |                |  |                                   |   |                          |   |  |                          |                             | Large City 100,000<br>or more           |  | Medium City 50,000<br>to 99,999          |   | Small City 10,000<br>to 49,999                   |   | Rural 9,999 or less               |  |  |  |  |  |
| South Yacklin                                    |                |  |                                   |   |                          |   |  |                          |                             | A - Open Country 500 sq. mi.<br>or more |  | B - Open Country 100 to 499 sq. mi.      |   | C - Open Country 50 to 99 sq. mi.                |   | D - Open Country 10 to 49 sq. mi. |  |  |  |  |  |
| State of North Carolina                          |                |  |                                   |   |                          |   |  |                          |                             | 1 - Open Country 500 sq. mi.<br>or more |  | 2 - Open Country 100 to 499 sq. mi.      |   | 3 - Open Country 50 to 99 sq. mi.                |   | 4 - Open Country 10 to 49 sq. mi. |  |  |  |  |  |
| Director of Associational Relations              |                |  |                                   |   |                          |   |  |                          |                             | 1 - Open Country 500 sq. mi.<br>or more |  | 2 - Open Country 100 to 499 sq. mi.      |   | 3 - Open Country 50 to 99 sq. mi.                |   | 4 - Open Country 10 to 49 sq. mi. |  |  |  |  |  |
| Eugene B. Hager                                  |                |  |                                   |   |                          |   |  |                          |                             | 1 - Open Country 500 sq. mi.<br>or more |  | 2 - Open Country 100 to 499 sq. mi.      |   | 3 - Open Country 50 to 99 sq. mi.                |   | 4 - Open Country 10 to 49 sq. mi. |  |  |  |  |  |
| Address  |                |  |                                   |   |                          |   |  |                          |                             | 1 - Open Country 500 sq. mi.<br>or more |  | 2 - Open Country 100 to 499 sq. mi.      |   | 3 - Open Country 50 to 99 sq. mi.                |   | 4 - Open Country 10 to 49 sq. mi. |  |  |  |  |  |
| 911 Thomas St., Statesville, N. C. 28678         |                |  |                                   |   |                          |   |  |                          |                             | 1 - Open Country 500 sq. mi.<br>or more |  | 2 - Open Country 100 to 499 sq. mi.      |   | 3 - Open Country 50 to 99 sq. mi.                |   | 4 - Open Country 10 to 49 sq. mi. |  |  |  |  |  |
| CHURCHES   |                |  |                                   |   |                          |   |  |                          |                             | 1 - Open Country 500 sq. mi.<br>or more |  | 2 - Open Country 100 to 499 sq. mi.      |   | 3 - Open Country 50 to 99 sq. mi.                |   | 4 - Open Country 10 to 49 sq. mi. |  |  |  |  |  |
| County   | Year Organized | Location   | Services Held Twice               |   | Total Baptisms on Sunday | Other additions by letter, statement, etc.) | Members lost (by letter, death, statement, etc.) | Present resident members | Present nonresident members | Grand total present members             | No. members received from non-Baptist Churches | No. members lost to non-Baptist Churches | Value of pastor's home if owned by the church | Value of church property including pastor's home | Total church debt at end of this association year |                                   |  |  |  |  |  |
|  |                |  | Y                                 | N |                          |   |  |                          |                             |   |  |  |   |  |   |                                   |  |  |  |  |  |
| Berea  | 1880           | Wayne Mike, Rt. 8, Box 772, Mooresville          | 1                                 | x | 8                        | 7   | 4  | 352                      | 72                          | 424                                     | 1  |  | 700,000                                       | 338,510  |   |                                   |  |  |  |  |  |
|  | 1860           | Don Phillips, Rt. 10, Box 251, Statesville       | 1                                 | x | 22                       | 6   | 8  | 386                      | 4                           | 390                                     | 1  | 25,000                                   | 201,200                                       |  |   |                                   |  |  |  |  |  |
|  | 1895           | Henry C. Cook, Jr., Rt. 3, Box 529, Statesville  | 1                                 | x | 11                       | 27  | 24   | 650                      | 107                         | 757                                     | 3  | 75,000                                   | 1,125,000                                     | 307,265  |   |                                   |  |  |  |  |  |
|  | 1956           | Joe Whitworth, P. O. Box 1593, Statesville       | 7                                 | x | 2                        | 2   | 2  | 127                      |                             | 127                                     |  | 35,000                                   | 85,000  | 11,701   |   |                                   |  |  |  |  |  |
|  | 1990           | Graham Wootten, Rt. 12, Box 185, Statesville     | 1                                 | x |                          | 1   | 6  | 28                       | 2                           | 31                                      |  |  | 164,898                                       | 133,328  |   |                                   |  |  |  |  |  |
|  | 1967           | Jack Norris, Rt. 2, Box 286, Rockwell            | 6                                 | x |                          | 10  | 3  | 76                       |                             | 76                                      |  |  | 90,000  |  |   |                                   |  |  |  |  |  |
|  | 1886           | Arnold Bell, Box 121, Cleveland                  | 3                                 | x | 11                       | 8   | 12   | 332                      | 19                          | 351                                     | 5  |  | 447,392                                       |  |   |                                   |  |  |  |  |  |
|  | 1952           | J. B. Parker, 538 Oakland Ave., Statesville      | 6                                 | x | 27                       | 53  | 19   | 458                      |                             | 458                                     | 8  | 60,000                                   | 248,000                                       |  |   |                                   |  |  |  |  |  |
|  | 1953           | Eugene Shims, Rt. 1, Box 1072, Huntersville      | 1                                 | x |                          | 1   | 2  | 45                       |                             | 45                                      |  |  |   |  |   |                                   |  |  |  |  |  |
|  | 1966           | Iredell  | 6                                 | x | 8                        | 8   | 41   | 640                      | 117                         | 717                                     | 3  |  | 60,000  | 800,000  |   |                                   |  |  |  |  |  |
| Batom  | 1792           | Davie  | 1                                 | x | 1                        | 1   | 133  | 55                       | 193                         |   |  | 15,000                                   | 80,292  |  |   |                                   |  |  |  |  |  |
|  | 1939           | Fred Gardner, P. O. Box 57, Cooleense            | 2                                 | x | 13                       | 5   | 19   | 279                      | 54                          | 333                                     | 2  |  | 50,000  | 315,000  | 7,511   |                                   |  |  |  |  |  |
|  | 1952           | Wendell Davis, Rt. 12, Box 500, Statesville      | 7                                 | x | 15                       | 27  | 36   | 522                      | 89                          | 617                                     | 9  |  | 382,000                                       |  |   |                                   |  |  |  |  |  |
|  | 1962           | W. C. Barkley, Rt. 1, Troutman                   | 1                                 | x | 31                       | 8   | 40   | 369                      | 102                         | 471                                     | 2  |  | 300,000                                       |  |   |                                   |  |  |  |  |  |
|  | 1878           | Dr. John Howard, 106 S. Gordon Dr. Winston-Salem | 2                                 | x |                          | 2   | 1  | 81                       | 11                          | 122                                     |  |  |   |  |   |                                   |  |  |  |  |  |
|  | 1793           | Gordon Wynn, Rt. 3, Box 235, Mocksville          | 2                                 | x | 9                        | 3   | 11   | 127                      | 137                         | 564                                     | 2  |  | 15,000  | 615,000  |   |                                   |  |  |  |  |  |
|  | 1911           | Ronald Rowe, 1103 W. Front St., Statesville      | 6                                 | x | 14                       | 18  | 23   | 899                      | 173                         | 1,077                                   | 6  |  |   | 30,000   |   |                                   |  |  |  |  |  |
|  | 1885           | Bill Orason, Box 592, Cooleense                  | 1                                 | x | 2                        | 4   | 5  | 123                      | 90                          | 213                                     |  |  | 1,260,600                                     | 71,711   |   |                                   |  |  |  |  |  |
|  | 1978           | Steve Hedgecock, Rt. 1, Box 401, Mocksville      | 1                                 | x | 1                        | 5   | 5  | 86                       | 6                           | 86                                      |  |  | 30,000  | 50,000   | 24,015  |                                   |  |  |  |  |  |
|  | Harmony        | 1902   | Don Hayes, P. O. Box 166, Harmony | 2 | x                        | 1   | 4  | 13                       | 165                         | 69                                      | 234  |  |   | 50,000   | 150,000   |                                   |  |  |  |  |  |
| 1897   |                | William Wease, Rt. 5, Box 310 A, Statesville     | 1                                 | x | 8                        | 11  | 18   | 434                      | 129                         | 563                                     | 3  |  | 62,000  | 579,000  |   |                                   |  |  |  |  |  |
| 1896   |                | Kenneth Hyde, Rt. 1, Mocksville                  | 1                                 | x | 27                       | 9   | 2  | 230                      | 17                          | 277                                     |  |  | 55,000  | 175,000  | 16,135  |                                   |  |  |  |  |  |
| 1897   |                | Charles Hartness, Rt. 10, Box 171, Statesville   | 1                                 | x |                          | 2   |  | 15                       |                             | 17                                      |  |  |   |  |   |                                   |  |  |  |  |  |



| TABLE B. SUNDAY SCHOOL                                 |  | TABLE B. SUNDAY SCHOOL                                 |  |  |  |  |  |  |  |  |  | TABLE B. SUNDAY SCHOOL                                 |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Association  |  | Association  |  |  |  |  |  |  |  |  |  | Association  |  |  |  |  |  |  |  |  |  |
| State  |  | State  |  |  |  |  |  |  |  |  |  | State  |  |  |  |  |  |  |  |  |  |
| City   |  | City   |  |  |  |  |  |  |  |  |  | City   |  |  |  |  |  |  |  |  |  |
| Zip  |  | Zip  |  |  |  |  |  |  |  |  |  | Zip  |  |  |  |  |  |  |  |  |  |
| N. C.  |  | N. C.  |  |  |  |  |  |  |  |  |  | N. C.  |  |  |  |  |  |  |  |  |  |
| Stateville   |  | Stateville   |  |  |  |  |  |  |  |  |  | Stateville   |  |  |  |  |  |  |  |  |  |
| SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  | SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |  |  |  |  |  |  |  |  | SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |  |  |  |  |  |  |  |  |
| CHURCHES   |  | CHURCHES   |  |  |  |  |  |  |  |  |  | CHURCHES   |  |  |  |  |  |  |  |  |  |
| Berea  |  | Berea  |  |  |  |  |  |  |  |  |  | Berea  |  |  |  |  |  |  |  |  |  |
| Bethel   |  | Bethel   |  |  |  |  |  |  |  |  |  | Bethel   |  |  |  |  |  |  |  |  |  |
| Bentley  |  | Bentley  |  |  |  |  |  |  |  |  |  | Bentley  |  |  |  |  |  |  |  |  |  |
| Bristol Drive  |  | Bristol Drive  |  |  |  |  |  |  |  |  |  | Bristol Drive  |  |  |  |  |  |  |  |  |  |
| Calhoun-Friendship                                     |  | Calhoun-Friendship                                     |  |  |  |  |  |  |  |  |  | Calhoun-Friendship                                     |  |  |  |  |  |  |  |  |  |
| Cascade  |  | Cascade  |  |  |  |  |  |  |  |  |  | Cascade  |  |  |  |  |  |  |  |  |  |
| Cleveland  |  | Cleveland  |  |  |  |  |  |  |  |  |  | Cleveland  |  |  |  |  |  |  |  |  |  |
| Cochran Street   |  | Cochran Street   |  |  |  |  |  |  |  |  |  | Cochran Street   |  |  |  |  |  |  |  |  |  |
| Community  |  | Community  |  |  |  |  |  |  |  |  |  | Community  |  |  |  |  |  |  |  |  |  |
| Diamond Hill   |  | Diamond Hill   |  |  |  |  |  |  |  |  |  | Diamond Hill   |  |  |  |  |  |  |  |  |  |
| Edgemoor   |  | Edgemoor   |  |  |  |  |  |  |  |  |  | Edgemoor   |  |  |  |  |  |  |  |  |  |
| Fairfax  |  | Fairfax  |  |  |  |  |  |  |  |  |  | Fairfax  |  |  |  |  |  |  |  |  |  |
| Faith  |  | Faith  |  |  |  |  |  |  |  |  |  | Faith  |  |  |  |  |  |  |  |  |  |
| Farrington   |  | Farrington   |  |  |  |  |  |  |  |  |  | Farrington   |  |  |  |  |  |  |  |  |  |
| Fork   |  | Fork   |  |  |  |  |  |  |  |  |  | Fork   |  |  |  |  |  |  |  |  |  |
| Friendship   |  | Friendship   |  |  |  |  |  |  |  |  |  | Friendship   |  |  |  |  |  |  |  |  |  |
| Front Street   |  | Front Street   |  |  |  |  |  |  |  |  |  | Front Street   |  |  |  |  |  |  |  |  |  |
| Gays' Chapel   |  | Gays' Chapel   |  |  |  |  |  |  |  |  |  | Gays' Chapel   |  |  |  |  |  |  |  |  |  |
| Green Hill   |  | Green Hill   |  |  |  |  |  |  |  |  |  | Green Hill   |  |  |  |  |  |  |  |  |  |
| Harmony  |  | Harmony  |  |  |  |  |  |  |  |  |  | Harmony  |  |  |  |  |  |  |  |  |  |
| Hebron   |  | Hebron   |  |  |  |  |  |  |  |  |  | Hebron   |  |  |  |  |  |  |  |  |  |
| I'James Cross Roads                                    |  | I'James Cross Roads                                    |  |  |  |  |  |  |  |  |  | I'James Cross Roads                                    |  |  |  |  |  |  |  |  |  |
| Island Ford  |  | Island Ford  |  |  |  |  |  |  |  |  |  | Island Ford  |  |  |  |  |  |  |  |  |  |
| Jerusalem  |  | Jerusalem  |  |  |  |  |  |  |  |  |  | Jerusalem  |  |  |  |  |  |  |  |  |  |

| TABLE B SUNDAY SCHOOL                  |   |  |  |  |  |  |  |  |  | YEAR ENDING Sept., '30                                 |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Association                            |   |  |  |  |  |  |  |  |  | (Month & Day)  |  |  |  |  |  |  |  |  |  |
| South Yadkin                           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North Carolina                         |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Associate Rural Sunday School Director |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rev. Ieath Johnson                     |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Address                                |   |  |  |  |  |  |  |  |  | State  |  |  |  |  |  |  |  |  |  |
| 815 Davis Ave.                         |   |  |  |  |  |  |  |  |  | City   |  |  |  |  |  |  |  |  |  |
| Statesville                            |   |  |  |  |  |  |  |  |  | Zip  |  |  |  |  |  |  |  |  |  |
| CHURCHES                               |   |  |  |  |  |  |  |  |  | SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |  |  |  |  |  |  |  |  |
| Mooreville First                       | Bob Rauch, Box 117, Mooreville                  |  |  |  |  |  |  |  |  | 27028  | Grade Roll enrollment  |  |  |  |  |  |  |  |  |
|  | Dontie Chapman, Rt. 13, Box 225, Statesville    |  |  |  |  |  |  |  |  | 28677  | Birth to 2 years   |  |  |  |  |  |  |  |  |
|  | Mrs. Lavette Teeter, 604 Briarwood, Mooresville |  |  |  |  |  |  |  |  | 28115  | Preschool enrollment (birth through 5 years)                                     |  |  |  |  |  |  |  |  |
|  | Maurice Sherrill, Rt. 14, Box 255, Statesville  |  |  |  |  |  |  |  |  | 28677  | Children enrollment (5-11 years or grades 1-6)                                   |  |  |  |  |  |  |  |  |
|  | Mark Sloan, Rt. 1, Olin                         |  |  |  |  |  |  |  |  | 28660  | Young adult enrollment—single (18-29 years or H.S. graduation through 29 years)  |  |  |  |  |  |  |  |  |
| New Bethany                            | John Furr, Rt. 6, Statesville                   |  |  |  |  |  |  |  |  | 28677  | Young adult enrollment—married (18-29 years or H.S. graduation through 29 years) |  |  |  |  |  |  |  |  |
|  | Hilton Wyatt, Rt. 12, Statesville               |  |  |  |  |  |  |  |  | 28677  | Adult enrollment (30-59 years)   |  |  |  |  |  |  |  |  |
|  | Gene Whitesides, 634 Colonial Dr., Statesville  |  |  |  |  |  |  |  |  | 28677  | Adult enrollment (60 and over)   |  |  |  |  |  |  |  |  |
|  | Bill Karrier, Rt. 5, Box 728, Mooresville       |  |  |  |  |  |  |  |  | 28115  | Adults away enrollment   |  |  |  |  |  |  |  |  |
|  | Mr. Jimmy McGraw, Rt. 2, Box 37 B, Huntersville |  |  |  |  |  |  |  |  | 28078  | Homebound enrollment   |  |  |  |  |  |  |  |  |
| South River                            | Kenneth Shroud, Rt. 1, Mocksville               |  |  |  |  |  |  |  |  | 27028  | General officers enrollment  |  |  |  |  |  |  |  |  |
|  | Roy Beckham, Rt. 2, Box 119, Statesville        |  |  |  |  |  |  |  |  | 28677  | Enrollment of church or church   |  |  |  |  |  |  |  |  |
|  | H. L. Childers, Jr., 1027 Fieldstone Rd., M.    |  |  |  |  |  |  |  |  | 28115  | Total ongoing Sunday school enrollment   |  |  |  |  |  |  |  |  |
|  | James Hudler, Rt. 11, Box A 387, Statesville    |  |  |  |  |  |  |  |  | 28677  | Bible Study Groups   |  |  |  |  |  |  |  |  |
|  | Clarence White, 625 St. Cloud Dr., Statesville  |  |  |  |  |  |  |  |  | 28677  | Average weekly Sunday school attendance  |  |  |  |  |  |  |  |  |
| Temple                                 | Dale McAlland, Rt. 8, Box 258, Statesville      |  |  |  |  |  |  |  |  | 28677  | Bible Study Groups enrollment  |  |  |  |  |  |  |  |  |
|  | John Lail, Rt. 2; Box 13, Troutman              |  |  |  |  |  |  |  |  | 28166  | Total enrolled in Bible Study  |  |  |  |  |  |  |  |  |
|  | Allen Miller, Rt. 5, Mooresville                |  |  |  |  |  |  |  |  | 28115  | Number ethnic Sunday School members  |  |  |  |  |  |  |  |  |
|  | Jack Seaford, 178 Crestview Dr., Mocksville     |  |  |  |  |  |  |  |  | 27028  | Church Y B S enrollment  |  |  |  |  |  |  |  |  |
|  | Johnny Eller, Rt. 13, Box 78, Statesville       |  |  |  |  |  |  |  |  | 28677  | Mission Y B S enrollment   |  |  |  |  |  |  |  |  |
| Welcome                                | Joe Purcell, 575 W. Wilson Ave., Mooresville    |  |  |  |  |  |  |  |  | 28115  | Backyard Bible Club enrollment   |  |  |  |  |  |  |  |  |
|  | John Rogers, 851 Wesley Dr., Statesville        |  |  |  |  |  |  |  |  | 28677  |  |  |  |  |  |  |  |  |  |
|  | Robert Witherspoon, 911 S. Magnolia, Moores.    |  |  |  |  |  |  |  |  | 28115  |  |  |  |  |  |  |  |  |  |
|  | Don Zigler, Rt. 13, Box 91, Statesville         |  |  |  |  |  |  |  |  | 28677  |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| TABLE C. CHURCH TRAINING |         | YEAR ENDING Sept. 30, 1982<br>(Month & Day)              |       |       |    |    |    |    |    |    |    | 86                       |  |                                 |                                   |  |                                      |   |  |
|--------------------------|---------|--|-------|-------|----|----|----|----|----|----|----|--------------------------|--|---------------------------------|-----------------------------------|--|--------------------------------------|---|--|
| CHURCHES                 |         | CHURCH TRAINING DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Church                   | Address | City   | State | Zip   | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81                       | 82                                     | 83                              | 84                                | 85   | Baptist Doctrine Study<br>Y=Yes N=No |   |  |
|                          |         |  |       |       |    |    |    |    |    |    |    | MasterLife<br>enrollment | N. C. M. T. Survival Kit<br>enrollment | Equipping Centers<br>enrollment | Adult enrollment<br>(18 and over) | Youth enrollment<br>(12-17 years of Grades 7-12) |                                      | Children enrollment<br>(6-11 years of Grades 1-6) | Preschool enrollment<br>(3 years and under—not in<br>school) |
|                          |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Berea                    |         | Mrs. Christine Gable, Rt. 6, Box 112, Mooresville        |       | 28115 |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Bethel                   |         | Brooks Stewart, Rt. 14, Box 141, Statesville             |       | 28677 | 9  | 13 | 5  | 40 |    |    |    |                          |  | 3                               |                                   |  | 70                                   |   |  |
| Bethel                   |         | Mrs. Faye Woods, Rt. 14, Box 145, Statesville            |       | 28677 | 12 | 41 | 25 | 68 |    | 39 |    |                          |  | 3                               |                                   |  | 188                                  |   |  |
| Bristol Drive            |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Calabala-Friendship      |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Cascade                  |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Cleveland                |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Cochran Street           |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Community                |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Diamond Hill             |         | Jim Douglas, Rt. 8, Box 113, Statesville                 |       | 28677 | 12 | 22 | 37 | 61 |    | 31 |    |                          |  | 5                               |                                   |  | 168                                  |   |  |
| Eatons                   |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Edgewood                 |         |  |       |       | 6  | 8  | 12 | 12 |    |    |    |                          |  | 2                               |                                   |  | 148                                  |   |  |
| Fairview                 |         |  |       |       |    | 21 | 11 | 47 |    |    |    |                          |  | 1                               |                                   |  | 80                                   |   |  |
| Faith                    |         | Douglas Rimmer, Rt. 1, Box 223, Statesville              |       | 28677 |    | 1  | 12 | 4  |    |    |    |                          |  |                                 |                                   |  | n                                    |   |  |
| Farmington               |         | J. T. Greene, Rt. 5, Mocksville                          |       | 27028 |    |    |    |    |    |    |    |                          |  |                                 |                                   |  | 17                                   |   |  |
| Fork                     |         | Wayne Rontz, Rt. 3, Mockville                            |       | 27028 | 10 | 8  | 13 | 42 |    |    |    |                          |  | 2                               |                                   |  | 75                                   |   |  |
| Friendship               |         |  |       |       |    | 3  | 2  |    |    |    |    |                          |  | 7                               |                                   |  | 12                                   |   |  |
| Front Street             |         | Henry Houghton, 1002-3 Foxcroft Lane, Statesville        |       | 28677 | 21 | 35 | 22 | 49 |    |    |    |                          |  | 4                               |                                   |  | 131                                  |   |  |
| Gay's Chapel             |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  | y                                    |   |  |
| Green Hill               |         |  |       |       |    |    | 10 | 12 |    |    |    |                          | 22                                     |                                 | 22                                | y  | y                                    |   |  |
| Harmony                  |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |
| Hebron                   |         | C. Wilson White, 2613 E. Broad St., Statesville          |       | 28677 | 3  | 9  | 21 | 58 |    |    |    |                          |  | 2                               |                                   |  | 93                                   |   |  |
| I James Cross Roads      |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  | y                                    |   |  |
| Island Ford              |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  | n                                    |   |  |
| Jerusalem                |         | Gene Harris, Rt. 4, Box 244 A, Mocksville                |       | 27028 |    | 10 | 10 | 20 |    |    |    |                          |  |                                 |                                   |  | n                                    |   |  |
| Jerusalem                |         |  |       |       |    |    |    |    |    |    |    |                          |  | 2                               |                                   |  | 12                                   |   |  |
| BSSB - 102 Rev. 11/81    |         |  |       |       |    |    |    |    |    |    |    |                          |  |                                 |                                   |  |                                      |   |  |

| TABLE C CHURCH TRAINING       |  |  |  |  | YEAR ENDING Sept. 30 1982                                |  | 74    | 75 | 76    | 77 | 78    | 79 | 80 | 81  | 82 | 83 | 84 | 85  | 86  |   |
|-------------------------------|--|--|--|--|--|--|-------|----|-------|----|-------|----|----|-----|----|----|----|-----|-----|---|
| Association                   |  |  |  |  | (Month & Day)  |  |       |    |       |    |       |    |    |     |    |    |    |     |     |   |
| State                         |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     |   |
| North Carolina                |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     |   |
| Association Training Director |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     |   |
| Address                       |  |  |  |  | City   |  | State |    | N. C. |    | Zip   |    |    |     |    |    |    |     |     |   |
| 1002 Foxcroft Lane            |  |  |  |  | Statesville  |  |       |    |       |    | 28677 |    |    |     |    |    |    |     |     |   |
| CHURCHES                      |  |  |  |  | CHURCH TRAINING DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |       |    |       |    |       |    |    |     |    |    |    |     |     |   |
| Mocksville First              | Johnny Marklin, 818 S. Main St., Mocksville            |  |  |  |  |  | 27028 | 15 | 24    | 8  | 25    | 14 | 25 | 6   | 6  |    | 1  |     | 85  | n |
| Monticello                    | Jim Abernathy, Rt. 6, Statesville                      |  |  |  |  |  | 28677 | 3  | 4     | 10 | 27    |    |    |     |    |    | 2  |     | 46  | n |
| Mooreville First              | Ron Mitcham, Templeton Rd., Mooreville                 |  |  |  |  |  | 28115 |    | 5     | 51 | 23    |    |    | 166 |    |    | 3  |     | 253 | y |
| Mountain Road                 |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     | n   |   |
| Mount Vernon                  |  |  |  |  |  |  |       | 2  | 3     | 6  |       |    |    | 30  |    |    |    | 41  | y   |   |
| New Bethany                   | Linda Harris, Rt. 3, Statesville                       |  |  |  |  |  | 28677 | 9  | 7     | 7  | 14    |    |    |     |    |    | 2  |     | 39  |   |
| New Hope                      | Roy Blackwelder, 2128 E. Broad St., Statesville        |  |  |  |  |  | 28677 |    | 4     | 12 | 11    |    |    |     |    |    | 3  |     | 30  | n |
| Oakdale                       |  |  |  |  |  |  |       |    | 6     | 20 |       |    | 8  |     |    |    |    |     | 34  | n |
| Oswalt                        |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | y |
| Shepherd                      |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |
| Society                       |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |
| South River                   | Mrs. Martha Livingston, Rt. 2, Box A-61, Statesville   |  |  |  |  |  | 28677 | 14 | 17    | 14 | 44    |    |    |     |    |    | 2  |     | 91  | y |
| Southside                     |  |  |  |  |  |  |       | 8  | 10    | 20 | 8     |    |    | 14  |    | 15 | 4  |     | 129 | y |
| St. Mark                      |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |
| Statesville First             | Rev. Leath Johnson, 815 Davis Ave., Statesville        |  |  |  |  |  | 28677 | 5  | 10    | 26 | 50    |    |    |     |    | 75 | 8  |     | 175 | y |
| Temple                        |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |
| Troutman                      | Mr. and Mrs. Steve Pierce, Rt. 7, Box 140, Statesville |  |  |  |  |  | 28677 | 19 | 16    | 8  | 28    |    | 9  | 11  | 30 | 2  |    | 123 | n   |   |
| True Gospel                   |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |
| Turrentine                    |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |
| Wayside                       |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |
| Welcome                       |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |
| Western Avenue                | Mrs. Linda Stamper, Rt. 13, Box 81B, Statesville       |  |  |  |  |  | 28677 | 4  | 22    | 29 | 43    |    |    |     |    |    | 3  |     | 101 | n |
| Whitman Park                  |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |
| Yadkin                        |  |  |  |  |  |  |       |    |       |    |       |    |    |     |    |    |    |     |     | n |









| TABLE E WOMAN'S MISSIONARY UNION Association | YEAR ENDING Sept. 30<br>(Month & Day) |
|--|---------------------------------------|
|--|---------------------------------------|

| TABLE F. BROTHERHOOD            |  | YEAR ENDING Sept. 30, 1982<br>(Month & Day)          |       | 114                                      | 115                                      | 116                       | 117                              | 118                               | 119                                       | 120  | 121   | 122                                | 123                                     |
|---------------------------------|--|--|-------|--|--|---------------------------|----------------------------------|-----------------------------------|---|--|---|------------------------------------|---|
| South Yankin                    |  | North Carolina                                       |       | Custodians<br>(5-11 years or Grades 1-8) | Pioneers<br>(12-17 years or Grades 7-12) | RA director and committee | Baptist Men enrollment-<br>Basic | Baptist Men enrollment-<br>Prayer | Baptist Men enrollment-<br>Mission Action | Baptist Men enrollment-<br>Witnessing or Lay Renewal | Brotherhood director and<br>other general Brotherhood<br>Officers | Enrollment of church<br>(missions) | Total ongoing Brotherhood<br>enrollment |
| Associated Brotherhood Director |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Wesley Lorton                   |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| P. O. Box 5356                  |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Statesville                     |  | 28677  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| N.C.                            |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| CHURCHES                        |  | BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Berea                           |  | Wallis Stutts, Rt. 6, Box 1444, Mooresville          | 28115 |  |  |                           | 27                               |                                   |   |  |   |                                    | 27                                      |
| Bethel                          |  | Ernest Sherrill, P. O. Box 73, Troutman              | 28166 | 17                                       | 9  | 1                         | 20                               |                                   |   |  | 5   |                                    | 52                                      |
| Beulah                          |  | Joseph Mingola, Rt. 3, Box 378, Statesville          | 28677 | 11                                       | 15                                       | 5                         | 10                               |                                   |   |  | 1   |                                    | 42                                      |
| Bristol Drive                   |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Calabash-Friendship             |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Cascade                         |  | Leonard Henderson, P. O. Box 184, Cleveland          | 27013 | 12                                       | 6  | 4                         | 31                               |                                   |   |  |   |                                    | 53                                      |
| Cleveland                       |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Cochran Street                  |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Community                       |  | Mrs. Arlie Stephens, Rt. 5, Box 309, Mooresville     | 28115 | 2  | 3  | 1                         |                                  |                                   |   |  |   |                                    | 6                                       |
| Diamond Hill                    |  | William Hobbs, 233 N. Greenbriar Rd., Statesville    | 28677 | 4  | 7  |                           | 37                               |                                   |   |  |   |                                    | 48                                      |
| Eatons                          |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Edgewood                        |  | Tommy Ope, Rt. 3, Box 321, Mocksville                | 27028 | 9  | 14                                       |                           |                                  |                                   |   |  |   |                                    | 23                                      |
| Fairview                        |  | Howard Hepler, 206 Shumaker Dr., Statesville         | 28677 | 4  | 7  | 2                         | 17                               |                                   |   |  |   |                                    | 30                                      |
| Faith                           |  | William Ingool, Rt. 7, Box 170, Statesville          | 28677 | 8  | 9  | 1                         | 22                               |                                   |   |  | 1   |                                    | 41                                      |
| Farrington                      |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Fork                            |  | Tommy Hendrix, Rt. 2, Box 312 A, Advance             | 27006 | 10                                       | 17                                       | 3                         | 20                               |                                   |   |  | 4   |                                    | 54                                      |
| Friendship                      |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Front Street                    |  | Bob Gouge, P. O. Box 5354, Statesville               | 28677 | 12                                       | 7  | 3                         | 45                               |                                   |   |  | 1   |                                    | 68                                      |
| Gay's Chapel                    |  | P. O. Davidson, Jr., Rt. 9, Box 375 A, Statesville   | 28677 |  | 6  | 1                         |                                  |                                   |   |  | 3   | 15                                 | 25                                      |
| Green Hill                      |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Harmony                         |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Hebron                          |  | Buford Wallace, Rt. 12, Box 509, Statesville         | 28677 | 12                                       | 10                                       |                           | 25                               |                                   |   |  | 4   |                                    | 51                                      |
| I. James Cross Rds.             |  | Larry Tutterow, Rt. 1, Mocksville                    | 27028 |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Inland Ford                     |  |  |       |  |  |                           |                                  |                                   |   |  |   |                                    |   |
| Jerusalem                       |  | Felix Williams, Box 191, Mocksville                  | 27028 |  | 10                                       | 2                         | 14                               |                                   |   |  | 1   |                                    | 27                                      |



| TABLE C TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING Sept. 30, 1982 (Month & Day)        |   |  |       |     |         |         |         |         |         | 124   | 125    | 126     | 127    | 128     | 129     | 130     | 131                             | 132  | 133                | 134 | 135 |
|--|---|--|-------|-----|---------|---------|---------|---------|---------|---|--------|---------|--------|---------|---------|---------|---------------------------------|--|--------------------|-----|-----|
| Association  |   |  |       |     |         |         |         |         |         | 21  | 22     | 23      |        |         |         |         |                                 |  |                    |     |     |
| Address  |   |  |       |     |         |         |         |         |         | Number of members as of Sept. 30, 1982                |        |         |        |         |         |         |                                 |  |                    |     |     |
| City State Zip   |   |  |       |     |         |         |         |         |         | Percent of undesignated receipts as of Sept. 30, 1982 |        |         |        |         |         |         |                                 |  |                    |     |     |
| TREASURERS & ADDRESSES (INCLUDE ZIP CODE)  |   |  |       |     |         |         |         |         |         | Percent of undesignated receipts as of Sept. 30, 1982 |        |         |        |         |         |         |                                 |  |                    |     |     |
| CHURCHES   |   |  |       |     |         |         |         |         |         | Percent of undesignated receipts as of Sept. 30, 1982 |        |         |        |         |         |         |                                 |  |                    |     |     |
| South Yackin<br>State<br>North Carolina<br>Mrs. J. E. Oxford<br>Statesville<br>806 E. Front St.<br>28677 | Berea   | Grady Campbell, Rt. 7, Box 189, Mooresville      | 28150 | 8   | 2       | 110,133 | 20,612  | 127,652 | 2,244   | 129,896   | 38,156 | 29,501  | 3,105  | 29,501  | 3,105   | 57,096  | 128,231                         | Total local expenditures                           |                    |     |     |
|  | Bethel  | Bobby Stinson, Rt. 10, Box 101 A, Statesville    | 28677 | 10  | 11      | 81,985  | 11,971  | 96,957  | 386     | 97,343  | 29,204 | 29,204  | 4,168  | 4,168   | 36,049  | 69,420  | 69,420                          | Other local expenditures                           |                    |     |     |
|  | Beulah  | Lemuel Forsyth, P. O. Box 26, Statesville        | 28677 | 12  | 2       | 184,714 | 19,234  | 203,948 | 1,319   | 205,267   | 16,159 | 17,265  | 3,950  | 3,950   | 58,787  | 159,161 | 159,161                         | Church literature                                  |                    |     |     |
|  | Bristol Drive                                 | Geneva Weaner, 2001 Bristol Rd., Statesville     | 28677 | 19  | 0       | 23,579  |         | 23,579  |         | 23,579  | 1,065  | 4,320   | 161    | 4,320   | 6,379   | 21,255  | 21,255                          | Debt retirement during the year                    |                    |     |     |
|  | Calabash-Friendship                           | Mary Belle Prevette, Rt. 1, Box 105, Mockville   | 28677 | 16  | 8       | 32,688  | 19,112  | 51,700  | 8,817   | 60,597  | 65,000 | 714,077 | 7,901  | 7,901   | 220     | 1,106   | 88,407                          | Money paid out on new construction during the year |                    |     |     |
|  | Cascade                                       | Gene Willis, Rt. 5, Box 165, Mooresville         | 28151 | 15  | 0       | 18,249  |         | 18,249  |         | 18,249  | 8,050  |         |        |         |         |         |                                 | Church staff salaries                              |                    |     |     |
|  | Cleveland                                     | Mrs. Gail Moore, Rt. 2, Box 224 A, Cleveland     | 27031 | 103 | 12      | 64,537  | 26,023  | 90,560  | 6,362   | 96,922  | 19,449 | 11,818  | 3,401  | 3,401   | 27,727  | 91,475  | 91,475                          | Money borrowed during the year                     |                    |     |     |
|  | Cochran Street                                | Ralph Bunton, 2045 Oline St., Statesville        | 28677 | 0   | 0       | 80,516  | 985     | 81,531  | 1,319   | 82,849  | 28,665 | 52,040  | 4,272  | 4,272   | 13,653  | 89,629  | 89,629                          | Total receipts                                     |                    |     |     |
|  | Community                                     | Mrs. Artie Stephens, Rt. 5, Box 309, Mooresville | 28151 | 5   | 0       | 17,672  | 664     | 18,336  | 54      | 18,390  | 7,586  |         | 4,942  | 583     | 4,942   | 3,299   | 6,410                           | 6,410  | All other receipts |     |     |
|  | Diamond Hill                                  | Jim Douglas, Rt. 8, Box 113, Statesville         | 28677 | 100 | 14      | 129,555 | 26,583  | 156,138 |         | 156,138   | 55,905 | 58,518  |        | 5,000   | 16,000  | 135,123 | 135,123                         | Debt retirement during the year                    |                    |     |     |
|  | Eatons  | Mrs. L. H. Brown, Sr., Rt. 6, Mocksville         | 27028 | 20  | 24      | 21,538  | 16,211  | 36,749  | 400     | 38,119  | 11,736 | 8,550   |        | 911     | 5,702   | 26,900  | 26,900                          | Money paid out on new construction during the year |                    |     |     |
|  | Edgewood                                      | Jimmy Henaley, Rt. 1, B 112, Woodleaf            | 27054 | 52  | 0       | 56,014  | 7,353   | 63,367  | 1,344   | 64,711  | 15,156 | 4,834   |        | 2,343   | 23,107  | 45,440  | 45,440                          | Church staff salaries                              |                    |     |     |
|  | Fairview                                      | Charles McClure, 110 May Dr., Statesville        | 28677 | 50  | 8       | 100,581 | 15,616  | 116,197 | 91,775  | 207,972   | 35,861 | 30,000  |        | 11,000  | 44,107  | 121,068 | 121,068                         | Total local expenditures                           |                    |     |     |
|  | Faith   | Mrs. Harold Harmon, Rt. 7, Box 186, Statesville  | 28677 | 62  | 7       | 89,884  | 1,511   | 91,425  | 7,123   | 98,548  | 25,150 | 7,123   |        | 1,805   | 20,785  | 48,040  | 48,040                          | Other local expenditures                           |                    |     |     |
|  | Farmington                                    | Joseph Smith, Rt. 2, Mockville                   | 27028 | 2   | 0       | 9,936   | 887     | 10,823  | 1,500   | 12,323  | 33,075 |         |        | 466     | 3,166   | 6,707   | 6,707                           | Church literature                                  |                    |     |     |
| Fork   | Don Foster, Rt. 3, Box 659, Mockville         | 27028  | 75    | 19  | 104,559 | 8,957   | 113,516 | 4,587   | 118,104 | 28,040  | 8,550  |         | 3,281  | 41,910  | 73,264  | 73,264  | Debt retirement during the year |  |                    |     |     |
| Friendship   | John Fulbright, Rt. 2, Box 119, Mooresville   | 28151  | 11    | 5   | 8,735   |         | 8,735   |         | 8,735   | 4,171   |        |         | 186    |         |         |         |                                 | Money paid out on new construction during the year |                    |     |     |
| Front Street   | Ralph Skak, 133 Ridgeway, Statesville         | 28677  | 0     | 0   | 248,694 | 56,398  | 305,093 | 57,666  | 362,759 | 94,303  |        | 33,703  | 11,331 | 118,750 | 291,087 | 291,087 | Church staff salaries           |  |                    |     |     |
| Guy's Chapel   | Robert Batty, 3121 E. Broad St., Statesville  | 28677  | 75    | 0   | 25,441  | 13,036  | 38,477  |         | 38,477  | 11,260  |        |         | 1,500  | 23,527  | 39,287  | 39,287  | Total local expenditures        |  |                    |     |     |
| Green Hill   | Peggy Joyner, Rt. 1, Box 397, Statesville     | 28677  | 12    | 24  | 15,032  | 1,109   | 16,142  | 1,400   | 17,542  | 11,096  |        | 3,109   | 1,118  | 1,644   | 16,968  | 16,968  | Other local expenditures        |  |                    |     |     |
| Harmony  | Mrs. Ann Poole, Rt. 1, Harmony                | 28634  | 15    | 11  | 22,068  | 3,000   | 25,068  |         | 25,068  | 4,153   |        |         | 1,788  | 3,113   | 9,424   | 9,424   | Debt retirement during the year |  |                    |     |     |
| Hebron   | Mrs. Charlie Adams, 806 Carolina Ave., N. St. | 28677  | 55    | 10  | 111,616 | 17,867  | 129,483 | 9,294   | 138,777 | 35,180  |        |         | 3,793  | 47,756  | 86,729  | 86,729  | Church staff salaries           |  |                    |     |     |
| I James Cross Roads  | Mrs. Kathy Reavis, Rt. 1, Box 108 Harmony     | 28634  | 65    | 10  | 52,813  | 1,773   | 54,615  | 10,586  | 65,201  | 23,595  |        | 9,480   | 1,831  | 15,085  | 49,981  | 49,981  | Total local expenditures        |  |                    |     |     |
| Island Ford  | Archie Byers, Rt. 6, Box 118, Statesville     | 28677  |       |     | 3,000   |         | 3,000   |         | 3,000   | 5,000   |        |         | 200    |         | 5,200   | 5,200   | 5,200                           | Debt retirement during the year                    |                    |     |     |
| Jerusalem  | Mrs. Nancy Beck, Rt. 4, Box 292, Mockerville  | 27028  | 25    | 10  | 23,995  | 9,839   | 33,834  |         | 33,834  | 11,652  |        | 9,382   | 1,486  | 12,054  | 34,574  | 34,574  | 34,574                          | Church literature                                  |                    |     |     |

| TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP     |  |  |  |  |  |  |  |  |  | YEAR ENDING Sept., 3062 |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| Association  |  |  |  |  |  |  |  |  |  | (Month & Day)           |  |  |  |  |  |  |  |  |  |
| State  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| South Yakin  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| North Carolina   |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Associational Treasurer                                      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Mr. Jeff Oxford  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| 806 E. Front St.   |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| CHURCHES   |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Measures & Addresses (Include Zip Code)                      |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| City State M. G. No. 28677                                   |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Stateville, Mo. 64677  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Number of tithees  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Cooperative Program goal as percent of undesignated receipts |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| 21 22 23 24 25 26 27 28 29 30                                |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Designated gifts, offerings, etc.                            |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Total receipts   |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Money borrowed during the year                               |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Church staff salaries  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Money paid out on new construction during the year           |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Det retirement during the year                               |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Church literature  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| All other local expenditures                                 |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |
| Total local expenditures                                     |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |



| TABLE H. MISSION EXPENDITURES |   | YEAR ENDING Sept.—30<br>(Month & Day) |       |       |       |       |        |        |        |             |  |  |  |  |
|-------------------------------|---|---------------------------------------|-------|-------|-------|-------|--------|--------|--------|-------------|--|--|--|--|
| Association                   |   | CHURCH SPONSORED MISSIONS             |       |       |       |       |        |        |        |             |  |  |  |  |
| CHURCHES                      | CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)              | OTHER MISSION CAUSE EXPENDITURES      |       |       |       |       |        |        |        |             |  |  |  |  |
|                               |   | CHURCH SPONSORED MISSIONS             |       |       |       |       |        |        |        |             |  |  |  |  |
|                               |   | OTHER MISSION CAUSE EXPENDITURES      |       |       |       |       |        |        |        |             |  |  |  |  |
|                               |   | OTHER MISSION CAUSE EXPENDITURES      |       |       |       |       |        |        |        |             |  |  |  |  |
| South Yankin                  | James L. Smith, Rt. 8, Box 516, Mooresville 28115         | 5,551                                 | 1,810 | 276   | 1,110 | 1,800 | 177    | 5,202  | 10,753 | Grand Total |  |  |  |  |
| North Carolina                | Mrs. Barbara Sprinkle, Rt. 10, Box 213, Statesville 28677 | 9,533                                 | 1,717 | 1,112 | 1,512 | 2,617 | 5,404  | 12,362 | 21,895 |             |  |  |  |  |
| Dorris Jones                  | J. C. Wooten, Rt. 3, Box 130, Statesville 28677           | 19,117                                | 2,875 | 515   | 5,000 | 3,800 | 3,434  | 15,624 | 35,041 |             |  |  |  |  |
| Aspen Thomas St.              | Katie Millsaps, Box 52111, Statesville 28677              | 515                                   | 293   | 281   | 375   | 820   | 70     | 1,839  | 2,354  |             |  |  |  |  |
| Shelbyville N. 50° E.         | Connie Anderson, Rt. 1, Box 111, Mocksville 27028         | 1,561                                 | 391   |       |       |       | 391    |        | 1,952  |             |  |  |  |  |
| Cascade                       | Mrs. Wanda Freeman, Rt. 5, Box 166 A, Mooresville 28115   |                                       | 162   | 377   |       | 566   |        |        | 1,105  |             |  |  |  |  |
| Cleveland                     | Mrs. Mattie Stapleton, Rt. 5, Box 663, Mooresville 28115  | 7,744                                 | 1,200 | 1,211 | 1,446 | 1,642 |        |        | 5,499  |             |  |  |  |  |
| Cochran Street                | Mrs. Dianne Houston, Rt. 3, Box 163, Statesville 28677    |                                       | 300   |       |       | 300   |        |        | 4,700  |             |  |  |  |  |
| Community                     | Mike Riddle, 202 E. Gray Ave., Mooresville 28115          | 1,117                                 | 350   | 69    |       | 157   | 25     | 602    | 2,019  |             |  |  |  |  |
| Diamond Hill                  | Jerry Black, Rt. 12, Box 508, Statesville 28677           | 18,173                                | 1,948 |       | 2,692 | 5,491 | 4,356  | 14,487 | 34,608 |             |  |  |  |  |
| Eatons                        | Mrs. L. H. Dorney, Rt. 5, Box 527, Mocksville 27028       | 804                                   | 386   |       | 110   | 400   |        |        | 926    |             |  |  |  |  |
| Edgewood                      | Elinda Ervin, Rt. 1, Box 311, Woodleaf 27054              |                                       |       | 189   | 1,137 | 3,107 | 628    | 5,060  | 5,060  |             |  |  |  |  |
| Fairview                      | Mrs. Patricia L. Crider, Rt. 3, Box 57, Statesville 28677 | 9,000                                 | 2,000 | 65    | 1,063 | 2,156 | 491    | 5,777  | 14,777 |             |  |  |  |  |
| Faith                         | Mrs. Homer Edwards, Rt. 10, Box 167, Statesville 28677    | 4,195                                 | 2,500 | 679   | 8,760 | 8,818 | 9,901  | 10,833 | 15,028 |             |  |  |  |  |
| Farmington                    | Mrs. L. Teague, Rt. 5, Box 811, Mocksville 27028          | 300                                   | 336   | 311   | 270   | 306   |        |        | 1,223  |             |  |  |  |  |
| Fork                          | Tommy L. Bendrix, Rt. 2, Box 312 A, Advance 27006         | 13,215                                | 2,720 | 1,437 | 2,432 | 4,511 |        |        | 1,500  |             |  |  |  |  |
| Friendship                    | Mrs. Carolyn Dockery, Rt. 4, Box 21, Mooresville 28115    | 307                                   | 181   |       |       |       | 181    |        | 491    |             |  |  |  |  |
| Front Street                  | Mrs. Vickie Kress, Rt. 7, Box 117, Statesville 28677      | 29,153                                | 2,875 | 2,434 | 1,393 | 7,157 | 10,652 | 20,512 | 53,665 |             |  |  |  |  |
| Gay's Chapel                  | Charles Tomlin, Rt. 12, Box 115, Statesville 28677        |                                       |       |       | 312   | 3,219 | 362    | 4,517  | 4,517  |             |  |  |  |  |
| Green Hill                    | Donna Poe, Rt. 6, Box 17, Mocksville 27028                |                                       |       |       |       |       | 135    | 805    | 1,285  |             |  |  |  |  |
| Harmony                       | Mrs. Ona Mariow, Rt. 1, Box 111, Harmony 28634            |                                       |       |       |       |       | 300    | 2,697  | 4,682  |             |  |  |  |  |
| Hebron                        | Mrs. Charlie Adams, 806 Carolina Ave. N., States. 28677   | 12,657                                | 4,000 | 567   | 1,408 | 2,540 | 4,217  | 12,762 | 25,419 |             |  |  |  |  |
| Ijames Cross Roads            | Mrs. Annie W. Ingram, Rt. 6, Box 219, Mocksville 27028    | 5,138                                 | 1,500 |       |       |       | 58     | 2,035  | 7,173  |             |  |  |  |  |
| Island Ford                   | Mrs. Doyle Byers, Box 36, Stony Point 28678               |                                       |       |       |       |       |        |        |        |             |  |  |  |  |
| Jerusalem                     | Mrs. Wade Beck, Rt. 1, Box 296, Mocksville 27028          | 700                                   | 125   | 695   | 897   | 1,783 |        |        | 4,200  |             |  |  |  |  |



| TABLE I SPECIAL INFORMATION                       |  |  |  |  |  |  |  |  |  | YEAR ENDING Sept., 30 1982 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Association                                       |  |  |  |  |  |  |  |  |  | (Month & Day)              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| South Yaukin                                      |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State   |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| North Carolina                                    |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rev. Ronald Rowe                                  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Address   |  |  |  |  |  |  |  |  |  | Zip                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1103 W. Front St.                                 |  |  |  |  |  |  |  |  |  | 28677                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City  |  |  |  |  |  |  |  |  |  | State                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Statesville                                       |  |  |  |  |  |  |  |  |  | N. C.                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHARMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE) |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHURCHES  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Berea   |  | Willis Shoemaker, 563 Dixie Dr., Mooresville |  |  |  |  |  |  |  | 28115                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| TABLE I SPECIAL INFORMATION                        |       |  |  |  |  |  |  |  |  | YEAR ENDING SEPT., '30 |  |  |  |  |  |  |  |  |       | 1982 |  |  |  |  |  |  |  |  |  |
|--|-------|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|-------|------|--|--|--|--|--|--|--|--|--|
| Association  |       |  |  |  |  |  |  |  |  | (Month & Day)          |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| South Yachin                                       |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| State  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| North Carolina                                     |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Macon County                                       |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Rev. Ronald Rose                                   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| 4403 N. Front St.                                  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| City   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| State  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| N. C.  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| CHURCHES   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| CHURCHES OF DEACONS & ADDRESSES (INCLUDE ZIP CODE) |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Churches   | 28677 |  |  |  |  |  |  |  |  | 28677                  |  |  |  |  |  |  |  |  | 28677 |      |  |  |  |  |  |  |  |  |  |
|  | 28677 |  |  |  |  |  |  |  |  | 28677                  |  |  |  |  |  |  |  |  | 28677 |      |  |  |  |  |  |  |  |  |  |
| Leo Cozart, Rt. 5, Box 6, Mocksville               | 2728  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Mocksville   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Jim Eldson, Rt. 11, Box 168, Statesville           | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Mocksville   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Dr. Tony Canupp, 967 Hampton Place, Mooresville    | 28115 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Mooresville First                                  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Mountain Road                                      |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Jack Byers, Rt. 10, Box 386, Statesville           | 28577 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Mountain Road                                      |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| James Sloan, Rt. 1, Olin                           | 28660 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Mt. Vernon   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Hubert Fox, Rt. 3, Box 368, Statesville            | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| New Bethany  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Roy Blackwelder, 2128 E. Broad St., Statesville    | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| New Hope   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| W. Rex Bell, 504, Camelot Dr., Statesville         | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Oakdale  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| K. E. Carrigan, Rt. 1, Troutman                    | 28166 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Oswalt   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Earl Willis, 574 N. Wilson Ave., Mooresville       | 28115 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Shepherd   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Eddie Nicholson                                    |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Society  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Gary Austin, Rt. 9, Box 112, Statesville           | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| South River  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Roy Reid, Rt. 1, Box 728, Mooresville              | 28115 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Southside  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Masie Privette, Rt. 4, Box 374, Statesville        | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| St. Mark   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Dr. Ralph Bentley, 332 N. Center St., Statesville  | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Statesville First                                  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Reginald Stone, Rt. 2, Box 75, Stony Point         | 28678 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Temple   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| John Lail, Rt. 2, Box 13, Troutman                 | 28166 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Troutman   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Randy Shumaker, Rt. 1, Box 93, Davidson            | 28036 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| True Gospel  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Foster Wagner, Rt. 7, Box, Mocksville              | 27028 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Turrtine   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Johnny Eller, Rt. 13, Box 78, Statesville          | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Wayside  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Buck Bentfield, Rt. 1, Box 339, Mocksville         | 28028 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Welcome  |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Donald Norris, 1040 Valley St., Statesville        | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Western Avenue                                     |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Whitman Park                                       |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Sasley Sprinkle, Rt. 11, Box 390 E, Statesville    | 28677 |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |
| Yachin   |       |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |       |      |  |  |  |  |  |  |  |  |  |



# HISTORICAL TABLE

| CHURCH         | YEAR | ANNUAL SERMON    | MODERATOR      | CLERK        |
|----------------|------|------------------|----------------|--------------|
| New Hope       | 1873 | R.H. Griffith    | R.H. Griffith  | J.C. Turner  |
| Trading Ford   | 1874 | W.R. Gwaltney    | R.H. Griffith  | S.J. Tatum   |
| Fork           | 1875 | J.B. Richardson  | R.H. Griffith  | S.J. Tatum   |
| Eatons         | 1876 | J.B. Richardson  | R.H. Griffith  | S.J. Tatum   |
| Bethel         | 1877 | T. Whitefield    | R.H. Griffith  | S.J. Tatum   |
| Mocksville     | 1878 | J. B. Boone      | W.B. Clemen    | S.J. Tatum   |
| New Bethany    | 1897 | H. Hatcher       | W.B. Clemen    | S.J. Tatum   |
| Jerusalem      | 1880 | W.J. Fulford     | R.H. Griffith  | S.J. Tatum   |
| Statesville    | 1881 | T. Harrison      | J.B. Boone     | S.J. Tatum   |
| Farmington     | 1882 | D.A. Woodson     | J.B. Boone     | S.J. Tatum   |
| Society        | 1883 | O.F. Gregory     | J.B. Boone     | S.J. Tatum   |
| Catawba        | 1884 | J. W. Perry      | O.F. Gregory   | S.J. Tatum   |
| Mooresville    | 1885 | J.F. Tuttle      | T.J. Roake     | S.J. Tatum   |
| New Hope       | 1886 | W.J. Hopkins     | W.J. Hopkins   | S.J. Tatum   |
| Eatons         | 1887 | A.T. Fork        | W.J. Hopkins   | S.J. Tatum   |
| New Bethany    | 1888 | John Mitchell    | J.F. Tuttle    | S.J. Tatum   |
| Trading Ford   | 1889 | W.J. Fulford     | J.F. Tuttle    | S.J. Tatum   |
| Fork           | 1890 | W.J. Hopkins     | J.B. Holman    | S.J. Tatum   |
| Statesville    | 1891 | C.S. Cashwell    | J.B. Holman    | S.J. Tatum   |
| Bethel         | 1892 | W.A. Pool        | J.B. Holman    | S.J. Tatum   |
| Mocksville     | 1893 | W.S. Jones       | W.W. Briges    | J.C. Turner  |
| South River    | 1894 | G.H. Church      | J.B. Holman    | J.C. Turner  |
| Salisbury      | 1895 | G.H. Church      | J.C. Turner    | S.J. Tatum   |
| Yadkin Valley  | 1896 | J.N. Stallings   | J.B. Holman    | J.C. Turner  |
| Guys Chapel    | 1897 | J.N. Stallings   | J.N. Stallings | S.J. Turner  |
| Jerusalem      | 1898 | O.L. Springfield | J.N. Stallings | S.J. Turner  |
| Society        | 1899 | M.E. Parrish     | J.N. Stallings | S.J. Tatum   |
| Eatons         | 1900 | C.G. Wells       | J.B. Holman    | S.J. Tatum   |
| Mooresville    | 1901 | J.W. Cobb        | J.N. Stallings | S.J. Tatum   |
| New Hope       | 1902 | A.T. Robertson   | J.N. Stallings | S.J. Tatum   |
| Beulah         | 1903 | G.G. O'Neal      | J.N. Stallings | V.M. Swain   |
| Fork           | 1904 | J.M. Haymore     | J.N. Stallings | V.M. Swain   |
| Spencer        | 1905 | W.H. Rich        | J.N. Stallings | V.M. Swain   |
| Bethel         | 1906 | C.A. Jenkins     | J.N. Stallings | V.M. Swain   |
| Farmington     | 1907 | J.N. Stallings   | J.N. Stallings | V.M. Swain   |
| Statesville    | 1908 | J.F. Dunaway     | J.N. Stallings | V.M. Swain   |
| Advance        | 1909 | No Sermon        | J.N. Stallings | V.M. Swain   |
| Chestnut Hill  | 1910 | J.F. Mitchiner   | J.N. Stallings | V.M. Swain   |
| Mocksville     | 1911 | W.R. Davis       | J.N. Stallings | W.F. Merrell |
| Fork           | 1912 | W.E. Wilson      | J.N. Stallings | W.F. Merrell |
| South River    | 1913 | Chas. Anderson   | C.S. Cashwell  | W.F. Merrell |
| Ijames         | 1914 | M.L. Kesler      | C.S. Cashwell  | W.F. Merrell |
| Mooresville    | 1915 | E.T. Carter      | C.S. Cashwell  | W.F. Merrell |
| China Grove    | 1916 | H.C. Marey       | C.S. Cashwell  | W.F. Merrell |
| Bethel         | 1917 | W.H. Dodd        | C.S. Cashwell  | W.F. Merrell |
| Harmony        | 1918 | J.S. Connell     | C.S. Cashwell  | W.F. Merrell |
| Advance        | 1919 | D.W. Stukenbrok  | C.S. Cashwell  | W.F. Merrell |
| Western Avenue | 1920 | J.L. Teague      | C.S. Cashwell  | W.F. Merrell |



| <u>CHURCH</u>        | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u>    |
|----------------------|-------------|----------------------|------------------|-----------------|
| Salisbury            | 1921        | B.V. Tilley          | C.S. Cashwell    | W.F. Merrell    |
| Eatons               | 1922        | R.L. Lemons          | C.S. Cashwell    | W.F. Merrell    |
| New Hope             | 1923        | P.A. Underwood       | C.S. Cashwell    | W.F. Merrell    |
| Calvary              | 1924        | P.A. Hicks           | E.S. Millsaps    | W.F. Merrell    |
| South River          | 1925        | W.B. Waff            | G.W. Choate      | P.A. Hicks      |
| Trading Ford         | 1926        | J.B. Eller           | G.W. Choate      | L.O. White      |
| Fork                 | 1927        | C.H. Myers           | I.P. Frazier     | L.O. White      |
| Society              | 1928        | M.L. Barnes          | I.P. Frazier     | L.O. White      |
| Western Avenue       | 1929        | J.A. McKaughan       | W.L. McSwain     | J. L. Kirk      |
| Statesville          | 1930        | B.E. Morris          | Osborne Brown    | W.L. McSwain    |
| Eatons               | 1931        | J.C. Yates           | Osborne Brown    | W.L. McSwain    |
| Bethel               | 1932        | E.W. Turner          | J.C. Yates       | W.L. McSwain    |
| Mooresville          | 1933        | A.T. Stoudemire      | J.C. Yates       | W.L. McSwain    |
| Mocksville           | 1934        | W.L. McSwain         | J.C. Yates       | W.L. McSwain    |
| Troutman             | 1935        | F.C. Hawkins         | C.C. Fox         | W.L. McSwain    |
| South River          | 1936        | J.H. Fulghum         | C.C. Fox         | W.L. McSwain    |
| Turrentine           | 1937        | A.C. McCall          | C.C. Fox         | W.L. McSwain    |
| Harmony              | 1938        | W.M. Jamerson        | C.C. Fox         | W.L. McSwain    |
| Statesville          | 1939        | G.D. Renegar         | A.T. Stoudemire  | W.L. McSwain    |
| Mooresville          | 1940        | W.H. Hutchens        | A.T. Stoudemire  | W.L. McSwain    |
| Farmington           | 1941        | H.W. Baucom, Jr.     | A.T. Stoudemire  | W.L. McSwain    |
| Fork                 | 1942        | R. Von King          | E.W. Turner      | R.H. Weaver     |
| Diamond Hill         | 1943        | Harry Gamble         | H.F. Lambert     | C.B. Winberry   |
| Front Street         | 1944        | G.L. Royster         | H.F. Lambert     | C.B. Winberry   |
| Mocks. & Bethel      | 1945        | W.B. Carr            | H.W. Baucom, Jr. | C.B. Winberry   |
| Moor. & West. Ave.   | 1946        | C.C. Holland         | W.B. Carr        | C.B. Winberry   |
| Eatons & Beulah      | 1947        | J.C. Henden          | W.B. Carr        | C.B. Winberry   |
| States. & Harmony    | 1948        | Z.M. Freeman         | C.C. Holland     | C.B. Winberry   |
| Cool. & S. River     | 1949        | J.W. Levan           | C.C. Holland     | C.B. Winberry   |
| Dia. Hill & Fork     | 1950        | J.P. Davis           | G.L. Royster     | C.B. Winberry   |
| S. Side & Turrentine | 1951        | Homer Baker          | G.L. Royster     | C.B. Winberry   |
| Mocks. & West. Ave.  | 1952        | L.M. Tenery          | James Potter     | C.B. Winberry   |
| Farmington & Mocks.  | 1953        | J.W. Klein           | James Potter     | J.W. Klein      |
| Bethel & Eatons      | 1954        | W.E. Spears          | Wendell Davis    | L.W. Williams   |
| States. & Fork       | 1955        | Boyce Coates         | Wendell Davis    | L.W. Williams   |
| Trout. & Advance     | 1956        | E.S. Elliott         | J.P. Davis       | Mrs. E. Thom    |
| Dia. Hill & I. James | 1957        | Gerald Naylor        | J.P. Davis       | Mrs. F.A. Safri |
| Cool. & Front St.    | 1958        | John Sykes           | C.K. Herrin      | Mrs. F.A. Safri |
| S. River & S. Side   | 1959        | Paul Brock           | C.K. Herrin      | Mrs. F.A. Safri |
| Mocks. & Society     | 1960        | J.W. Owen            | Boyce Coates     | P.M. Johnson    |
| Harmony & W. Ave.    | 1961        | Thomas Reece         | Boyce Coates     | P.M. Johnson    |
| Moores. & Cleve.     | 1962        | Chas. Burchette      | L.W. Williams    | P.M. Johnson    |
| States. & Cool.      | 1963        | C.K. Herrin          | H.L. Brewington  | P.M. Johnson    |
| N. Bethany & Fork    | 1964        | Lester Carson        | H.L. Brewington  | Bill Cochrane   |
| Beul. & Turrentine   | 1965        | Norman Joyner        | Norman Joyner    | Bill Cochrane   |
| Blaise & Bristol Dr. | 1966        | Fred Barnes          | Norman Joyner    | Bill Cochrane   |
| Temple & Mocks.      | 1967        | Jarvis Brock         | Fred Barnes      | Bill Cochrane   |
| W. Ave. & Troutman   | 1968        | David Horne          | Roy Young        | David Horne     |
| Jerusalem & Bethel   | 1969        | W.T. Brackett        | Roy Young        | David Horne     |
| Moores. & Oakdale    | 1970        | Walter Howell        | Frank Campbell   | David Horne     |

| <u>CHURCH</u>       | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u> |
|---------------------|-------------|----------------------|------------------|--------------|
| I James & S. Side   | 1971        | Charles Bullock      | Frank Campbell   | David Horne  |
| Farmington & Faith  | 1972        | Hayden Cartner       | Bob Shepherd     | Mary Johnson |
| States. & Edgewood  | 1973        | Harvey Clark         | Hayden Cartner   | Mary Johnson |
| Hebron & Cleveland  | 1974        | Curtis Knowles       | Hayden Cartner   | Dorris Jones |
| Dia. Hill & Fork    | 1975        | J.C. Huneycutt       | Hayden Cartner   | Dorris Jones |
| Mocks., 1st & W.A.  | 1976        | Yates Wilkinson      | E. B. Hicks      | Dorris Jones |
| Fairview & Beulah   | 1977        | Kenneth Hyde         | E. B. Hicks      | Dorris Jones |
| Society & Temple    | 1978        | Neal Eller           | Y. Wilkinson     | Dorris Jones |
| Front St. & Harmony | 1979        | Ralph Carter         | Y. Wilkinson     | Dorris Jones |
| Moor. 1st & Berea   | 1980        | Frank Campbell       | Curtis Knowles   | Dorris Jones |
| Faith & Hebron      | 1981        | Henry Cook           | Wm. Wease        | Dorris Jones |
| Trout. & Bethel     | 1982        | R. Livingston        | Wm. Wease        | Dorris Jones |











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**MINUTES OF THE**  
**South Yadkin**  
**Baptist Association**  
OF  
NORTH CAROLINA



**HUNDRED AND TENTH**  
**ANNUAL SESSION**

**1983**



MINUTES

of the

S O U T H Y A D K I N  
B A P T I S T A S S O C I A T I O N  
O F N O R T H C A R O L I N A

ONE HUNDRED AND TENTH SESSION HELD WITH

TURRENTINE BAPTIST CHURCH  
Rt. 7, Box 40  
Mocksville, N. C.  
October 17, 1983

and

SOUTH RIVER BAPTIST CHURCH  
Rt. 2, Box A 61  
Statesville, N. C.  
October 18, 1983

The Next Session Will Be Held With

Oakdale Baptist Church  
Rt. 1, Box 3  
Statesville, N. C.  
Monday, October 22, 1984

and

Monticello Baptist Church  
Rt. 13, Box 397  
Statesville, N. C.  
Tuesday, October 23, 1984

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# ASSOCIATIONAL OFFICERS GENERAL OFFICERS

Moderator - Ronald Rowe, 1403 W. Front St., Statesville  
Vice-moderator - Kenneth Hyde, Rt. 1, Box 105, Mocksville  
Clerk - Dorris Jones, 941 Thomas St., Statesville  
Treasurer - Jeff Oxford, 806 E. Front St., Statesville  
Historian - Mrs. Nell Lundy, Rt. 5, Box 307, Statesville

## STAFF WORKERS

|                  |   |
|------------------|---|
| Eugene B. Hager  | Director of Associational Missions      |
| Aubrey A. Walker | Director of Christian Social Ministries |
| Elmer Thomas     | DOM, Emeritus                           |

## TRUSTEES

|  |          |
|--|----------|
| Lee Fincannon, P. O. Box 332, Statesville        | Chairman |
| C. C. Fox, 120 S. Elm St., Statesville           |          |
| Lester P. Martin, Jr., P. O. Box 672, Mocksville |          |

## SUNDAY SCHOOL OFFICERS

|  |                           |
|--|---------------------------|
| Leath Johnson, 815 Davie Ave., Statesville         | Director                  |
| Mrs. Peggy Redmond, 611 N. Center St., Statesville | Middle Preschool Director |
| Mrs. Libby Mitchell, Rt. 8, Box 772, Mooresville   | Older Preschool Director  |
| Mrs. Joan Sprinkle, Rt. 11, Box 390 B. Statesville | Middle Children Director  |
|  | Older Children Director   |
|  | Youth Director            |
|  | Adult Director            |

## CHURCH TRAINING

|   |                     |
|---|---------------------|
| Henry Houghton, 1002 Foxcroft Lane, Statesville | Director            |
| Douglas Lackey, 1931 Joe Rd., Statesville       | Children's Director |
|   | Adult Director      |

## W. M. U. OFFICERS

|  |                                    |
|--|------------------------------------|
| Judy Dilday, Rt. 1, Box 35-2, Olin             | Director                           |
| Joy Chapman, Rt. 13, Box 225, Statesville      | Associate WMU Director             |
| Phyllis Foy, Rt. 6, Box 47, Mooresville        | Baptist Women Director             |
| Ann Lagle, Rt. 4, Box 70, Mocksville           | Associate Baptist Women Director   |
| Betty Trotter, 390 N. Main St., Mocks.         | Baptist Young Women Director       |
| Sandy Motley, Rt. 7, Box 513, Mocks.           | Asso. Baptist Young Women Director |
| Linda Elmore, Rt. 4, Box 174, Statesville      | Acteens Director                   |
| Janie Benton, Rt. 8, Box 599, Statesville      | Associate Acteens Director         |
|  | Girls In Action Director           |
| Carol Stewart, Rt. 11, Box 81 A, Statesville   | Asso. Girls In Action Director     |
| Julia Inman, Rt. 12, Box 173, States.          | Mission Friends Director           |
| Libby Correll, Rt. 7, Box 321, Mocks.          | Asso. Mission Friends Director     |
| Violet Liles, 122 Shumaker Dr., States.        | Mission Action/                    |
|  | Personal Witnessing Director       |
| Lucille Baker, 845 Armstong St., States.       | Asso. Mission Action/              |
|  | Personal Witnessing Director       |
| Peggy Byers, Rt. 6, Box 253, States.           | Enlistment/Enlargement Director    |
| Mary Ann Wilkinson, P. O. Box 327, Stony Point | Secretary/Treasurer                |

## BROTHERHOOD OFFICERS

|  |                                     |
|--|-------------------------------------|
| Wesley Lytton, P. O. Box 5356, Statesville | Director                            |
| Roy Pierce, Rt. 10, Box 346, Statesville   | Baptist Men's President             |
| Charles Lail, Rt. 2, Box 85, Trout.        | Bapt. Men's Interest Activity Lead. |
| Rudy Davis, Rt. 3, Box 71, States.         | Bapt. Men's Interest Activity Lead. |
| Ted Menster, Rt. 1, Box 61, Troutman       | Royal Ambassador Leader             |
| Jimmy Hyde, Rt. 1, Box 105, Mocksville     | Crusader Leader                     |
| Bob Foy, Rt. 6, Box 84, Mooresville        | Pioneer Leader                      |
| Buddy Barker, Rt. 12, Box 480, Statesville | Secretary/Treasurer                 |
| Johnnie Lee Hellard, Rt. 7, Box 75, Mocks. | Disaster Relief Ministry            |
| Fred G. Hellard, Rt. 7, Box 165, Mocks.    | Recreational Ministry               |

## MUSIC OFFICERS

|   |               |
|---|---------------|
| Paul McManus, 1403 W. Front St., Statesville  | Director      |
| Gary Alexander, 213 Shumaker Dr., Statesville | Zone Director |
| Raleigh Todd, 546 S. Academy St., Mooresville | Zone Director |
| Betty Trotter, 390 N. Main St., Mocksville    | Zone Director |

## STANDING COMMITTEES

### NOMINATING

A. A. Walker, Chm.  
Henry L. Shore  
Jay Kennedy  
Mrs. Fred Poole

### ORDINATION

William Wease, Chm.  
Arnold Bell  
Henry Cook  
Don Phillips  
Cecil Leagans  
Graham Wooten

### PLACE AND PREACHER

Bill Mason, Chm.  
Gary Alexander  
Lewis Williams

### EVANGELISM

Jack Mansfield, Chm.  
Mike Wilkinson  
Judge Johnson  
J. B. Parker  
Harvey Clark

### FINANCE

Loy Devine, Chm.  
Arnold Bell  
Henry Howell  
Mrs. Neil Adams  
Charles Hutchens

### MISSIONS

Henry Cook, Chm.  
Gordon Joyner  
Wayne Wike  
Fred Lowry  
Bob Gouge  
Mrs. R. P. Martin

## RESOLUTIONS

Mrs. H. F. Wagner, Chm.  
Mrs. Julia Inman  
Mrs. Reid Tomlin

## RECEPTION OF NEW CHURCHES

Wendell Davis, Chm.  
Gary Marshall  
Harold Harmon  
Keith Garris  
Carl Mauney

## PROGRAM

Moderator  
Vice-moderator  
Music Director  
Clerk  
Host Church 1st day  
Host Church 2nd day

## CALENDAR

Moderator  
Vice-moderator  
S. S. Director  
C. T. Director  
W. M. U. Director  
Brotherhood Director  
Evangelism Chairman  
Music Director  
Missions Chairman

## CHRISTIAN SOCIAL MINISTRIES

Lee Fincannon, Chm.  
Mrs. Caroline Bentley  
Mrs. Patsy Lytton

## CONSTITUTION AND BY-LAWS

Robert Livingston, Chm.  
Bernie Pittman  
Lee Fincannon  
Mike Wilkinson

## ASSOCIATIONAL YOUTH COMMITTEE

David Turner  
David Cooper  
David Thomasson

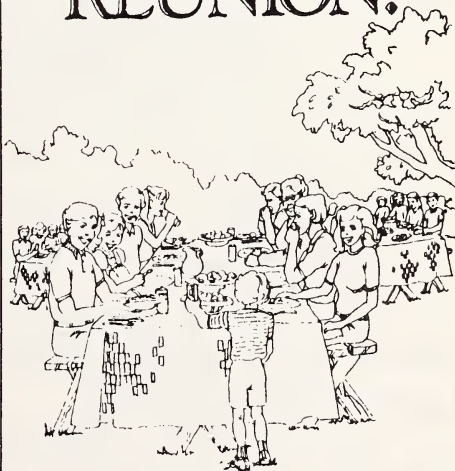
## COMMITTEE ON COMMITTEES

Wilson White, Chm.  
Wayne Ferebee  
Ray Harrington  
Ralph Carter  
Wayne Wyke

## DENOMINATIONAL COMMITTEES

Mrs. Cheryl Mason--American Bible Society  
Wendell Davis-----Christian Action League  
Don Haynes-----Stewardship & Coop. Prog.  
Robert Seaford-----Children's Homes  
Ray Harrington-----Homes for Aging  
W. C. Barkley-----Baptist Hospital

# FAMILY REUNION.



Associations work together, relax together, celebrate together. Being a family means much more than annual meetings and budgets. Being a family is a way of life.



MESSENGERS (actually attending)

BEREA: Philip Mitchell, R. Mark King, Connie Price, Joy King,  
BETHEL: Don Phillips, Troy Caskaddon, Ray Stewart, Coite Roseman,  
Ernest L. Sherrill, Ray Stewart,  
BEULAH: Henry Cook, Eva Privette, Lenual Forsyth, David Cooper  
BRISTOL DRIVE: Mrs. W. F. A. Rash, Edith Swann  
CALAHALN-FRIENDSHIP: Graham Wooten, Juanita Keaton, Mr. Josh White,  
Mrs. Josh White  
CASCADE: Jack Norris, Mrs. Jack Norris  
CLEVELAND: Arnold Bell, John I. Steele, Mrs. Arnold Bell  
COCHRAN STREET: Mrs. J. P. Morrison, Mrs. W. V. Harrington, Walter  
Harrington, J. P. Morrison, Gladys Lippard,  
W. P. Lippard  
DIAMOND HILL: Harvey Clark, Mrs. D. G. Jordan, Ruth Lapiash, Mrs.  
D. C. Sherrill, Mrs. Rachel Rinehardt, David Rinehardt,  
D. G. Jordan, Hazel Hendrix  
EATONS: Johnny Walker, Mrs. E. L. Downey, Mr. E. L. Downey  
EDGEWOOD: Fred Carlton, Emma Hoffman, Paul Hoffman, Libby Correll  
FAIRVIEW: Wendell Davis, W. H. Hepler, Donna Turner, Lessie Helper,  
David Turner, Lou Hager, Eugene Hager, Elsie Davis  
FAITH: W. C. Barkley, Mrs. W. C. Barkley, Mrs. Jerry Gibson, Mrs.  
Louise Barnhardt, Donna Bustle  
FALLSTOWN: Larry Ellis, Claude Spann, Alice Elmore, Mabel Brown  
FORK: Gordon Joyner, Wilma Smith, Mrs. C. F. Barnhardt, Christine Joyner  
P. M. Johnson, R. L. Saeford, Mrs. R. L. Seaford, Mrs. G. L.  
Owens  
FRONT STREET: Ron Rowe, Mrs. Carl Mauney, Carl Mauney, Danny Stikeleather,  
Reece Childers, Ginny Stikeleather, Bernie Pittman,  
Elaine Pittman, Mrs. Ron Rowe, Paul McManus, Henry Houghton,  
Mrs. Henry Houghton  
GAY'S CAHPEL: Lee Anderson, Mrs. Lee Anderson, Virgil Foster, Mrs.  
Allen Starrette  
HARMONY: Don Haynes, Leonard Marlowe, Clarice Williams, Ona Marlowe,  
Frances Grose,  
HEBRON: Ruth Creedmore, William Wease, Curtis Hayes, Russell Black,  
Pearl Haynes, Peggy Feimster, Mary Gooden, Eula Horne,  
Lewis Horne, Mrs. Nell Lundy, Versie Lee Adams, Peggy Feimster,  
Judy Dilday  
IJAMES CROSS ROADS: Mrs. Kenneth Hyde, Audrey Gobble, Naomi Ijames,  
Kenneth Hyde  
JERUSALEM: Harvey Criminger, Peggy Criminger, Mrs. Ralph Graves, Nancy  
Harris, Bud Graves  
MOCKSVILLE FIRST: Wayne Ferebee, Cecil Leagans, Betty Trotter, Louise  
Stroud, Vestal Riddle, Graham Madison  
MONTICELLO: Mrs. Ruby Goforth, Ora Mae Munday,  
MOORESVILLE FIRST: Timothy Owings, Mrs. A. V. Lowery, A. V. Lowery,  
Kathie Owings, Thomas Dishman  
MOUNTAIN ROAD: Florence Josey  
MT VERNON: Gary Marshall, Mrs. M. D. Current, Doris Millsaps,  
Mrs. Patricia Marshall  
NEW BETHANY: Bill Mason, Cheryl Mason,  
NEW HOPE: Keith Garriss, Beulah Tomlin,, Margaret Smith, Mrs. Glenda  
Tomlin, Pamela Ladd

OAKDALE: Charles Hutchens, Ed Inman, Mrs. R. E. Inman, Elizabeth Weaver  
 OSTWALT: Wade Laughter, Sybil Laughter  
 SHADY GROVE: Arnold Dulin, Avery Luffman  
 SOCIETY: Eleanor Dyson, Edith Gunter, Mrs. Etta Bryan, Betty Stroud  
 SOUTH RIVER: Robert Livingston, Mrs. W. P. Payne  
 SOUTHSIDE: Jack Mansfield, Russell Hancock, Josephine Beaver, Mrs. Sally Jones, Ruth Bowles, Ruby Lawter, Raleigh Todd  
 STATESVILLE FIRST: Frank Campbell, Lee Fincannon, Buford Rimmer, Mr. and Mrs. W. Y. Davis, Mrs. Lewis Williams, Mrs. Minnie McKinnis, Aubrey Walker, Mrs. L. M. Flowers, Lewis Williams  
 TEMPLE: Dan Hammer, Diane McLelland, Crystal Sharpe, Barbara Goble  
 TROUTMAN: Gerald Smith, Annie R. Jarvis, Pearl McCary, Ethel Overcash, Robert Benfield, Boyd Cook, Clyde Overcash, Gladys Byers, Mrs. Roy Pierce, Bessie Benfield, Annie R. Jarvis  
 TRUE GOSPEL: Rodney McAllister  
 TURRENTINE: Judge Johnson, Ann P. Lagle, Mrs. H. F. Wagner, Foster Wagner  
 WAYSIDE: Burton Wilbur, Mrs. Charlie Isenhour, Mr. Charlie Isenhour  
 WESTERN AVENUE: Ralph Carter, Mrs. J. E. Oxford, Jeff Oxford, Dorris Jones, Kay Flowers, Sandy Brewer, Linda Stewart, Jeff Oxford  
 YADKIN: Howard Wagoner, W.B. Souther, Mrs. Linda Wagoner, Don Ziglar

#### ORDAINED MINISTERS NOT SERVING AS PASTORS

BEREA: Rev. L. A. Gable, Rt. 6, Box 812, Mooresville, N. C.  
 Rev. Carlton Drye, Rt. 7, Box 260, Mooresville, N. C.  
 BETHEL: Rev. Geter Porch, 210 W. McNeely Avenue, Mooresville, N. C.  
 Rev. Clarence Bobbitt, Rt. 14, Box 535, Statesville, N. C.  
 BEULAH: Rev. G. D. Danner, Rt. 14, Box 171, Statesville, N. C.  
 Rev. Larry McCoy, Chame, Republic De Panama  
 CODHRAN ST: Rev. J. R. Speece, P. O. Box 1, Union Grove, N. C.  
 Rev. W. P. Lippard, 227 Brevard St., Statesville, N. C.  
 DIAMOND HILL: Rev. Charles Plyler, Rt. 7, Box 238, Statesville, N. C.  
 Rev. E. C. Davis, 640 Alexander St., Statesville, N. C.  
 FAITH: Rev. Douglas Goforth, Rt. 6, Box 101, Statesville, N. C.  
 Rev. Carl Hoffner, Jr., Rt. 3, Box 249, Chadbourn, N. C.  
 FRONT ST: Rev. Carl Mauney, Rt. 8, Box 597, Statesville, N. C.  
 HEBRON: Rev. Clarence Gwaltney, Rt. 9, Box 371 A, Statesville, N. C.  
 MOCKSVILLE FIRST: Dr. William Gain, Rt. 3, Box 111, Mocksville, N. C.  
 Rev. M. T. Glaes, Box 725, Cooleemee, N. C.  
 MOORESVILLE FIRST: Dr. T. C. Smith, Rt. 7, Box 864, Mooresville, N. C.  
 Rev. Jack Bagwell, Rt. 6, Surfside, Mooresville, N. C.  
 OAKDALE: G. Carroll Jordan, 703 Carolina Ave. N., Statesville, N. C.  
 W. Rex Bell, 504 Camelot Dr., Statesville, N. C.  
 S. G. Swann, 402 Hillcrest Dr., Statesville, N. C.  
 SHEPHERD: Rev. Robert Elliott, Rt. 4, Box 627, Mooresville, N. C.  
 SOUTHSIDE: B. H. McDonald, 427 E. Mills Ave., Mooresville, N. C.  
 Wayne Sloop, Rt. 9, Box 449, Hendersonville, N. C.  
 STATESVILLE FIRST: Rev. Lewis Williams, Monticello Dr., Statesville, N. C.  
 Rev. Lester Beckham, Rt. 2, Box 363, Statesville, N. C.  
 WAYSIDE: Rev. Elmer Thomas, 135 Rosemary Lane, Statesville, N. C.



FULL-TIME MINISTERS OF YOUTH, MUSIC, EDUCATION AND ADMINISTRATION

BEREA: Rev. Phil Mitchell, Rt. 8, Box 772, Mooresville, N. C.  
BEULAH: Rev. David Cooper, Rt. 6, Box 183, Statesville, N. C.  
FAIRVIEW: David Turner, Rt. 12, Box 500, Statesville  
FRONT ST: David Thomasson, 1403 W. Front St., Statesville, N. C.  
MOCKSVILLE FIRST: Miss Betty Trotter, 390 N. Main St. Mocksville, N. C.  
SOUTHSIDE: Raleigh Todd III, 546 S. Academy St., Mooresville, N. C.  
STATESVILLE FIRST: C. A. Kirby III, P. O. Box 146, Statesville, N. C.  
Leath Johnson, P. O. Box 146, Statesville, N. C.  
WESTERN AVENUE: Stephen A. Hopkins, 1206 Museum Rd., Statesville, N. C.

# CONSTITUTION

## Preamble

We, the messengers of Southern Baptist Churches of Iredell and Davie counties and territory adjacent thereto in the State of North Carolina, do hereby propose to establish and maintain the order of rules of a District Association in conformity to this constitution.

## ARTICLE I: NAME

The name of the organization shall be the South Yadkin Baptist Association.

## ARTICLE II: MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted Southern Baptist Churches in Iredell and Davie counties and adjacent territory who have been duly accepted into membership by the Association. They may be represented at its regular or special meetings by duly elected messengers in the following ratio:

(a) Two for the first fifty members or fraction thereof and one for each fifty additional members or major fraction thereof, provided that no church shall be entitled to more than ten messengers.

(b) All ordained ministers who are pastors therein or laboring in connection therewith.

Section 2. The Association shall be sole judge of its membership and may receive or reject churches applying for membership therein at its pleasure, provided that the churches so received shall agree to come under watchcare of the Association for a period of one year. During this period of watchcare such church or churches shall be entitled to all the rights and privileges of the Association except that of their members voting and holding office. At the conclusion of this period, should no objections be raised, they then become members in regular standing by action of the Association in annual session, or by the Executive Promotion Committee at a regular meeting.

Section 3. The New Testament shall be accepted as the sole guide in matters of doctrine and practice, and the Association shall reserve the right to withdraw fellowship from any church that does not conform thereto.

## ARTICLE III: PURPOSE

The primary purpose of this Association shall be to counsel together for the advancement of the cause of Christ for the promotion of unity and growth among the churches composing the Association; furthermore, it is the purpose of this Association to cooperate with the North Carolina Baptist State Convention and the Southern Baptist Convention and their agencies in the work of Missions, Christian Education, and Social Ministries.

#### ARTICLE IV: POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the autonomy of the churches. It may advise or recommend measures of guidance for their adoption but cannot bind them in any way. All the churches constituting the Association remain sovereign and independent bodies and unite that they may more effectively promote the cause of Christ throughout the world.

#### ARTICLE V: DUTIES OF THE CHURCHES

Section 1. It shall be the duty of each church to elect responsible members as messengers and to encourage their attendance at the annual session of the Association.

Section 2. Each church shall send annually a report to the Association, giving information requested in forms provided by the Associational Clerk.

#### ARTICLE VI: ORGANIZATION

Section 1. The general officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, and shall be installed and assume their duties at the closing period thereof and continue said duties until their successors are elected and installed at the next annual session. These officers shall be elected by the Association with nominations being made from the floor.

Section 2. All officers and all members of all committees shall be members of churches affiliated with the Association.

Section 3. The term of office for the general officers of the Association shall not exceed two years in succession with the exception of the clerk and the treasurer of the Association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for one year.

#### ARTICLE VII: DUTIES OF OFFICERS

Section 1. It shall be the duty of the moderator to preside when the Association is in session and in other meetings as provided for in this constitution.

Section 2. It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator and to assist him in every way possible.

Section 3. It shall be the duty of the clerk to keep an accurate record of the meetings of the Association and prepare minutes to be distributed within two months after the annual meeting or as soon thereafter as possible.

Section 4. It shall be the duty of the treasurer to keep an accurate account of all money paid into his hands, pay all bills as they come due, make regular reports to the Executive Promotion Committee, and make an annual report to the Association.

Section 5. It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every twenty years, and to collect and preserve records of the history of our Association.

#### ARTICLE VIII: RULES OF ORDER

The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings. All officers shall faithfully discharge the duties usually pertaining to the office to which they have been elected. The following rules shall govern deliberations:

1. All business shall be conducted and all discussions shall be carried on in the manner prescribed in "Roberts Rules of Order".

2. The method of voting shall be by the will of the body.

3. The simple majority shall prevail in all cases except as otherwise provided by this constitution, provided that any member may at any time call for a secret ballot or a roll call on doubtful issue.

4. A ruling by the presiding officer shall be final unless appeal be made from such ruling to the entire body present.

5. A question having been decided twice by a vote in the same attitude at regular sessions of the Association shall not be reintroduced at that annual session, except by the consent of the body, as expressed by a majority vote.

#### ARTICLE IX: TIME OF MEETING

The Association shall meet annually on the Monday and Tuesday immediately following the third Sunday in October; however, in the case of some unavoidable circumstances that make a change in the date necessary, the moderator, and/or the vice-moderator is empowered to make such a change. The moderator and/or vice-moderator shall have the authority to call a special meeting of the Association should the need arise. In the event that the offices of moderator and vice-moderator become vacant, the Clerk shall have authority to call such meetings, provided that a notice of the time, place and purpose of such a called meeting shall be mailed to the pastors and clerks of the churches of the Association at least two weeks in advance of the time set for the called meeting.

#### ARTICLE X: THE ASSOCIATIONAL YEAR

The Associational year shall begin with the first of October of each year and close the following September 30.

#### ARTICLE XI: THE EXECUTIVE PROMOTION COMMITTEE

The Executive Promotion Committee shall be composed of: Moderator, Vice-Moderator and the heads of each organization of the Association: Sunday School Director, Church Training Director, Brotherhood Director, Woman's Missionary Union Director, Treasurer, Clerk, all Chairmen of Standing Committees, Director of Music, Chairman of Trustees, Chairman of Missions Committee, Chairman of Evangelism, and pastor of each church and one member elected by each church. The

Associational Director of Missions shall be an ex-officio member. This committee shall act for the Association in the interim between annual sessions of the Association. It shall take no action contrary to the will of the Association, nor shall it initiate any new policy or practice binding upon the Association unless specifically so directed; provided that in an adequate emergency it may take such action as it may deem necessary, but such action so taken shall in every case be submitted to the next Annual Meeting of the Association for appropriate consideration. It shall make a full and complete report to the next Annual Associational Meeting. The Moderator of the Association shall be chairman of the Executive Promotion Committee. The Secretary shall be elected by this committee and shall be from within this committee.

The committee shall meet on the 3rd Tuesday night of the middle month of each quarter. The heads of each organization and chairmen of committees shall bring to this Executive Promotion Committee a report concerning their work, what they have done toward the progress of the work, and their goals for the future quarter.

In the event of the resignation or vacancy in the office of the Director of Missions, or in the office of the Director of Christian Social Ministries, the Executive Promotion Committee shall elect a search committee to find and recommend to the Executive Promotion Committee a successor.

## ARTICLE XII: STANDING COMMITTEES

The Association shall have such Standing Committees as may be considered necessary to promote efficiently the work of the Association, the members of these committees to be nominated annually by the Committee on Committees unless otherwise determined by the Association. These committees shall make reports of their work to the Executive Promotion Committee or the Association in annual session.

## ARTICLE XIII: DUTIES OF STANDING COMMITTEES

The Moderator and Director of Missions, by virtue of their office, are to counsel and advise with all Standing Committees.

1. The Committee on Committees. The duty of this committee is to bring to the annual meeting of the Association nominations for the Standing Committees, the Committees on Resolutions, and Place and Preacher, and to nominate any other committee authorized, unless otherwise provided for; however, it shall be the privilege of any qualified messenger to make additional nominations for members of any committee. This committee shall be appointed by the Moderator at each Annual Associational Meeting and serve to the end of the Associational Meeting of the year following.

2. The Nominating Committee. The Nominating Committee shall nominate all officers of the Association other than the general officers and submit its report to the Executive Promotion Committee or the Association in annual session.



3. The Program Committee. This committee shall be composed of the Moderator, Vice-Moderator, Music Director, Clerk, host pastor of the first day session, and host pastor of the second day session. The duty of the Program Committee is to plan the program for the Annual Meeting of the Association and bring it to the Executive Promotion Committee for information. The committee should begin its work well in advance of the meeting of the Association and should make sure that those requested to make reports are prepared and on hand. Copies of the program should be prepared and distributed to the messengers and visitors at the Associational Meeting.

4. The Finance Committee. This committee should keep a close watch on the needs of the Association for an adequate budget for a well-balanced program of work, and should be prepared to bring to the Association in annual session a proposed budget. This committee should also be prepared to advise with the treasurer of the Association during the year concerning the items in the budget to the end that the Association may be kept in a healthy financial condition. It shall be the duty of the Finance Committee to see that an audit of the Treasurer's books be made following the close of the Associational year and presented to each annual meeting of the Association.

5. The Committee on Calendar of Activities. This committee shall be composed of the Moderator, Vice-Moderator, Associational Sunday School Director, Church Training Director, Woman's Missionary Union Director, Brotherhood Director, Music Director and Evangelism Chariman. These shall work with the Associational Director in studying carefully the program of work for the entire Association and the needs of all the churches. In the light of this study, this committee shall work out an annual calendar of activities for the Association to be presented at the annual meeting for approval.

6. The Committee on the Reception of New Churches. It should be the work of this committee to make proper investigation of the churches that express a desire to affiliate with the Association concerning their being orthodox in faith and cooperative in spirit and to report their findings and recommendations concerning the reception or rejection of such churches to the Association in annual session or the Executive Promotion Committee at a regular meeting.

7. The Committee on Ordination. This committee serves in an advisory capacity only. Upon the request of a member church, the committee will begin its work with the candidate. It will concern itself only with candidates who have already been called as pastor of a Southern Baptist Church or Mission. Upon receiving the request from the church the committee should begin gathering pertinent information about the candidate and the field of service to which he has been called. During this time the committee shall set an examination date. The committee will not examine a candidate or make any recommendations concerning a candidate whose ordination service has been arranged prior to the examination date.

After the examination, the committee should meet in private to assimilate and evaluate their findings. A report should then be written and mailed to both the candidate and to the church requesting the examination revealing the committee's findings and recommendation.

The committee may recommend that the candidate be ordained, that he not be ordained, or that ordination be deferred until the candidate has had time for further preparation.

The Executive Promotion Committee should be informed regularly of the work of this committee.

8. The Committee on Evangelism. This committee shall cooperate with the Baptist State Convention and the Southern Baptist Convention's Departments of Evangelism in the promotion of approved evangelistic efforts within the Association. It shall encourage evangelism in the churches and provide opportunities for training and inspiration in evangelism, such as clinics and/or conferences, as needed.

9. The Missions Committee. This committee shall study communities which appear to be in need of new Baptist work and ministry; seek to enlist churches to sponsor new work in such communities; give guidance and counsel in procuring temporary and permanent sites for locating such work in accord with Associational policy; and make recommendations to the Association as to the missionary needs which might be best met through cooperative efforts. It shall advise with any group considering a new church and assist in organizing new churches. It shall review all applications for state missions aid by churches or missions and make proper recommendations to the Executive Promotion Committee.

10. The Committee of Denominational Representation. These representatives shall be nominated by the Committee on Committees. It shall be the responsibility of these representatives to see that the interests of these causes and agencies are kept before the Association and churches as the need arises, and that proper reports concerning their programs and needs are presented at the Associational Meetings.

11. The Personnel Committee. This committee shall provide job descriptions to each Associational staff member as approved by the Executive Promotion Committee. In reference to the job descriptions, the committee shall conduct annual reviews with every staff member. The committee will also act as a support group for the Association's staff members in order to promote good working relations throughout the year.

Upon completion of the annual reviews, the committee shall make recommendations to the Finance Committee for annual compensation increases. The committee will also report to the Executive Promotion Committee any staff need that should be acted upon as that need arises.

This committee shall have the responsibility for securing and dismissing all staff personnel, with the exception of the Director of Missions and the Director of Christian Social Ministries.

#### ARTICLE XIV: TRUSTEES

Section 1. Three trustees shall be elected annually and they shall serve until their successors are duly elected. Vacancies occurring between sessions of the Association shall be filled by the Executive Promotion Committee.

Section 2. The trustees shall be the legal representatives of the Association in all matters relating to law, sign all legal documents as directed by the Association or by the Executive Promotion Committee between sessions of the Association. They shall have the power, under instructions of the Association or Executive Promotion Committee to hold, buy, sell and convey property, both real and personal and to sign all papers necessary for the conveyance.

#### ARTICLE XV: ADOPTION

This constitution shall take effect immediately upon its adoption and shall supersede any and all constitutions previously adopted.

PROCEEDINGS  
Turrentine Baptist Church  
Monday, October 17, 1983

The 110th session of South Yadkin Baptist Association met Monday, October 17 with Ron Rowe, moderator, presiding at Turrentine Baptist Church. There were 40 churches represented and 1 mission. Howard Wagoner opened the meeting with the reading of Acts 6:9-16 and led in prayer. We then sang "I Love To Tell The Story." Paul McManus sang "Share His Love." During the business session the Adoption of the program was passed. Bill Mason announced that next year's meeting places would be Oakdale and Monticello. The preacher would be announced the next day. Eugene Hager introduced the new pastors and staff that had come into the association since last annual meeting: Wade Laughter, Rodney McAllister, David Cooper, Phil Mitchell, Howard Wagoner, Arnold Dulin, Tim Owings, Johnny Walker, and George Teague. Judge Johnson, host pastor, made a few necessary announcements. Wendell Davis read the Reception of New Churches Report. Peninsula Mission and Fallstown Baptist Church were received under the watchcare of the association for 1 year. The roll call of the churches was made by Dorris Jones. We had 40 churches represented and 1 mission, making a total of 192 attending. Jeff Oxford gave the treasurer's report and it was adopted as printed. Loy Devine gave the Budget Finance Committee's report and it was adopted as printed. A motion was made to authorize Mr. Hager to spend up to \$2,000 for new telephone equipment for the office. A motion was made to set aside \$5,000 for any needed major repairs to the building or furnace so that when the time came to repair these that the association wouldn't have to be called into session. The trustees can pass on this. This motion carried. Gene Hager brought the Sunday School report also the Church Training report. Wes Lytton gave the Brotherhood report and Judy Dilday gave the W. M. U. report. We sang a hymn "Send The Light" and Raleigh Todd sang "How Great Thou Art." Frank Campbell was recognized at this time on behalf of the Baptist State Convention. He also explained a scholarship that was to be given from Wake Forest University. Robert Livingston was recognized at this time as chairman of the Constitution Committee. The Constitution has been revised and we are to vote on it Tuesday. Kenneth Hyde, vice moderator, took over for the next few minutes. Arnold Bell brought the annual sermon. He took his text from 1 Timothy 1:1-17. The benediction and blessing was given by Johnny Walker.

After a delicious supper, the ladies were recognized who prepared it. Tim Owings read the scripture, Isaiah 55:16 and Ephesians 3:14, and led in prayer. Betty Trotter led us in singing "Victory in Jesus" and then she sang "Follow Close." Eugene Hager gave his report which was printed in the Book of Reports. He then gave certificates of recognition to the churches who had increased their baptisms by 100% or more since 1977; those who had increased their cooperative program giving a 100% or more; and those who had increased their associational missions giving by 100% or more; and those who had increased their church receipts by 100% or more. Paul McManus gave his music report and then he directed us in singing "Ready." The Front Street choir sang "What A Price He Paid" and "How Majestic Is Thy Name." Robert Stewart brought us a message based on Ezekiel

34 and Ephesians 4:11-16. Alan Hix led us in a hymn of commitment "I Am Thine, O Lord." Rodney McAllister gave the benediction.

Tuesday, October 18, 1983  
South River Baptist Church

Kenneth Hyde, vice moderator presided for a time. The meeting opened with Wade Laughter having scripture and prayer. Steve Hopkins and Bill Blakeley sang a duet "I Am Thine, O Lord." The congregation sang "Higher Ground." Lewis Williams had the Memorial Service for "Our Beloved Dead." Max Evington brought greetings from the Children's Homes. Coy Privette spoke on behalf of the Christian Action League concerning the effort to curb drunk driving. Doris Triplett led us in a hymn "Standing On The Promises." Robert Livingston, pastor of South River made some necessary announcements. The congregation recognized Mr. and Mrs. Lester Weston, who were present at the association's first meeting at South River in 1894. The Place and Preacher report was given by Bill Mason.

|                      |                 |
|----------------------|-----------------|
| PLACE First Day 1984 | - Oakdale       |
| Second Day 1984      | - Monticello    |
| PREACHER             | - Ralph Carter  |
| ALTERNATE            | - Judge Johnson |
| PLACE First Day 1985 | - Southside     |
| Second Day 1985      | - Hebron        |
| PREACHER             | - Fred Carlton  |

Henry Cook directed attention to the proposed "Guidelines for Aid To New Work" in the book of reports. This was adopted as printed. We had 3 churches to apply for State Aid on pastor's salary: Cahalahn-Friendship, Wayside and Green Hill. These applications were approved. Motion was made and adopted that we adopt the revision of the constitution as printed. The congregation sang "Glorious Is Thy Name" followed by a trumpet solo by Phil Mitchell "Praise The Lord, Ye Heavens Adore Him." Gary Marshall brought a message based on Nehemiah 8:1-12. The blessing and benediction was giving by David Cooper.

After a delicious supper the meeting opened with Gerald Smith reading from John 1. We sang a hymn "We're Marching To Zion" led by Paul McManus. Coy Privette made a plea for subscribing to "Tomorrow" the newspaper of the Christian Action League. Gene Hager then clarified by Shady Grove was not in the missions committee report since Shady Grove had already made a request to come into the association in November of 1982 which was approved by the Executive Promotion Committee at that time. When the association approved the action of the Executive Promotion Committee last night, that took care of the reception of Shady Grove under watchcare. An announcement was made that W. Va. needs financial assistance for pastors of small churches. Henry Houghton announced "M" Night would be at Troutman, November 28. Henry Cook will bring the message and Mt. Vernon would have Bible Skills. After much discussion of accepting Shady Grove into full fellowship without having to wait a full year, it was decided that we must abide by the constitutional requirements. Wilson White gave the Committee on Committees report, Aubrey Walker gave



the Nominating Committee report and Ron Rowe appointed the Committee on Committees for next year. The election of officers was next on our program. Those elected were: Ron Rowe, moderator, Kenneth Hyde, vice-moderator, Dorris Jones, clerk, Jeff Oxford, treasurer and Mrs. Nell Lundy as historian. Mrs. H. F. Wagner read the Resolution Reprot. The new officers were then presented to the congregation. The Beulah Baptist choir, led by Coite Sherrill, sang 2 numbers, "A Life To Be His Witness and "His Great Plan." Wendell Davis brought a message from Habbakkah. The hymn of commitment was "Have Thine Own Way" led by Paul McManus. The benediction was offered by Arnold Dulin.

## REPORTS

### EXECUTIVE PROMOTION COMMITTEE REPORT

This committee met on the 3rd Tuesday night of the middle month of each quarter. The heads of the organization and chairman of committees bring to the Executive Promotion Committee a written report concerning the progress of their work and their goals.

Actions requiring a vote include the vollowing:

--Letters sent to Wake Forest School of Law (Henry Stokes, Dr. Scales, and the Dean of the Law School) stating that we do not condone or approve of the seminar held that provided lawyers easy ways of getting their clients off the hook for drunk driving. Motion made by Don Haynes and carried.

--Shady Grove Baptist Church was taken under the watchcare of the association. Ralph Carter made the motion to present Shady Grove Church to the association during annual meeting. Motion carried.

--Jack Mansfield made a motion that a committee be formed to suggest changes in the constitution. Motion carried.

--Wendell Davis made a motion that our moderator and Director of Missions write a letter to the president and trustees of Wake Forest University and to Henry Stokes stating that "Since the University has told our churches that they do not own the University and furthermore that the churches cannot operate the University to stop harassing the churches begging for our money." Motion carried.

--Motion made by Leath Johnson for the association to obtain 5' white letters for the name "South Yadkin Baptist Assoc." to be placed on the brick front of the office. Motion carried.

# FINANCE COMMITTEE REPORT 1983-84

|                                    | <u>1982-83</u> | <u>1983-84</u> |
|------------------------------------|----------------|----------------|
| SALARIES, ALLOWANCES, ETC, STAFF   |                |                |
| 1. Director of Missions Salary     | \$ 15,100      | \$ 17,065      |
| 2. CSM Director's Salary           | 3,450*         | 3,750*         |
| 3. Secretary's Salary, \$4.85 hr.  | 6,500          | 6,800          |
| 4. DOM Retirement                  | 2,170          | 2,396          |
| 5. DOM Insurance & Hospitalization | 2,100          | 2,250          |
| 6. DOM Auto Allowance              | 3,750          | 3,750          |
| 7. DOM Housing Allowance           | 6,600          | 6,900          |
| 8. CSM Director's Auto Allowance   | 2,580          | 2,580          |
| 9. Social Security (for staff)     |                | 4,014          |
| 10. Christmas Bonus for Staff      | 210            | 210            |
| SUB TOTAL                          | \$ 42,460      | \$ 49,715      |

## OFFICE MAINTENANCE

|   |          |          |
|---|----------|----------|
| 11. Supplies for CSM Director               | \$ 600   | \$ 600   |
| 12. Janitor Services for office and grounds | 250      | 500      |
| 13. Insurance, upkeep & repairs for office  | 800      | 800      |
| 14. Utilities for office                    | 1,500    | 1,650    |
| 15. Audio Visual aids                       | 150      | 150      |
| 16. Postage                                 | 800      | 800      |
| 17. Telephone                               | 1,600    | 1,600    |
| 18. Office supplies, equipment and printing | 1,500    | 1,850    |
| 19. Historian's expense                     | 25       | 25       |
| 20. Treasurer                               | 350      | 375      |
| SUB TOTAL                                   | \$ 7,575 | \$ 8,350 |

## ORGANIZATION PROMOTION AND SPECIAL PROJECTS

|                      |          |          |
|----------------------|----------|----------|
| 21. Sunday School    | \$ 300   | \$ 500   |
| 22. Church Training  | 300      | 500      |
| 23. Brotherhood & RA | 1,025    | 1,025    |
| 24. W. M. U.         | 1,500    | 1,500    |
| 25. V. B. S.         | 200      | 300      |
| 26. Evangelism       | 200      | 300      |
| 27. Youth Ministries |          | 500      |
| 28. Music            | 300      | 500      |
| 29. Special Projects | 300      | 1,500    |
| SUB TOTAL            | \$ 4,125 | \$ 6,625 |

## ANNUAL MEETING AND CONVENTION EXPENSES

|   |           |           |
|---|-----------|-----------|
| 30. Annual meeting expense                | \$ 200    | \$ 200    |
| 31. DOM Convention, Conferences, Assembly | 700       | 900       |
| 32. CSM Director Convention Allowance     | 250       | 250       |
| 33. Miscellaneous                         | 200       | 200       |
| SUB TOTAL                                 | \$ 1,350  | \$ 1,550  |
| GRAND TOTAL                               | \$ 55,510 | \$ 66,240 |

|  |          |
|--|----------|
| Purchase of telephone system and office equipment  | \$ 2,000 |
| Reserved for major building repair (roof and/or heating-cooling system) (to be set aside in savings account) | \$ 5,000 |

\*In addition to this amount from the association, the CSM Director receives a supplement of \$1,999.92 from the Baptist State Convention.

Loy Devine, chairman  
 Mrs. Neil Adams Charles Hutchens  
 Henry Howell Arnold Bell

TREASURER'S REPORT  
For 10-1-82 to 9-30-83

RECEIPTS:

|                         |              |
|-------------------------|--------------|
| Berea                   | \$ 1,850.05  |
| Bethel                  | 1,875.00     |
| Beulah                  | 3,000.00     |
| Bristol Drive           | 300.00       |
| Calahaln-Friendship     | 487.20       |
| Cascade                 | 246.50       |
| Cleveland               | 1,464.00     |
| Cochran Street          | 550.00       |
| Community               | 317.51       |
| Diamond Hill            | 1,657.00     |
| Eatons                  | 386.40       |
| Edgewood                | 548.57       |
| Fairview                | 2,286.91     |
| Faith                   | 2,000.00     |
| Farmington              | 336.00       |
| Fork                    | 2,981.00     |
| Friendship              | .00          |
| Front Street            | 3,225.00     |
| Gay's Chapel            | 317.92       |
| Green Hill              | 360.00       |
| Harmony                 | 696.00       |
| Hebron                  | 4,000.00     |
| IJames Cross Roads      | 1,500.00     |
| Island Ford             | .00          |
| Jerusalem               | 125.00       |
| Mocksville First        | 2,187.48     |
| Monticello              | 325.00       |
| Mooreville First        | 3,000.00     |
| Mountain Road           | 618.47       |
| Mt. Vernon              | 350.00       |
| New Bethany             | 2,618.27     |
| New Hope                | 500.00       |
| Oakdale                 | 500.00       |
| Ostwalt                 | 150.00       |
| St. Mark                | 25.00        |
| Peninsula Bapt. Mission | 150.00       |
| Shady Grove             | 324.88       |
| Shepherd                | .00          |
| Society                 | 368.84       |
| South River             | 720.00       |
| Southside               | 2,333.24     |
| Statesville First       | 3,375.00     |
| Temple                  | 1,530.03     |
| Troutman                | 1,190.39     |
| True Gospel             | 80.00        |
| Turrentine              | 660.00       |
| Wayside                 | 17.76        |
| Welcome                 | 100.00       |
| Western Avenue          | 3,500.04     |
| Whitman Park            | .00          |
| Yadkin                  | 350.00       |
| TOTALBUDGET RECEIPTS    | \$ 55,484.46 |

|                         |             |
|-------------------------|-------------|
| From BSC for CSM Direc. | 1,999.92    |
| Interest Credited       | 1,365.03    |
| Designated:             |             |
| for Annuals             | 618.00      |
| From RA's for use       |             |
| of gym                  | 52.36       |
| for W. Va. Church       | 465.00      |
| (World Mission Conf. )  |             |
| (Expense & Honorarium)  | 5,154.00    |
| Other Misc              | 165.72      |
| GRAND TOTAL RECEIPTS    | \$65,304.49 |

DISBURSEMENTS:

|                           |              |
|---------------------------|--------------|
| DOM Salary                | \$ 15,100.00 |
| CSM Salary                | 3,450.00     |
| Secretary's Salary        | 6,325.00     |
| DOM Retirement            | 2,169.96     |
| DOM Ins. & Hospital       | 2,034.36     |
| DOM Auto Allowance        | 3,750.00     |
| DOM Housing Allowance     | 6,600.00     |
| CSM Direc. Auto Allow.    | 2,580.00     |
| Christmas Bonuses         | 210.00       |
| CSM Supplies              | 600.00       |
| Janitorial Service for    |              |
| office and grounds        | 308.00       |
| Ins., Main. & repairs     |              |
| on bldg. & equipment      | 778.95       |
| Utilities for office      | 1,397.56     |
| Audio-visual Aids         | 73.95        |
| Postage                   | 664.89       |
| Telephone                 | 1,712.30     |
| Printing & office         |              |
| supplies & equipment      | 1,707.97     |
| Historian                 | .00          |
| Treasurer                 | 350.00       |
| Sunday School             | 254.23       |
| Church Training           | 209.37       |
| Brotherhood & RA's        | 825.00       |
| WMU                       | 1,500.00     |
| VBS                       | 147.35       |
| Evangelism                | .00          |
| Music                     | 157.53       |
| Special Projects          | 130.00       |
| Annual Meeting Expense    | 148.10       |
| DOM Convention Expense    | 700.00       |
| Conference Expense CSM    | 129.48       |
| CSM Dir. from BSC         | 1,999.92     |
| From designated funds:    |              |
| From Ra's for gym use     | 52.36        |
| Printing and bind Annuals | 618.00       |
| W. Va. Church bus repair  | 465.00       |
| World Mission Conf. Exp.  |              |
| and honorariums           | 5,085.79     |

|                           |              |
|---------------------------|--------------|
| Miscellaneous             | 137.67       |
| TOTAL DISBURSEMENTS       | \$ 62,372.74 |
|                           |              |
| TOTAL RECEIPTS            | \$ 65,304.49 |
| BALANCE BROUGHT FORWARD   | \$ 17,362.86 |
| TOTAL TO ACCOUNT FOR      | \$ 82,667.35 |
| TOTAL DISBURSEMENTS       | \$ 62,372.74 |
| BAL. IN CHECKING ACCT.    | \$ 2,462.58  |
| BAL. IN SAVINGS ACCT.     | \$ 555.45    |
| MONEY MARKET CERTIFICATES | 17,276.58    |
| GRAND TOTAL BALANCE       | \$ 20,294.61 |

All checks received after Sept. 30  
will be listed on Oct. report.

Jeff Oxford, treasurer

Received from Faith Baptist Church  
an extra gift of \$250.00 for asso-  
ciational missions after Sept. 30  
deadline. This will be listed on  
the October report.

October 3, 1983

I have reviewed the books and records of the South Yadkin Baptist  
Association for the fiscal year ended Sept. 30, 1983, and have  
found nothing to indicate the reports as submitted by the treasurer,  
J. E. Oxford, are not correct.

Ronald G. Underwood,  
Auditor



## REPORT OF PLACE AND PREACHER COMMITTEE 1983

|                       |   |                               |
|-----------------------|---|-------------------------------|
| PLACE:                | First Day's Session 1984<br>Second Day's Session, 1984  | Oakdale<br>Monticello         |
| PREACHER<br>ALTERNATE |   | Ralph Carter<br>JUDGE Johnson |
| PLACE                 | First Day's Session, 1985<br>Second Day's Session, 1985 | Southside<br>HEbron           |
| PREACHER              |   | Fred Carlton                  |

Respectfully submitted,

Bill Mason, chairman  
Gary Alexander  
Fred Carlton

## REPORT OF THE RESOLUTIONS COMMITTEE

We, your committee on Resolutions present the following resolutions to the 110th Annual Session of the South Yadkin Baptist Association.

### BE IT RESOLVED:

That we express our hearty appreciation to Pastor Judge Johnson and the members of Turrentine Baptist Church, and to pastor Robert Livingston and to the members of South River Baptist Church for their gracious hospitality in entertaining this session, and

That we express to the associational officers our thanks for their untiring efforts in the promotion of our work throughout this year, and

That we express gratitude for the fine messages we have heard during this session. Also, for the informative reports and inspirational music which have helped to make this one of our finest meetings.

Respectfully submitted,

Mrs. H. F. Wagner  
Mrs. Julia Inman  
Mrs. Reid Tomlin



## AMERICAN BIBLE SOCIETY REPORT

"You want to kill people by the power of the gun; here is the Bible. Now go and face people with the power of the Word!"

With these words, a prison guard in Kenya gave a convict a copy of the Bible which had been supplied by the Bible Society in Kenya. As a result of his reading it, the prisoner committed his life to Christ and is now beginning a new life with hope and faith.

Similar miraculous conversions are taking place daily all around the world and the American Bible Society is grateful for the support of the Southern Baptist Convention in helping to win these people to the Lord. Through the ministry of the ABS and the Bible Societies with which it is associated, men, women and children in record numbers and in over 150 nations and territories are receiving the Scriptures that often lead to such person encounters with the living Christ. Bible Societies around the world distributed a total of 484,633,537 Bibles, Testaments, Portions and Selections in 1982. This represents a 9.1 percent increase over 1981's figures, and includes 10,883,159 Bibles, 12,777,593 Testaments, 32,575,846 Portions and 428,996,939 Scripture Selections.

Through the United Bible Societies the ABS is now involved in translation projects in 574 different languages around the world. In 375 of these, teams of translators - most often all nationals - are translating some part of the Bible for the very first time.

Good News For New Readers Scriptures, a graded approach to Scriptures for first readers, are now available in languages spoken in 70 different countries around the world. New Reader translations have been completed in 380 languages to date and are in progress in another 68 languages.

Great progress in Scripture translation is being made in Nigeria, a country approximately 80 million inhabitants and almost 400 different languages. A new translation of the whole Bible is being prepared for the Igbo people, one of the three major ethnic groups in Nigeria. The Isekiri New Testament, when completed, will be the first Testament in that language. And the first translation of the Bible into Edo, a project who has received wide support from local churches, is underway with both the New Testament and Old Testament in draft form.

In Ghana when the Dangme New Testament was published a few years ago, 5,000 copies were distributed within three hours. After reading the Gospel of Luke, one man remarked: "Now God is talking to me in my own language!" Similar responses encouraged the translation of the Old Testament, and we are happy to report that this project is nearing completion.

In Argentina, pastors and volunteers from 36 local churches and community leaders from the cities of Azul, Tandil and Olavarria cooperated in a distribution program known as "Bible Impact." This campaign succeeded in distributing large quantities of Scriptures to over 300,000 people. Special presentations were made to local officials and Gospels were distributed at prisons and schools.

The Bible Society of Brazil provided over 6 million Scriptures for adult New Readers. These Scriptures were distributed through MOBREAL, The Brazilian literacy movement, which has during the last 11 years taught more than 13 million men and women to read.

#### How you helped in Asia Pacific!

A missionary recently visited the remote village of Binsir on the eastern peninsula of Central Sulawesi in Indonesia. When he found that the village head was a Christian, he gave the man a New Testament in Indonesian. The village head gratefully accepted the gift and was surprised that he could actually understand the book. Within minutes he was completely engrossed in the New Testament.

Word about the book spread throughout the village. Soon people began flocking to his house to see the New Testament for themselves. In fact, during his four-day stay at the village, the missionary could see that the New Testament was being read almost continuously in turn by the village people. When the time came for him to leave, the book was completely tattered and torn, but still being read!

The Philippine Bible Society has announced the publication of a new translation of the entire Bible in Hiligaynon and in Ilokano. Two New Testaments, in Lapuyan-Subanen, and in Cuyonon, have also been translated and are ready for distribution.

In Bangladesh, a recently published edition of the Bengali New Testament - a translation which enables the majority of the people there to understand the Gospel more easily - has proved to be exceedingly popular. Distribution of the Scriptures in this new Bengali translation has far exceeded expectation. And in Maharashtra, India, a new publication of the Marathi New Testament and Psalms is also being well received. Marathi is spoken by an estimated 50 million people in western India.

#### How you helped in Europe!

Over the past 10 years, the churches and Bible Societies in Poland, Hungary, Romania and the German Democratic Republic (East Germany) have been provided with nearly one million tons of Bible printing paper by the United Bible Societies. This assistance was expanded in 1982. Almost on the eve of martial law in Poland, 60 tons of paper were shipped for the printing of 45,000 Testaments with color illustrations. Happily, the authorities granted a license to import a further 50 tons of Bible paper in 1982. And because of the assistance of Southern Baptists and the Bible Societies, our colleagues in Eastern Europe were able to distribute 100,046 Bibles, 37,150 New Testaments and 39,425 Portions in 1982. In addition, 22,000 cassettes of recorded Scriptures for Poland's 300,000 blind people were provided.

#### And you helped here at home!

Millions of men, women and children in the United States - patients in hospitals, members of the armed forces, people in Christian congregations and schools, even visitors to the Southern Baptist pavilion and other exhibits at the World's Fair in Knoxville, Tennessee - received Scriptures supplied by the American Bible Society. In fact,

distribution in the United States was marked by 26.6 per cent increase in 1982 and including a total of 124,362,426 Bibles, Testaments, Portions and Selections. An important milestone was also reached in 1982 when the American Bible Society distributed its 100 millionth complete Bible since its founding in 1816.

One especially important program involved the distribution of New Testaments among prisoners in the United States. By the end of 1982 requests for over 1,280,000 Testaments has been received from correctional institutions all over the country.

### The Challenge

Scripture shortages are growing worldwide. Even though the Bible Societies are working harder than ever to provide enough Scriptures for the people of the world, millions may yet have to go without the comfort and guidance of God's Word in the coming year.

But the American Bible Society is beginning 1983 with a renewed determination to further increase its ministry both in the United States and throughout the world. And we earnestly request the continued and expanded financial support of the Southern Baptist Convention which in 1982 provided \$324,612 for this global mission.

### CHILDREN'S HOMES REPORT

All services of the Baptist Children's Homes are available through the Thomasville Family Services Center. These services include: group living on four campuses, foster care, therapeutic camping, maternity care, emergency care, social work service, care for children in need of specialized assistance, college and technical education, a demonstrational program of preschool child care and development, counseling and professional services to families, and assistance to churches and associations in parent education and family living through the Family Resource Center.

In the Thomasville Area, we are particularly pleased with our Foster Home program and its potential. Foster care provides "one on one" care to certain children. This program has grown and we look forward to being able to serve more children as good Christian people respond to this special ministry by becoming foster parents.

Cameron Home, located in Moore County near the community of Cameron, provides therapeutic camping for boys from all across the state. The program has shown steady growth since its beginning in December of 1980 and is now operating with three groups of 10 boys each. This is a highly specialized program of "friendship therapy" in a small group setting surrounded with nature's incentives for achievement and learning.

Larry W. Sawyer and members of the Thomasville Area Family Services staff are ready to serve those who have need of any of our services.

We are grateful for the continuing support of our fellow Baptists through the Cooperative Program, The North Carolina Missions Offering and designated gifts.

On July 1, 1983, the Baptist Children's Homes welcomes its new President, Dr. Michael C. Blackwell, a native of Gastonia. Dr. Blackwell becomes the eighth President of the Baptist Children's Homes of North Carolina and follows in a noble tradition of excellence established by the seven men who preceded him in this position. In making the announcement of Dr. Blackwell's selection, Dr. William Brown, Chairman of the Board of Trustees, said that "we firmly believe that Dr. Blackwell will continue to lead this vital ministry in an exemplary manner. His unique talents, personality and commitments will assure that this ministry remains at the vanguard of excellence in child care in meeting the challenge of resolving the hurts of children and families in need."

Dr. Blackwell served churches in both North Carolina and Virginia before assuming the Presidency of the Baptist Children's Homes.

#### BAPTIST FOUNDATION REPORT

Have you ever received a "Mrs. Pig letter?" We want our 1983 report to be such a thank you note to North Carolina Baptists.

When our children were tots they, like other children, had their favorite story book that never was read enough to suit them. Even today as adults, they agree that Postman of Bayberry Lane was their favorite book. The gist of the story centered around Mrs. Pig who everyday met the postman at the mail box but to no avail. The postman felt "sorry" for Mrs. Pig because her box was always empty so he suggested she have a party and invite all other ladies in the community, such as Mrs. Cow, Mrs. Horse, Mrs. Sheep, etc. The party was planned, the ladies came, and for day afterwards thank you notes were delivered by Mr. Postman to Mrs. Pig. So, at our house, when thank you notes are written or received, we chuckle and remember with nostalgia that these are "Mrs. Pig letters."

We of the Foundation are indeed thankful for what Baptists of North Carolina are doing to guarantee support for the multitude of Christian missions and ministries carried on by Baptists. To serve in the Trustee role as managers of trust funds established by gifts from individuals, both living and through Will, is an exciting experience.

During the past year increased interest has been shown by individuals attending estate planning seminars sponsored by the Foundation and through personal visits by Foundation staff. Greater numbers are committing a tithe of what they leave at death, when they no longer need it, to Christian causes.

The asset value to trusts held at the end of last fiscal year totaled \$8,214,696.00. Designated new additions to trusts were \$276,815.00. Income from investments of trust assets totaled \$523,140.00. Investment asset market value gain during the year was \$398,812.00.

We are thankful for the facilities in the new Baptist Building making it possible to have the staff in one suite of offices. It has been pleasant to welcome many adult church groups who have visited the new building.



We welcome other visits or opportunities to discuss with individuals effective estate planning alternatives involving Wills and trusts which could provide sustained support for Baptist cause(s) even beyond lifetime.

#### BAPTIST HOSPITAL REPORT

Baptist hospital has celebrated its sixtieth anniversary during 1983 by continuing to expand and improve its services.

During the year the hospital has installed a nuclear magnetic resonance machine in the Department of Diagnostic Radiology. With the use of radio waves, this machine produces pictures as good as or better than standard x-rays and can also provide valuable information based on the body's chemistry without posing any radiation hazard.

Baptist hospital is also providing a new treatment aimed at finding and removing the cause of heart attacks. The procedure attempts to dissolve clots in the coronary arteries feeding blood to the heart muscle by injecting a clot-dissolving drug through a catheter.

During the past year's survey team from the N. C. Department of Human Resources designated the hospital's Emergency Department as a Level 1 trauma center which indicates that the department offers all major services for serious injuries twenty-four hours a day seven days a week.

Because of these and other services provided by the hospital, a total of 23,903 patients were admitted to its approximately 700 beds during the year for a total of 213,021 days of patient care. An additional 66,039 persons visited the hospital's emergency room and outpatient clinics.

The Department of Pastoral Care provided more than 14,000 hours of pastoral service to hospital patients, their families, and the Medical Center staff besides leading at least four worship services each week in the Davis Memorial Chapel. The Pastoral Counseling division provided 14,493 hours of counseling to persons who had individual or family problems or concerns. The Clinical Pastoral Education division provided training at some level for more than 100 students. During the past year Dr. Maham Siler, who has been with the department for ten years, resigned as its director in order to return to the pastorate.

In order to provide adequate care of its patients, Baptist Hospital employs approximately 3,500 people and has buildings and equipment valued at more than \$100,000,000. The operating budget for 1983 was \$101,000,000.

During the past year the hospital trustees have reviewed plans for another major capital expansion program to begin when construction funds are available.

Careful management with continuing emphasis on cost-containment projects has made it possible for the hospital to operate in the black with only a 4 percent room rate increase during the past year.



During the 1982 fiscal year the hospital received from the churches of the Baptist State Convention a total of \$497,019 through the Cooperative Program and \$343,665 through the North Carolina Missions Offering. Cooperative Program funds helped to underwrite the budget of the Pastoral Care Department and the gifts received through North Carolina Missions Offering assist financially needy patients in paying their hospitals bills.

The hospital administration and staff are deeply grateful to the Baptist State Convention and all its constituents whose leadership and support make it possible for the hospital to provide these ministries.

#### BIBLICAL RECORDER REPORT

The Biblical Recorder is celebrating 150 years of service to N. C. Baptists. Founded by Thomas Meredith while he was pastor of the Edenton Baptist Church, the Recorder is the fourth oldest among the 34 state Baptist papers in the Southern Baptist Convention, exceeded in age only by the Georgia, Kentucky and Virginia papers.

The past twelve months have been a time of transition for the Recorder. R. G. Puckett became editor upon the retirement of Marse Grant in September, 1982. Lawrence E. High came as managing editor of the Recorder from the editorship of the Maryland Baptist. Puckett is the only man in Southern Baptist life to have served four different state Baptist papers. High and Puckett are the only team of editors who have both served as editors of other state papers before coming to N. C.

The cost of second-class postage threatened the very survival of the state Baptist papers in 1982, including the Recorder. However, with the faithful support of subscribers, assistance from the state convention and tight management of finances, the paper is now stable and as secure as possible under present economic conditions. Future costs for second-class postage are unknown and greatly feared. Your prayerful concern at this point is earnestly requested.

The format of the paper was changed to tabloid from the magazine style which had served for approximately 40 of the 150 years of the Recorder. Economy of production and increased space by approximately 50 percent were the deciding factors. Those readers who preferred the magazine style have generally accepted the tabloid because of the money saved and the added amount of news coverage of N. C. and Southern Baptists.

In March, the directors of the Recorder approved a plan to make circulation the highest priority in 1983. Churches are urged to put the paper in the budget so that every resident family receives a copy. Club plans are available for interested persons and key leadership in the church.

The editors and staff of the Recorder are grateful for the opportunity to have this ministry among N. C. Baptists. We invite your news items of general interest to all N. C. Baptists. Most of all the staff requests your prayer support and faithful reading of the Biblical Recorder, one of the largest and most influential Baptist papers in the history of Baptists in the United States.

## COUNCIL ON CHRISTIAN LIFE AND PUBLIC AFFAIRS REPORT

This has been an extremely busy year for the Council On Christian Life and Public Affairs. Through its three departments, it has provided a variety of field service events and educational resources for N. C. Baptists. Associational Christian Life committee members were furnished to churches and associations. June was promoted as World Hunger Month and our churches increased their giving significantly over that of 1982. The Council made available bulletin inserts, posters, world hunger calcedars, and hunger bank labels in addition to free offering envelopes.

### Department of Christian Citizenship Education

The Legislative Information Network has continued to provide reports on the work of the state's General Assembly to 800 contact persons in churches across N. C. Members of the L.I.N. have been especially involved with two major issues: drunk driving and the state lottery. Baptists were instrumental in securing passage of the Safe Roads Act, a tough and comprehensive package of legislation aimed at curbing drunk driving in N. C. Not only did Baptists call and write their legislators, but members of the L.I.N. attended committee and sub-committee meetings at the General Assembly and communicated directly with senators and representatives at crucial points during the bill's consideration. The new law, which goes into effect in October, promises to aid in the crackdown on drunken drivers. As is always the case, however, the final version of the law was not as strong as many had wished. The L.I.N. will monitor the implementation of the Safe Roads Act to see if further changes need to be made in the law. Baptists also played an important part in defeating a proposed state lottery. Based primarily on an anticipated revenue shortage, the state lottery was suggested as a way for the state to make money off its people's urge to gamble. The bill was defeated in the state Senate, but the state lottery is an idea certain to surface in future years, especially when financial times are tough. Other legislation covered by the L.I.N. included a package of bills to provide alternatives to prison as a form of punishment, a resolution supporting a freeze in nuclear weapons, proposals to protect the state's residents from hazardous wastes, and a bill to make it a crime to hold someone in slavery in N. C.

### Department of Christian Family Life

A wide variety of family events was sponsored this year. Included were eight marriage enrichment retreats, including one leadership training event; one clergy couples' marriage enrichment retreat and for the first time a pre-marital retreat; nine family enrichment conferences; six singles seminars and a single adult leadership conference; three parenting workshops and a Strengthening Christian Families leadership workshop. Co-sponsored by the department were a chaplain's wives retreat; "Senior Adult" marriage enrichment and singles retreats in addition to sharing leadership in a holy land trip for senior adults. Program leadership was furnished in two Better Homes Clubs. For the first time, a domestic violence seminar was offered at the state level. Also, a Divorce Adjustment Workshop was held. Consultations by the director, assisting churches, associations and pastor's

conferences in their crucial task of strengthening family life were offered. Two conferences for pastors' wives were underwritten. Family life revivals were led in two churches.

A new pamphlet, "Senior Adults and Families", was added to the growing Christian Families series.

#### Department of Aging

The department continued to expand its ministry to senior adults through new events and services. Five leadership workshops were conducted across the state, in addition to four major conferences/re-treats held at Caraway Conference Center. Additionally, two new retreats - one for singles and the other for retired couples, were added. A senior adult tour of Egypt and the Holy Land was conducted and a statewide senior adult rally attracted a large and enthusiastic audience. Coordination between senior adult leaders and opportunities for training was provided through Contact, a newsletter/training resource furnished by the department to all senior adult clubs in the state convention.

#### CHRISTIAN ACTION LEAGUE REPORT

We are grateful to our Lord for what your association has meant to the cause of social and civic righteousness in our state in the past 12 months. You have assisted the efforts of the League with appropriate action along with your prayer and financial support.

We wish to list just a few of the strategic issues where your voice was so influential.

##### I. SAFE ROADS ACT OF 1983

Due to the growing problem of the needless slaughter of innocent men, women, and children upon our highways due to drinking drivers, the League called upon Governor James B. Hunt, Jr., to name a Task Force to study this problem and seek constructive recommendations to be presented to the 1983 General Assembly. He complied with the request, and the recommendations of the Task Force were compiled into the Safe Roads Act of 1983. Even though the powerful beer-liquor-restaurant lobby long with other alcoholic retail groups were able to "water-down" some key provisions in this legislative packet, we at least have a measure that can be strengthened in the future to deal with the irresponsible drinking driver.

##### II. STATE LOTTERY

With the General Assembly seeking additional tax funds, it became apparent that an easy route for the politicians to take would be to put the state into the gambling business via a state-wide lottery.

The League organized the opposition to this issue. When the pro-lottery forces paraded representatives of the lottery industry extolling the "virtues" of such to N. C. at a legislative public hearing, it was the Christian Action League that presented the adverse effects that a lottery would have upon our state.

It was through your letters, resolutions, and other contacts to your legislators that generated the opposition to the lottery and and resulted in its defeat.

However, this is not a dead issue. Pro-lottery forces are seeking state tax fund for a Legislative Lottery Reasibility Study to prepare legislation for the 1984 mini-session of the General Assembly. May we not "grow weary in well-doing" or we will get stuck with a lottery as we did with liquor-by-the-drink.

### III. REFERENDUMS

In the past 12 months, you made it possible for the League to assist 7 communities successfully in defeating various referendums. These were:

1. Archdale: Liquor-By-The-Drink, ABC Liquor Stores, and Off-Premise Beer and wine sales
2. Newton: Liquor-By-The-Drink
3. West Jefferson: ABC Liquor Stores
4. Banner Elk: Liquor-By-The-Drink
5. Lenoir County: Liquor-By-The-Drink
6. Kings Mountain: ABC Liquor Stores and Off-Premise Sales of Beer and wine
7. Elizabethtown: Liquor-By-The-Drink

Other referendums are pending.

### IV. ON THE LOCAL LEVEL

We are indeed grateful for every church and every pastor in the South Yadkin Association who gives faithful support to the causes of the Christian Action League. Several of our pastors serve as trustees and attend state meetings regularly. Churches give regular financial support.

During the past year we have worked to oppose the sale of pornography in local convenience stores. District Attorney Zimmerman wrote a letter to Sheriff Reavis ordering that hard-core pornography not be displayed within the reach of children and that such magazines be put in wraps so that customers could not "thumb" them. This has discouraged the bold display of hard-core pornography.

We have, also, worked with local Courtwatchers and believe that this program is doing much good both in educating and encouraging the prosecution of crime. Courtwatchers are now regularly observing in District Court and making reports on how the courts are hearing and disposing of cases. Mrs. J. Ann Crutchfield is Director of the Statesville Courtwatchers program and two Baptist pastors serve on the Steering Committee.

## CONCLUSION

Thank you again for making it possible for us to remain on the "firing line." May your churches continue to provide the prayer and financial support so that we might be an effective instrument for the cause of social and civic righteousness.

### SOUTH MOUNTAIN BAPTIST CAMP REPORT Theme: "Living in The Word"

South Mountain Baptist Camp, owned and operated by churches of Retion 8 of North Carolina Baptist has been in operation for twenty seven years. Forty to fifty thousand campers have attended during this time. Thousands of others have attended for day camps and retreats. Our over all motto is "Building youth for a better world."

In many ways the 1983 season was one of the best. The 1,534 campers who attended were confronted with the responsibility of applying the Word of God to their daily living. Campers and staffers witnessed the transforming power of God as they responded to the challenge of the theme.

There were 161 who made a profession of faith in Christ and 403 others rededicated their lives in response to His call to follow Him and live in the word. There were 21 who felt a call to special Christian service. There were 865 who made a commitment to pray 15 minutes daily for world missions.

Construction is to begin soon on a two story retreat center building. Since God has blessed the lives of so many at your camp, please continue to pray for us and support us generously.

Respectfully submitted,  
T. A. Lineberger, Director

### CHRISTIAN HIGHER EDUCATION REPORT

#### NEW COLLEGE PRESIDENTS

Wingate College and Wake Forest University have elected new presidents. Dr. Paul R. Corts took office on July 1, 1983 Dr. Thomas K. Hearn, Jr., assumes the presidency of Wake Forest On October 1, 1983.

Dr. Corts has been a college teacher and administrator in Kentucky and Oklahoma. A graduate of Georgetown College and Indiana University he is an experienced leader and author in the fields on communications and fund raising.

Dr. Dearn, an ordained Baptist minister, is a graduate of Birmingham Southern College, Southern Baptist Theological Seminary and Vander-



bilt University. He has served one pastorate in Indiana. He is an experienced college teacher and administrator in Virginia and Alabama.

Congratulations to Wingate and Wake Forest! These qualified leaders-join Presidents Fred B. Bentley, John E. Weems, Norman A. Wiggins, Bruce E. Whitaker and Craven E. Williams as leaders in Christian Higher Education for N. C. Baptists.

#### SEEKING THE BAPTIST STUDENT

All of the seven N. C. Baptist colleges want to serve more of the students from the churches. Pastors and lay leaders can help by recommending Baptist colleges to Baptist young people.

Information about the colleges may be obtained by writing or calling the council on Christian Higher Education or the Offices of Admissions of the individual schools.

#### CALLING THE ROLL IN GRATITUDE

N. C. has been a leader among Baptists in Christian Higher Education for 149 years. Moral and financial support from the churches has made possible the ministry of our colleges. The Cooperative Program continues to provide health for the colleges and opportunity for young people.

Campbell, Chowan, Gardner-Webb, Mars Hill, Meredith, Wake Forest and Wingate are grateful to N. C. Baptists. Please continue to favor us with your young people, your gifts and your prayers.

#### HOMES FOR AGING REPORT

Through N. C. Baptists, God continues to bless our N. C. Baptist Homes with meaningful blessings, and we are grateful!

One of the most significant blessings that we have received during the year has been a 31% increase in the percentage used for distribution of funds through the Cooperative Program. This percentage change, along with strong Cooperative Program support during the first five months of 1983, has meant an increase of \$29,079.73 over the same period in 1982. Total Cooperative Program funds for the period totaled \$135,647.39.

For the first five months of 1983, undesignated support through the N. C. Missions Offering provided \$74,087.47 toward the Homes' benevolent care needs. Designated gifts of \$42,274.58 brought the total NCMO support to \$116,362.05.

Through these mission gifts of \$252,009.44, we were able to provide care for over 50% of the residents in the five Homes and Nursing Care who have limited resources. Even with this mission support, benevolent care exceeded the resources by \$132,975.00 for the five-month period. This gap must be bridged, and we must continue to receive more through the Cooperative Program and the N. C. Missions Offering if we are to meet the needs of residents in the Homes. This still leaves the many who are waiting to enter the homes, but do not have sufficient funds to pay the cost of care.

The Baptist Homes have been and continue to be a benevolent care ministry throughout the 32 years of caring. Because of the over-extended benevolent care ministry, the Trustees have had to put a hold on admissions of persons who cannot demonstrate the resources to pay the cost of care for their life expectancy. Let's change this picture as rapidly as possible. The only way that it can be changed is through a concerted effort of increased giving through the Cooperative Program and the N. C. Missions Offering.

Another step forward during May of this year was the approval by the Homes' Trustees of a Capital Funds Campaign of \$2,500,000 for the meeting of needs of the Hayes Home Campus, Winston-Salem. This challenge will meet some of the very vital needs of updating the Nursing care Unit. Included in this updating will be a physical therapy room, patient dining room/activity area, and other vital needs related to food service. A second area of need includes the building of additional rooms at Hayes Home. These rooms are desperately needed to make possible additional beds in the Nursing care unit. This expansion will require additional money beyond the current Capital Funds Campaign. The upcoming campaign will be the first major capital funds effort that the Baptist Homes have undertaken. We covet your prayers for a successful effort.

The needs of older persons in our nation and state become more and more acute with each passing day. It is imperative that we focus more on the needs and that we provide as wisely as we can for them in the family of our N. C. Baptist Homes, now and for the future.

We believe that the future of the Homes' ministry is in God's hands. We shall continue to trust Him for our needs, and urge you to join Him and us as we strive to meet the needs of this vital ministry to older persons.

#### ANNUITY BOARD REPORT

"Nineteen hundred eighty-two has proven to be an epochal year for all of us at the Annuity Board. Even in the midst of varying interest rates, unemployment, recession and denominational unrest, the Annuity Board has continued to develop, market and service the retirement and insurance plans for the associations, churches and agencies of the Southern Baptist Convention," said Annuity Board President Darold H. Morgan.

Key statistical highlights in 1982 included:

1. A 10 percent 13th Check was mailed to annuitants who retired before 1980. Those annuitants who retired in 1980-1982 received their 13th Check bonus in their monthly checks.
2. A total of \$30,663,412 was paid in retirement benefits.
3. Total assets administered by the board as of Dec. 31, 1982 \$1,057,947,515 compared to \$896,535,999 on Dec. 31, 1981.
4. Relief funds from the Cooperative Program totalled \$455,009.
5. Membership records indicated that 18,111 persons were enrolled in Plan A, 65,855 in Plan B and 4,256 in Plan C.
6. Earnings on retirement and related funds for 1982 totalled \$108,923,263. This compares to \$46,068,904 for 1981 or an increase of \$62,854,359.

# STATISTICAL HIGHLIGHTS 1983

| Retirement Plans                         | Member Accounts<br>and Benefits | Insurance       | Members |
|--|---------------------------------|-----------------|---------|
| Plan A (Church-agency)                   | 16,383                          | *Health Ins.    | 25,796  |
| Fixed Fund (Church-agency)               | 52,952                          | Grp. Life (Ch.) | 18,279  |
| Balanced Fund (Church-agency)            | 8,365                           | Grp. Life (Ag.) | 18,102  |
| Variable Fund (Church-agency)            | 4,256                           | **Lf. Ben. Plan | 2,047   |
| Benefits Paid (Retirement<br>and Relief) | \$30,663,412                    | Seminarian Lf.  | 1,705   |
| Relief Recipients                        | 392                             | Seminarian Med. | 4,513   |

\*Includes churches and agencies

\*\*Closed to new members

## ORDINATION COMMITTEE REPORT

The Ordination Committee met five time this year for the purpose of examining five candidates for the ministry.

1. The Committee met October 18, 1982 with candidate Doug Goforth, by the request of his home church, Faith Baptist Church. We met at the associational office and after much questioning, he was recommended to be ordained. Faith church ordained him and he became the pastor of Rock Springs Baptist Church in the Yadkin Association.

2. The Committee met January 23, 1983 to examine Wayne Sloop, at the request of Southside Baptist Church. He was questioned and recommended that he be ordained. Southside ordained him and he became supply of Mountain Road Baptist Church of South Yadkin Baptist Association.

3. The Committee again met on April 17, 1983 to examine Carl Hoffner, Jr. at the request of Faith Baptist Church. He was recommended for ordination after he was questioned. Faith Baptist Church ordained him and he became pastor of the Piney Forrest Baptist Church in the Columbus Association in Chadbourne, N. C.

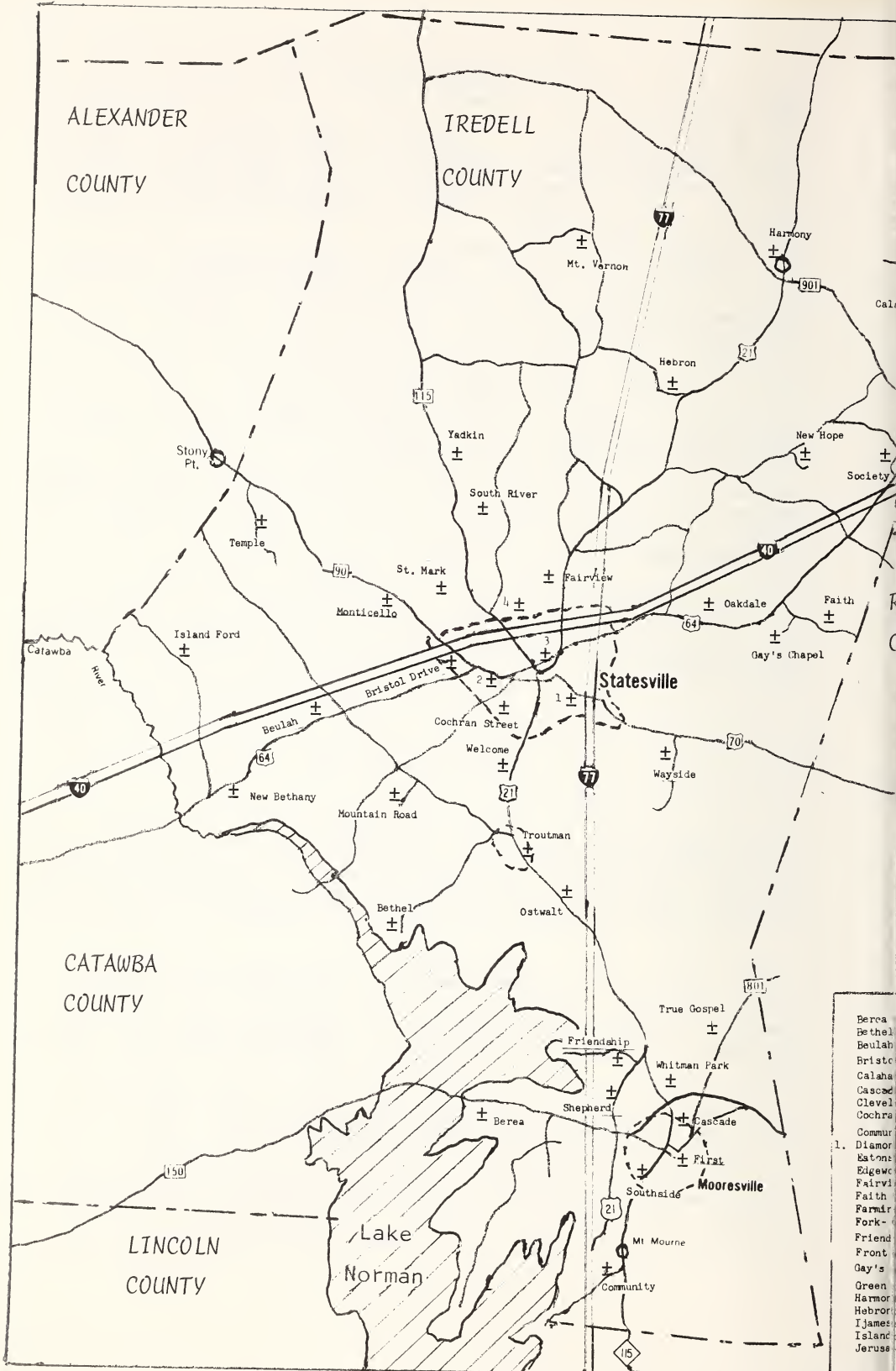
4. The Committee met to examine Rodney McAllister at the request of the Shepherd Baptist Church, to become pastor of the True Gospel Baptist Church. He answered all the questions and was recommended to be ordained. After being ordained he became pastor of the Ture Gospel Baptist Church in the South Yadkin Baptist Association.

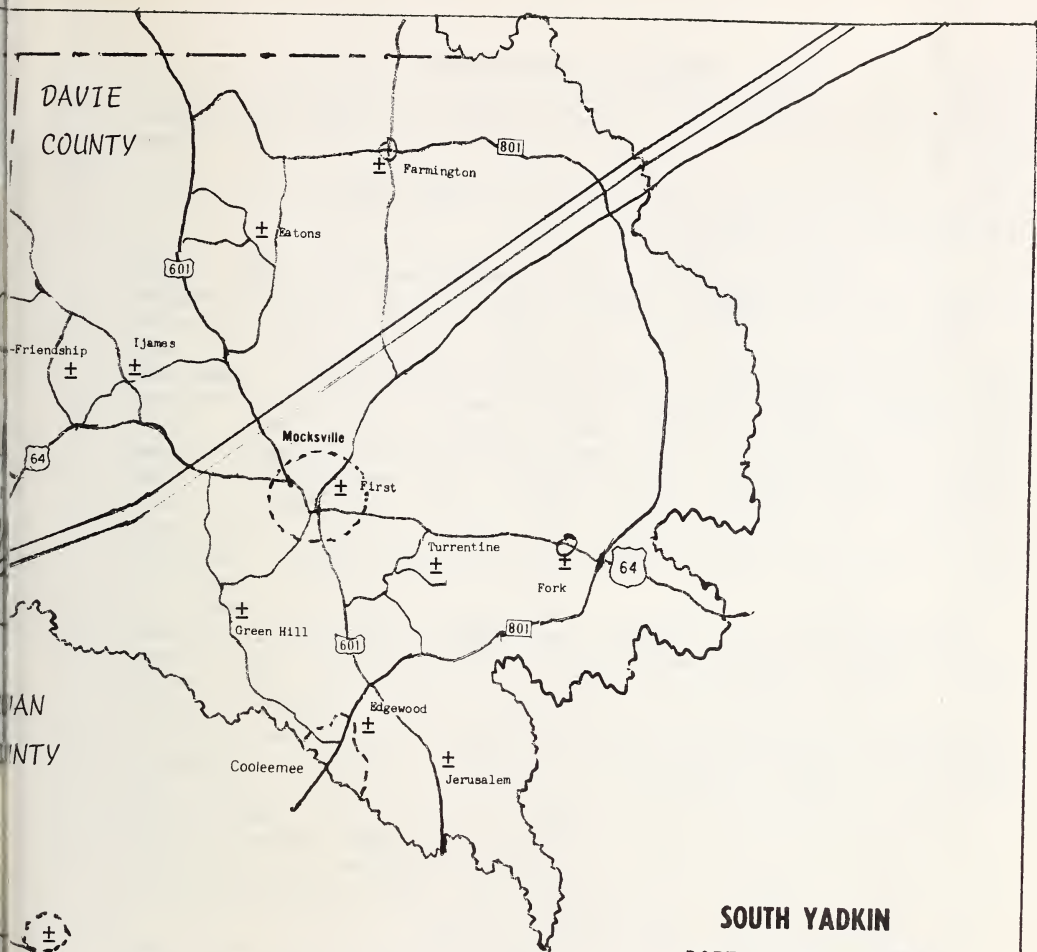
5. The Committee met to examine Larry Ellis to be ordained, but was hindered because of the unique situation, of the candidate's membership and the candidate's church's position and membership in the association. A motion was made and carried to postpone examination until the church which he is pastoring, make application for membership into the association.

The committee met with the Constitution Committee and asked them to give guidelines for the Ordination Committee to go by.

The Ordination Committee feels that it is a great honor to work with the churches and the men that God has called to work in His vineyard.

William Wease, chairman





## SOUTH YADKIN BAPTIST ASSOCIATION

Map by Eugene B. Hager  
July 2, 1982

#150, w. of Mooresville  
#1332, E. Monbo  
#1005 Old Mt. Rd.  
ve - Off Hwy. #90, Bristol Dr. Rd.  
Lendehin - Off Hwy #64 on Rd. #1313  
ff Hwy. #115, n. of Mooresville  
Off Hwy. #70 in Rowan County  
- Industrial Blvd. & Cochran St.  
Iredell - On Rd. #1102 between Hwy #21 & #115, Mt. Mourne  
1 - 803 Sowers St., Statesville near I-77 & Monroe St.  
f #601 on Rd. #1415, Cana Community  
Hwy #801 in N. Cooleemee  
Off Hwy. #21, 1 mi. n. of Statesville  
Hwy #64 on Rd. #2305 e. of Statesville  
- Off #801 on Rd. #1410, 8 mi. e. of Mocksville  
64, 6 mi. e. of Mocksville  
- Off Hwy. #21 on Rd. #1392  
t - 1403 W. Front St., Statesville, on Hwy. #70  
- Off Hwy #64 on Rd. #2305 e. of Statesville  
- Off I-40 & #64 on Green Hill Rd., sw Mocksville  
ff Hwy. #21 - 15 mi. n. of Statesville  
f Hwy. #21 on Rd. #1919, n. of Statesville  
e Roads - Off Hwy. #64 on Rd. #1306, w. of Mocksville  
- Off I-40 on Sharon School Rd, turn left at school  
Hwy #601, s. of Mocksville

Mocksville, First - Hwy #158  
Monticello - Hwy #90, w. of Statesville  
Mooresville, First - 150 S. Church St., Mooresville  
Mountain Road - Rd. #135, off Old Mtn. Rd., near Kyles Cross Roads  
Mt. Vernon - On Jennings Rd. #1892, off Hwy. #21, n. of Statesville  
New Bethany - Hwy #64, w. of Statesville  
New Hope - Rd. #2158, Old Mocksville Rd., 10 mi. out of Statesville  
Oakdale - Hwy. #4, e. of Statesville  
Oswalt - Off Hwy. #21 on Rd. #1001  
St. Mark - Old Highway #115 N, Statesville  
Shepherd - Hwy. #21 s. near Mooresville  
Society - Off Hwy. #64, 13 mi. e. of Statesville  
South River - Off Hwy. #135 on Rd. #1907 (Chipley Ford Rd.)  
Southside - 500 S. Academy St., Mooresville  
3. Statesville, First - 815 Davie Ave., Statesville  
Temple - Off Hwy. #90 on Rd. #1536  
Troutman - Off Hwy. #21 s. of Troutman  
True Gospel - Off Hwy #801 n. of Mooresville  
Turrentine - Rd. #1802 off of #601, s. of Mocksville  
Wayside - Off #70 e. of Statesville, turn s. of Fletcher Industries  
Welcome - Hwy. 21 s, Statesville  
4. Western Avenue - 507 Western Ave., Statesville  
Whitman Park - Off #115 across r.r. tracks, Mooresville ply,  
Yadkin - Off Hwy. #115, on Rd. #1909, 6 mi. n. of Statesville.



## AUDIO-VISUAL AIDS REPORT

The potential impact of audio-visual aids is vividly portrayed in Acts 4:20 when Peter and John said to the Council, "We cannot but speak the things which we have seen and heard." We believe audio-visual aids can be a powerful tool in the hands of the church as we set about to fulfill God's purpose for us.

One of the main objectives of the associational office is to be a resource center for the churches as they carry out their ministries in the community. This is especially true in the area of audio-visual equipment and materials. Our associational office has some very fine equipment and materials that are available to the churches upon request. The equipment available includes a video cassette recorder/player and a television monitor, a 16 mm movie projector, a film strip projector and an audio cassette player/recorder. Our audio-visual library has over one hundred units available, and the Baptist State Convention library has nearly two thousands units available, all at free rental. These units include inspirational and educational material on almost every aspect of Baptist life and work.

During the last nine months of the 1982-83 year twenty of our churches checked out equipment and materials from the associational office. In all, the resources were used seventy-nine times during that nine month period. We are encouraged by this volume of usage, but we hope that a greater number of churches will benefit from reservation basis, so please call ahead of time to reserve the equipment and/or materials you need.

Respectfully submitted,  
Robert Livingston

## BROTHERHOOD REPORT

During this year our associational Brotherhood men and boys have been active in mission activity. Baptist Men and RA's have taken part in mission activity in their own churches and in associational projects.

Regional Brotherhood Workshops held in September were well attended by our Baptist Men. Several men and their wives attended the Baptist Men's Convention in Fayetteville. While there some visited and took part in church services in a Spanish speaking church. An associational Brotherhood Workshop was held in September and was well attended by men and boys in our association. Some of our Baptist Men attended the Baptist Men's Board Meeting at Caraway and learned about work being done by Baptist Men throughout the state.

RA's in our association participated in mission study and activity at the Crusader Congress in Shelby and Pioneer Congress at Wake Forest University. Mission speakers and campcraft, mission fair and car competition were on the program at Crusader Congress. "We are The Reason" was the theme of Pioneer Congress this year. At Congress, Pioneer RA's from three churches in our association were ch-

allenged to mission service and participated in mission fair, scrap-book and honor chapter competition with other Pioneer chapters throughout the state. Some boys walked for Home Missions while at the Congress.

During winter and spring many of our Baptist Men and their wives and some RA's took part in renovation of buildings at the Baptist Assembly at Caswell. Others worked on weekends throughout the year. Baptist Men from three churches in our association served in volunteer missions in San Juan, Costa Rica this year where they helped in adding classrooms to a church and had opportunities for witness.

Pioneer RA's held an associational basketball marathon for foreign missions in December. Pioneers from Beulah, Hebron, Mooresville First, South River and Southside received pledges from their own church members for the Lottie Moon offering for team points scored during the all-night event. Each boy also pledged. RA's supported Home Missions thrust by walking for Home Mission and other projects.

Baptist Men had a Men's Rally in Jnauary which was held at the First Baptist Church of Statesville. About 75 men assembled to hear Bill Redmond and Coy Privette speak on alcohol on our highways and to participate in devotions and group singing. At the close of the rally, a resolution in support of anti-drunk driver legislation was passed by the men.

RA's were involved in interest activities this year. In addition to Crusader and Pioneer Congresses, RA's participated in Pioneer basketball in the Spring, which ended with a two-night tournament. Winning teams went to regional competition. Crusaders also played in the tournament. RA's also held a track meet in April where Crusaders and Pioneers from four churches participated. Winners formed an associational team and participated in state competition in Raleigh. Crusaders made Ra Racers and held a Crusader Car Derby, and Mission Fair at Lakewood Park in October. Winning Mission Fair posters and projects were entered in cometition at Crusader Congress. All RA sports activities were preceeded by prayer and the RA pledge, and were held for the purpose of Christian fellowship and outreach to boys.

The men who served as officers in associational Brotherhood work this year would like to express appreciation to every man, and boy who took part in our associational Brotherhood work this year, and we are looking forward to this coming year as our church work together to involve men and boys in missions for Christ.

Brotherhood Officers

HISTORIAN'S REPORT  
CHURCH NOTES OF HISTORICAL VALUE:

WELCOME - Oct. 1982 - Our men went to the coast for a fishing trip.  
Nov. 1982 - Cheryl and Johnny Taylor added to our nursery. A beautiful baby girl, Canie Eveline. "Our" Rev. Ray preached at Western Ave. Church for the South Statesville Community Thanksgiving Service.  
Dec. 1982 - Purchased electric heater for pastor's study. Rev. Harrington performed the marriage service for Allen Tilley and Shelley Graham. Combined reception and Christmas "covered dish" dinner downstairs. Wedding cake and gifts for bride and groom. Christmas program followed by the Candlelight Service. Love feast and fellowship in the basement. Gifts and fruit bags for everyone. Went over our goal for Lottie Moon.  
A HAPPY AND BLESSED NEW YEAR!  
Jan. 1983 - Praise God for the three people baptized by Rev. Ray.  
Feb. 1983 - A new disk for pastor's study. Ten new tables and one hundred new chairs for our basement (fold up kind). Our annual Sweetheart Banquet. Seventy of us shared good fellowship and a delicious dinner. Strawberry shortcake for dessert. Entertainment by our members.  
April 1983 - Easter Sunday Sunrise Service. Breakfast at the church, egg hunt, Sunday school, morning worship service, the Lord's Supper. Purchased new vacuum cleaner, purchased new weed eater. Several of our men built building in back of church to store lawn mower and junk.  
May 1983 - Mother's Day! Our Intermediate Sunday school class made pin cushions that look like little hats for each Mother present. Presented a corsage to the youngest and oldest Mom present. Briday shower and snacks for Sandy Forsyth and Tony Geiger. Guys and gals attended. Special singing by the Searchers from Mocksville.  
June 1983 - Rev. Ray performed the marriage service of Sandy Forsyth and Tony Geiger. Reception downstairs. Rev. Ray and Ora Lee Harrington represented Welcome at the Southern Baptist Convention in Pittsburgh. Father's Day. Our Intermediate Sunday school class made book marks for each Dad present. Also gave a pen and pencil set to the youngest and the oldest father.  
July 1983 - Work started on our new kitchen. Purchased new cabinets, refrigerator, stove and sinks. We thank God for each and everything. It will be completed by October.  
Aug. 1983 - Time for Vacation Bible School. Aug 8 - 13. Commencement and refreshments Sunday night Aug. 14. Kids proudly showed their parents what they had studied and made during the week.  
Sept. 1983 - Homecoming Sunday. Sunday School and morning service with Rev. Harold Baker, a special guest speaker. (former pastor of Welcome) Lunch and fellowship. Special singing by the Searchers from Mocksville after lunch. Sept. 15 through Sunday night the 19th World Missions Conf. with guest missionaries speaking each night and Sunday morning. We thank God for each blessing he has given to Welcome this past year.

A friend in Christ,  
Anne Forsyth, clerk

CLEVELAND - Completed a new fellowship building in November 1982. Remodeled basement in church making four additional classrooms. Upholstered pews in sanctuary.

FAITH - We ordained two ministers this year:

Rev. Douglas Goforth ordained Nov. 7, 1982

Rev. Carl Haffner, Jr. ordained May 1, 1983

### CHURCH MUSIC REPORT

Church music is many things...glorious sounds, experiences, joys and feelings. When we look at church music today, we see people. People in many conditions, states, and stages of life...young and old, rich and poor, skilled and unskilled, healthy and sick. All find to gether a common bond through church music experiences.

It is through these experiences that we as Christians share a witness of God at work in our lives, share our understanding of God, recall ways God has worked in the lives of others, offer our praise to God, testify of the saving grace of God, and remind others of the presence of God. The apostle Paul had this in mind when he wrote.."Be filled with the spirit, sing and making melody in our hearts to the Lord." (Eph.5:18b-19 NASB)

Once again this year the people of the South Yadkin Baptist Association did their part in "making melody in our hearts to the Lord."

On February 28 and March 1, Don Welborn of Asheville led a Choral Workshop at Oakdale Church. This year we had 124 in attendance with 23 churches participating. Fifty-nine people from 9 churches met at Western Avenue Church on May 28 for our annual Adult Choir Fellowship. Our final activity for the year was the Associational Choir Fellowship at Western Avenue on August 28. Six choirs sang to overflow crowds that were estimated to be around 900.

We truly rejoice over how the Lord has blessed. May we continue to sing as we follow His leadership.

Respectfully submitted,  
Paul McManus

### SUNDAY SCHOOL - - -A YEAR OF COMMITMENT

Southern Baptist are now involved in an intensive three year outreach ministry called 8.5 by '85. The goal of this effort is to increase Sunday School enrollment in Southern Baptist churches across the nation by one million and 2 hundred thousand members by September 30, 1985. For a number of years, Sunday School enrollment has declined. For the last two years, Sunday School enrollment has been increasing. The goal for the first year of 8.5 by '85 was to increase Sunday School enrollment by one hundred thousand by 1982. That goal was exceeded by one hundred thousand for a total enrollment gain of two hundred thousand members in Sunday School. Churches across the nation are finding a new direction in reaching people for Jesus Christ. Many are beginning to take seriously the command of Christ to be busy about His work. *"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world."* Matthew 28-19-20, and again in Luke 14-23, *"Go into the highways and hedges and com-*

*pel them to come in, that my house might be filled."* Christian Outreach is Biblical. Perhaps you and I would not be Christians today if someone had not taken this command seriously and reach out to us.

What is 8.5 by '85? Awesome! What every church must be involved in. Possible! Achievable in God's power and with your help. It's about people without Christ. Stronger Sunday Schools. Growing churches. Being involved with some 35,000 other churches in something big. It's Sunday School workers and members caring! Sharing! Praying! Training! Witnessing! Winning! Seeing the masses of people without Christ and remembering that they must be reached one by one! It's about you and your desire to express a greater commitment to growth, to your specific task as a Sunday School worker or member. It's accepting your responsibility to lead and train and see people reached. If we are committed, we will be strengthened. We will become even more dependent on the Holy Spirits' leadership and one anothers' support.

During the year 1982-83 the Sunday School leadership of South Yadkin Baptist Association has been in a period of transition. We have been regrouping and enlisting new leadership for the associational Sunday School Improvement Support. Team - That's the ASSIST Team for short, easily identifiable purposes.

In March we hosted the state Vacation Bible School Clinic with over 150 people present at First Baptist Statesville. Our first VBS meeting for the association was held during the clinic. The Associational VBS Clinic was held at First Baptist Statesville on April 29, 1983 with over 110 people present in five conferences.

In May we supported the Albert Long "Happening" for the youth of our county. Your Sunday School director attended the three day Key Leadership Conference at Ridgecrest along with other leaders of our association.

On May 23 and 24, 1983 the Sunday School Understanding Clinic was held at Monticello Baptist Church with conferences on preschool, children, youth, and adult leadership.

Through 8.5 by '85 the Sunday Schools of South Yadkin Baptist Association can be a catalyst, communicating the urgency, thrill, and possibilities of inviting people to Christ and helping them grow in their faith, and as your Sunday School, a time proven means of growth, helps the church to grow, members will come to expect and work for greater things from God who is at work in our midst.

This is truly our year of decision. Reaching people through 8.5 by '85 can do these things for you and for your church. WHAT WILL YOU DO ABOUT REACHING PEOPLE FOR CHRIST?

Leath Johnson  
Associational Sunday School Director



## DIRECTOR OF MISSIONS REPORT

The big emphasis in our association this past year was the World Missions Conference. 23 of our churches participated with an average daily attendance of 940, or a total attendance of 9,399 for the week. Another missions related event was the Commissioning Service for Phil and Beth Oakley who have been appointed by the Foreign Mission Board to Benin, W. Africa. Other major associational events included a Deacon's School, a Family-Parenting Conference, a Mission Study Institute, a Music Workshop, a VBS Clinic and an ACTS Awareness Meeting.

Here are some statistics on my work this past year as your Director of Missions although statistics do not show the whole picture:

Sermons-----29  
Talks, messages, etc.-----12  
Taught Study Courses-----6  
Participated in Ordination Services-----2  
Participated in Ordination Examining Councils-----4  
Participated in, led, or attended meetings in South Yadkin Assoc.--86  
Participated in, led, or attended meetings outside association----39  
Conferences with Pulpit Committees or representatives-----34  
Rendered some kind of service in 28 of our churches  
    ( 2 or more times in 19 )  
    ( 5 or more times in 4 )  
    ( 5 churches outside our association )  
In addition, I visited worship services 19 times.  
Helped prepare this Book of Reports for Annual Meeting, Calendar of Activities, and other materials during the year.  
Mailed about 560 copies of Associational Newsletter each month.  
Conferences:  
    Individual-----1,660  
    Group-----132  
    Committee Meetings-----29  
Miles traveled in my work-----13,305

Respectfully submitted,  
Eugene Hager

## CHRISTIAN SOCIAL MINISTRIES REPORT

This report includes many of the things I have done during this past associational year.

Our tutors started working again in October. We were helping 14 adults and 33 children with their reading and several of these were non-English speaking people.

The Brotherhood from the First Church Statesville sponsored a Christmas Party for the Juvenile Court Children. They were presented a Christmas Gift, a Bible, well-filled stocking and a good meal along with a magician for entertainment.

The I James Cross Roads Church sponsored a party for the Juvenile Court children in Davie County. They served a good meal, presents and entertainment. We had a Santa Claus for each group.

We had a workshop in March for non-English speaking people tutors and had 17 people attending. This was a 12 hour course. We had another workshop October 7 & 8 this year with 12 people attending.

We had a picnic for the court children July 30. This was held on the First Baptist Church Statesville's church property. We served 25 children along with 16 other people including court counselors. The children had a ride in a boat and also spent much time swimming. They had lunch and refreshments.

On August 16 I carried the children from Davie and Iredell Counties to Discovery Place in Charlotte for the day. They were fed lunch at Hardees.

Respectfully submitted,  
Aubrey Walker,  
Christian Social Ministries Director

#### GUIDELINES FOR AID TO NEW WORK (Less than 3 yrs. old)

Aid from the State Convention is usually available for Pastor's salary and the purchase of a lot, but no aid is available for the erection of the first building.

1. Therefore, associational aid, if approved, will be on the erection of the first building on a permanent site. It will be given after the building contract is let and ground is broken.
2. Since the association does not want to encourage or even appear to encourage church splits, a new work begun as a split from another church will not be eligible.
3. The association must be assured that any mission or church receiving such aid is and will remain Southern Baptist. There must be a written agreement that if the work ceases to be Southern Baptist, an amount equal to the aid given will be repaid to the association.
4. The amount granted will depend on its availability in the association's savings account, but will not exceed \$5,000.00 for any one mission or church. It must be approved by the Missions Committee and the Executive Promotion Committee.

Henry Cook, Chairman Missions Comm.  
Ron Rowe, Moderator  
Eugene B. Hager, Director of Missions

W. M. U. REPORT  
"TEACHING THEM TO OBSERVE..."

STUDY TO SHOW THYSELF APPROVED".....The main objective for our Associational WMU is to teach our leaders to do the task of missions in the local church. How can we know unless we are taught?

Throughout the year, 1982-'83, many opportunities have been provided to train WMU leaders. The most helpful avenue of training has been the quarterly salad suppers. This fellowship and time of training has been the glue that helps to keep WMU alive and active during the year.

Other important training events held this year include the following:

BAPTIST WOMEN sponsored World Day of Prayer services in 5 of our churches; the Staff Appreciation Dinner was a big success; a Visitation Seminar was led by Chaplain Milton Hadley; then a Prayer Retreat was led by Betty Gilreath.

BAPTIST YOUNG WOMEN began 1982 church year with an international Fashion Show and supper; a special study on a Christians devotional life; a missions accountability workshop; and a Mission Action study and swim party was held.

ACTEENS started their church year off with a Prayer Retreat; then held a workshop for leaders; and finally a prayer retreat and study for the leaders and Acteens.

GIRLS IN ACTION held a Mother/Daughter Event in February with G.A. groups from many churches providing short skits on missions; 2 successful Day Camps were held - one for girls in grades 1-3 and the other for girls in grades 4-6.

MISSION FRIENDS were all excited about attending a Christmas Party with other Missions Friends across our association then an egg hunt was held during the spring.

MISSION ACTION held its first workshop at Oakdale - this event was well attended with 5 conferences offered with one conference being held on the Moral Problems of Today led by Mrs. Ann Frazier, the other conferences were led by Associational leaders; then the annual Christmas Party at the Troutman Vacational Center was held and so enjoyed by the workers there.

Woman's Missionary Union has the responsibility and privilege of promotion of the special offerings and seasons of prayer for missions. With the increasing needs of missionaries around our country it is very important that we set the goals high enough to be obtained, yet, step out on faith to help provide for their needs. WMU seeks to make these weeks opportunities for learning and prayer as well as times to support the work financially.

It is the goal of our associational WMU to provide missions education in all our 49 churches. At the present time we have 38 churches reporting mission work through WMU. This means that we

have 11 churches without any WMU organizations. We have been given the commission "to go ye and teach all nations" and "to teach them to observe all things whatsoever I have commanded you" and he also promises to be with us always. What more can we ask for? May we obey this commission as though it was a commandment and bring the lost and unchurched into His Kingdom. A strong missions program can do just that, it we will study, teach, train, and go!

The Associational WMU Council stands ready to serve you in any way that we can. We are prepared to lead council training, teach the mission books, to lead and work in any way we can. We covet your prayers as we strive to do our Lord's will through WMU.

"TO GOD BE THE GLORY, GREAT THINGS HE HATH DONE"

Respectfully submitted,  
Judy Dilday, W.M.U. Director

#### REPORT OF COMMITTEE ON THE RECEPTION OF NEW CHURCHES

We, your Committee on the Reception of New Churches, wish to make the following report to this, the One Hundred and Tenth Annual Session of The South Yadkin Baptist Association.

#### The Peninsula Baptist Mission

We have received an application for fellowship with our Association from the Peninsula Baptist Mission sponsored by the Southside Baptist Church of Mooresville. This work is located on the Brawley School Road in South Iredell and in the lake area.

We met with Pastor Jack Mansfield of the Southside Church and representatives from the Peninsula Mission on Tuesday Evening, October 11. We discussed with these the purpose of our association, the nature of our fellowship, our Six Baptist Distinctives, our Baptist Faith and Message, and the genius of our cooperative work as Southern Baptists. We were greatly impressed with the leadership that has been given this work by the Southside Church, the good beginnings, and their good prospects for the future. They show every intention of being cooperative Baptists working to share the Gospel through the work of our association and the agencies of our North Carolina Baptist Convention and Southern Baptist Convention. They expect to give 10% of their offerings to the Cooperative program during the coming year and \$150.00 to the work of our association. They hope to become an organized church during 1984. We recommend that they be received under the watchcare of our association for one year.

## THE FALLSTOWN BAPTIST CHURCH

We have received an application for fellowship in our association from the Fallstown Baptist Church located off the Perth Church Road in the Troutman area.

We met with Pastor Larry Ellis and two representatives of the Fallstown Church on Tuesday Evening, October 11, for at least one and one-half hour. We shared a very open, honest and frank discussion with these representatives as we discussed with them the autonomy of the local church, the right of our association to be the sole-judge of its membership, our Six Baptist Distinctives, our Baptist Faith and Message, and the cooperative nature of our Southern Baptist work. We, also, discussed their relationship with the Troutman Baptist Church and the sincerity of their desires to cooperate with our association, our State Convention, and our cooperative work as Southern Baptists. The Pastor and other representatives of the Fallstown Church gave us their sincere desire to be Southern Baptist and lead their church in a spirit of cooperation with our association and Southern Baptist Convention. We told them in a spirit of love that, as we recommended them to our association, we urged them to make a double effort to prove to pastors and other member churches in our association they are sincere in their intentions to be Southern Baptists. They have committed themselves to give \$300.00 to the work of our association during this year.

We, therefore, recommend that the Fallstown Baptist Church come under the watchcare of our association for one year.

Wendell G. Davis, Chairman.  
Gary Marshall  
Harold Harmon  
Eugene Hager (Ex-officio)

Not present at meeting:  
Keith Garris  
Carl Mauney



IN MEMORIAM  
"Our Beloved Dead"

BEREA

Jeffery Barnette

BETHEL

Lottie Holdsclaw,

Louise Stewart

Ola Bost

Sam Sherrill

Fred Poole

Roy Orren

Bobby Poole

Kermit Isenhour

BEULAH

Mrs. Lonnie Nash

Mr. Charles Wade Cook

CLEVELAND

Mrs. Faye Faust

COCHRAN STREET

Fred Eastridge

Mrs. James Gentle

Lester Billings, deacon

Ed Myers

Mr. R. G. Phillips

Miss Mary Woodward

Mrs. Sue Myers

Mr. Marion Isenhour

Mrs. D. C. Safriet, Sr.

EATONS

Mr. Wilson Latham

Rev. Wade Hutchens

FAITH

Mr. William Marlowe

Mrs. Foster Griffin

FARMINGTON

Mrs. Clinton Blake

FORK

Marie Jones

Dora Carter

Ethel Cope

Kelly Livingood

COMMUNITY

Mr. F. W. Whitlow

FRONT STREET

Mrs. T. D. Fincannon

Mr. M. H. Bennet

Mr. Fred Davis

Mrs. Tom Saunders

Mr. Roy Christopher

Miss Pearl Poteat

Mrs. Carrie Brown

Mrs. Vallie Morrison

GAY'S CHAPEL

Mrs. Pauline Cloer

HEBRON

Mr. Charles Brotherton

Mrs. Virginia Doss

Mr. William Holland, deacon

Mrs. Maggie Johnson

Mr. George Mitchell

Mrs. Harvey Lentz

Mr. Authur Hanks

Mrs. Mattie Harrie

Mrs. Malinda Bell

Mr. William Bell

ISLAND FORD

Ross Johnson

MOCKSVILLE FIRST

Mrs. Fleeta Whitaker

Mrs. Elizabeth Legrand

Mrs. Blanche Bailey

Mrs. Janie Keller

Mr. Morman Rummage

Mrs. Mabel Hutchens

Mrs. Ella Grey Brewer

MONTICELLO

Mr. Earl Weaver

MOORESVILLE FIRST

Baxter Potts

Mrs. H. B. Ritchie

Robert Webb

Mr. and Mrs. Ben Mann

E. C. Lyles

Mrs. George Goodman

Mrs. Elvetta Osborne

Coleen Davis

MT. VERNON

James Lazenby  
Mrs. Lela Huie

NEW BETHANY

Mrs. Clara Fox

NEW HOPE

Mrs. Mabel Goodwin

OAKDALE

Mrs. Wilburn Sherrill

OSTWALT

Mr. James Sprinkle  
Mr. James Leatherwood  
Mrs. Mary Mayberry

SHEPHERD

Mr. S. C. Gurley

SOCIETY

Mrs. Mary Griffith  
Miss Audrey Messick

SOUTH RIVER

Mr. Wade Bowers

SOUTHSIDE

Mrs. Olean Shumake  
Mr. Hill Freeze  
Mr. Morris Lackey  
Mrs. Bea Grasty  
Mrs. Bessie Vanderford

STATESVILLE FIRST

Harold Robbins,  
Virginia Holland  
Russell Taylor  
Margaret Carroll  
A. E. Johnson  
Irene McLain  
Bertha Conger  
Amelia Moore  
John Rosser  
Betty Mills  
Rachel Musselman  
Mildred Reece  
Howard Anderson  
Willia Kimberlin  
Eula Bradford  
Charles Clark  
Charles Hayes  
Beulah Lazenby  
Mildred Johnson

TEMPLE

Mrs. Lena Cockrell  
Mrs. D. M. Cockrell  
Mrs. Robert Hammer  
Mr. Richard Wike

TURRENTINE

Mrs. Gladys Wagner  
Mr. Lloyd Allen  
Mrs. W. B. Wilson

WESTERN AVENUE

Mr. C. A. Sebastian  
Miss Cleo Marshall  
Mr. J. B. Prevatte  
Mrs. Vivian Pharr  
Mrs. Harry Garrison  
Mrs. Brownie Heath  
Mr. Glenn Watts, deacon  
Miss Mary Ellen Reynolds  
Mrs. Anna Yarnell  
Mrs. Melissa Obitts  
Mrs. Betty Sue Sharpe  
Mrs. J. C. Morrow  
Mrs. Dess Goodwin

YADKIN

Mr. William Hager

TROUTMAN

Mrs. Della Honeycutt  
Mr. R. F. McDaniel

# HISTORICAL TABLE

| CHURCH         | YEAR | ANNUAL SERMON    | MODERATOR      | CLERK        |
|----------------|------|------------------|----------------|--------------|
| New Hope       | 1873 | R.H. Griffith    | R.H. Griffith  | J.C. Turner  |
| Trading Ford   | 1874 | W.R. Gwaltney    | R.H. Griffith  | S.J. Tatum   |
| Fork           | 1875 | J.B. Richardson  | R.H. Griffith  | S.J. Tatum   |
| Eatons         | 1876 | J.B. Richardson  | R.H. Griffith  | S.J. Tatum   |
| Bethel         | 1877 | T. Whitefield    | R.H. Griffith  | S.J. Tatum   |
| Mocksville     | 1878 | J. B. Boone      | W.B. Clemen    | S.J. Tatum   |
| New Bethany    | 1897 | H. Hatcher       | W.B. Clemen    | S.J. Tatum   |
| Jerusalem      | 1880 | W.J. Fulford     | R.H. Griffith  | S.J. Tatum   |
| Statesville    | 1881 | T. Harrison      | J.B. Boone     | S.J. Tatum   |
| Farmington     | 1882 | D.A. Woodson     | J.B. Boone     | S.J. Tatum   |
| Society        | 1883 | O.F. Gregory     | J.B. Boone     | S.J. Tatum   |
| Catawba        | 1884 | J. W. Perry      | O.F. Gregory   | S.J. Tatum   |
| Mooresville    | 1885 | J.F. Tuttle      | T.J. Roake     | S.J. Tatum   |
| New Hope       | 1886 | W.J. Hopkins     | W.J. Hopkins   | S.J. Tatum   |
| Eatons         | 1887 | A.T. Fork        | W.J. Hopkins   | S.J. Tatum   |
| New Bethany    | 1888 | John Mitchell    | J.F. Tuttle    | S.J. Tatum   |
| Trading Ford   | 1889 | W.J. Fulford     | J.F. Tuttle    | S.J. Tatum   |
| Fork           | 1890 | W.J. Hopkins     | J.B. Holman    | S.J. Tatum   |
| Statesville    | 1891 | C.S. Cashwell    | J.B. Holman    | S.J. Tatum   |
| Bethel         | 1892 | W.A. Pool        | J.B. Holman    | S.J. Tatum   |
| Mocksville     | 1893 | W.S. Jones       | W.W. Briges    | J.C. Turner  |
| South River    | 1894 | G.H. Church      | J.B. Holman    | J.C. Turner  |
| Salisbury      | 1895 | G.H. Church      | J.C. Turner    | S.J. Tatum   |
| Yadkin Valley  | 1896 | J.N. Stallings   | J.B. Holman    | J.C. Turner  |
| Gays Chapel    | 1897 | J.N. Stallings   | J.N. Stallings | S.J. Turner  |
| Jerusalem      | 1898 | O.L. Springfield | J.N. Stallings | S.J. Turner  |
| Society        | 1899 | M.E. Parrish     | J.N. Stallings | S.J. Tatum   |
| Eatons         | 1900 | C.G. Wells       | J.B. Holman    | S.J. Tatum   |
| Mooresville    | 1901 | J.W. Cobb        | J.N. Stallings | S.J. Tatum   |
| New Hope       | 1902 | A.T. Robertson   | J.N. Stallings | S.J. Tatum   |
| Beulah         | 1903 | G.G. O'Neal      | J.N. Stallings | V.M. Swain   |
| Fork           | 1904 | J.M. Haymore     | J.N. Stallings | V.M. Swain   |
| Spencer        | 1905 | W.H. Rich        | J.N. Stallings | V.M. Swain   |
| Bethel         | 1906 | C.A. Jenkins     | J.N. Stallings | V.M. Swain   |
| Farmington     | 1907 | J.N. Stallings   | J.N. Stallings | V.M. Swain   |
| Statesville    | 1908 | J.F. Dunaway     | J.N. Stallings | V.M. Swain   |
| Advance        | 1909 | No Sermon        | J.N. Stallings | V.M. Swain   |
| Chestnut Hill  | 1910 | J.F. Mitchiner   | J.N. Stallings | V.M. Swain   |
| Mocksville     | 1911 | W.R. Davis       | J.N. Stallings | W.F. Merrell |
| Fork           | 1912 | W.E. Wilson      | J.N. Stallings | W.F. Merrell |
| South River    | 1913 | Chas. Anderson   | C.S. Cashwell  | W.F. Merrell |
| Ijames         | 1914 | M.L. Kesler      | C.S. Cashwell  | W.F. Merrell |
| Mooresville    | 1915 | E.T. Carter      | C.S. Cashwell  | W.F. Merrell |
| China Grove    | 1916 | H.C. Marey       | C.S. Cashwell  | W.F. Merrell |
| Bethel         | 1917 | W.H. Dodd        | C.S. Cashwell  | W.F. Merrell |
| Harmony        | 1918 | J.S. Connell     | C.S. Cashwell  | W.F. Merrell |
| Advance        | 1919 | D.W. Stukenbrok  | C.S. Cashwell  | W.F. Merrell |
| Western Avenue | 1920 | J.L. Teague      | C.S. Cashwell  | W.F. Merrell |

| <u>CHURCH</u>        | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u>     |
|----------------------|-------------|----------------------|------------------|------------------|
| Salisbury            | 1921        | B.V. Tilley          | C.S. Cashwell    | W.F. Merrell     |
| Eatons               | 1922        | R.L. Lemons          | C.S. Cashwell    | W.F. Merrell     |
| New Hope             | 1923        | P.A. Underwood       | C.S. Cashwell    | W.F. Merrell     |
| Calvary              | 1924        | P.A. Hicks           | E.S. Millsaps    | W.F. Merrell     |
| South River          | 1925        | W.B. Waff            | G.W. Choate      | P.A. Hicks       |
| Trading Ford         | 1926        | J.B. Eller           | G.W. Choate      | L.O. White       |
| Fork                 | 1927        | C.H. Myers           | I.P. Frazier     | L.O. White       |
| Society              | 1928        | M.L. Barnes          | I.P. Frazier     | L.O. White       |
| Western Avenue       | 1929        | J.A. McKaughan       | W.L. McSwain     | J. L. Kirk       |
| Statesville          | 1930        | B.E. Morris          | Osborne Brown    | W.L. McSwain     |
| Eatons               | 1931        | J.C. Yates           | Osborne Brown    | W.L. McSwain     |
| Bethel               | 1932        | E.W. Turner          | J.C. Yates       | W.L. McSwain     |
| Mooreville           | 1933        | A.T. Stoudemire      | J.C. Yates       | W.L. McSwain     |
| Mocksville           | 1934        | W.L. McSwain         | J.C. Yates       | W.L. McSwain     |
| Troutman             | 1935        | F.C. Hawkins         | C.C. Fox         | W.L. McSwain     |
| South River          | 1936        | J.H. Fulghum         | C.C. Fox         | W.L. McSwain     |
| Turrentine           | 1937        | A.C. McCall          | C.C. Fox         | W.L. McSwain     |
| Harmony              | 1938        | W.M. Jamerson        | C.C. Fox         | W.L. McSwain     |
| Statesville          | 1939        | G.D. Renegar         | A.T. Stoudemire  | W.L. McSwain     |
| Mooreville           | 1940        | W.H. Hutchens        | A.T. Stoudemire  | W.L. McSwain     |
| Farmington           | 1941        | H.W. Baucom, Jr.     | A.T. Stoudemire  | W.L. McSwain     |
| Fork                 | 1942        | R. Von King          | E.W. Turner      | R.H. Weaver      |
| Diamond Hill         | 1943        | Harry Gamble         | H.F. Lambert     | C.B. Winberry    |
| Front Street         | 1944        | G.L. Royster         | H.F. Lambert     | C.B. Winberry    |
| Mocks. & Bethel      | 1945        | W.B. Carr            | H.W. Baucom, Jr. | C.B. Winberry    |
| Moor. & West. Ave.   | 1946        | C.C. Holland         | W.B. Carr        | C.B. Winberry    |
| Eatons & Beulah      | 1947        | J.C. Henden          | W.B. Carr        | C.B. Winberry    |
| States. & Harmony    | 1948        | Z.M. Freeman         | C.C. Holland     | C.B. Winberry    |
| Cool. & S. River     | 1949        | J.W. Levan           | C.C. Holland     | C.B. Winberry    |
| Dia. Hill & Fork     | 1950        | J.P. Davis           | G.L. Royster     | C.B. Winberry    |
| S. Side & Turrentine | 1951        | Homer Baker          | G.L. Royster     | C.B. Winberry    |
| Mocks. & West. Ave.  | 1952        | L.M. Tenery          | James Potter     | C.B. Winberry    |
| Farmington & Mocks.  | 1953        | J.W. Klein           | James Potter     | J.W. Klein       |
| Bethel & Eatons      | 1954        | W.E. Spears          | Wendell Davis    | L.W. Williams    |
| States. & Fork       | 1955        | Boyce Coates         | Wendell Davis    | L.W. Williams    |
| Trout. & Advance     | 1956        | E.S. Elliott         | J.P. Davis       | Mrs. E. Thomas   |
| Dia. Hill & I James  | 1957        | Gerald Naylor        | J.P. Davis       | Mrs. F.A. Safrie |
| Cool. & Front St.    | 1958        | John Sykes           | C.K. Herrin      | Mrs. F.A. Safrie |
| S. River & S. Side   | 1959        | Paul Brock           | C.K. Herrin      | Mrs. F.A. Safrie |
| Mocks. & Society     | 1960        | J.W. Owen            | Boyce Coates     | P.M. Johnson     |
| Harmony & W. Ave.    | 1961        | Thomas Reece         | Boyce Coates     | P.M. Johnson     |
| Moore. & Cleve.      | 1962        | Chas. Burchette      | L.W. Williams    | P.M. Johnson     |
| States. & Cool.      | 1963        | C.K. Herrin          | H.L. Brewington  | P.M. Johnson     |
| N. Bethany & Fork    | 1964        | Lester Carson        | H.L. Brewington  | Bill Cochran     |
| Beul. & Turrentine   | 1965        | Norman Joyner        | Norman Joyner    | Bill Cochran     |
| Blaise & Bristol Dr. | 1966        | Fred Barnes          | Norman Joyner    | Bill Cochran     |
| Temple & Mocks.      | 1967        | Jarvis Brock         | Fred Barnes      | Bill Cochran     |
| W. Ave. & Troutman   | 1968        | David Horne          | Roy Young        | David Horne      |
| Jerusalem & Bethel   | 1969        | W.T. Brackett        | Roy Young        | David Horne      |
| Moore. & Oakdale     | 1970        | Walter Howell        | Frank Campbell   | David Horne      |

| <u>CHURCH</u>     | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u> |
|-------------------|-------------|----------------------|------------------|--------------|
| Ijames & S.Side   | 1971        | Charles Bullock      | Frank Campbell   | David Horne  |
| Farmington&Faith  | 1972        | Hayden Cartner       | Bob Shepherd     | Mary Johnson |
| States.&Edgewood  | 1973        | Harvey Clark         | Hayden Cartner   | Mary Johnson |
| Hebron&Cleveland  | 1974        | Curtis Knowles       | Hayden Cartner   | Dorris Jones |
| Dia. Hill & Fork  | 1975        | J.C.Huneycutt        | Hayden Cartner   | Dorris Jones |
| Mocks.,1st & W.A. | 1976        | Yates Wilkinson      | E. B. Hicks      | Dorris Jones |
| Fairview & Beulah | 1977        | Kenneth Hyde         | E. B. Hicks      | Dorris Jones |
| Society & Temple  | 1978        | Neal Eller           | Y. Wilkinson     | Dorris Jones |
| Front St.&Harmony | 1979        | Ralph Carter         | Y. Wilkinson     | Dorris Jones |
| Moor.1st & Berea  | 1980        | Frank Campbell       | Curtis Knowles   | Dorris Jones |
| Faith & Hebron    | 1981        | Henry Cook           | Wm. Wease        | Dorris Jones |
| Turr. & S. River  | 1983        | A. Bell              | Ron Rowe         | Dorris Jones |



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# STATISTICAL TABLES

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**TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION**      **YEAR ENDING**      **Sept., '30**      **1983**  
(Month & Day)

Association  
South Yalokin  
State  
N. C.  
Diocese of Eastern North Carolina  
Episcopal Area of Raleigh  
Address: 211 Thomas St.  
City  
State  
Zip

| CHURCHES                                 | PASTORS & ADDRESSES (INCLUDE ZIP CODE) |                            |          |                     |    |     |     |     |       |         |
|--|--|----------------------------|----------|---------------------|----|-----|-----|-----|-------|---------|
|  | County                                 | Year organized as a church | Location | Services on Sunday? | Y  | N   | 13  | 14  | 15    | 16      |
| Berea                                    | Iredell                                | 1880                       | 1 Y      | 8                   | 9  | 28  | 335 | 72  | 1,07  | 2       |
| Bethel                                   | Iredell                                | 1860                       | 1 Y      | 3                   | 24 | 368 | 4   | 372 | 2     | 25,000  |
| Bethlehem                                | Iredell                                | 1895                       | 1 Y      | 10                  | 24 | 663 | 106 | 769 | 3     | 75,000  |
| Bristol Drive                            | Iredell                                | 1956                       | 7 Y      |                     | 7  | 120 |     | 120 |       | 35,000  |
| Calabash-Friendship                      | Davie                                  | 1980                       | 1 Y      | 2                   | 13 | 4   | 412 | 12  |       | 175,000 |
| Cascade                                  | Iredell                                | 1967                       | 6 Y      | 14                  | 3  | 87  |     | 87  |       | 110,000 |
| Cleveland                                | Rowan                                  | 1886                       | 3 Y      | 3                   | 8  | 334 | 20  | 354 |       | 637,000 |
| Cochran St.                              | Iredell                                | 1952                       | 6 Y      | 37                  | 37 | 80  | 133 | 129 | 452   | 2       |
| Diamond Hill                             | Iredell                                | 1936                       | 6 Y      | 1                   | 17 | 50  | 564 | 120 | 684   | 10      |
| Eatons                                   | Davie                                  | 1792                       | 1 Y      | 1                   | 4  | 3   | 139 | 55  | 194   |         |
| Edgewood                                 | Davie                                  | 1939                       | 2 Y      | 7                   | 4  | 3   | 287 | 54  | 311   | 3       |
| Fairview                                 | Iredell                                | 1952                       | 7 Y      | 15                  | 25 | 14  | 554 | 89  | 643   | 5       |
| Faith                                    | Iredell                                | 1962                       | 1 Y      | 23                  | 9  | 15  | 394 | 94  | 488   | 1       |
| Farrington                               | Davie                                  | 1872                       | 2 Y      | 1                   | 3  | 80  | 444 | 124 |       |         |
| Fork                                     | Davie                                  | 1793                       | 2 Y      | 10                  | 2  | 8   | 429 | 137 | 566   | 1       |
| Front St.                                | Iredell                                | 1911                       | 6 Y      | 18                  | 25 | 31  | 917 | 172 | 1,089 | 3       |
| Gay's Chapel                             | Iredell                                | 1885                       | 1 Y      | 1                   | 4  | 2   | 125 | 90  | 215   |         |
| Green Hill                               | Davie                                  | 1978                       | Y        | 4                   | 1  | 6   | 82  |     | 82    | 2       |
| Harmony                                  | Iredell                                | 1902                       | 2 Y      | 3                   | 2  | 165 | 69  | 235 |       | 50,000  |
| Hebron                                   | Iredell                                | 1897                       | 1 Y      | 9                   | 19 | 19  | 444 | 120 | 572   | 2       |
| James Cross Roads                        | Davie                                  | 1896                       | 1 Y      | 5                   | 50 | 216 | 16  | 232 |       | 55,000  |
| Island Ford                              | Iredell                                | 1937                       | 1 Y      | 1                   | 1  | 16  |     | 16  |       |         |
| Jerusalem                                | Davie                                  | 1866                       | 1 Y      | 5                   | 3  | 9   | 157 | 51  | 208   | 1       |
| Mocksville First                         | Davie                                  | 1864                       | 4 Y      | 6                   | 12 | 22  | 438 | 138 | 576   | 2       |
| Mocksville First                         | Iredell                                | 1882                       | 4 Y      | 15                  | 68 | 291 | 953 |     |       | 13      |
| Dr. Timothy Owings, Box 149, Mooresville |  | 28115                      |          |                     |    |     |     |     |       |         |

**TABLE A. CHURCH MEMBERSHIP AND OTHER INFORMATION**

| Church   | Pastor   | City    | State          | Year Ending | Sept. 30<br>(Month & Day)      | 3 | 4 | 5              | 13  | 14                                       | 15                          | 16                       | 17                          | 18   | 19                                       | 20  | 24   | 25  | 26 |
|--|--|---------|----------------|-------------|--------------------------------|---|---|----------------|---|--|-----------------------------|--------------------------|-----------------------------|--|--|---|--|---|----|
|  |  |         |                |             |                                |   |   |                |   |  |                             |                          |                             |  |  |   |  |   |    |
|  |  |         |                |             |                                |   |   |                |   |  |                             |                          |                             |  |  |   |  |   |    |
| Churches   | Pastors & Addresses (Include ZIP Code)               | County  | Year organized | Location    | Services held twice on Sunday? | Y | N | Total Baptisms | Other additions (by letter statement, etc.) | Members lost (by letter statement, etc.) | Present nonresident members | Present resident members | Grand total present members | No. members received from non-Baptist Churches | No. members lost to non-Baptist Churches | Value of pastor's home if owned by the church | Value of church property including pastor's home | Total church debt at end of this association year |    |
|  |  |         |                |             |                                |   |   |                |   |  |                             |                          |                             |  |  |   |  |   |    |
| <p><b>South Yakin!</b></p> <p><b>H. C.</b></p> <p><b>Eugene B. Hager</b></p> <p><b>Director of Associational Missions</b></p> <p><b>Address</b></p> <p><b>911 Thomas St.</b></p> <p><b>Share</b></p> <p><b>N. C.</b></p> <p><b>28677</b></p> |  |         |                |             |                                |   |   |                |   |  |                             |                          |                             |  |  |   |  |   |    |
| Monticello   | Rev. Dale Watts, Rt. 13, Box 397, Statesville        | Iredell | 1952           | 6           | Y                              |   |   | 3              | 4   | 12                                       | 132                         | 108                      | 210                         |  | 6  | 75,000  | 351,000  | 85,000  |    |
| Mountain Road  | Rev. Jamie Fox, Rt. 11, Box 181, Statesville         | Iredell | 1967           | 1           | Y                              |   |   | 6              | 1   | 14                                       | 125                         | 5                        | 130                         | 6  |  |   | 175,000  | 5,202   |    |
| Mt. Vernon   | Rev. Gary Marshall, Rt. 5, Statesville               | Iredell | 1836           | 1           | Y                              |   |   | 4              | 5   | 1  | 135                         | 29                       | 164                         |  |  |   |  |   |    |
| New Bethany  | Rev. Bill Mason, Rt. 3, Box 332 D, Statesville       | Iredell | 1859           | 1           | Y                              |   |   | 6              | 2   | 3  | 172                         |                          | 172                         |  |  | 100,000                                       | 500,000  |   |    |
| New Hope   | Rev. Keith Garriss, Rt. 4, Box 270, Statesville      | Iredell | 1802           | 1           | Y                              |   |   | 8              | 12  | 13                                       | 234                         | 79                       | 313                         | 3  | 2  | 25,000  | 85,000   |   |    |
| Oakdale  | Rev. Charles Huchens, Rt. 1, Box 3, Statesville      | Iredell | 1962           | 7           | Y                              |   |   | 3              | 3   | 9  | 235                         | 10                       | 245                         |  |  | 42,000  | 315,000  |   |    |
| Oakvale  | Rev. Wade Laughter, Rt. 1, Troutman                  | Iredell | 1950           | 1           | Y                              |   |   | 3              | 6   | 9  | 191                         | 10                       | 201                         | 1  | 2  |   | 215,000  |   |    |
| St. Mark   | Rev. Rick Sarrist, Rt. 11, Box 392, Statesville      | Iredell | 1956           | 4           | Y                              |   |   | 3              | 4   | 8  | 50                          | 90                       | 140                         |  |  | 70,000  | 150,000  |   |    |
| Shady Grove  | Rev. Arnold Dulin, Rt. 7, Box 318, Statesville       | Iredell | 1955           | 1           | Y                              |   |   | 20             | 9   | 12                                       | 97                          | 6                        | 103                         | 1  |  | 35,000  | 125,000  |   |    |
| Shepherd   | Rev. Charles Clark, Rt. 7, Box 317, Mooresville      | Iredell | 1952           | 3           | Y                              |   |   | 11             | 10  | 5  | 203                         | 75                       | 278                         | 1  |  | 50,000  | 200,000  | 1,500   |    |
| Society  | Rev. Sidney Grimes, Rt. 4, Statesville               | Iredell | 1821           | 1           | N                              |   |   | 5              | 13  | ?  | 177                         | 50                       | 277                         |  |  | 78,800  | 400,000  |   |    |
| South River  | Rev. Robert Livingston, Rt. 2, Box A 61, Statesville | Iredell | 1879           | 1           | Y                              |   |   | 11             | 16  | 33                                       | 793                         | 335                      | 1,128                       | 1  | 11                                       | 75,000  | 700,000  | 25,516  |    |
| Southside  | Rev. Jack Mansfield, 516 S. Academy St., Mooresville | Iredell | 1913           | 6           | Y                              |   |   | 25             | 14  | 45                                       | 1,185                       | 350                      | 1,535                       | 2  | 6  |   | 2,800,000  | 94,516  |    |
| Statesville First  | Dr. Frank Campbell, P. O. Box 116, Statesville       | Iredell | 1875           | 6           | Y                              |   |   | 8              | 1   | 8  | 188                         | 13                       | 201                         | 1  |  | 100,000                                       | 300,000  |   |    |
| Temple   | Rev. Mike Wilkinson, P. O. Box 377, Stony Point      | Iredell | 1954           | 3           | Y                              |   |   | 4              | 8   | 164                                      | 519                         | 75                       | 621                         | 3  | 2  | 125,000                                       | 800,000  | 69,801  |    |
| Troutman   |  | Iredell | 1923           | 3           | Y                              |   |   | 8              | 6   | 6  | 100                         | 126                      | 1                           |  |  | 38,000  | 21,000   |   |    |
| True Gospel  | Rev. Rodney McAllister, 578 Dixie Dr., Moores.       | Iredell | 1980           | 7           | Y                              |   |   | 5              | 5   | 7  | 285                         | 31                       | 316                         | 2  |  | 50,000  | 300,000  | 88,397  |    |
| Turrentine   | Rev. Judge Johnson, Rt. 7, Box 10, Mocksville        | Davie   | 1913           | 1           | Y                              |   |   | 10             | 5   | 9  | 69                          | 2                        | 71                          | 2  |  | 15,000  | 200,000  | 60,000  |    |
| Wayside  | Rev. Burton Wilcott, Rt. 7, Box 167 A, Statesville   | Iredell | 1977           | 1           | Y                              |   |   | 3              | 5   | 11                                       | 82                          |                          | 82                          | 3  | 1  |   | 180,000  |   |    |
| Waloone  | Rev. Ray Harrington, Rt. 7, Box 31, 9, Mooresville   | Iredell | 1956           | 7           | Y                              |   |   | 40             | 64  | 59                                       | 811                         | 181                      | 1,022                       | 12   | 5  |   | 1,200,000  | 766,000   |    |
| Western Avenue   | Rev. Ralph Carter, 1206 Museum Rd., Statesville      | Iredell | 1901           | 7           | Y                              |   |   | 6              | 107   |  | 107                         |                          | 107                         |  |  |   | 110,000  |   |    |
| Whitman Park   | Rev. Robert O. Pitts, P. O. Box 323, Mooresville     | Iredell | 1961           | 1           | Y                              |   |   | 6              | 8   | 135                                      | 58                          |                          | 193                         |  |  | 75,000  | 225,000  |   |    |
| Yakin  | Rev. Howard Maconer, Rt. 11, Box 100, Statesville    | Iredell | 1952           | 1           | Y                              |   |   |                | 1,005                                       | 14,317                                   | 3,492                       | 17,515                   | 56                          | 88   |  | 6,670,800                                     | 21,674,902                                       | 1,864,311   |    |
| Fallston (Under watchcare)   |  |         |                |             |                                |   |   |                |   |  |                             |                          |                             |  |  |   |  |   |    |
| Peninsula Mission (Under watchcare)  |  |         |                |             |                                |   |   |                |   |  |                             |                          |                             |  |  |   |  |   |    |

| TABLE B SUNDAY SCHOOL                                  |  | YEAR ENDING Sept. 30<br>(Month & Day)                   |  | 1983  | 73 | 72 | 71 | 70 | 69 | 68 | 67 | 66 | 65 | 64 | 63 | 62 | 61 | 60 | 59 | 58 | 57 | 56 | 55 | 54 |
|--|--|---|--|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Association<br>South Tadin                             |  |   |  |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Syle C.  |  |   |  |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Assoc. (young Sunday School) Director<br>Leash Johnson |  |   |  |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Address<br>P. O. Box 2146                              |  | State<br>N. C.  |  | 28677 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Civ<br>Statesville                                     |  |   |  |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| CHURCHES   |  | SUNDAY SCHOOL DIRECTIONS & ADDRESSES (INCLUDE ZIP CODE) |  |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Berea  |  | Dean White, Rt. 14, Box 28, Mooresville                 |  | 28115 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Bethel   |  | A. C. Brown, P. O. Box 25, Troutman                     |  | 28166 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Beulah   |  | Charles Bell, 109 Home Circle, Statesville              |  | 28677 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Bristol Drive  |  | Edith Swann, 301 Bristol Dr., Statesville               |  | 28677 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Calhoun-Friendship                                     |  | Mac White, Box 125, Mooresville                         |  | 27028 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Cascade  |  | Calvin Jordan, Rt. 2, Box 218, Mooresville              |  | 28115 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Cleveland  |  | Jim Brown, P. O. Box 216, Cleveland                     |  | 27013 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Cochran St.  |  | Dewitt Moore, P. O. Box 61, Troutman                    |  | 28166 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Diamond Hill   |  | John Phillips, Rt. 10, Box 175, Statesville             |  | 28677 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Ebons  |  | Jim Eaton, Rt. 8, Mocksville                            |  | 27028 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Edgewood   |  | Terry Correll, Rt. 14, Box 177, Mocksville              |  | 27028 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Fairview   |  | Keith Norris, 705 Polly Dr., Statesville                |  | 28677 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Faith  |  | James Miles, Rt. 2, Box 120, Harmony                    |  | 28634 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Farrington   |  | J. T. Greene, Rt. 5, Mocksville                         |  | 27028 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Fork   |  | Steve Ridenhour, Rt. 2, Advance                         |  | 27006 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Front Street   |  | Bernie Pittman, 1036 Jane Sowers Rd., Statesville       |  | 28677 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Gay's Chapel   |  | Dennis Mason, Rt. 1, Box 288, Cleveland                 |  | 27013 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Green Hill   |  | Loretta Taylor, Rt. 2, Mocksville                       |  | 27028 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Harmony  |  | Doris Kurfess, Rt. 1, Harmony                           |  | 28634 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Hebron   |  | Kenneth Gooden, Rt. 5, Box 814, Statesville             |  | 28677 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| I James Cross Roads                                    |  | Jerry Reavis, Rt. 1, Box 227 A, Mocksville              |  | 27028 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Island Ford  |  | Don Stewart, Rt. 3, Statesville                         |  | 28677 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Jerusalem  |  | Felix Williams, Box 191, Mocksville                     |  | 27028 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Mocksville First                                       |  | Bob Rauch, P.O. Box 117, Mocksville                     |  | 27028 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Mooresville First                                      |  | Mrs. Lavette Teeter, 601 Briarwood Rd. Moor.            |  | 28115 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

| TABLE B SUNDAY SCHOOL               |  |       | YEAR ENDING Sept. 30, 1983                             |       |       |       |     |     |       |       |    |     |     |       |        |        |       |     |       |    |    |  |  |
|-------------------------------------|--|-------|--|-------|-------|-------|-----|-----|-------|-------|----|-----|-----|-------|--------|--------|-------|-----|-------|----|----|--|--|
| Association                         |  |       | (Month & Day)  |       |       |       |     |     |       |       |    |     |     |       |        |        |       |     |       |    |    |  |  |
| South Yaddin                        |  |       |  |       |       |       |     |     |       |       |    |     |     |       |        |        |       |     |       |    |    |  |  |
| Swe. C.                             |  |       |  |       |       |       |     |     |       |       |    |     |     |       |        |        |       |     |       |    |    |  |  |
| Association School Director         |  |       |  |       |       |       |     |     |       |       |    |     |     |       |        |        |       |     |       |    |    |  |  |
| W. O. Box 116                       |  |       | State N. C.  |       | 28677 |       |     |     |       |       |    |     |     |       |        |        |       |     |       |    |    |  |  |
| CHURCHES                            |  |       | SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |       |       |       |     |     |       |       |    |     |     |       |        |        |       |     |       |    |    |  |  |
| Monticello                          | Donnie Chapman, Rt. 13, Box 225, Statesv.      | 28677 | 1  | 21    | 40    | 22    | 18  | 30  | 31    | 9     | 2  | 4   | 178 | 82    | 178    | 82     | 70    |     |       |    |    |  |  |
| Mountain Road                       | Tommy Troutman, Rt. 10, Box 452, Statesville   | 28677 | 3  | 11    | 17    | 13    | 5   | 23  | 8     |       | 1  | 1   | 82  | 65    | 82     | 65     | 76    |     |       |    |    |  |  |
| Mt. Vernon                          | Floyd Van Antwerp, R.F.D., Statesville         | 28677 | 2  | 2     | 6     | 13    | 6   | 22  | 23    | 2     | 3  |     |     | 79    | 100    | 79     | 100   | 70  |       |    |    |  |  |
| New Bethany                         | John Furr, Jr., Rt. 6, Statesville             | 28677 | 16   | 25    | 14    | 1     | 12  | 59  | 23    |       | 10 | 2   |     | 152   | 104    | 152    | 104   | 66  |       |    |    |  |  |
| New Hope                            | Ray Blackwelder, 2128 E. Broad St., States.    | 28677 | 4  | 9     | 7     | 9     | 16  | 29  | 10    |       | 2  |     |     | 109   | 76     | 109    | 76    | 78  |       |    |    |  |  |
| Oakdale                             | Gene Whitesides, 630 Colonial Dr., Statesville | 28677 | 20   | 22    | 33    | 18    | 31  | 43  | 16    |       | 3  |     |     | 191   | 112    | 191    | 112   | 80  |       |    |    |  |  |
| Oswalt                              | Walter Cook, Jr., Rt. 2, Box 182, Troutman     | 28166 | 3  | 7     | 21    | 13    | 31  | 29  | 113   |       | 6  |     |     | 113   | 72     | 113    | 72    | 44  |       |    |    |  |  |
| St. Mark                            | James Huiler, Rt. 11, Box A-387, Statesville   | 28677 | 7  | 8     | 4     | 14    | 10  | 12  | 22    | 17    | 2  |     |     | 96    | 77     | 96     | 77    |     |       |    |    |  |  |
| Steady Grove                        | Jesse Luffman, Rt. 1, Box 459, Mooresville     | 28115 | 2  | 6     | 3     | 15    | 12  | 17  |       |       |    |     |     | 55    | 42     | 55     | 42    | 38  |       |    |    |  |  |
| Shepherd                            | Jimmy McGraw, Rt. 3, Box 37 E, Huntersville    | 28078 | 19   | 11    | 12    | 3     | 8   | 15  | 9     |       | 2  |     |     | 79    | 57     | 79     | 57    | 100 |       |    |    |  |  |
| Society                             | Kenneth Stroud, Rt. 1, Mocksville              | 27028 | 18   | 32    | 24    | 8     | 5   | 71  | 27    |       | 6  | 3   |     | 194   | 109    | 194    | 109   | 128 |       |    |    |  |  |
| South River                         | Roy Beckman, Rt. 2, Box 49, Statesville        | 28677 | 10   | 32    | 27    | 15    | 46  | 25  | 13    | 1     | 3  |     |     | 174   | 80     | 174    | 80    | 112 |       |    |    |  |  |
| Southside                           | H. L. Childers, Jr. 1027 Fieldstone Rd. Moor   | 28115 | 74   | 140   | 107   | 80    | 180 | 113 |       |       | 23 | 5   | 44  | 769   | 341    | 769    | 341   | 120 | 31    |    |    |  |  |
| Statesville First                   | Clarence White, 625 St. Cloud Dr., Stat.       | 28677 | 11   | 118   | 120   | 127   | 50  | 70  | 300   | 279   |    | 9   | 15  | 1,074 | 509    | 1,074  | 509   | 4   | 243   |    |    |  |  |
| Temple                              | Michael Randolph, Rt. 13, Box 232, Statesv.    | 28677 | 11   | 19    | 17    | 24    | 12  | 26  | 16    | 19    |    | 3   |     | 117   | 90     | 117    | 90    | 82  |       |    |    |  |  |
| Troutman                            | John Iall, Rt. 2, Box 13, Troutman             | 28166 | 4  | 20    | 26    | 19    | 10  | 40  | 60    | 21    |    | 6   |     | 206   | 188    | 206    | 188   | 119 |       |    |    |  |  |
| True Gospel                         | Randy Shumaker, Rt. 1, Box 93, Davidson        | 28036 | 10   | 21    | 15    |       | 37  |     |       |       |    |     |     | 83    | 47     | 83     | 47    | 81  |       |    |    |  |  |
| Turrentine                          | Jack Seaford, 178 Crestview Dr., Mocksville    | 27028 | 16   | 36    | 28    | 9     | 89  | 36  |       |       | 7  | 4   | 5   | 230   | 130    | 230    | 130   | 123 |       |    |    |  |  |
| Wayside                             | Mrs. Ruth Bush, 315 Beauville Rd., States.     | 28677 | 3  | 14    |       | 7     | 8   | 12  | 12    | 5     |    | 3   |     | 64    | 32     | 64     | 32    | 20  |       |    |    |  |  |
| Welcome                             | Joe Purcell, 575 W. Wilson Ave., Moores        | 28677 | 1  | 6     | 2     | 1     | 6   | 16  | 11    |       | 4  |     |     | 47    | 43     | 47     | 43    | 55  |       |    |    |  |  |
| Western Avenue                      | John Rogers, 851 Wesley Dr., Statesville       | 28677 | 77   | 82    | 119   | 48    | 84  | 224 | 97    | 6     | 23 | 6   |     | 766   | 368    | 766    | 368   | 175 | 20    |    |    |  |  |
| Whitman Park                        | Robert Witherspoon, 914 S. Magnolia St., Mo.   | 28115 | 2  | 2     | 3     | 8     | 3   | 8   | 13    | 6     | 2  | 1   |     | 49    | 34     | 49     | 34    | 28  |       |    |    |  |  |
| Yaddin                              | Don Ziglar, Rt. 13, Box 91, Statesville        | 28677 | 10   | 8     | 17    | 3     | 4   | 30  | 9     |       | 3  |     |     | 84    | 62     | 84     | 62    | 87  |       |    |    |  |  |
| Fallsview (Under watchcare)         |  |       |  |       |       |       |     |     |       |       |    |     |     |       |        |        |       |     |       |    |    |  |  |
| Peninsula Mission (Under watchcare) |  |       |  |       |       |       |     |     |       |       |    |     |     |       |        |        |       |     |       |    |    |  |  |
|                                     |  |       | 78   | 1,032 | 1,417 | 1,472 | 639 | 835 | 3,245 | 1,855 | 80 | 245 | 169 | 138   | 11,469 | 10,321 | 6,360 | 5   | 4,491 | 31 | 34 |  |  |





| TABLE C. CHURCH TRAINING               |  |  | YEAR ENDING Sept. 30                                     |       | 1983  |       |     |     |     |     |     |     |     |     |       |
|--|--|--|--|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Association                            |  |  | (Month & Day)  |       |       |       |     |     |     |     |     |     |     |     |       |
| South Yankin                           |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| N. C.                                  |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Associational Church Training Director |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Henry Houghton                         |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Adriens                                |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| 1002-3 Foxcroft Lane                   |  |  | City   | State | Zip   |       |     |     |     |     |     |     |     |     |       |
|  |  |  | Statesville  | N. C. | 28677 |       |     |     |     |     |     |     |     |     |       |
| CHURCHES                               |  |  | CHURCH TRAINING DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |       |       |       |     |     |     |     |     |     |     |     |       |
| Monticello                             |  |  | Jim Ahermally, Rt. 6, Statesville                        |       |       | 28677 |     |     |     |     |     |     |     |     |       |
| Mountain Road                          |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Mt. Vernon                             |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| New Bethany                            |  |  | Dean Iadd, Rt. 6, Statesville                            |       |       | 28677 |     |     |     |     |     |     |     |     |       |
| New Hope                               |  |  | Mr. Roy Blackwelder, 2128 E. Broad St., Statesville      |       |       | 28677 |     |     |     |     |     |     |     |     |       |
| Oakdale                                |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Oetwalt                                |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| St. Mark                               |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Shady Grove                            |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Shepherd                               |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Society                                |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| South River                            |  |  | Mrs. Linda Bowes, Rt. 13, Box 433, Statesville           |       |       | 28677 |     |     |     |     |     |     |     |     |       |
| Southside                              |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Statesville First                      |  |  | Rev. Leath Johnson, P. O. Box 116, Statesville           |       |       | 28677 |     |     |     |     |     |     |     |     |       |
| Temple                                 |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Troutman                               |  |  | Debbie Pierce, Rt. 11, Statesville                       |       |       | 28677 |     |     |     |     |     |     |     |     |       |
| True Gospel                            |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Turnentine                             |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Wayside                                |  |  | Rev. Elmer Thomas, 135 Rosemary Lane, Statesville        |       |       | 28677 |     |     |     |     |     |     |     |     |       |
| Wetmore                                |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Western Avenue                         |  |  | Miss Linda Stamper, Rt. 13, Box 81-B, Statesville        |       |       | 28677 |     |     |     |     |     |     |     |     |       |
| Whitman Park                           |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Yankin                                 |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Yankin (Under Westpacar)               |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
| Yankin Mission (Wetmore)               |  |  |  |       |       |       |     |     |     |     |     |     |     |     |       |
|  |  |  |  |       |       | 133   | 282 | 370 | 701 | 116 | 111 | 120 | 112 | 108 | 2,033 |

| TABLE D' MUSIC MINISTRY                        |  |       |    |    |    |    |    |  |  |  |  |
|--|--|-------|----|----|----|----|----|--|--|--|--|
| YEAR ENDING Sept. 30                           |  |       |    |    |    |    |    |  |  |  |  |
| Month & Day                                    |  |       |    |    |    |    |    |  |  |  |  |
| Association                                    |  |       |    |    |    |    |    |  |  |  |  |
| South Yakin                                    |  |       |    |    |    |    |    |  |  |  |  |
| State  |  |       |    |    |    |    |    |  |  |  |  |
| N. C.  |  |       |    |    |    |    |    |  |  |  |  |
| Associational Music Director                   |  |       |    |    |    |    |    |  |  |  |  |
| Rev. Paul McManis                              |  |       |    |    |    |    |    |  |  |  |  |
| Address  |  |       |    |    |    |    |    |  |  |  |  |
| 1103 N. Front St.                              |  |       |    |    |    |    |    |  |  |  |  |
| City   |  |       |    |    |    |    |    |  |  |  |  |
| Statesville                                    |  |       |    |    |    |    |    |  |  |  |  |
| State  |  |       |    |    |    |    |    |  |  |  |  |
| N. C.  |  |       |    |    |    |    |    |  |  |  |  |
| ZIP  |  |       |    |    |    |    |    |  |  |  |  |
| 28677  |  |       |    |    |    |    |    |  |  |  |  |
| MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |       |    |    |    |    |    |  |  |  |  |
| CHURCHES                                       |  |       |    |    |    |    |    |  |  |  |  |
| Berea  |  |       |    |    |    |    |    |  |  |  |  |
|  | Rev. Philip Mitchell, Rt. 6, Box 772, Mooresville    | 28115 |    |    |    |    |    |  |  |  |  |
| Bethel   |  |       |    |    |    |    |    |  |  |  |  |
|  | Mr. Frank Elliott, Rt. 10, Box 162, Statesville      | 28677 |    |    |    |    |    |  |  |  |  |
| Baulah   |  |       |    |    |    |    |    |  |  |  |  |
|  | Coile Sherrill, Rt. 10, Box 108, Statesville         | 28677 |    |    |    |    |    |  |  |  |  |
| Bristol Drive                                  |  |       |    |    |    |    |    |  |  |  |  |
|  | Bonnie Messick, 1333 Wald St., Statesville           | 28677 |    |    |    |    |    |  |  |  |  |
| Calhoun-Friendship                             |  |       |    |    |    |    |    |  |  |  |  |
|  | Mr. Donnie Gobbie, Rt. 1, Box 121 A, Mocksville      | 27028 |    |    |    |    |    |  |  |  |  |
| Cascade  |  |       |    |    |    |    |    |  |  |  |  |
|  | Mr. Tony Meeks, 74 Spencer St., Mooresville          | 28115 |    |    |    |    |    |  |  |  |  |
| Cleveland                                      |  |       |    |    |    |    |    |  |  |  |  |
|  | Mrs. Magie Shoaf, Rt. 9, Box 613, Salisbury          | 28144 |    |    |    |    |    |  |  |  |  |
| Cochran Street                                 |  |       |    |    |    |    |    |  |  |  |  |
|  | Mrs. Linda Harrington, Rt. 13, Box 81, Statesville   | 28677 |    |    |    |    |    |  |  |  |  |
| Diamond Hill                                   |  |       |    |    |    |    |    |  |  |  |  |
|  | Mrs. Linda Rogers, 851 Wesley Dr., Statesville       | 28677 |    |    |    |    |    |  |  |  |  |
| Eatons   |  |       |    |    |    |    |    |  |  |  |  |
|  | Johnny Walker, Rt. 6, Mocksville                     | 27028 |    |    |    |    |    |  |  |  |  |
| Edgewood                                       |  |       |    |    |    |    |    |  |  |  |  |
|  | Jim Lytle, 929 Yadinville Rd., Mocksville            | 27028 |    |    |    |    |    |  |  |  |  |
| Fairview                                       |  |       |    |    |    |    |    |  |  |  |  |
|  | H. T. Davis, 532 Carolina Ave., N., Statesville      | 28677 |    |    |    |    |    |  |  |  |  |
| Faith  |  |       |    |    |    |    |    |  |  |  |  |
|  | Jerry Gibson, Rt. 4, Box 190, Statesville            | 28677 |    |    |    |    |    |  |  |  |  |
| Farmington                                     |  |       |    |    |    |    |    |  |  |  |  |
|  | William F. Johnson, Jr., Rt. 2, Mocksville           | 27028 |    |    |    |    |    |  |  |  |  |
| Fork   |  |       |    |    |    |    |    |  |  |  |  |
|  | Kenneth Carter, Rt. 2, Advance                       | 27006 |    |    |    |    |    |  |  |  |  |
| Front St.                                      |  |       |    |    |    |    |    |  |  |  |  |
|  | Rev. Paul McManis, 1103 N. Front St., Statesville    | 28677 |    |    |    |    |    |  |  |  |  |
| Gay's Chapel                                   |  |       |    |    |    |    |    |  |  |  |  |
|  | Mrs. Bill Cresson, Box 592, Goolsamee                | 27041 |    |    |    |    |    |  |  |  |  |
| Green Hill                                     |  |       |    |    |    |    |    |  |  |  |  |
|  | Loretta Taylor, Rt. 2, Mocksville                    | 27028 |    |    |    |    |    |  |  |  |  |
| Harmony  |  |       |    |    |    |    |    |  |  |  |  |
|  | Mrs. Bobby Emdisten, Rt. 1, Harmony                  | 28631 |    |    |    |    |    |  |  |  |  |
| Hebron   |  |       |    |    |    |    |    |  |  |  |  |
|  | Mr. Alan Hix, P. O. Box 41, Turnersburg              | 28688 |    |    |    |    |    |  |  |  |  |
| James Cross Roads                              |  |       |    |    |    |    |    |  |  |  |  |
|  | Michael Hyde, P. O. Box 356, Pfafftown               | 27040 |    |    |    |    |    |  |  |  |  |
| Island Ford                                    |  |       |    |    |    |    |    |  |  |  |  |
|  |  |       |    |    |    |    |    |  |  |  |  |
| Jerusalem                                      |  |       |    |    |    |    |    |  |  |  |  |
|  | Mrs. Carolyn Beaver, Rt. 3, Hickory Hill, Mocksville | 27028 |    |    |    |    |    |  |  |  |  |
| Mocksville First                               |  |       |    |    |    |    |    |  |  |  |  |
|  | Miss Betty Trotter, 390 N. Main St., Mocksville      | 27028 |    |    |    |    |    |  |  |  |  |
| Mooresville First                              |  |       |    |    |    |    |    |  |  |  |  |
|  |  | 17    | 20 | 43 | 45 | 12 | 10 |  |  |  |  |

| TABLE D MUSIC MINISTRY                         |  |  | 1943  | 87                                   | 88  | 89   | 90                                | 91                          | 92                         | 93                                   | 94                                  | 95                                     | 96                                       | 97  | 98                               |
|--|--|--|---|--------------------------------------|---|--|-----------------------------------|-----------------------------|----------------------------|--------------------------------------|-------------------------------------|--|--|---|----------------------------------|
| Association                                    |  |  | Sept. 30  | Pre-school enrollment<br>(4-5 years) | Children enrollment<br>(6-11 years or grades 1-6) | Youth enrollment<br>(12-17 years or grades 7-12) | Adult enrollment<br>(18 and over) | Handbell ringers enrollment | Vocal ensembles enrollment | Instrumental ensembles<br>enrollment | General music<br>leaders enrollment | Enrollment of church<br>of missions(s) | Total ongoing Church Music<br>enrollment | Church Music Average<br>Weekly Ongoing Attendance | Senior adult Choir<br>enrollment |
| South Yackin                                   |  |  | (Month & Day)   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| State  |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| N. C.  |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| Association Music Director                     |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| Rev. Paul McNamus                              |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| Address  |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| 1103 W. Front St.                              |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| City   |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| Statesville                                    |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| State  |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| N. C.  |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| CHURCHES                                       |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| Monticello                                     |  |  | Harry Dodson, 915 Wood St., Statesville                 |                                      | 17  |  | 18                                |                             |                            |                                      | 2                                   |  | 37                                       | 20  |                                  |
| Mountain Road                                  |  |  | Tommy Troutman, Rt. 10, Box 452, Statesville            |                                      | 15  |  | 14                                |                             |                            |                                      | 2                                   |  | 40                                       | 15  |                                  |
| Mt. Vernon                                     |  |  | Cathy Annas, Rt. 5, Statesville                         |                                      | 2   |  | 26                                |                             |                            |                                      | 3                                   |  | 38                                       | 30  |                                  |
| New Bethany                                    |  |  | Sylvester Campbell, Rt. 14, Box 289, Statesville        |                                      |   |  | 15                                |                             | 1                          |                                      | 3                                   |  | 19                                       | 12-15   |                                  |
| New Hope                                       |  |  | Mrs. Margaret Smith, Rt. 4, Box 270 A, Statesville      |                                      | 7   | 10   | 23                                |                             |                            |                                      | 4                                   |  | 44                                       | 33  |                                  |
| Oakdale  |  |  | Gary Alexander, 213 Shumaker Dr., Statesville           |                                      | 6   | 17   | 30                                |                             | 3                          | 3                                    | 4                                   |  | 65                                       |   |                                  |
| Oswalt   |  |  | Lewis Overcash, P. O. Box 83, Troutman                  | 2                                    | 5   | 8  | 12                                |                             | 12                         |                                      | 8                                   |  | 45                                       | 25  | 30                               |
| St. Mark                                       |  |  | Curtis Privette, Rt. 4, Box 272 B, Statesville          |                                      | 1   | 2  | 22                                |                             |                            |                                      | 2                                   |  | 27                                       | 27  |                                  |
| Shady Grove                                    |  |  | Nelson Huffman, 940 Central Ave., Mooresville           |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| Shepherd                                       |  |  | Bill Deal, Rt. 8, Box 116, Mooresville                  |                                      | 3   | 12   | 20                                |                             |                            |                                      | 3                                   |  | 38                                       | 30  |                                  |
| Society  |  |  |   | 1                                    | 8   | 7  | 22                                |                             | 1                          |                                      | 2                                   |  | 42                                       | 23  |                                  |
| South River                                    |  |  | Mrs. Doris Triplett, Rt. 11, Box 23, Statesville        |                                      | 9   | 15   | 18                                |                             |                            |                                      | 3                                   |  | 45                                       | 15  |                                  |
| Southside                                      |  |  | Raleigh Todd III, 516 S. Academy St., Mooresville       | 8                                    | 37  | 39   | 50                                | 22                          | 16                         | 6                                    | 3                                   | 3                                      | 184                                      | 126   |                                  |
| Statesville First                              |  |  | C. A. Kirby III, P. O. Box 116, Statesville             | 14                                   | 48  | 39   | 45                                | 12                          |                            |                                      | 7                                   |  | 165                                      | 137   |                                  |
| Temple   |  |  | Miss Crystal Sharpe, Rt. 1, Stony Point                 | 2                                    | 5   | 5  | 21                                |                             | 6                          |                                      | 3                                   |  | 42                                       | 24  |                                  |
| Troutman                                       |  |  |   |                                      |   |  | 25                                |                             |                            |                                      | 3                                   |  | 28                                       | 20  |                                  |
| True Gospel                                    |  |  | Jerry Benson, Rt. 5, Box 646, Mooresville               | 3                                    | 13  | 8  | 25                                |                             | 8                          |                                      | 3                                   |  | 57                                       | 57  |                                  |
| Turrentine                                     |  |  | Mrs. Pauline Wagner, Rt. 7, Box 141, Mocksville         |                                      |   |  | 20                                |                             | 6                          |                                      | 3                                   |  | 29                                       | 12  |                                  |
| Wayside  |  |  | Mr. Stony Blavins, 628 Hartness Rd., Statesville        |                                      | 10  |  | 12                                |                             |                            |                                      | 2                                   |  | 24                                       | 10  |                                  |
| Welcome  |  |  | Charles Burdette, 424 Western Ave., Statesville         |                                      | 1   | 4  | 11                                |                             |                            |                                      | 3                                   |  | 18                                       | 13  |                                  |
| Western Am.                                    |  |  | Stephen Hopkins, 1206 Museum Rd., Statesville           | 6                                    | 24  | 34   | 41                                | 10                          | 20                         | 18                                   | 4                                   |  | 158                                      | 77  |                                  |
| Whitman Park                                   |  |  | Francois Witherspoon, 911 S. Magnolia Ave., Mooresville | 2                                    | 3   | 5  | 12                                |                             |                            | 3                                    | 1                                   |  | 26                                       | 12  |                                  |
| Yackin   |  |  | F. A. Saffriet, Rt. 11, Box 392, Statesville            | 5                                    | 4   | 20   | 30                                |                             | 3                          |                                      | 8                                   |  | 70                                       | 48  |                                  |
| Fallstown (Underwatchcare)                     |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
| Peninsula Mission (Under watchcare)            |  |  |   |                                      |   |  |                                   |                             |                            |                                      |                                     |  |  |   |                                  |
|  |  |  |   | 125                                  | 430   | 412  | 1,021                             | 94                          | 167                        | 61                                   | 204                                 | 3                                      | 2,669                                    | 1,713   | 74                               |







| TABLE F BROTHERHOOD                |  |  | YEAR ENDING Sept. 30                                  |       | 1993           | 114  | 115                               | 116                                 | 117                                | 118                                     | 119                                      | 120  | 121   | 122  | 123   |  |
|------------------------------------|--|--|---|-------|----------------|------|-----------------------------------|-------------------------------------|------------------------------------|---|--|--|---|--|---|--|
| Association                        |  |  | (Month & Day)   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| South Yarkin                       |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| State                              |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| N. C.                              |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Associational Brotherhood Director |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Masley Lyon                        |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Address                            |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| P. O. Box 5356, Stateville         |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| CHURCHES                           |  |  | BROTHERHOOD DIRECTIONS & ADDRESSES (INCLUDE ZIP CODE) |       | State<br>N. C. | City | 114<br>(6-11 years or grades 1-6) | 115<br>(12-17 years or grades 7-12) | 116<br>P.A. director and committee | 117<br>Baptist Men enrollment-<br>Basic | 118<br>Baptist Men enrollment-<br>Prayer | 119<br>Baptist Men enrollment-<br>Mission Action | 120<br>Baptist Men enrollment-<br>Witnessing or Lay Renewal | 121<br>Brotherhood director and<br>other special Brotherhood<br>Officers | 122<br>Enrollment of missions(s)<br>of church | 123<br>Total ongoing Brotherhood<br>enrollment |
| Berna                              |  |  | Elbert Head, Box 134, Hogan Rd., Mooreville           | 28115 |                |      |                                   |                                     |                                    | 27                                      |  |  |   | 3  |   | 31   |
| Bethel                             |  |  | Ernie Sherrill, P. O. 73, Troutman                    | 28166 |                |      | 12                                | 10                                  | 5                                  | 22                                      |  |  |   | 5  |   | 54   |
| Bethel                             |  |  | Jim Reese, Rt. 6, Box 436, Stateville                 | 28677 |                |      | 12                                | 16                                  | 4                                  | 10                                      |  |  |   | 1  |   | 43   |
| Bristol Drive                      |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Calabash-Friendship                |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Cascade                            |  |  |   |       |                |      | 1                                 | 2                                   |                                    | 6                                       |  |  |   |  |   | 9  |
| Cleveland                          |  |  | Travis Heniren, P. O. Box 158 Cleveland               | 27013 |                |      | 12                                | 10                                  | 2                                  | 22                                      |  | 5  |   | 4  |   | 55   |
| Cochran Street                     |  |  | Tony Whitlock, 208 W. Lackey St., Stateville          | 28677 |                |      |                                   |                                     | 1                                  |   |  |  |   | 1  |   | 11   |
| Diamond Hill                       |  |  | William Hobbs, 223 N. Greenbriar Rd., Stateville      | 28677 |                |      |                                   |                                     |                                    | 45                                      |  |  |   |  |   | 45   |
| Eatons                             |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Edgewood                           |  |  |   |       |                |      | 5                                 |                                     | 2                                  |   |  |  |   |  |   | 7  |
| Fairview                           |  |  | Howard Hepler, 206 Shumaker Dr., Stateville           | 28677 |                |      | 10                                |                                     | 2                                  | 14                                      |  |  |   | 3  | 29  | 29   |
| Faith                              |  |  | William Ingeol, Rt. 7, Box 170, Stateville            | 28677 |                |      | 8                                 | 8                                   | 1                                  | 16                                      |  |  |   | 1  |   | 34   |
| Farmington                         |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Fork                               |  |  | Fred Wilson, Rt. 4, Box 267, Lexington                | 27292 |                |      | 13                                | 10                                  | 3                                  | 20                                      |  |  |   | 4  |   | 50   |
| Front Street                       |  |  | Bob Gough, P. O. Box 5354, Statesville                | 28677 |                |      | 12                                | 12                                  | 2                                  | 45                                      |  |  |   | 2  |   | 72   |
| Gay's Chapel                       |  |  | Bobby Honeycutt, Rt. 2, Box 76, Stateville            | 28677 |                |      |                                   |                                     | 1                                  |   |  |  |   | 4  | 28  | 33   |
| Green Hill                         |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Harmony                            |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Hebron                             |  |  | Mr. Buford Wallace, Rt. 12, Box 509, Statesville      | 28677 |                |      | 14                                | 14                                  | 1                                  | 15                                      |  |  |   | 4  |   | 48   |
| I James Cross Roads                |  |  |   |       |                |      | 8                                 |                                     |                                    |   |  |  |   | 2  |   | 10   |
| Island Ford                        |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Jerusalem                          |  |  | Felix Williams, Box 191, Mocksville                   | 27028 |                |      | 6                                 | 4                                   | 2                                  | 10                                      | 4  |  |   | 1  |   | 27   |
| Mocksville First                   |  |  |   |       |                |      |                                   |                                     |                                    |   |  |  |   |  |   |  |
| Mooreville First                   |  |  | Haskell Berry, Rt. 1, Box 487, Mooreville             | 28115 |                |      | 10                                | 20                                  | 6                                  |   |  | 90   |   | 5  | 28  | 126  |



| TABLE G. TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
|---|--|-------|-------|-----|---|---------|--------|---------|--------|---------|---------|--------|--------|--------|---------|---------|
| Churches  | Address  | City  | State | Zip | YEAR ENDING SEPT. 30, 1984                |         |        |         |        |         |         |        |        |        |         |         |
|   |  |       |       |     | Month & Day                               |         |        |         |        |         |         |        |        |        |         |         |
|   |  |       |       |     | Number of others                          |         |        |         |        |         |         |        |        |        |         |         |
|   |  |       |       |     | TREASURERS & ADDRESSES (INCLUDE ZIP CODE) |         |        |         |        |         |         |        |        |        |         |         |
|   |  |       |       |     | CHURCHES                                  |         |        |         |        |         |         |        |        |        |         |         |
| 120   | 121  | 21    | 22    | 23  | 124                                       | 125     | 126    | 127     | 128    | 129     | 130     | 131    | 132    | 133    | 134     | 135     |
| All other receipts  |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
| Total Receipts  |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
| Money borrowed during the year                            |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
| Church staff salaries                                     |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
| Money paid out on new construction during the year        |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
| Debt retirement during the year                           |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
| Church literature   |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
| All other local expenditures                              |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
| Total local expenditures                                  |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |
| Berea   | Mrs. Cora Hager, Rt. 7, Box 791, Mooresville   | 28115 | 75    | 8   | 2   | 118,932 | 11,159 | 133,091 | 117    | 133,238 | 11,428  |        | 29,119 | 4,596  | 33,367  | 111,839 |
| Bethel  | Bob Shinson, Rt. 10, Box 101 A, Statesville    | 28677 | 10012 | 2   |   | 77,994  | 12,683 | 90,677  |        | 90,677  | 26,306  |        |        | 3,118  | 15,928  | 19,652  |
| Bouiah  | Lenora Forsyth, P. O. Box 5226, Statesville    | 28677 | 70    | 2   | 5   | 201,605 | 17,605 | 222,210 | 635    | 222,815 | 56,777  |        | 52,186 | 6,295  | 55,958  | 171,516 |
| Bristol Drive   | Geneva Weaver, 2001 Bristol Rd., Statesville   | 28677 | 18    |     |   | 25,000  |        | 25,000  |        | 25,000  | 9,121   |        | 1,300  | 601    | 7,955   | 21,897  |
| Calhoun-Friendship  | Mrs. Mary Privette, Rt. 1, Box 105, Mocksville |       | 55    | 8   | 2   | 21,688  | 1,198  | 28,886  | 3,319  | 32,205  | 5,928   | 5,656  | 11,081 | 1,27   | 3,627   | 26,719  |
| Cascade   | Gena Willis, Rt. 5, Box 165, Mooresville       | 28115 | 5     | 1   |   | 25,000  |        | 25,000  |        | 25,000  | 30,000  | 10,155 | 363    | 189    | 7,236   | 17,913  |
| Cleveland   | Mrs. Oall Moore, Rt. 2, Box 211 A, Cleveland   | 27031 | 8512  | 2   | 5   | 63,616  | 21,553 | 85,198  | 3,239  | 88,437  | 15,000  | 30,899 | 53,652 | 9,565  | 15,538  | 111,598 |
| Dechman Street  | Ralph Buntan, 2015 Olive Ct., Statesville      | 28677 |       |     |   | 110,930 | 1,347  | 112,277 | 1,276  | 113,554 | 21,857  | 10,133 | 6,092  | 8,195  | 16,877  |         |
| Diamond Hill  | Jim Douglas, Rt. 8, Box 113, Statesville       | 28677 | 10011 | 1   | 5   | 116,525 | 20,106 | 136,631 |        | 136,931 | 11,666  |        |        | 5,800  | 16,000  | 63,166  |
| Edgemoor  | Mrs. Nelda Brown, Rt. 6, Mocksville            | 27028 | 20    | 5   | 5   | 21,652  | 19,814 | 114,497 | 116    | 114,913 | 7,119   | 22,721 |        | 1,510  | 13,614  | 15,905  |
| Fairview  | Jimmy Hensley, Rt. 1, Box 112, Woodleaf        | 27051 | 50    | 5   |   | 53,519  | 9,113  | 62,663  |        | 62,663  | 7,961   |        | 7,961  | 1,215  | 9,712   | 37,169  |
| Faith   | Charles McIlure, 110 May Dr., Statesville      | 28677 | 20    | 8   | 2   | 116,950 | 12,052 | 129,004 |        | 129,004 | 52,937  | 28,000 |        | 5,695  | 29,500  | 126,062 |
| Farmington  | Mrs. Harold Harmon, Rt. 7, Box 185, States.    | 28677 | 57    | 3   | 1   | 92,911  | 1,662  | 94,573  | 7,371  | 101,914 | 27,131  |        |        | 1,957  | 16,113  | 15,801  |
| Front St.   | Don Foster, Rt. 3, Box 659, Mocksville         | 27028 | 2008  | 9   | 3   | 111,018 | 923    | 12,051  | 12,051 | 12,051  | 2,455   |        |        | 583    |         | 3,038   |
| Gay's Chapel  | Ralph Sisk, 133 Ridgeway Ave., Statesville     | 28677 |       |     |   | 290,133 | 10,621 | 121,672 | 2,107  | 121,079 | 27,851  |        |        | 1,187  | 10,275  | 72,313  |
| Green Hill  | Robert Baty, 3121 E. Broad St., Statesville    | 28677 | 78    |     |   | 37,095  | 18,525 | 55,620  | 3,134  | 324,858 | 103,532 |        | 28,615 | 13,810 | 108,007 | 253,296 |
| Hamony  | Peggy Joyner, Rt. 1, Mocksville                | 27028 | 8     | 5   | 2   | 11,822  | 2,003  | 16,831  | 1,517  | 15,318  | 11,805  | 57,000 |        | 1,635  | 3,792   | 77,312  |
| Hibern  | Mrs. Ann Poole, Rt. 1, Harmony                 | 28610 | 11    | 10  | 3   | 23,817  | 3,337  | 27,154  |        | 27,154  | 17,910  |        | 3,197  | 515    | 1,171   | 17,190  |
| I James Cross Roads                                       | Mrs. Charlie Adams, 806 Carolina L, States.    | 28675 | 18    | 13  |   | 113,731 | 11,650 | 128,381 | 9,075  | 137,156 | 35,270  |        |        | 1,171  | 14,918  | 21,299  |
| Ireland Ford  | Cathy Reavis, Rt. 1, Box 108, Harmony          | 28631 | 45    | 10  | 1   | 53,761  | 3,217  | 57,027  |        | 68,120  | 26,316  |        | 8,805  | 2,603  | 13,983  | 51,737  |
| Jerusalem   | Archie Byers, Rt. 6, Box 118, Statesville      | 28677 |       |     |   | 3,000   |        | 3,000   |        | 3,000   | 3,500   |        |        | 200    |         | 3,700   |
| Mocksville First  | Mrs. Nancy Beck, Rt. 1, Box 292, Mocksville    | 27028 | 30    | 15  |   | 23,995  | 12,770 | 36,762  |        | 36,765  | 11,652  |        | 5,160  | 1,038  | 13,118  | 26,008  |
| Mocksville First  | Mrs. Vena Harris, 191 Wilkesboro St. Mocks.    | 27028 | 17    | 1   | 6   | 120,825 | 8,662  | 129,187 | 2,135  | 131,622 | 59,115  |        |        | 5,881  | 39,287  | 96,616  |
| Mocksville First  | J. D. Chamberlain, 111 Glenwood Dr., Moores    | 28115 | 28112 | 2   |   | 226,856 | 21,550 | 251,506 | 9,027  | 260,434 | 61,718  |        | 11,879 | 5,162  | 96,069  | 180,799 |
| 8508 - 297 Rev. 11-82                                     |  |       |       |     |   |         |        |         |        |         |         |        |        |        |         |         |



| TABLE G. TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP |   |       |     |    |         |         |         |         |  | YEAR ENDING SEPT.-30, 1953                                 |    |    | (Month & Day) |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|---|---|-------|-----|----|---------|---------|---------|---------|--|--|----|----|---------------|-------------------------------------|---------|---|----|--------------------|----|----------------|----|--------------------------------|--------|-----------------------|--|--|--|---------------------------------|--|-------------------|--------|------------------------------|---------|--------------------------|--|
|   |   |       |     |    |         |         |         |         |  | 21   | 22 | 23 | 24            | 25                                  | 26      | 27  | 28 | 29                 | 30 | 31             | 32 | 33                             | 34     | 35                    |  |  |  |                                 |  |                   |        |                              |         |                          |  |
| Association   |   |       |     |    |         |         |         |         |  | Number of members  |    |    |               | Undesignated gifts, offerings, etc. |         | Total tithes, alt. offerings, and special gifts |    | All other receipts |    | Total Receipts |    | Money borrowed during the year |        | Church staff salaries |  | Money paid out on new construction during the year |  | Debt retirement during the year |  | Church literature |        | All other local expenditures |         | Total local expenditures |  |
| South Yackin  |   |       |     |    |         |         |         |         |  | Percent of undesignated receipts                           |    |    |               | Designated gifts, offerings, etc.   |         | Total tithes, alt. offerings, and special gifts |    | All other receipts |    | Total Receipts |    | Money borrowed during the year |        | Church staff salaries |  | Money paid out on new construction during the year |  | Debt retirement during the year |  | Church literature |        | All other local expenditures |         | Total local expenditures |  |
| Sgt. C.   |   |       |     |    |         |         |         |         |  | Corporate Program Unit as percent of undesignated receipts |    |    |               | Designated gifts, offerings, etc.   |         | Total tithes, alt. offerings, and special gifts |    | All other receipts |    | Total Receipts |    | Money borrowed during the year |        | Church staff salaries |  | Money paid out on new construction during the year |  | Debt retirement during the year |  | Church literature |        | All other local expenditures |         | Total local expenditures |  |
| Aggr. Exp. Officer  |   |       |     |    |         |         |         |         |  | Corporate Program Unit as percent of undesignated receipts |    |    |               | Designated gifts, offerings, etc.   |         | Total tithes, alt. offerings, and special gifts |    | All other receipts |    | Total Receipts |    | Money borrowed during the year |        | Church staff salaries |  | Money paid out on new construction during the year |  | Debt retirement during the year |  | Church literature |        | All other local expenditures |         | Total local expenditures |  |
| 400 S. Front St. Statesville N. C.                        |   |       |     |    |         |         |         |         |  | Corporate Program Unit as percent of undesignated receipts |    |    |               | Designated gifts, offerings, etc.   |         | Total tithes, alt. offerings, and special gifts |    | All other receipts |    | Total Receipts |    | Money borrowed during the year |        | Church staff salaries |  | Money paid out on new construction during the year |  | Debt retirement during the year |  | Church literature |        | All other local expenditures |         | Total local expenditures |  |
| TREASURERS & ADDRESSES (INCLUDE ZIP CODE)                 |   |       |     |    |         |         |         |         |  | Corporate Program Unit as percent of undesignated receipts |    |    |               | Designated gifts, offerings, etc.   |         | Total tithes, alt. offerings, and special gifts |    | All other receipts |    | Total Receipts |    | Money borrowed during the year |        | Church staff salaries |  | Money paid out on new construction during the year |  | Debt retirement during the year |  | Church literature |        | All other local expenditures |         | Total local expenditures |  |
| CHURCHES  |   |       |     |    |         |         |         |         |  | Corporate Program Unit as percent of undesignated receipts |    |    |               | Designated gifts, offerings, etc.   |         | Total tithes, alt. offerings, and special gifts |    | All other receipts |    | Total Receipts |    | Money borrowed during the year |        | Church staff salaries |  | Money paid out on new construction during the year |  | Debt retirement during the year |  | Church literature |        | All other local expenditures |         | Total local expenditures |  |
| Monticello  | Mrs. Ruby Eagle, Rt. 8, Box 409, States.      | 28677 |     | 07 | 10,419  | 115,361 | 55,780  | 55,780  |  |  |    |    | 10,419        | 115,361                             | 55,780  | 55,780  |    |                    |    | 55,780         |    |                                |        | 22,533                |  |  |  |                                 |  |                   | 17,766 | 2,002                        | 5,469   | 177,760                  |  |
| Mt. Road  | Wayne Cline, Rt. 11, Box 332, Statesville     | 28677 | 34  | 11 | 2       | 31,281  | 32,467  | 32,467  |  |  |    |    | 31,281        | 1,186                               | 32,467  | 32,467  |    |                    |    | 32,467         |    |                                |        | 4,806                 |  |  |  |                                 |  |                   | 7,662  | 1,370                        | 4,276   | 18,111                   |  |
| Mt. Vernon  | Billy & Paula Steele, Rt. 1, Olin             | 20660 |     |    | 29,128  | 711     | 29,869  | 29,869  |  |  |    |    | 29,128        | 711                                 | 29,869  | 29,869  |    |                    |    | 29,869         |    |                                |        | 13,111                |  |  |  |                                 |  |                   | 1,255  | 5,194                        | 19,860  |                          |  |
| New Bethany   | Mrs. Betty Gerardi, Rt. 6, Statesville        | 28677 |     |    | 52,811  | 2,092   | 54,933  | 54,933  |  |  |    |    | 52,811        | 2,092                               | 54,933  | 54,933  |    |                    |    | 54,933         |    |                                |        | 15,922                |  |  |  |                                 |  |                   | 3,202  | 34,720                       | 53,815  |                          |  |
| New Hope  | Maie Campbell, Rt. 1, Box 187, Statesville    | 28677 | 28  |    | 27,384  | 113,987 | 141,371 | 141,371 |  |  |    |    | 27,384        | 113,987                             | 141,371 | 141,371   |    |                    |    | 141,371        |    |                                |        | 11,118                |  | 1,550  |  |                                 |  |                   | 1,281  | 8,635                        | 22,594  |                          |  |
| Oakdale   | Ed Inman, Rt. 12, Box 173, Statesville        | 28677 | 60  | 15 | 81,190  | 12,171  | 93,661  | 97,192  |  |  |    |    | 81,190        | 12,171                              | 93,661  | 97,192  |    |                    |    | 97,192         |    |                                |        | 37,018                |  |  |  |                                 |  |                   | 16,821 | 5,515                        | 10,719  | 70,103                   |  |
| Oswalt  | Mrs. Glenn Sigmon, R. O. Box 761, Troutman    | 28166 |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                | 15,168 |                       |  |  |  |                                 |  |                   | 773    | 21,616                       | 85,971  |                          |  |
| St. Mark  | Billy Hathcox, 627 W. Sharpe St., States.     | 28677 | 57  |    | 13,997  |         |         |         |  |  |    |    | 13,997        |                                     |         |   |    |                    |    |                |    |                                | 15,685 |                       |  |  |  |                                 |  | 31,686            | 510    | 13,251                       | 61,132  |                          |  |
| Shady Grove   | Avery Luffman, Box 151, Troutman              | 28166 | 27  |    | 22,751  | 176     | 22,927  | 23,379  |  |  |    |    | 22,751        | 176                                 | 22,927  | 23,379  |    |                    |    | 23,379         |    |                                |        | 7,660                 |  |  |  |                                 |  |                   | 213    | 8,330                        | 16,203  |                          |  |
| Shepherd  | Mrs. Norma Deal, Rt. 8, Box 116, Moores.      | 28152 |     |    | 18,683  |         |         | 8,730   |  |  |    |    | 18,683        |                                     |         | 8,730   |    |                    |    | 8,730          |    |                                |        | 8,730                 |  | 2,375  |  |                                 |  |                   | 320    | 3,310                        | 11,735  |                          |  |
| Society   | Betty Stroud, Rt. 1, Mocksville               | 27081 | 11  |    | 29,670  | 2,191   | 32,161  | 32,161  |  |  |    |    | 29,670        | 2,191                               | 32,161  | 32,161  |    |                    |    | 32,161         |    |                                |        | 10,284                |  |  |  |                                 |  |                   | 1,612  | 9,135                        | 21,775  |                          |  |
| South River   | Mrs. Jessie Beckham, Rt. 2, Box 119, States.  | 28677 | 25  | 15 | 19,905  | 7,161   | 57,469  | 61,400  |  |  |    |    | 19,905        | 7,161                               | 57,469  | 61,400  |    |                    |    | 61,400         |    |                                |        | 20,595                |  |  |  |                                 |  |                   | 25,308 | 2,192                        | 12,113  | 60,209                   |  |
| Southside   | Julian Howles, Rt. 2, Box 352, Mooresville    | 28157 | 55  | 12 | 183,108 | 7,310   | 190,419 | 190,419 |  |  |    |    | 183,108       | 7,310                               | 190,419 | 190,419   |    |                    |    | 190,419        |    |                                |        | 69,190                |  |  |  |                                 |  |                   | 10,900 | 6,021                        | 16,792  | 131,901                  |  |
| Statesville First   | W. G. Burch, 111 St. Andrews Rd., States.     | 28677 |     |    | 122,065 | 88,512  | 510,577 | 552,763 |  |  |    |    | 122,065       | 88,512                              | 510,577 | 552,763   |    |                    |    | 552,763        |    |                                |        | 161,134               |  |  |  |                                 |  |                   | 9,850  | 194,868                      | 395,577 |                          |  |
| Temple  | Mrs. Maxine Stone, Rt. 2, Box 75, Story P.    | 28676 | 11  | 2  | 51,002  | 6,556   | 57,558  | 303     |  |  |    |    | 51,002        | 6,556                               | 57,558  | 303   |    |                    |    | 57,861         |    |                                |        | 21,855                |  |  |  |                                 |  |                   | 1,200  | 2,894                        | 19,718  | 15,427                   |  |
| Troutman  | Barbara Honeycutt, Troutman                   | 28166 | 12  | 1  | 132,178 | 26,029  | 158,207 | 158,207 |  |  |    |    | 132,178       | 26,029                              | 158,207 | 158,207   |    |                    |    | 158,207        |    |                                |        | 16,221                |  |  |  |                                 |  |                   | 75,000 | 5,322                        | 16,613  | 113,188                  |  |
| True Gospel   | Perry Hendrickson, 619 Fieldstone Rd., Moor.  | 28150 | 74  | 24 | 19,855  |         | 19,855  | 19,855  |  |  |    |    | 19,855        |                                     | 19,855  | 19,855  |    |                    |    | 19,855         |    |                                |        | 19,360                |  | 6,000  |  |                                 |  |                   | 157    | 735                          | 11,212  |                          |  |
| Turrentine  | Gene James, Rt. 7, Box 50, Mocksville         | 27084 | 5   | 20 | 58,088  | 2,157   | 60,515  | 60,515  |  |  |    |    | 58,088        | 2,157                               | 60,515  | 60,515  |    |                    |    | 60,515         |    |                                |        | 19,912                |  |  |  |                                 |  |                   | 19,185 | 2,815                        | 8,387   | 50,629                   |  |
| Wayside   | Jay Eberins, 628 Harness Rd., Statesville     | 28677 | 5   | 2  | 7,211   | 12,716  | 19,957  | 19,957  |  |  |    |    | 7,211         | 12,716                              | 19,957  | 19,957  |    |                    |    | 19,957         |    |                                |        | 3,200                 |  |  |  |                                 |  |                   | 9,189  | 818                          | 14,521  | 17,758                   |  |
| Welcome   | Charles Burdette, 1421 Western Ave., States   | 28677 | 15  | 1  | 20,235  | 250     | 20,485  | 150     |  |  |    |    | 20,235        | 250                                 | 20,485  | 150   |    |                    |    | 20,635         |    |                                |        | 6,680                 |  | 750  |  |                                 |  |                   | 1,210  | 5,100                        | 11,070  |                          |  |
| Western Avenue  | Clyde Poston, Rt. 5, Box 165 A, Statesville   | 28677 | 210 | 11 | 85,910  | 361,177 | 447,087 | 447,087 |  |  |    |    | 85,910        | 361,177                             | 447,087 | 447,087   |    |                    |    | 447,087        |    |                                |        | 961,219               |  |  |  |                                 |  |                   | 80,796 | 11,372                       | 25,188  | 751,268                  |  |
| Whitman Park  | Frances Witherspoon, 911 S. Magnolia St. Mo.  | 28115 | 5   | 1  | 9,101   |         | 9,101   | 9,101   |  |  |    |    | 9,101         |                                     | 9,101   | 9,101   |    |                    |    | 9,101          |    |                                |        | 5,676                 |  |  |  |                                 |  |                   | 140    | 3,105                        | 9,201   |                          |  |
| Yackin  | Eagar Robertson, Rt. 11, Box 396, Statesville | 28677 | 35  | 1  | 25,357  | 292     | 25,659  | 27,169  |  |  |    |    | 25,357        | 292                                 | 25,659  | 27,169  |    |                    |    | 27,169         |    |                                |        | 9,363                 |  |  |  |                                 |  |                   | 810    | 15,174                       | 25,317  |                          |  |
| Peninsula Mission (Under watchcare)                       |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |
|   |   |       |     |    |         |         |         |         |  |  |    |    |               |                                     |         |   |    |                    |    |                |    |                                |        |                       |  |  |  |                                 |  |                   |        |                              |         |                          |  |



| TABLE H. MISSION EXPENDITURES |  |  |  | YEAR ENDING |  | Sept. 30 |  | 1983 |  | CHURCH SPONSORED MISSIONS |  |  |  |  |  |  |  |  |  |  | OTHER MISSION CAUSE EXPENDITURES |  |  |  |  |  |  |  |  |  |  | 1982 |  | 1981 |  | 1980 |  | 1979 |  | 1978 |  | 1977 |  | 1976 |  | 1975 |  | 1974 |  | 1973 |  | 1972 |  | 1971 |  | 1970 |  | 1969 |  | 1968 |  | 1967 |  | 1966 |  | 1965 |  | 1964 |  | 1963 |  | 1962 |  | 1961 |  | 1960 |  | 1959 |  | 1958 |  | 1957 |  | 1956 |  | 1955 |  | 1954 |  | 1953 |  | 1952 |  | 1951 |  | 1950 |  | 1949 |  | 1948 |  | 1947 |  | 1946 |  | 1945 |  | 1944 |  | 1943 |  | 1942 |  | 1941 |  | 1940 |  | 1939 |  | 1938 |  | 1937 |  | 1936 |  | 1935 |  | 1934 |  | 1933 |  | 1932 |  | 1931 |  | 1930 |  | 1929 |  | 1928 |  | 1927 |  | 1926 |  | 1925 |  | 1924 |  | 1923 |  | 1922 |  | 1921 |  | 1920 |  | 1919 |  | 1918 |  | 1917 |  | 1916 |  | 1915 |  | 1914 |  | 1913 |  | 1912 |  | 1911 |  | 1910 |  | 1909 |  | 1908 |  | 1907 |  | 1906 |  | 1905 |  | 1904 |  | 1903 |  | 1902 |  | 1901 |  | 1900 |  | 1899 |  | 1898 |  | 1897 |  | 1896 |  | 1895 |  | 1894 |  | 1893 |  | 1892 |  | 1891 |  | 1890 |  | 1889 |  | 1888 |  | 1887 |  | 1886 |  | 1885 |  | 1884 |  | 1883 |  | 1882 |  | 1881 |  | 1880 |  | 1879 |  | 1878 |  | 1877 |  | 1876 |  | 1875 |  | 1874 |  | 1873 |  | 1872 |  | 1871 |  | 1870 |  | 1869 |  | 1868 |  | 1867 |  | 1866 |  | 1865 |  | 1864 |  | 1863 |  | 1862 |  | 1861 |  | 1860 |  | 1859 |  | 1858 |  | 1857 |  | 1856 |  | 1855 |  | 1854 |  | 1853 |  | 1852 |  | 1851 |  | 1850 |  | 1849 |  | 1848 |  | 1847 |  | 1846 |  | 1845 |  | 1844 |  | 1843 |  | 1842 |  | 1841 |  | 1840 |  | 1839 |  | 1838 |  | 1837 |  | 1836 |  | 1835 |  | 1834 |  | 1833 |  | 1832 |  | 1831 |  | 1830 |  | 1829 |  | 1828 |  | 1827 |  | 1826 |  | 1825 |  | 1824 |  | 1823 |  | 1822 |  | 1821 |  | 1820 |  | 1819 |  | 1818 |  | 1817 |  | 1816 |  | 1815 |  | 1814 |  | 1813 |  | 1812 |  | 1811 |  | 1810 |  | 1809 |  | 1808 |  | 1807 |  | 1806 |  | 1805 |  | 1804 |  | 1803 |  | 1802 |  | 1801 |  | 1800 |  | 1799 |  | 1798 |  | 1797 |  | 1796 |  | 1795 |  | 1794 |  | 1793 |  | 1792 |  | 1791 |  | 1790 |  | 1789 |  | 1788 |  | 1787 |  | 1786 |  | 1785 |  | 1784 |  | 1783 |  | 1782 |  | 1781 |  | 1780 |  | 1779 |  | 1778 |  | 1777 |  | 1776 |  | 1775 |  | 1774 |  | 1773 |  | 1772 |  | 1771 |  | 1770 |  | 1769 |  | 1768 |  | 1767 |  | 1766 |  | 1765 |  | 1764 |  | 1763 |  | 1762 |  | 1761 |  | 1760 |  | 1759 |  | 1758 |  | 1757 |  | 1756 |  | 1755 |  | 1754 |  | 1753 |  | 1752 |  | 1751 |  | 1750 |  | 1749 |  | 1748 |  | 1747 |  | 1746 |  | 1745 |  | 1744 |  | 1743 |  | 1742 |  | 1741 |  | 1740 |  | 1739 |  | 1738 |  | 1737 |  | 1736 |  | 1735 |  | 1734 |  | 1733 |  | 1732 |  | 1731 |  | 1730 |  | 1729 |  | 1728 |  | 1727 |  | 1726 |  | 1725 |  | 1724 |  | 1723 |  | 1722 |  | 1721 |  | 1720 |  | 1719 |  | 1718 |  | 1717 |  | 1716 |  | 1715 |  | 1714 |  | 1713 |  | 1712 |  | 1711 |  | 1710 |  | 1709 |  | 1708 |  | 1707 |  | 1706 |  | 1705 |  | 1704 |  | 1703 |  | 1702 |  | 1701 |  | 1700 |  | 1699 |  | 1698 |  | 1697 |  | 1696 |  | 1695 |  | 1694 |  | 1693 |  | 1692 |  | 1691 |  | 1690 |  | 1689 |  | 1688 |  | 1687 |  | 1686 |  | 1685 |  | 1684 |  | 1683 |  | 1682 |  | 1681 |  | 1680 |  | 1679 |  | 1678 |  | 1677 |  | 1676 |  | 1675 |  | 1674 |  | 1673 |  | 1672 |  | 1671 |  | 1670 |  | 1669 |  | 1668 |  | 1667 |  | 1666 |  | 1665 |  | 1664 |  | 1663 |  | 1662 |  | 1661 |  | 1660 |  | 1659 |  | 1658 |  | 1657 |  | 1656 |  | 1655 |  | 1654 |  | 1653 |  | 1652 |  | 1651 |  | 1650 |  | 1649 |  | 1648 |  | 1647 |  | 1646 |  | 1645 |  | 1644 |  | 1643 |  | 1642 |  | 1641 |  | 1640 |  | 1639 |  | 1638 |  | 1637 |  | 1636 |  | 1635 |  | 1634 |  | 1633 |  | 1632 |  | 1631 |  | 1630 |  | 1629 |  | 1628 |  | 1627 |  | 1626 |  | 1625 |  | 1624 |  | 1623 |  | 1622 |  | 1621 |  | 1620 |  | 1619 |  | 1618 |  | 1617 |  | 1616 |  | 1615 |  | 1614 |  | 1613 |  | 1612 |  | 1611 |  | 1610 |  | 1609 |  | 1608 |  | 1607 |  | 1606 |  | 1605 |  | 1604 |  | 1603 |  | 1602 |  | 1601 |  | 1600 |  | 1599 |  | 1598 |  | 1597 |  | 1596 |  | 1595 |  | 1594 |  | 1593 |  | 1592 |  | 1591 |  | 1590 |  | 1589 |  | 1588 |  | 1587 |  | 1586 |  | 1585 |  | 1584 |  | 1583 |  | 1582 |  | 1581 |  | 1580 |  | 1579 |  | 1578 |  | 1577 |  | 1576 |  | 1575 |  | 1574 |  | 1573 |  | 1572 |  | 1571 |  | 1570 |  | 1569 |  | 1568 |  | 1567 |  | 1566 |  | 1565 |  | 1564 |  | 1563 |  | 1562 |  | 1561 |  | 1560 |  | 1559 |  | 1558 |  | 1557 |  | 1556 |  | 1555 |  | 1554 |  | 1553 |  | 1552 |  | 1551 |  | 1550 |  | 1549 |  | 1548 |  | 1547 |  | 1546 |  | 1545 |  | 1544 |  | 1543 |  | 1542 |  | 1541 |  | 1540 |  | 1539 |  | 1538 |  | 1537 |  | 1536 |  | 1535 |  | 1534 |  | 1533 |  | 1532 |  | 1531 |  | 1530 |  | 1529 |  | 1528 |  | 1527 |  | 1526 |  | 1525 |  | 1524 |  | 1523 |  | 1522 |  | 1521 |  | 1520 |  | 1519 |  | 1518 |  | 1517 |  | 1516 |  | 1515 |  | 1514 |  | 1513 |  | 1512 |  | 1511 |  | 1510 |  | 1509 |  | 1508 |  | 1507 |  | 1506 |  | 1505 |  | 1504 |  | 1503 |  | 1502 |  | 1501 |  | 1500 |  | 1499 |  | 1498 |  | 1497 |  | 1496 |  | 1495 |  | 1494 |  | 1493 |  | 1492 |  | 1491 |  | 1490 |  | 1489 |  | 1488 |  | 1487 |  | 1486 |  | 1485 |  | 1484 |  | 1483 |  | 1482 |  | 1481 |  | 1480 |  | 1479 |  | 1478 |  | 1477 |  | 1476 |  | 1475 |  | 1474 |  | 1473 |  | 1472 |  | 1471 |  | 1470 |  | 1469 |  | 1468 |  | 1467 |  | 1466 |  | 1465 |  | 1464 |  | 1463 |  | 1462 |  | 1461 |  | 1460 |  | 1459 |  | 1458 |  | 1457 |  | 1456 |  | 1455 |  | 1454 |  | 1453 |  | 1452 |  | 1451 |  | 1450 |  | 1449 |  | 1448 |  | 1447 |  | 1446 |  | 1445 |  | 1444 |  | 1443 |  | 1442 |  | 1441 |  | 1440 |  | 1439 |  | 1438 |  | 1437 |  | 1436 |  | 1435 |  | 1434 |  | 1433 |  | 1432 |  | 1431 |  | 1430 |  | 1429 |  | 1428 |  | 1427 |  | 1426 |  | 1425 |  | 1424 |  | 1423 |  | 1422 |  | 1421 |  | 1420 |  | 1419 |  | 1418 |  | 1417 |  | 1416 |  | 1415 |  | 1414 |  | 1413 |  | 1412 |  | 1411 |  | 1410 |  | 1409 |  | 1408 |  | 1407 |  | 1406 |  | 1405 |  | 1404 |  | 1403 |  | 1402 |  | 1401 |  | 1400 |  | 1399 |  | 1398 |  | 1397 |  | 1396 |  | 1395 |  | 1394 |  | 1393 |  | 1392 |  | 1391 |  | 1390 |  | 1389 |  | 1388 |  | 1387 |  | 1386 |  | 1385 |  | 1384 |  | 1383 |  | 1382 |  | 1381 |  | 1380 |  | 1379 |  | 1378 |  | 1377 |  | 1376 |  | 1375 |  | 1374 |  | 1373 |  | 1372 |  | 1371 |  | 1370 |  | 1369 |  | 1368 |  | 1367 |  | 1366 |  | 1365 |  | 1364 |  | 1363 |  | 1362 |  | 1361 |  | 1360 |  | 1359 |  | 1358 |  | 1357 |  | 1356 |  | 1355 |  | 1354 |  | 1353 |  | 1352 |  | 1351 |  | 1350 |  | 1349 |  | 1348 |  | 1347 |  | 1346 |  | 1345 |  | 1344 |  | 1343 |  | 1342 |  | 1341 |  | 1340 |  | 1339 |  | 1338 |  | 1337 |  | 1336 |  | 1335 |  | 1334 |  | 1333 |  | 1332 |  | 1331 |  | 1330 |  | 1329 |  | 1328 |  | 1327 |  | 1326 |  | 1325 |  | 1324 |  | 1323 |  | 1322 |  | 1321 |  | 1320 |  | 1319 |  | 1318 |  | 1317 |  | 1316 |  | 1315 |  | 1314 |  | 1313 |  | 1312 |  | 1311 |  | 1310 |  | 1309 |  | 1308 |  | 1307 |  | 1306 |  | 1305 |  | 1304 |  | 1303 |  | 1302 |  | 1301 |  | 1300 |  | 1299 |  | 1298 |  | 1297 |  | 1296 |  | 1295 |  | 1294 |  | 1293 |  | 1292 |  | 1291 |  | 1290 |  | 1289 |  | 1288 |  | 1287 |  | 1286 |  | 1285 |  | 1284 |  | 1283 |  | 1282 |  | 1281 |  | 1280 |  | 1279 |  | 1278 |  | 1277 |  | 1276 |  | 1275 |  | 1274 |  | 1273 |  | 1272 |  | 1271 |  | 1270 |  | 1269 |  | 1268 |  | 1267 |  | 1266 |  | 1265 |  | 1264 |  | 1263 |  | 1262 |  | 1261 |  | 1260 |  | 1259 |  | 1258 |  | 1257 |  | 1256 |  | 1255 |  | 1254 |  | 1253 |  | 1252 |  | 1251 |  | 1250 |  | 1249 |  | 1248 |  | 1247 |  | 1246 |  | 1245 |  | 1244 |  | 1243 |  | 1242 |  | 1241 |  | 1240 |  | 1239 |  | 1238 |  | 1237 |  | 1236 |  | 1235 |  | 1234 |  | 1233 |  | 1232 |  | 1231 |  | 1230 |  | 1229 |  | 1228 |  | 1227 |  | 1226 |  | 1225 |  | 1224 |  | 1223 |  | 1222 |  | 1221 |  | 1220 |  | 1219 |  | 1218 |  | 1217 |  | 1216 |  | 1215 |  | 1214 |  | 1213 |  | 1212 |  | 1211 |  | 1210 |  | 1209 |  | 1208 |  | 1207 |  | 1206 |  | 1205 |  | 1204 |  | 1203 |  | 1202 |  | 1201 |  | 1200 |  | 1199 |  | 1198 |  | 1197 |  | 1196 |  | 1195 |  | 1194 |  | 1193 |  | 1192 |  | 1191 |  | 1190 |  | 1189 |  | 1188 |  | 1187 |  | 1186 |  | 1185 |  | 1184 |  | 1183 |  | 1182 |  | 1181 |  | 1180 |  | 1179 |  | 1178 |  | 1177 |  | 1176 |  | 1175 |  | 1174 |  | 1173 |  | 1172 |  | 1171 |  | 1170 |  | 1169 |  | 1168 |  | 1167 |  | 1166 |  | 1165 |  | 1164 |  | 1163 |  | 1162 |  | 1161 |  | 1160 |  | 1159 |  | 1158 |  | 1157 |  | 1156 |  | 1155 |  | 1154 |  | 1153 |  | 1152 |  | 1151 |  | 1150 |  | 1149 |  | 1148 |  | 1147 |  | 1146 |  | 1145 |  | 1144 |  | 1143 |  | 1142 |  | 1141 |  | 1140 |  | 1139 |  | 1138 |  | 1137 |  | 1136 |  | 1135 |  | 1134 |  | 1133 |  | 1132 |  | 1131 |  | 1130 |  | 1129 |  | 1128 |  | 1127 |  | 1126 |  | 1125 |  | 1124 |  | 1123 |  | 1122 |  | 1121 |  | 1120 |  | 1119 |  | 1118 |  | 1117 |  | 1116 |  | 1115 |  | 1114 |  | 1113 |  | 1112 |  | 1111 |  | 1110 |  | 1109 |  | 1108 |  | 1107 |  | 1106 |  | 1105 |  | 1104 |  | 1103 |  | 1102 |  | 1101 |  | 1100 |  | 1099 |  | 1098 |  | 1097 |  | 1096 |  | 1095 |  | 1094 |  | 1093 |  | 1092 |  | 1091 |  | 1090 |  | 1089 |  | 1088 |  | 1087 |  | 1086 |  | 1085 |  | 1084 |  | 1083 |  | 1082 |  | 1081 |  | 1080 |  | 1079 |  | 1078 |  | 1077 |  | 1076 |  | 1075 |  | 1074 |  | 1073 |  | 1072 |  | 1071 |  | 1070 |  | 1069 |  | 1068 |  | 1067 |  | 1066 |  | 1065 |  | 1064 |  | 1063 |  | 1062 |  | 1061 |  | 1060 |  | 1059 |  | 1058 |  | 1057 |  | 1056 |  | 1055 |  | 1054 |  | 1053 |  | 1052 |  | 1051 |  | 1050 |  | 1049 |  | 1048 |  | 1047 |  | 1046 |  | 1045 |  | 1044 |  | 1043 |  | 1042 |  | 1041 |  | 1040 |  | 1039 |  | 1038 |  | 1037 |  | 1036 |  | 1035 |  | 1034 |  | 1033 |  | 1032 |  | 1031 |  | 1030 |  | 1029 |  | 1028 |  | 1027 |  | 1026 |  | 1025 |  | 1024 |  | 1023 |  | 1022 |  | 1021 |  | 1020 |  | 1019 |  | 1018 |  | 1017 |  | 1016 |  | 1015 |  | 1014 |  | 1013 |  | 1012 |  | 1011 |  | 1010 |  | 1009 |  | 1008 |  | 1007 |  | 1006 |  | 1005 |  | 1004 |  | 1003 |  | 1002 |  | 1001 |  | 1000 |  | 999 |  | 998 |  | 997 |  | 996 |  | 995 |  | 994 |  | 993 |  | 992 |  | 991 |  | 990 |  | 989 |  | 988 |  | 987 |  | 986 |  | 985 |  | 984 |  | 983 |  | 982 |  | 981 |  | 980 |  | 979 |  | 978 |  | 977 |  | 976 |  | 975 |  | 974 |  | 973 |  | 972 |  | 971 |  | 970 |  | 969 |  | 968 |  | 967 |  | 966 |  | 965 |  | 964 |  | 963 |  | 962 |  | 961 |  | 960 |  | 959 |  | 958 |  | 957 |  | 956 |  | 955 |  |
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| TABLE H MISSION EXPENDITURES                 |   |       |  | YEAR ENDING Sept., 30 |  | 1983 | OTHER MISSION CAUSE EXPENDITURES |        |        |         |        |        |        |         |     |        |       |       | Grand Total |         |
|--|---|-------|--|-----------------------|--|------|----------------------------------|--------|--------|---------|--------|--------|--------|---------|-----|--------|-------|-------|-------------|---------|
| Association                                  |   |       |  | (Month & Day)         |  | 1983 | CHURCH SPONSORED MISSIONS        |        |        |         |        |        |        |         |     |        |       |       |             |         |
| South Yacklin                                |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| State  |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| Mrs. E. C.                                   |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| Mrs. E. C. Jones                             |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| Asbury Thomas St.                            |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| Statesville                                  |   |       |  | Sept. 30              |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE) |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| CHURCHES                                     |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| Monticello                                   | Carrie Cawley, Rt. 11, Box 76, Statesville            | 28677 |  |                       |  |      | 1,849                            | 165    | 197    | 731     | 1,489  |        |        |         |     |        |       | 2,668 | 7,516       |         |
| Mountain Road                                | Hazel Boggs, Rt. 6, Box 293, Statesville              | 28677 |  |                       |  |      | 4,375                            | 845    | 111    | 310     | 470    |        |        |         |     |        |       | 260   | 1,762       | 6,157   |
| Mt. Vernon                                   | Helen Galliher, Rt. 1, Box A-1, Olin                  | 28660 |  |                       |  |      | 500                              | 350    | 500    | 316     | 850    |        |        |         |     |        |       |       | 2,162       | 2,662   |
| New Bethany                                  | Mrs. Glenn Rimmer, Rt. 6, Box 119, Statesville        | 28677 |  |                       |  |      | 2,600                            | 2,813  | 470    | 517     | 1,105  |        |        |         |     |        |       |       | 4,405       | 7,505   |
| New Hope                                     | Mrs. Joyce Dobson, 113 N. Park St., Statesville       | 28677 |  |                       |  |      | 3,550                            | 500    | 180    | 244     | 1,216  |        |        |         |     |        |       |       | 1,585       | 7,152   |
| Oakdale                                      | Mrs. Elizabeth Weaver, 3726 E. Broad St., Statesville | 28677 |  |                       |  |      | 10,815                           | 500    | 837    | 940     | 2,224  |        |        |         |     |        |       |       | 1,460       | 5,961   |
| Oswalt                                       | Mrs. Lewis Overcash, P. O. Box 83, Troutman           | 28166 |  |                       |  |      |                                  | 150    | 112    | 847     | 900    |        |        |         |     |        |       |       | 5,437       | 7,117   |
| St. Mark                                     | Mrs. Marie Privette, Rt. 4, Box 374, Statesville      | 28677 |  |                       |  |      |                                  | 25     |        |         |        |        |        |         |     |        |       |       | 75          | 1,200   |
| St. Mary Grove                               | Mrs. Lily L. Jarvis, Rt. 8, Box 161, Mooresville      | 28116 |  |                       |  |      |                                  | 325    |        |         | 65     |        |        |         |     |        |       |       | 2,139       | 2,529   |
| Shepherd                                     | Mrs. Glenda Benge, Rt. 8, Box 297, Mooresville        | 28115 |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| Society                                      | Gladys Griffith, Rt. 4, Box 203, Statesville          | 28677 |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| South River                                  | Mrs. Roberta Wauke, P. O. Box 5307, Statesville       | 28677 |  |                       |  |      | 696                              | 369    | 116    | 105     | 1,522  |        |        |         |     |        |       |       | 1,653       | 3,997   |
| Southside                                    | Barbara Hester, Rt. 7, Box 727, Mooresville           | 28115 |  |                       |  |      | 6,627                            | 920    | 190    | 874     | 1,198  |        |        |         |     |        |       |       | 12          | 3,719   |
| Statesville First                            | Boyd Bailey, 737 Waverly Place, Statesville           | 28677 |  |                       |  |      | 16,431                           | 1,999  | 209    | 1,989   | 3,013  |        |        |         |     |        |       |       | 894         | 8,107   |
| Temple                                       | Mrs. Diane McAlleand, Rt. 8, Box 258, Statesville     | 28677 |  |                       |  |      | 90,214                           | 3,375  | 6,874  | 8,095   | 17,828 |        |        |         |     |        |       |       | 16,471      | 13,644  |
| Troutman                                     | Karen Talbert, Rt. 10, Box 240, Statesville           | 28677 |  |                       |  |      | 5,659                            | 1,530  | 226    | 538     | 1,277  |        |        |         |     |        |       |       |             | 3,571   |
| True Gospel                                  | Mrs. Janie Benson, Rt. 5, Box 616, Mooresville        | 28115 |  |                       |  |      | 13,108                           | 2,087  | 141    | 5,094   | 7,093  |        |        |         |     |        |       |       |             | 14,405  |
| Turrentine                                   | Mrs. James H. Carrier, Rt. 7, Box 141, Mocksville     | 27028 |  |                       |  |      | 8,274                            | 660    | 721    | 602     | 900    |        |        |         |     |        |       |       |             | 2,882   |
| Wayside                                      | Mrs. James Orbison, Rt. 7, Box 173 P. Statesville     | 28677 |  |                       |  |      | 108                              | 13     | 100    | 126     | 106    |        |        |         |     |        |       |       |             | 350     |
| Welcome                                      | Mrs. Anna Forsyth, Rt. 10, Box 502, Statesville       | 28677 |  |                       |  |      | 1,200                            | 100    | 100    | 285     | 335    |        |        |         |     |        |       |       |             | 300     |
| Western Ave.                                 | Mrs. Phyllis Travis, Rt. 1, Box 321, Stony Point      | 28678 |  |                       |  |      | 3,500                            | 10,168 | 3,500  | 1,314   | 1,168  | 5,652  |        |         |     |        |       |       |             | 7,321   |
| Whitman Park                                 |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             |         |
| Yacklin                                      | Mrs. F. A. Sarriest, Rt. 11, Box 392, Statesville     | 28677 |  |                       |  |      | 360                              | 350    | 200    | 150     | 775    |        |        |         |     |        |       |       |             | 2,614   |
| Yacklin (Underwatchcare)                     |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             | 950     |
| Yacklin Mission (Under watchcare)            |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             | 300     |
|  |   |       |  |                       |  |      | 3,500                            | 14,667 | 18,167 | 106,953 | 57,672 | 31,618 | 69,074 | 153,817 | 100 | 14,670 | 1,507 | 1,089 | 95,513      | 109,369 |
|  |   |       |  |                       |  |      |                                  |        |        |         |        |        |        |         |     |        |       |       |             | 812,507 |













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MINUTES OF THE

**South Yadkin  
Baptist Association**

OF  
NORTH CAROLINA



*HUNDRED AND ELEVENTH  
ANNUAL SESSION*

**1984**



MINUTES

of the

S O U T H Y A D K I N

B A P T I S T A S S O C I A T I O N

of NORTH CAROLINA

ONE HUNDRED AND ELEVENTH SESSION HELD WITH

OAKDALE BAPTIST CHURCH

Rt. 1, Box 3

Statesville, N. C.

October 22, 1984

and

MONTICELLO BAPTIST CHURCH

Rt. 13, Box 397

Statesville, N. C.

October 23, 1984

The Next Session Will Be Held With

Hebron Baptist Church

Rt. 5, Box 340 A

Statesville, N. C.

Monday, October 21, 1985

and

Southside Baptist Church

546 S. Academy Street

Mooresville, N. C.

Tuesday, October 22, 1985



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# ASSOCIATIONAL OFFICERS GENERAL OFFICERS

|                |   |
|----------------|---|
| Moderator      | Henry Cook, Rt. 6, Box 183, Statesville, N. C.      |
| Vice-moderator | Howard Wagoner, Rt. 11, Box 400, Statesville, N. C. |
| Clerk          | Dorris Jones, 941 Thomas St., Statesville, N. C.    |
| Treasurer      | Jeff Oxford, 806 E. Front St., Statesville, N. C.   |
| Historian      | Mrs. Nell Lundy, Rt. 5, Box 307, Statesville, N. C. |

## STAFF WORKERS

|                  |   |
|------------------|---|
| Eugene B. Hager  | Director of Associational Missions      |
| Aubrey A. Walker | Director of Christian Social Ministries |
| Elmer Thomas     | DOM, Emeritus                           |

## TRUSTEES

|  |          |
|--|----------|
| Lee Fincannon, P. O. Box 332, Statesville        | Chairman |
| C. C. Fox, 120 S. Elm St., Statesville           |          |
| Lester P. Martin, Jr., P. O. Box 672, Mocksville |          |

## SUNDAY SCHOOL OFFICERS

|  |                       |
|--|-----------------------|
| Leath Johnson, P. O. Box 146, Statesville        | Director              |
| Mrs. Gloria Bagwell, Rt. 6, Box 802, Mooresville | Adult Director        |
| Mrs. Sally White, 625 St. Cloud Dr., Statesville | Youth Director        |
| Mrs. Linda Rogers, 851 Wesley Dr., Statesville   | Older Children Dir.   |
| Mrs. Joan Sprinkle, Rt. 11, Box 390 B, States.   | Younger Children Dir. |
| Mrs. Betty Morphis, P. O. Box 5672, Statesville  | Preschool Director    |
| Robert Livingston, Rt. 2, Box A 61, Statesville  | VBS Director          |

## W. M. U. OFFICERS

|  |                               |
|--|-------------------------------|
| Joy Chapman, Rt. 13, Box 225, Statesville      | Director                      |
| Sandy Motley, 2607 Cline St. Ext, Statesville  | Associate Director            |
| Phyllis Foy, Rt. 6, Box 47, Mooresville        | Baptist Women Director        |
| Ann Lagle, Rt. 4, Box 70, Mocksville           | Assoc. Baptist Women Director |
| Peggy Menster, Rt. 1, Box 61, Troutman-Baptist | Young Women Director          |
| Vicki Brafford, 821 Kerley Ct., Statesville    | Ass't. BYW Director           |
| Phyllis Marlowe, Rt. 13, Box 298, Statesville  | Acteen Director               |
| Janie Benton, Rt. 8, Box 599, Statesville      | Associate Acteen Director     |
| Nancy Kelly, 635 Fieldstone Rd., Mooresville   | Assoc. GA Director            |
| Julia Inman, Rt. 12, Box 173, Statesville      | Mission Friends Director      |
| Libby Correll, Rt. 7, Box 327, Mocksville      | Asso. Mission Friends Dir.    |
| Violet Liles, 122 Shumaker Dr., Statesville    | Mission Action Director       |
| Roberta Waugh, P. O. Box 5307, Statesville     | Secretary-Treasurer           |

## BROTHERHOOD OFFICERS

|  |                                |
|--|--------------------------------|
| Wesley Lytton, P. O. Box 5356, Statesville | Director                       |
| Roy Pierce, Rt. 10, Box 346, Statesville   | Baptist Men's President        |
| Ted Menster, Rt. 1, Box 61, Troutman       | Royal Ambassador Leader        |
| Buddy Barker, Rt. 12, Box 480, Statesville | Secretary/Treasurer            |
| Bob Foy, Rt. 6, Box 47, Mooresville        | RA Committee (Crusader Leader) |
| Bob Stafford, Rt. 3, Box 214, States.      | RA Committee (Pioneer Leader)  |
| Wesley Lytton, P. O. Box 5356, Statesville | Mission Study Leader           |
| Charles Lail, Rt. 2, Box 85, Troutman      | Interest Activity Leaders      |
| Rudy Davis, Rt. 3, Box 71, Statesville     | Interest activity Leaders      |

|   |                           |
|---|---------------------------|
| Fred Hellard, Rt. 7, Box 165, Mocksville                            | Interest Activity Leaders |
| Tom Mac Laughlin, Rt. 7, Box 55, Mooresville                        | Interest Activity Leaders |
| Howard Wagoner, Rt. 11, Box 400, Statesville                        | Prayer Support            |
| Kent Jewell, Rt. 5, Box 236, Mooresville                            | Lay Renewal               |
| Glen Jordan, Rt. 10, Box 473, Statesville                           | Lay Witness               |
| Carl Wright, Rt. 2, Box 16, Cleveland                               | Correctional Ministry     |
| Bob Foy, Rt. 6, Box 47, Mooresville                                 | Homeland Missions         |
| Bill Yeckley, 148 Park Terrace, Statesville                         | Overseas Missions         |
| Johnnie Lee Hellard, P. O. Box 75, Mocksville                       | Disaster Relief           |
| Fred Hellard, Rt. 7, Box 165, Mocksville-Resort/Recreation Ministry |                           |
| Ted Menster, Rt. 1, Box 61, Troutman                                | Agricultural Missions     |
| Roy Pierce, Rt. 10, Box 346, Statesville                            | Combatting Moral Problems |
| Mike Heintz, Rt. 3, Box 534, Statesville                            | Automotive Fellowship     |

#### CHURCH TRAINING OFFICERS

|                                 |          |
|---------------------------------|----------|
| Debbie Pierce, Rt. 14, Troutman | Director |
|---------------------------------|----------|

#### MUSIC OFFICERS

|  |          |
|--|----------|
| Paul McManus, 1403 W. Front St., Statesville | Director |
|--|----------|

#### STANDING COMMITTEES

##### NOMINATING

Aubrey Walker, Chm.  
Henry L. Shore  
Jay Kennedy  
Mrs. Fred Poole

##### ORDINATION

Arnold Bell, Chm.  
Gary Byrd  
Dale Watts  
Cecil Leagans  
Wade Laughter  
Steve Cox

##### PLACE AND PREACHER

Bill Mason, Chm.  
Fred Carlton  
Lewis Williams

##### PERSONNEL

Ron Rowe, Chm.  
Frank Campbell  
Moderator

##### EVANGELISM

Henry Cook, Chm.  
Buford Rimmer  
Bill Blakeley  
J. B. Parker  
Harvey Clark  
Jamie Fox

##### FINANCE

Robert Livingston, Chm.  
Loy Devine  
Henry Howell  
Mrs. Cheryl Mason  
Jerry Gibson

##### MISSIONS

Don Phillips, Chm.  
Gordon Joyner  
Tim Owings  
W. C. Barkley  
William Wease

## RESOLUTIONS

Mrs. Elsie Davis, Chm.  
Mrs. Julia Inman  
Mrs. Reid Tomlin

## COMMITTEE ON COMMITTEES

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## RECEPTION OF NEW CHURCHES

Wendell Davis, Chm.  
Gary Marshall  
Harold Harmon  
Keith Garris  
Carl Mauney

## DENOMINATIONAL COMMITTEE

Howard Wagoner-Christian Action League  
Don Haynes-----Stewardship & Coop. Prog  
Robert Seaford-----Children's Homes  
Ray Harrington-----Homes for Aging  
Elmer Thomas-----Baptist Hospital  
Lee Fincannon-----Baptist Foundation

## PROGRAM

Moderator  
Vice-moderator  
Music Director  
Clerk  
Host Church 1st day  
Host Church 2nd day

## CALENDAR

Moderator  
Vice-moderator  
S. S. Director  
C. T. Director  
W. M. U. Director  
Brotherhood Director  
Evangelism Chairman  
Music Director  
Missions Chairman

## CHRISTIAN SOCIAL MINISTRIES

Mrs. Caroline Bentley, Chm.  
Mrs. Patsy Lytton  
Mrs. Violet Liles

## CONSTITUTION AND BY-LAWS

Robert Livingston, Chm.  
Bernie Pittman  
Lee Fincannon

## ASSOCIATIONAL YOUTH COMMITTEE

Mike Motley, Chm.  
Wayne Bowen  
Rusty Burns

## SENIOR CITIZENS

Lee Fincannon, Chm.  
Chris Jenkins

# MESSENGERS (actually attending)

BEREA: Wayne & Debbie Wike, Phil & Elizabeth Mitchell, Connie Price  
 BETHEL: A. C. & Lee Brown, Ernest Sherrill, Frank Elliott, Coite Roseman  
 BEULAH: Henry Cook, Lenual Forsyth  
 BRISTOL DRIVE: Mike Motley, Elizabeth Rash  
 CALAHALN-FRIENDSHIP: Graham & Pauline Wooten, Maria Johnson  
 CALVARY: Sidney Grimes  
 CASCADE: C. L. Hutchins, Calvin Jordan  
 CLEVELAND: Arnold & Ruth Bell, Mr. & Mrs. Travis Hendren, Rex & Hazel Tolbert, John Steele, Mr. & Mrs. Justice Williams  
 COCHRAN STREET: J. B. & Barbara Parker, James & Bette Chastain  
 DIAMOND HILL: Harvey & Ocie Clark, Mr. & Mrs. Charlie Isenhour, Mr. & Mrs. Glenn Jordan, Mr. & Mrs. David Rinehardt, Jack Stikeleather  
 EATONS: Johnny Walker  
 EDGEWOOD: Fred Carlton, Libby Correll, Paul & Emma Hoffman  
 FAIRVIEW: Steven & Cheryl Cox, Gene & Lou Hager, Howard & Lessie Hepler, Elsie Davis  
 FAITH: W. C. Barkley, Mrs. Irene Parks, Mrs. Louise Harmon, Mrs. Robert Templeton  
 FALLSTOWN: Larry Ellis, Alice Elmore, Mable Brown, Myra Jordan, Mike & Jane Brewer  
 FORK: Gordon & Christine Joyner, Allie & Ada Carter, Mr. & Mrs. R. L. Seaford, P. M. & Wyona Johnson, Shirley Smith  
 FRONT ST.: Ron & Ithenia Rowe, Carl & Rachel Mauney, Charlyn Thomasson, Mr. & Mrs. Henry Houghton, Paul McManus, Doris Swain, Joan Benfield, Ralph Campbell  
 GAY'S CHAPEL: Bill Creason, Mr. & Mrs. Virgil Foster, Hester Stroud, Mrs. C. B. Swicegood  
 HARMONY: Don Haynes, Clarice Williams, Leonard & Ona Marlowe, Frances Grose  
 HEBRON: William Wease, Curtis & Pearl Haynes, Lewis & Lula Horne, Ruth Creedmore, Versie Adams, Peggy Feimster, Mary Gooden, Russell Black, Mrs. Nell Lundy  
 IJAMES CROSS ROADS: Kenneth & Mary Hyde, Naomi Ijames, Helen Reeves, Audrey Gobble  
 JERUSALEM: Ralph & Mary Graves  
 MOCKSVILLE FIRST: Wayne & Bonnie Ferebee, Ruby & Cecil Leagans, Louise Stroud  
 MONTICELLO: Dale Watts, Mrs. Marvin Goforth, Ora Mae Munday  
 MOORESVILLE FIRST: Timothy Owings, Wayne Bowen, Gloria Bagwell, A. V. Lowery, Raleigh & Georgia Mabe  
 MOUNTAIN ROAD: Jamie Fox, Florence Josey, Walter West  
 NEW BETHANY: Bill & Cheryl Mason  
 NEW HOPE: Margaret Smith, Wade & Lorene Campbell, Pamela Ladd, Mary Swann  
 OSTWALT: Rev. & Mrs. Wade Laughter, Walter & Faye Cook, Robert Galliher  
 OAKDALE: Charles Hutchens, Ed & Julia Inman, Lucretia Stroud, Stewart Hedgepeth  
 ST. MARK: Rick Safriet



SHADY GROVE: Arnold Dulin, Tommy Williams, Jessie Luffman  
SOCIETY: Carroll Jordan, Etta Bryan, Henry & Lucile Lewis  
SOUTH RIVER: Robert Livingston, Carol Stewart, Linda Bowes, Ray  
Austin, Christine Milstead  
SOUTHSIDE: Kermit Burns, Ruth Bowles, Sally Jones, Josephine  
Beaver, Bonnie Lowe, Ruby Lawter  
STATESVILLE FIRST: Frank Campbell, Leath Johnson, Dan Pardue,  
Aubrey Walker, Lee Fincannon, Buford Rimmer,  
LaRue Hudgins, Mr. & Mrs. W. Y. Davis  
TEMPLE: Wendell Davis, Roger Lackey, Crystal Sharpe, Millicent  
Estes, Nolan Alexander  
TROUTMAN: Herman & Annie Jarvis, Robert & Bessie Benfield, Boyd  
Cook, Clyde & Ethel Overcash, Gladys Byers, Grady  
Mayberry  
TURRENTINE: Judge & Lorraine Johnson, Foster & Pauline Wagner  
WAYSIDE: Elmer Thomas  
WELCOME: Ray Harrington, Ernest Burdette, Joe Purcell  
WESTERN AVENUE: Jeff & Arlee Oxford, Dorris Jones, Lella Farmer,  
Sandra Brewer  
YADKIN: Howard & Linda Wagoner, Shirley Safriet, W. B. Souther,  
Joan Sprinkle

## ORDAINED MINISTERS NOT SERVING AS PASTORS

BETHEL: Rev. Clarence Bobbitt, Rt. 14, Box 535, Statesville, N. C.  
BEULAH: Rev. G. D. Danner, Rt. 14, Box 171, Statesville, N. C.  
Rev. Larry McCoy, Chame, Republic De Panama  
COCHRAN ST: Rev. C. A. Mayberry, Rt. 13, Box 240, Statesville, N.C.  
Rev. Darrell Fox, Rt. 6, P. O. Box 5087, Statesville, NC  
DIAMOND HILL: Rev. Charles Plyler, Rt. 7, Box 238, Statesville, N.C.  
Rev. E. C. Davis, 640 Alexander, Statesville, N. C.  
FAITH: Rev. Clyde Tomlin, address unknown  
FRONT ST: Rev. Carl Mauney, Rt. 8, Box 597, Statesville, N.C.  
HEBRON: Rev. Clarence Gwaltney, Rt. 9, Box 317 A, Statesville, NC.  
MOCKSVILLE FIRST: Dr. William Cain, Rt. 3, Box 111, Mocksville, N.C.  
MOORESVILLE FIRST: Rev. Jack Bagwell, Rt. 6, Surfside Dr., Mooresville  
Rev. Ray Harrington, Rt. 7, Box 349, Mooresville  
OAKDALE: Rev. Carroll Jordan, 703 Carolina Ave., N., Statesville, NC.  
Rev. Rex Bell, Rt. 7, Box 214 Y, Statesville, N. C.  
Capt. John R. Booth, Chaplain Air Force, P.S.C. Box 7052,  
APO Seattle, WA 98713  
Rev. S. G. Swann, 402 Hillcrest Dr., Statesville, N. C.  
SHEPHERD: Rev. Robert Elliott, Rt. 4, Box 627, Mooresville, N. C.  
SOUTHSIDE: Rev. B. H. McDonald, 427 E. Mills Ave., Mooresville, NC  
STATESVILLE FIRST: Rev. Lewis Williams, Rt. 13, Box 165, Statesville  
Rev. Lester Beckham, Rt. 2, Box 363, Statesville  
WAYSIDE: Rev. Elmer Thomas, 135 Rosemary Lane, Statesville, N. C.

## FULL-TIME MINISTERS OF YOUTH, MUSIC, EDUCATION AND ADMINISTRATION

BEREA: Rev. Phil Mitchell, 12797<sup>1</sup>/<sub>2</sub> Fieldstone Rd., Mooresville, NC  
DIAMOND HILL: Mr. Tim Brown, Rt. 1, Box 76, Denver, N. C. 28037  
FRONT ST.: Rev. Paul McManus, 421 Holland Dr., Statesville, N.C.  
Rev. David Thomasson, 1009-4 Foxcroft Ln, Statesville  
MOORESVILLE FIRST: Rev. Wayne Bowen, P. O. Box 419, Mooresville, NC  
Rev. Chris Jenkins, P. O. Box 419, Mooresville  
SOUTHSIDE: Kermit Burns, Rt. 5, Box 900, Mooresville, N. C.  
STATESVILLE FIRST: Rev. Leath Johnson, P. O. Box 146, Statesville  
Rev. Dan Pardue, P. O. Box 146, Statesville  
L. Gregg Whitson, P. O. Box 146, Statesville  
WESTERN AVENUE: Stephen Hopkins, 1206 Museum Rd., Statesville, N.C.

# CONSTITUTION

## Preamble

We, the messengers of Southern Baptist Churches of Iredell and Davie counties and territory adjacent thereto in the State of North Carolina, do hereby propose to establish and maintain the order of rules of a District Association in conformity to this constitution.

## ARTICLE I: NAME

The name of the organization shall be the South Yadkin Baptist Association.

## ARTICLE II: MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted Southern Baptist Churches in Iredell and Davie counties and adjacent territory who have been duly accepted into membership by the Association. They may be represented at its regular or special meetings by duly elected messengers in the following ratio:

(a) Two for the first fifty members or fraction thereof and one for each fifty additional members or major fraction thereof, provided that no church shall be entitled to more than ten messengers.

(b) All ordained ministers who are pastors therein or laboring in connection therewith.

Section 2. The Association shall be sole judge of its membership and may receive or reject churches applying for membership therein at its pleasure, provided that the churches so received shall agree to come under watchcare of the Association for a period of one year. During this period of watchcare such church or churches shall be entitled to all the rights and privileges of the Association except that of their members voting and holding office. At the conclusion of this period, should no objections be raised, they then become members in regular standing by action of the Association in annual session, or by the Executive Promotion Committee at a regular meeting.

Section 3. The New Testament shall be accepted as the sole guide in matters of doctrine and practice, and the Association shall reserve the right to withdraw fellowship from any church that does not conform thereto.

## ARTICLE III: PURPOSE

The primary purpose of this Association shall be to counsel together for the advancement of the cause of Christ for the promotion of unity and growth among the churches composing the Association; furthermore, it is the purpose of this Association to cooperate with the North Carolina Baptist State Convention and the Southern Baptist Convention and their agencies in the work of Missions, Christian Education, and Social Ministries.

## ARTICLE IV: POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the autonomy of the churches. It may advise or recommend measures of guidance for their adoption but cannot bind them in any way. All the churches constituting the Association remain sovereign and independent bodies and unite that they may more effectively promote the cause of Christ throughout the world.

## ARTICLE V: DUTIES OF THE CHURCHES

Section 1. It shall be the duty of each church to elect responsible members as messengers and to encourage their attendance at the annual session of the Association.

Section 2. Each church shall send annually a report to the Association, giving information requested in forms provided by the Associational Clerk.

## ARTICLE VI: ORGANIZATION

Section 1. The general officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, and shall be installed and assume their duties at the closing period thereof and continue said duties until their successors are elected and installed at the next annual session. These officers shall be elected by the Association with nominations being made from the floor.

Section 2. All officers and all members of all committees shall be members of churches affiliated with the Association.

Section 3. The term of office for the general officers of the Association shall not exceed two years in succession with the exception of the clerk and the treasurer of the Association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for one year.

## ARTICLE VII: DUTIES OF OFFICERS

Section 1. It shall be the duty of the moderator to preside when the Association is in session and in other meetings as provided for in this constitution.

Section 2. It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator and to assist him in every way possible.

Section 3. It shall be the duty of the clerk to keep an accurate record of the meetings of the Association and prepare minutes to be distributed within two months after the annual meeting or as soon thereafter as possible.

Section 4. It shall be the duty of the treasurer to keep an accurate account of all money paid into his hands, pay all bills as they come due, make regular reports to the Executive Promotion Committee, and make an annual report to the Association.

Section 5. It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every twenty years, and to collect and preserve records of the history of our Association.

#### ARTICLE VIII: RULES OF ORDER

The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings. All officers shall faithfully discharge the duties usually pertaining to the office to which they have been elected. The following rules shall govern deliberations:

1. All business shall be conducted and all discussions shall be carried on in the manner prescribed in "Roberts Rules of Order".

2. The method of voting shall be by the will of the body.

3. The simple majority shall prevail in all cases except as otherwise provided by this constitution, provided that any member may at any time call for a secret ballot or a roll call on doubtful issue.

4. A ruling by the presiding officer shall be final unless appeal be made from such ruling to the entire body present.

5. A question having been decided twice by a vote in the same attitude at regular sessions of the Association shall not be reintroduced at that annual session, except by the consent of the body, as expressed by a majority vote.

#### ARTICLE IX: TIME OF MEETING

The Association shall meet annually on the Monday and Tuesday immediately following the third Sunday in October; however, in the case of some unavoidable circumstances that make a change in the date necessary, the moderator, and/or the vice-moderator is empowered to make such a change. The moderator and/or vice-moderator shall have the authority to call a special meeting of the Association should the need arise. In the event that the offices of moderator and vice-moderator become vacant, the Clerk shall have authority to call such meetings, provided that a notice of the time, place and purpose of such a called meeting shall be mailed to the pastors and clerks of the churches of the Association at least two weeks in advance of the time set for the called meeting.

#### ARTICLE X: THE ASSOCIATIONAL YEAR

The Associational year shall begin with the first of October of each year and close the following September 30.

#### ARTICLE XI: THE EXECUTIVE PROMOTION COMMITTEE

The Executive Promotion Committee shall be composed of: Moderator, Vice-Moderator and the heads of each organization of the Association: Sunday School Director, Church Training Director, Brotherhood Director, Woman's Missionary Union Director, Treasurer, Clerk, all Chairman of Standing Committees, Director of Music, Chairman of Trustees, Chairman of Missions Committee, Chairman of Evangelism, and pastor of each church and one member elected by each church. The



Associational Director of Missions shall be an ex-officio member. This committee shall act for the Association in the interim between annual sessions of the Association. It shall take no action contrary to the will of the Association, nor shall it initiate any new policy or practice binding upon the Association unless specifically so directed; provided that in an adequate emergency it may take such action as it may deem necessary, but such action so taken shall in every case be submitted to the next Annual Meeting of the Association for appropriate consideration. It shall make a full and complete report to the next Annual Associational Meeting. The Moderator of the Association shall be chairman of the Executive Promotion Committee. The Secretary shall be elected by this committee and shall be from within this committee.

The committee shall meet on the 3rd Tuesday night of the middle month of each quarter. The heads of each organization and chairmen of committees shall bring to this Executive Promotion Committee a report concerning their work, what they have done toward the progress of the work, and their goals for the future quarter.

In the event of the resignation or vacancy in the office of the Director of Missions, or in the office of the Director of Christian Social Ministries, the Executive Promotion Committee shall elect a search committee to find and recommend to the Executive Promotion Committee a successor.

#### ARTICLE XII: STANDING COMMITTEES

The Association shall have such Standing Committees as may be considered necessary to promote efficiently the work of the Association, the members of these committees to be nominated annually by the Committee on Committees unless otherwise determined by the Association. These committees shall make reports of their work to the Executive Promotion Committee or the Association in annual session.

#### ARTICLE XIII: DUTIES OF STANDING COMMITTEES

The Moderator and Director of Missions, by virtue of their office, are to counsel and advise with all Standing Committees.

1. The Committee on Committees. The duty of this committee is to bring to the annual meeting of the Association nominations for the Standing Committees, the Committees on Resolutions, and Place and Preacher, and to nominate any other committee authorized, unless otherwise provided for; however, it shall be the privilege of any qualified messenger to make additional nominations for members of any committee. This committee shall be appointed by the Moderator at each Annual Associational Meeting and serve to the end of the Associational Meeting of the year following.

2. The Nominating Committee. The Nominating Committee shall nominate all officers of the Association other than the general officers and submit its report to the Executive Promotion Committee or the Association in annual session.

3. The Program Committee. This committee shall be composed of the Moderator, Vice-Moderator, Music Director, Clerk, host pastor of the first day session, and host pastor of the second day session. The duty of the Program Committee is to plan the program for the Annual Meeting of the Association and bring it to the Executive Promotion Committee for information. The committee should begin its work well in advance of the meeting of the Association and should make sure that those requested to make reports are prepared and on hand. Copies of the program should be prepared and distributed to the messengers and visitors at the Associational Meeting.

4. The Finance Committee. This committee should keep a close watch on the needs of the Association for an adequate budget for a well-balanced program of work, and should be prepared to bring to the Association in annual session a proposed budget. This committee should also be prepared to advise with the treasurer of the Association during the year concerning the items in the budget to the end that the Association may be kept in a healthy financial condition. It shall be the duty of the Finance Committee to see that an audit of the Treasurer's books be made following the close of the Associational year and presented to each annual meeting of the Association.

5. The Committee on Calendar of Activities. This committee shall be composed of the Moderator, Vice-Moderator, Associational Sunday School Director, Church Training Director, Woman's Missionary Union Director, Brotherhood Director, Music Director and Evangelism Chariman. These shall work with the Associational Director in studying carefully the program of work for the entire Association and the needs of all the churches. In the light of this study, this committee shall work out an annual calendar of activities for the Association to be presented at the annual meeting for approval.

6. The Committee on the Reception of New Churches. It should be the work of this committee to make proper investigation of the churches that express a desire to affiliate with the Association concerning their being orthodox in faith and cooperative in spirit and to report their findings and recommendations concerning the reception or rejection of such churches to the Association in annual session or the Executive Promotion Committee at a regular meeting.

7. The Committee on Ordination. This committee serves in an advisory capacity only. Upon the request of a member church, the committee will begin its work with the candidate. It will concern itself only with candidates who have already been called as pastor of a Southern Baptist Church or Mission. Upon receiving the request from the church the committee should begin gathering pertinent information about the candidate and the field of service to which he has been called. During this time the committee shall set an examination date. The committee will not examine a candidate or make any recommendations concerning a candidate whose ordination service has been arranged prior to the examination date.

After the examination, the committee should meet in private to assimilate and evaluate their findings. A report should then be written and mailed to both the candidate and to the church requesting the examination revealing the committee's findings and recommendation.

The committee may recommend that the candidate be ordained, that he not be ordained, or that ordination be deferred until the candidate has had time for further preparation.

The Executive Promotion Committee should be informed regularly of the work of this committee.

8. The Committee on Evangelism. This committee shall cooperate with the Baptist State Convention and the Southern Baptist Convention's Departments of Evangelism in the promotion of approved evangelistic efforts within the Association. It shall encourage evangelism in the churches and provide opportunities for training and inspiration in evangelism, such as clinics and/or conferences, as needed.

9. The Missions Committee. This committee shall study communities which appear to be in need of new Baptist work and ministry; seek to enlist churches to sponsor new work in such communities; give guidance and counsel in procuring temporary and permanent sites for locating such work in accord with Associational policy; and make recommendations to the Association as to the missionary needs which might be best met through cooperative efforts. It shall advise with any group considering a new church and assist in organizing new churches. It shall review all applications for state missions aid by churches or missions and make proper recommendations to the Executive Promotion Committee.

10. The Committee of Denominational Representation. These representatives shall be nominated by the Committee on Committees. It shall be the responsibility of these representatives to see that the interests of these causes and agencies are kept before the Association and churches as the need arises, and that proper reports concerning their programs and needs are presented at the Associational Meetings.

11. The Personnel Committee. This committee shall provide job descriptions to each Associational staff member as approved by the Executive Promotion Committee. In reference to the job descriptions, the committee shall conduct annual reviews with every staff member. The committee will also act as a support group for the Association's staff members in order to promote good working relations throughout the year.

Upon completion of the annual reviews, the committee shall make recommendations to the Finance Committee for annual compensation increases. The committee will also report to the Executive Promotion Committee any staff need that should be acted upon as that need arises.

This committee shall have the responsibility for securing and dismissing all staff personnel, with the exception of the Director of Missions and the Director of Christian Social Ministries.

#### ARTICLE XIV: TRUSTEES

Section 1. Three trustees shall be elected annually and they shall serve until their successors are duly elected. Vacancies occurring between sessions of the Association shall be filled by the Executive Promotion Committee.

Section 2. The trustees shall be the legal representatives of the Association in all matters relating to law, sign all legal documents as directed by the Association or by the Executive Promotion Committee between sessions of the Association. They shall have the power, under instructions of the Association or Executive Promotion Committee to hold, buy, sell and convey property, both real and personal and to sign all papers necessary for the conveyance.

#### ARTICLE XV: ADOPTION

This constitution shall take effect immediately upon its adoption and shall supersede any and all constitutions previously adopted.

#### ARTICLE XVI. REVISION

This constitution may be immediately revised at any session of the association by a vote of two-thirds of the messengers present or by a simple majority provided that notice of such revision shall have been given at a previous annual session.

# PROCEEDINGS

Oakdale Baptist Church  
Monday, October 22, 1984

The 111th Session of South Yadkin Baptist Association met Monday, October 22, 1984 with Ron Rowe, moderator, presiding at Oakdale Baptist Church. There were 43 churches represented and approximately 250 in attendance. Robert Jackson opened the meeting with the reading of Matt: 16:13-18 and led in prayer. Paul McManus led in the hymn "He Keeps Me Singing." He then sang a solo "He's More Than Wonderful." A motion was made and adopted that we accept the program as printed. The Resolutions and Place and Preacher Committees were recognized at this time. Gene Hager, Director of Missions, recognized the new pastors who had come into the association since the last annual meeting. They were: Dale Watts, George Teague, Jamie Fox, Mike Motley, Ron Beutel, Steven Cox, Robert Jackson, Gary Byrd, J. R. Speece, Johnny Abee and Paul Riggs. New staff members were: Tim Brown, Chris Jenkins, Wayne Bowen, Gregg Whitson, Dan Pardue, and Rusty Burns.

Chuck Hutchens, pastor of the host church, was recognized and made a few necessary announcements. Wendell Davis gave the report of the Reception of New Churches Committee. Each new church was voted on separately: Shady Grove, Peninsula, and Fallstown. They all were received.

Dorris Jones called the roll of churches and reported 236 in attendance with 43 churches represented. Jeff Oxford gave the highlights of the Treasurer's Report and Loy Devine gave the Finance Committee's report. A motion was made to appropriate \$4,000 for the start-up of ACTS in our area. This motion carried. Margaret Smith gave the Executive Committee report and urged the members to attend the 4 meetings of the Executive Promotion Committee during the year. Leath Johnson gave the Sunday School report. Debbie Pierce gave the report of Church Training. The Brotherhood report was brought by Wes Lytton and Joy Chapman gave The W. M. U. report. The congregation sang "He Lives" directed by Tim Brown. Tim then sang a composition of his own and accompanied himself on the guitar. Harvey Clark brought a message on "The King Still Lives." Wayne Bowen pronounced the benediction and blessing.

## Monday Night

After a delicious supper Gary Byrd read Acts 9:20 and led in prayer. The congregation sang "All Hail The Power Of Jesus Name." Chris Jenkins sang "Seek The Lord" accompanied by Tim Owings. Eugene Hager gave the Director of Missions report. Special music was by the choir made up of choir members in our association and directed by Charles Gatwood, Church Music Director of the Baptist State Convention. They sang "A Mighty Fortress Is Our God" with a trumpet solo accompanying, "Come Thou Fount", Sing Congregation Sing", and "My God I Love Thee."

The annual sermon was brought by Judge Johnson, pastor of Turrentine Church. The choir then sang "Stir Thy Church Our Father" accompanied by handbells and a brass ensemble. Gregg Whitson led in the benediction.



Tuesday, October 23, 1984  
Monticello Baptist Church

The meeting opened with scripture and prayer by Jamie Fox. Steve Hopkins led us in a hymn "Footsteps of Jesus." He then sang "Jesus Christ Is Alive and Well." Elmer Thomas led the Memorial Service for "Our Beloved Dead." "More Than Just A Name" was the title of the video tape we viewed about State Missions in North Carolina. Kenneth Hyde, vice moderator, presided for a time. Crystal Sharpe led the congregation in the singing of "Leaning On The Everlasting Arms." We had a short announcement session. Don Haynes, Cooperative Program representative, spoke briefly; Donna Lail, Children's Homes representative spoke briefly; and Dr. David Smiley, Wake Forest University representative spoke briefly. Gene Hager spoke briefly about the Digest of Letters and Henry Cook introduced his visitor, Rev. Frank Harkins, a Southern Baptist Missionary from Korea. Dan Pardue led the congregation in the singing of "Blessed Assurance." He then sang "God Make Me An Inspiration of Thy Peace." Gordon Joyner brought a message on "...we are laborers together with God." Rusty Burns pronounced the benediction and blessing.

#### Tuesday Night

After a delicious supper prepared by the women of Monticello, Mike Motley had scripture and prayer. A chorus, made up of ministers in our association and directed by Paul McManus, sang "Rise Up, O Men of God", "At The Cross", and "Stand Up Stand Up for Jesus."

Wilson White gave the Committee on Committees report and it was voted on and passed. Aubrey Walker gave the Nominating Committee report which passed. Ron Rowe read the Place and Preacher report since Bill Mason could not be present:

|              |                 |           |
|--------------|-----------------|-----------|
| <u>PLACE</u> | First Day 1985  | Hebron    |
|              | Second Day 1985 | Southside |

|                 |                          |
|-----------------|--------------------------|
| <u>PREACHER</u> | Fred Carlton             |
|                 | Alternate: Johnny Walker |

Ron Rowe appointed the Committee on Committees for next year. They are: Wilson White, chairman, Wayne Ferebee, Mrs. Lois Sykes, Henry Houghton, and Mrs. Brenda Smith. The election of officers followed. Those elected were: Henry Cook, moderator, Howard Wagoner, vice moderator, Dorris Jones, clerk, J. E. Oxford, treasurer and Mrs. Nell Lundy, historian. Mrs. H. F. Wagner read the Resolutions Committee report. Lee Fincannon gave a report on the Baptist Foundation. Gene Hager challenged the new officers when they were presented to the congregation.

Phil Mitchell led the congregation in the singing of "When We All Get To Heaven." He then sang "The Lily of the Valley" and played a trumpet solo. "Like A River Glorious." Wayne Wike

brought the message of the evening using Mark 10:35-40 for his text. Our hymn of commitment was "Take My Life and Let It Be" led by Paul McManus. Elmer Thomas sang "The Love of God." We all joined hands while the benediction was pronounced by Steven Cox.

TREASURER'S REPORT  
For 10-1-83 to 9-30-84

RECEIPTS:

|                     |             |
|---------------------|-------------|
| Berea               | \$ 2,911.41 |
| Bethel              | 1,945.30    |
| Beulah              | 3,000.00    |
| Bristol Drive       | .00         |
| Calahaln-Friendship | 468.67      |
| Cascade             | 340.27      |
| Cleveland           | 1,473.00    |
| Cochran Street      | 400.00      |
| Community           | 365.16      |
| Diamond Hill        | 2,041.00    |
| Eatons              | 354.20      |
| Edgewood            | 447.32      |
| Fairview            | 1,147.70    |
| Faith               | 3,500.00    |
| Fallstown           | 300.00      |
| Farmington          | 348.00      |
| Fork                | 2,529.00    |
| Friendship          | .00         |
| Front Street        | 3,300.00    |
| Gay's Chapel        | 456.59      |
| Green Hill          | 360.00      |
| Harmony             | 696.00      |
| Hebron              | 4,000.00    |
| IJames Cross Roads  | 1,500.00    |
| Island Ford         | .00         |
| Jerusalem           | 125.00      |
| Mocksville First    | 2,062.50    |
| Monticello          | 616.00      |
| Mooreville First    | 3,300.00    |
| Mountain Road       | 740.30      |
| Mt. Vernon          | 450.00      |
| New Bethany         | 2,968.73    |
| New Hope            | 600.00      |
| Oakdale             | 500.00      |
| Ostwalt             | 150.00      |
| Peninsula           | 150.00      |
| St. Mark            | 25.00       |
| Shady Grove         | 341.50      |
| Shepherd            | .00         |
| Society             | 368.84      |
| South River         | 1,112.04    |
| Southside           | 1,999.92    |
| Statesville First   | 3,874.94    |
| Temple              | 1,357.86    |
| Troutman            | 568.36      |
| True Gospel         | .00         |
| Turrentine          | 660.00      |
| Wayside             | 47.60       |
| Welcome             | 100.00      |

|                                   |             |
|-----------------------------------|-------------|
| Western Avenue                    | \$ 3,801.71 |
| Whitman Park                      | .00         |
| Yadkin                            | 350.00      |
| TOTAL BUDGET RECEIPTS \$59,153.92 |             |
| From BSC for CSM Director         | 1,999.92    |
| For Annuals                       | 450.00      |
| S.S. Enlargement Camp.            | 900.00      |
| Film Rental                       | 105.95      |
| Other Misc. Income                | 279.80      |
| Interest Credited                 | 1,623.65    |
| GRAND TOTAL RECEIPTS              | \$64,513.24 |

All checks received after last banking day of month will be listed on next report.

DISBURSEMENTS:

|                            |              |
|----------------------------|--------------|
| DOM Salary                 | \$ 17,065.00 |
| CSM Salary                 | 3,750.00     |
| Secretary's Salary         | 6,758.50     |
| DOM Retirement             | 2,333.76     |
| DOM Ins. & Hospitalization | 2,504.74     |
| DOM Auto Allowance         | 3,750.00     |
| DOM Housing Allowance      | 6,900.00     |
| CSM Direc. Auto Allowance  | 2,580.00     |
| Social Security for staff  | 3,169.56     |
| Christmas Bonuses          | 210.00       |
| CSM Supplies               | 600.00       |
| Janitorial Service         | 460.00       |
| Ins. Main. & repairs       | 604.18       |
| Utilities for office       | 1,507.83     |
| Audio-visual aids & equip. | 150.00       |
| Postage                    | 657.95       |
| Telephone                  | 1,623.99     |
| Printing, office supplies  | 1,111.68     |
| Treasurer                  | 375.00       |
| Sunday School              | 502.18       |
| Church Training            | 500.00       |
| Brotherhood & RA           | 1,025.00     |
| WMU                        | 1,500.00     |
| VBS                        | 36.04        |
| Youth Ministries           | 413.48       |
| Music                      | 250.31       |
| Special Projects           | 883.84       |
| Annual Meeting Expense     | 50.00        |
| DOM Convention Expense     | 895.12       |
| Conf. for CSM              | 100.00       |
| Miscellaneous              | 69.10        |
| TOTAL BUDGET EXPEND.       | \$ 62,337.56 |

|                              |                     |
|------------------------------|---------------------|
| CSM Director from BSC        | \$ 1,999.92         |
| Film Rental                  | 105.95              |
| S.S. Enlargement Campaign    | 673.94              |
| Printing & Binding Annuals   |                     |
| (\$450.00 received for this) | 1,017.10            |
| New Telephone equipment      | <u>1,753.08</u>     |
| GRAND TOTAL DISBURSEMENTS    | \$ <u>67,887.55</u> |

#### SUMMARY

|                            |              |
|----------------------------|--------------|
| BALANCE BROUGHT FORWARD    | \$ 20,294.61 |
| RECEIPTS                   | \$ 64,513.24 |
| TOTAL TO ACCOUNT FOR       | \$ 84,807.85 |
| DISBURSEMENTS              | \$ 67,887.55 |
| *LESS RESERVE ACCOUNT      | \$ 5,039.13  |
| BALANCE IN NCNB CHECKING   | \$ 364.62    |
| BALANCE IN NCNB M/M ACC'T. | \$ 11,516.55 |
| TOTAL SPENDABLE BALANCE    | \$ 11,881.17 |

\*Reserved for major building repair  
(roof and/or heating-cooling system)  
on deposit in H.F.S. & L.  
Money Market Account.

Jeff Oxford, treasurer

#### AUDITOR'S REPORT

October 4, 1984

I have reviewed the books and records of the South Yadkin Baptist Association for the fiscal year ended September 30, 1984 and have found nothing to indicate the report as submitted by the treasurer, Mr. J. E. Oxford, are not correct as rendered.

Respectfully,

Ronald G. Underwood,  
Auditor

# FINANCE COMMITTEE REPORT 1984-85

|  | 1983-84   | 1984-85   |
|--|-----------|-----------|
| SALARIES, ALLOWANCE, ETC., STAFF   |           |           |
| 1. Director of Missions Salary   | \$ 17,065 | \$ 18,000 |
| 2. CSM Director's Salary   | 3,750*    | 4,000*    |
| 3. Secretary's Salary, \$5.00 hr.  | 6,800     | 6,800     |
| 4. DOM Retirement  | 2,396     | 2,490     |
| 5. DOM Insurance & Hospitalization   | 2,250     | 3,100     |
| 6. DOM Auto Allowance  | 3,750     | 3,750     |
| 7. DOM Housing Allowance   | 6,900     | 6,900     |
| 8. CSM Director's Auto Allowance   | 2,580     | 2,580     |
| 9. Social Security (for staff)   | 4,014     | 4,014     |
| 10. Christmas Bonus for Staff  | 210       | 210       |
| SUB TOTAL  | \$ 49,715 | \$ 51,844 |
| OFFICE MAINTENANCE   |           |           |
| LL. Supplies for CSM Director  | \$ 600    | \$ 600    |
| 12. Janitor Services for office and grounds  | 400       | 500       |
| 13. Insurance, upkeep & repairs for office   | 800       | 800       |
| 14. Utilities for office   | 1,650     | 1,650     |
| 15. Audio Visual aids  | 150       | 206       |
| 16. Postage  | 800       | 800       |
| 17. Telephone  | 1,600     | 1,650     |
| 18. Office supplies, equipment and printing  | 1,850     | 1,500     |
| 19. Historian's expense  | 25        | 25        |
| 20. Treasurer  | 375       | 400       |
| SUB TOTAL  | \$ 8,250  | \$ 8,131  |
| ORGANIZATION PROMOTION AND SPECIAL PROJECTS  |           |           |
| 21. Sunday School  | \$ 500    | \$ 500    |
| 22. Church Training  | 500       | 500       |
| 23. Brotherhood  | 1,025     | 1,900     |
| 24. W. M. U.   | 1,500     | 1,900     |
| 25. V. B. S.   | 300       | 300       |
| 26. Evangelism   | 300       | 300       |
| 27. Youth Ministries   | 500       | 500       |
| 28. Music  | 500       | 500       |
| 29. ARM (Area Resort Ministries)   |           | 200       |
| 30. Fruitland (Course on Associational Missions)   |           | 100       |
| 31. Special Projects   | 1,500     | 1,500     |
| SUB TOTAL  | \$ 6,625  | \$ 8,200  |
| ANNUAL MEETING AND CONVENTION EXPENSES   |           |           |
| 32. Annual meeting expense   | \$ 200    | \$ 200    |
| 33. DOM Convention, Conferences, Assembly  | 900       | 900       |
| 34. CSM Director Convention Allowance  | 250       | 250       |
| 35. Miscellaneous  | 200       | 200       |
| SUB TOTAL  | \$ 1,550  | \$ 1,550  |
| GRAND TOTAL  | \$ 66,140 | \$ 69,725 |
| Association's Share in ACTS Start-up   |           | \$ 4,000  |
| Reserved for major building repair ( roof and/or heating system) (to be set aside in saving account) | \$ 5,000  | \$ 5,000  |

\*In addition to this amount from the association, the CSM Director receives a supplement of \$1,999.92 for the Baptist State Convention.

Loy Devine, Chairman  
 Arnold Bell Henry Howell  
 Mrs. Neil Adams Charles Hutchens



VACATION BIBLE SCHOOL REPORT - 1984

| CHURCHES            | Achievement Level | Total Enrolled | Average Attendance | No. of Days | No. of Hours | Professions of Faith | Mission Offering Cooperative Program | Mission Offering Other Causes |
|---------------------|-------------------|----------------|--------------------|-------------|--------------|----------------------|--------------------------------------|-------------------------------|
| Berea               | Merit             | 106            | 91                 | 5           | 2.5          |                      | 114.00                               |                               |
| Bethel              | Merit             | 111            | 91                 | 5           | 2            |                      | 37.00                                |                               |
| Beulah              |                   | 178            | 172                | 5           | 2            |                      |                                      | \$176.00                      |
| Bristol Drive       | Advanced          | 97             | 80                 | 5           | 2.5          |                      | 100.00                               |                               |
| Calahaln-Friendship | Merit             | 51             | 42                 | 5           | 2            |                      |                                      |                               |
| Calvary             |                   |                |                    |             |              |                      |                                      |                               |
| Cascade             |                   |                |                    |             |              |                      |                                      |                               |
| Cleveland           |                   | 125            | 107                | 5           | 2            | 4                    | 43.00                                |                               |
| Cochran Street      |                   | 256            | 246                | 6           | 2            | 13                   | 146.00                               |                               |
| Community           |                   | 61             | 51                 | 5           | 2            | 9                    | 89.00                                |                               |
| Diamond Hill        | Advanced          | 114            | 81                 | 5           | 2            | 2                    | 130.00                               |                               |
| Eatons              | Merit             | 58             | 46                 | 5           | 2            | 1                    | 61.00                                |                               |
| Edgewood            |                   |                |                    |             |              |                      |                                      |                               |
| Fairview            |                   | 78             | 70                 | 5           | 3            |                      | 12.00                                |                               |
| Faith               | Merit             | 136            | 109                | 6           | 2.5          | 7                    | 100.00                               |                               |
| Fallstown           |                   |                |                    |             |              |                      |                                      |                               |
| Farmington          |                   | 27             | 24                 | 5           | 2            |                      | 15.00                                |                               |
| Fork                | Merit             | 126            | 122                | 4           | 2.5          |                      | 121.11                               |                               |
| Friendship          |                   |                |                    |             |              |                      |                                      |                               |
| Front Street        | Advanced          | 173            | 120                | 5           | 2.5          |                      | 40.00                                |                               |
| Gay's Chapel        |                   | 101            | 77                 | 5           | 2            |                      |                                      |                               |
| Green Hill          | Merit             | 50             | 38                 | 5           | 2.5          |                      | 18.00                                |                               |
| Harmony             |                   | 61             | 43                 | 5           | 2.5          | 12                   | 41.00                                |                               |
| Hebron              | Merit             | 136            | 118                | 5           | 3            |                      | 125.00                               |                               |
| IJames Cross Roads  | Merit             | 98             | 77                 | 5           | 2            | 2                    | 135.00                               |                               |
| Island Ford         |                   |                |                    |             |              |                      |                                      |                               |
| Jerusalem           |                   | 38             |                    | 5           | 3            |                      |                                      | 26.00                         |
| Mocksville First    | Merit             | 87             | 77                 | 5           | 2.5          |                      | 36.00                                |                               |
| Monticello          |                   |                |                    |             |              |                      |                                      |                               |
| Mooresville First   | Advanced          | 156            | 142                | 5           | 3            | 4                    | 141.00                               |                               |
| Mountain Road       |                   | 85             | 78                 | 5           | 2            |                      |                                      | 42.00                         |
| Mt. Vernon          |                   | 74             | 68                 | 5           | 2            |                      |                                      | 65.00                         |
| New Bethany         | Merit             | 74             | 55                 | 5           | 2            |                      |                                      | 21.00                         |
| New Hope            |                   |                |                    |             |              |                      |                                      |                               |
| Oakdale             |                   | 97             | 86                 | 5           | 2.5          |                      |                                      | 93.63                         |
| Ostwalt             |                   | 50             | 44                 | 5           | 2.5          | 1                    |                                      | 164.00                        |
| Peninsula           |                   | 23             |                    |             |              |                      |                                      |                               |
| St. Mark            |                   |                |                    |             |              |                      |                                      |                               |
| Shady Grove         |                   |                |                    |             |              |                      |                                      |                               |
| Shepherd            |                   | 98             | 84                 | 5           | 1.5          |                      |                                      |                               |
| Society             | Merit             | 89             | 85                 | 6           | 2            |                      |                                      |                               |
| South River         |                   | 120            | 99                 | 5           | 2.5          | 2                    | 66.00                                |                               |
| Southside           | Merit             | 181            | 135                | 5           | 2.5          |                      |                                      | 56.00                         |
| Statesville First   |                   | 251            | 217                | 5           | 3            | 15                   | 186.00                               |                               |
| Temple              | Merit             | 93             | 76                 | 5           | 2            |                      | 62.00                                | 87.00                         |
| Troutman            | Merit             | 107            | 83                 | 5           | 2.5          | 5                    | 38.00                                |                               |
| True Gospel         |                   |                |                    |             |              |                      |                                      |                               |
| Turrentine          |                   | 81             | 62                 | 5           | 2.5          | 2                    | 74.00                                |                               |
| Wayside             |                   |                |                    |             |              |                      |                                      |                               |
| Welcome             |                   |                |                    |             |              |                      |                                      |                               |
| Western Avenue      | Advanced          | 210            | 159                | 5           | 3            |                      | 43.00                                |                               |
| Whitman Park        |                   |                |                    |             |              |                      |                                      |                               |
| Yadkin              |                   | 84             | 82                 | 5           | 2.5          |                      | 107.00                               |                               |
| TOTALS              |                   | 14,141         | 13,437             | 1192        | 89           | 165                  | 1,894.00                             | 742.39                        |

## BAPTIST HOSPITAL REPORT

During the past year Baptist Hospital admitted 24,577 patients for a total of 218,735 days of patient care. There were 211,547 outpatient clinic visits and 31,930 visits to the emergency room. Surgical procedures totaled 11,816 including 700 open heart operations and 20 kidney transplants.

Several clinical advances during the past year serve as examples of the hospital's quality of care. (1) Neurosurgeons have developed a new procedure for treating head injuries which has resulted in our having the lowest mortality rate for patients with this type of injury of any major medical center in the world. (2) Improvements in perinatal care with special emphasis on prevention of preterm labor have resulted in a lower infant mortality rate and in a 15% reduction in the number of babies in Forsyth County needing to be admitted to the intensive care nursery. (3) A new treatment offers relief without surgery for many patients suffering from ruptured vertibral discs. (4) Many patients with kidney stones should benefit from the use of new equipment being acquired in the Section on Urology. It uses ultrasound to break up stones of the urinary tract so that, in many instances, surgery is not necessary.

The School of Pastoral Care during the past year provided clinical pastoral education to 276 ministers through 47 clinical-pastoral programs. Chaplains in the Department of Pastoral Care made more than 33,000 visits to patients, families of patients, and hospital staff. The department also provided more than 20,000 hours of pastoral counseling at its various centers in Winston-Salem, Fayetteville, Raleigh, Morganton, and Charlotte. This program was supported in part from gifts through the Cooperative Program which amounted to \$515,556 during the past year. Dr. J. Dewey Hobbs began his work on March 15 as the new director of the Department of Pastoral Care.

The hospital received \$351,801 through the North Carolina Missions Offering during the fiscal year. A total of 418 patients received financial assistance on their bills through this fund. These bills ranged in size for \$20 to \$21,000.

The trustees, staff and especially the patients at Baptist Hospital are deeply grateful to the Baptist Churches for the continuing support.

Respectfully submitted,  
W. C. Barkley

## BIBLICAL RECORDER REPORT

History was made last year when the Biblical Recorder, fourth oldest of the 35 state Baptist papers in the Southern Baptist Convention, celebrated 150 years of Baptist papers in North Carolina. And history was made again in 1984 when for the first time in more than 72 years, the Recorder moved into its own building, becoming the fourth state paper to have its own building.

In February, 1912, the Recorder moved into its own building in the heart of Raleigh. In July, 1984, the paper moved into its own

building, in the middle of one of the fastest growing areas of the Capital City. Coming to Raleigh in 1838 from New Bern, The Recorder is the oldest business in Raleigh and exceeded in terms of operations in Raleigh only by Brown-Wynne Funeral Home which began in 1836.

The business of the Biblical Recorder is the Lord's business! Since it was founded by Thomas Meredith, The Baptist paper of N. C. has been committed to the advancement of the Kingdom Of God as Baptists coordinate their resources to spread the Gospel to the ends of the earth. The purpose of the Recorder is to inform, indoctrinate, enlist, inspire and provide a forum for unity in the fellowship as we fulfill the Great Commission.

For the third consecutive year, subscription rates will NOT be raised. In 1982, a gigantic increase in the cost of second-class postage (260 per cent) necessitated the increase in subscription rates but now that the rates have moderated some (they are still 80 per cent higher than 1981) and the new Biblical Recorder Building was entered debt-free, the paper will hold the line on subscription rates. We want to make it as easy as possible for churches to send the paper to every family.

Never has there been a greater time than now when Baptists needed to be well informed. There is so much misinformation, exploitation and manipulation in our time that Baptists need a source of news that can be trusted to present facts as they are available and apply them to the betterment, not the harm, of Baptists.

There are tensions in the Baptist family, partly produced by the world conditions in which we operate, and Baptists need a forum where differing views can be expressed. Many so-called Baptist papers provide only one point of view; they do not permit an exchange of ideas and perspectives. The Biblical Recorder does and must always serve all the Baptists of our fellowship.

"Every true Baptist believer a faithful Recorder reader" sounds like an impossible dream but we have set that as a goal for the ministry of the paper which from its beginning was designed to serve the cause of Christ by serving all of His people, not just a limited few. We are grateful for the support we have received across the years and request your continued prayers, support and readership. We continue our march toward making the Biblical Recorder the best state Baptist paper in the Southern Baptist Convention. Tar Heel Baptists deserve no less!

#### BAPTIST FOUNDATION REPORT

In the midst of our attention to space exploration, adventures of science fiction personalities, and the real-life exploits of astronauts, the lovable character, "E.T." was born. He became the object of our sympathy and affection, as well as the source of revenue for his creators. For the N. C. Baptist Foundation, the letters "E.T." have taken on another and especially significant meaning during the year 1983-84. The most exciting new idea was the creation of the Endowment Trust - Everybody's Trust. It is now possible for practically every adult in our church to participate in sustained support of Baptist work through a perpetual trust.

Each of us wishes we could continue our witness forever. We know that we should plan for such continuing witness. And now each of us can participate in permanent support of our particular Baptist interest.

The Endowment Trust you create may be started with as small a gift as \$25.00. You may add a tax deductible gift to it as often as you wish, in whatever amount you wish. When the principal attains a minimum which you predetermine, (usually \$1,000), then the income earned is distributed to the Baptist cause which you have also predetermined. The income will be paid every year, after year, after year - forever!

The Potential?

If friends of just one-half the members of our churches who die each year should place their memorial gifts in Endowment Trusts to honor those persons, we could increase the support base of Baptist work by six million dollars each year!

If 1,000 of us with vision should honor retiring pastors or faithful church leaders, or recognize the birthdays of venerable members with Endowment Trust, that would place one million dollars in trust for Baptist causes!

If those of us who shop and search for a meaningful gift for parent or other loved one should give them instead, a trust in their name, we would instantly make available millions of dollars for mission outreach!

One example is worth a million descriptive words. Just a few months ago, a widow in Thomasville created an Endowment Trust in memory of her husband. Her initial gift was \$100. At Christmas, she and her children added to the Trust. As this report is begin written, five checks totaling \$300 to be placed in the Trust have arrived from this family "in memory of him on Father's Day!" Surely a more loving and significant gesture is difficult to find. Each of us has equal access to such joy!

The impact of the E. T. Trust, and the increasing awareness that we each have a responsibility for the eternal use of our material resources, has caused Baptists of N. C. to give this past year through new trusts, designated additions to existing trusts, and through increased value of assets managed by the Foundation a total of \$953,000, an increase of almost a million dollars each year! Income earned by trusts - income which is all paid out to Baptist causes or annuitants - was over \$534,000 last year. A half-million dollars distributed, much of it in the name of persons no longer living here on earth!

Rapidly increasing, and very evident in this past year, is the service rendered as executor of estates and through exercising power of attorney. This is a service which the Foundation happily affords and which will soon be expanded when a staff person will be assigned this responsibility.

No author of science fiction generates more excitement than you who make commitment of self and substance for the Lord's work - forever! The Foundation exists to help you discover ways to demonstrate your own commitment through planned stewardship of those resources which you leave after life on earth ceases.

Lee Fincannon, Representative



## CHRISTIAN ACTION LEAGUE REPORT

We rejoice in victories that God has given us in the past year and recognize our dependency upon him for the challenges in the coming year.

I. UNIFORM DRINKING AGE OF 21. President Reagan has signed into law legislation that results in states losing federal highway funds if age 21 is not established as a minimum drinking age for all alcoholic beverages. N. C. General Assembly bowed to the pressures of the beer industry and bar and tavern operators and did not raise our state's drinking age to 21. States that have gone to age 21 have experienced a 28% reduction in teen-age fatalities in alcohol-related crashes.

So, what we could not accomplish with our own Legislation, the League joined with our counter-parts in other states and launched a campaign in the U. C. Congress which was successful. It is apparent now that the 1985 legislature will raise the drinking age to 21 because of the projected loss from \$15 to \$30 million in federal highway funds. It goes to prove that we have a General Assembly that is more concerned about dollars than the lives of our young people.

II. LOTTERY: Thanks to your help the General Assembly defeated by a narrow margin legislation that would have put the state into the gambling business. However, the pro-gambling industry has targeted N. C. as a key state for another effort in 1985. Now is the time to get commitments from the candidates to the 1985 General Assembly to oppose such legislation. You have the ear of politicians at election time. So, use your influence while it counts.

III. PORNOGRAPHY: N. C. has become the nation's "smut" capital with more sex outlets (x-rated theaters, etc.) per capita than any other state. Now, we are being told that only the states of New York and California exceed N. C. in the availability and distribution of child pornography.

Quite frankly our state government has done absolutely nothing to curb the porno plague that has been sweeping our state. Some local communities have been successful by enacting Public Display Laws dealing with porno magazines in convenience stores, etc.

A few communities have been able to close down some x-rated theaters. Senator Jesse Helms has legislation pending in the U. S. Senate that will curb dial-a-porn and cable porn that has become so prominent. Let him know of your support in this area. Contact the Christian Action League, P. O. Box 2126, Raleigh, N. C. 27602, if we can assist you in dealing with the pornography questions in your community.

IV. BEER, WINE, AND LIQUOR ELECTIONS: We consider it a privilege to have been able to assist several areas in defeating referendums in the past year. The alcohol industry was defeated in campaigns conducted in Nash, Edgecombe, Scotland and Chatham counties. The communities of White Lake, Clarkton and Mocksville, were also victorious in similar votes. However, one of the key victories was in the Avery County town of Elk Park where beer sales were abolished. This ought to encourage other areas to follow their lead-



ership.

V. ABORTION: N. C. remains the only state in the Southeast to use state tax funds for medically unnecessary abortions. Federal funds are provided for those cases where the mother's life is endangered. However we use state tax fund for those who use abortion as a matter of birth control, or convenience. States like Texas stopped using state tax funds for such and have discovered that there was no increase in the rate of complications. To remove this funding, get a commitment from your candidates to the N. C. General Assembly.

CONCLUSION: Through your prayers and financial support, you have made it possible for the League to be able to have a BOLD witness in the BOLD MISSION that you have given us. As we approach a new year, need we be reminded: ALL THAT IS NECESSARY FOR EVIL TO FLOUISH IS FOR GOOD PEOPLE TO DO NOTHING.

Wendell Davis, Representative

## CHRISTIAN HIGHER EDUCATION REPORT

### YOUR N. BAPTIST COLLEGES

CAMPBELL - CHOWAN - GARDNER-WEBB - MARS HILL - MEREDITH - WAKE FOREST - WINGATE

### WHY BAPTIST COLLEGES?

In a special study, adopted by the Council on Christian Higher Education, the Baptist college was described as a place for study; a place for growing in spiritual and intellectual maturity; and a place where life continues and futures are shaped.

That same report says Baptist colleges are worth what they cost because they offer:

1. A good, comprehensive educational experience.
2. An atmosphere of Christian trust and loving concern.
3. The challenge to think and to distinguish among values.
4. An understanding of the place of faith, and the scope and limitations of reason.
5. Acceptance into a person-centered community where spiritual, personal and intellectual growth are encouraged.
6. The opportunity to become familiar with the great ideas and cultures of the past.
7. The motivation to develop a Christian world-view for facing the uncertainties of the future and for resisting the claims of rivals to Christian thought.

The choice of a college has a life-shaping impact. Baptist young people are encouraged to attend Baptist colleges. It will make a world of difference in their lives.

### AN ANNIVERSARY YEAR

The year 1984 marks the 150th anniversary for Wake Forest University. Equally significant, the Baptist State Convention of N. C. celebrates 150 years of involvement and partnership in Christian education. It all began in 1834, when the Convention was only four years old.

Another milestone in 1984 is the 40th birthday of the Council on Christian Higher Education, a model of church/college cooperation in the Southern Baptist Convention.

The ministry of our Baptist Colleges has prospered in N. C. because of the prayers and the gifts of churches, and because Baptist youth continue to attend.

Please continue to favor us with your young people, your gifts and your prayers.

## COUNCIL ON CHRISTIAN LIFE AND PUBLIC AFFAIRS

This has been an extremely busy year for the Council on Christian Life and Public Affairs. Through its three departments, it has provided a variety of field service events and educational resources for N. C. Baptists. Associational Christian Life committee members were trained and guidance on a wide range of social and ethical issues was furnished to churches and associations. June was promoted as World Hunger Month and our churches increased their giving significantly over that of 1983. The Council made available bulletin inserts, posters, world hunger calendars, and hunger banks, in addition to free offering envelopes.

### Department of Christian Family Life

A wide range of family life events was led by the department's director. Included were five associational or church-wide Family Enrichment Conferences; six marriage enrichment retreats in addition to sponsoring the annual three-day clergy couples MER retreat in January and the four-day Leadership Training MER; two area wide single adult seminars, a church single adult event, and preaching at a single adult Sunday observance; spoke at two Better Homes Clubs and two church night family emphases on topics such as "Domestic Violence," "The Family Coping with Suicide and Depression." The Director received training at Ridgecrest in the new Family Ministry Parenting Enrichment model "Parenting by Grace" and led two four-day "field tests" in two churches. This model will be available next year for the final "Strengthening the Family" emphasis on parenting. A Christian Family Lifestyle workshop, "Opening the Windows of the Family on the World" was available in four sites over the state.

Leadership was offered at four Director's of Missions Regional Planning meetings in the new Family Ministry Associational Program; Two Strengthen the Family Leadership Workshops; one Pastor's Conference; the Bi-Vocational Minister's Conference at Caraway; the Fall Festival of Marriage at Ridgecrest and chaired the Family Ministry Section of the two-day Director's of Missions - Home Mission Study.

Two Family Life Conference presentations on marriage and parenting were videotaped for use by the churches of the convention through the Communications Department.

Consultations by the director assisting churches, associations, and pastors in their crucial task of strengthening family life were offered. Two conferences for pastor's wives were underwritten by

the department.

### Department of Aging

The department continued to expand its ministry with senior adults across the state. Twelve senior adult leadership workshops were conducted with more than 500 persons in attendance from 180 different churches representing 42 associations. In addition, five conferences/retreats were held at Caraway Conference Center with close to 800 persons participating. The department cooperated with the Christian Family Life Department in several family life conferences with sections for senior adults. Several "You and Your Aging Parent" seminars were conducted. The mailing list for Contact, a newsletter containing information for senior adult clubs in the state convention was greatly expanded. Senior adult ministries continue to grow rapidly in N. C. Baptist churches and a new emphasis on the associational model for senior adult ministries has emerged this year.

### Department of Christian Citizenship Education

The work of Christian Citizenship Education has centered on two types of activities; voter participation and legislative information. Voter registration and turnout remain low. In the May primaries, for example, only about a third of the North Carolinians of voting age went to the polls. This Department has encouraged Baptists to register and to vote by making available a bulletin insert, used in more than 300 churches, which supplied necessary information and encouraged participation. The Legislative Information Network has continued to provide reports on the work of the General Assembly to about 800 contact persons in churches throughout the state. The legislature met briefly in early March to redraw several of the state's legislative districts in ways that provide fairer representation to some of the state's minorities. In the summer the General Assembly convened for its regular short session, at which time the budget was fine-tuned for the 84-85 fiscal year. A significant part of the money allocated during the short session went for education, primarily as salary raises for teachers and other personnel. A Moral Concerns Rally in the South Roanoke Association helped alert Baptists to the growing menace of legalized gambling.

World hunger continued to be a matter of concern to many Baptists. Once again June was designated as World Hunger Month in N. C. The Council made available bulletin inserts, posters, hunger banks, placemats, giving guides, and pamphlets, in addition to world hunger offering envelopes. N. C. Baptists' response to hunger took on two new forms this year. First, the NC/Togo Partnership channeled some of our financial contributions and the efforts of a host of volunteers into an exciting missions effort to help some who are hungry and thirsty in the small West African country of Togo. This Partnership will continue for another two and a half years. Second, the N. C. Hunger Fund began to give assistance to churches and associations combating hunger here at

at home. Already this money has been used in exciting and worthwhile ministries, helping, for example, to provide hot meals for the elderly in Belhaven and to make food available to migrants in rural parts of Wake County. North Carolina Baptists, like those across the Southern Baptist Convention, continue to give increasingly large amounts to help the hungry, but so much remains to be done. While our giving in 1983 was the highest ever (and is running even higher thus far in 1984), the average Southern Baptist's gift was less than 75 cents for the entire year.

#### BAPTIST RETIREMENT HOMES OF NORTH CAROLINA, INC.

I want to share with you some of the events that are blessing the lives of residents of the Baptist Retirement Homes. Heading the list of special people are you - North Carolina Baptists. From October, 1983 - April, 1984, you gave 26.3% of the Homes total income through your Cooperative Program, North Carolina Missions Offering, and special gifts. This support covered 77% of the Homes' benevolent care ministry. Benevolent care projections for the fiscal year ending September 30, 1984 are running at about \$1,000.00. Mission gifts, it appears, will fall short of the need by some \$250,000. During the 1983 fiscal year, mission support was \$306,000, less than the need.

Currently, approximately 40% of the residents in the five Homes are able to cover their full cost of care. Ten percent of the Nursing Care residents underwrite their full cost of care. As you can see, your mission gifts are vital to the benevolent care ministry of the Retirement Homes. The 1983 change in the Homes' Cooperative Program allocation greatly added to the support which you have given. May I add that your prayer support, your personal encouragement and visits mean so much to the residents, staff, and to the ministry of the Homes.

To effectively operate a \$3.2 million ministry takes a diverse group of individuals in the areas of financing, planning, upkeep, development, etc. One special group are the Trustees whom you have elected. The 20 individuals are your voice in the overall operations of the Homes' ministry. Numerous major decisions have recently been made by the Board. These decisions have launched a Capital Funds Campaign - "A Call To Remember...", revised admission policies, and secured consulting services to review the total operations of the Homes. Members of the Trustees are comprising a Search Committee to locate my successor upon my retirement in October, 1985. The Board's expectations of the SunHealth's consultants are coming to reality. Many recommendations are being considered to make the Homes' ministry more effective. The Trustees have voted to change the Homes' name to the Baptist Retirement Homes of N. C., Inc. The name change was approved by the Convention during the 1983 session. I'm grateful for each of our trustees. They are rendering an invaluable ministry to older adults through their commitment to the ministry of the Retirement Homes.

Operating expenses for the Homes' ministry increased approximately 3% during the 1983 fiscal year. Currently, expenses are running 3.6% ahead of the same period last year. The 220 Baptist



Homes' employees are responsible for keeping the increase so modest. They are truly a special part of the Homes' ministry. They add an important plus as the Homes minister with older persons.

For the first time in the Homes' history, a state-wide Capital Funds Campaign has been undertaken. Fred Lovette, retired President and Chairman of the Board for Holly Farms, has given unselfishly of his time to form an Advisory Team and leadership people to raise \$2½ million through the "A Call To Remember..." Campaign. Gifts to the campaign are going to be used to renovate and update the Hayes Home facility. Plans include a new kitchen facility, support facilities for the Nursing Care Unit, and improvements to the grounds of the Hayes Home Campus.

In closing, we must realize that long-term care of older persons means just that. Life expectancy figures indicate that the Homes can anticipate providing approximately 8 years of care for 80 year old residents. Also, the growing segment of our population is the 65 plus group. I feel that as Baptists we want to be on the cutting edge of an effective ministry with this growing group. With your continued support we can be and must be the hope for many older people in our state. I trust your support and encouragement will grow in proportion to the needs of our ministry with older persons. Our doors are always open to your visits, calls and inquiries for admissions, etc. Please let us hear from you that together we might work to be an effective ministry for our Lord.

The Homes' 33 year heritage has been marked by the deepest concern and the most genuine Christian love for the older persons who have made their "homes" in the Baptist Retirement Homes. Our mission is challenging. Truly, our future is as bright as the promises of God Himself and the love and support that you give as North Carolina Baptists.

William A. Poole, President  
Baptist Retirement Homes of N. C., Inc.  
Ray Harrington, Representative

#### AMERICAN BIBLE SOCIETY

The officers and staff of the American Bible Society are deeply conscious of the indispensable part played by the people of God known as Southern Baptists whose faithfulness in prayer and support enabled the printed Word of God to reach more lands and languages than ever before. We express our deep appreciation to all who were involved in promoting this vital ministry.

Reports are now in from over 180 locations worldwide and we praise God for the encouraging advances being made on almost all fronts. More than 700 translation projects were underway. For many of these, it is the first time any portion of Scripture has been translated into the language of the people. In addition, more than 497 million copies of Scripture - from whole Bibles to single Selections - found their way into the hearts and homes of men and women in nearly every country on earth. None of this would have



been possible without the prayerful support of your people.

Those committed to world mission as you are, know that central to all outreach and evangelism is the availability of amply supplies of Scriptures in readable texts, durable and attractive bings, at affordable prices. This ministry is crucial particularly in the developing nations of the world where the Bible Societies are usually the sole source of Bibles, Testaments and Scripture portions. Some examples:

In Zaire, translation projects have progressed well during the past year, and seven of the twelve current projects are for very first Bibles in Zairean languages: Ebeonbe, Giphende, Kisongye, Kituba, Lendu, Mashi and Uruund. The Ebeonble Old Testament is nearing completion, and the manuscript will probably be ready during 1984. Scripture distribution in Zaire has shown a large increase in 1983: 74.7 percent higher than 1982 distribution figures! A special need in Zaire during 1984 is support for the free distribution of New Reader Scriptures for the people of the Bateke plateau, until recently an area closed to the outside world.

In Kenya, orders are already being processed for the new translation of the New Testament in the Maasai language. The Turkana New Testament was completed in 1983, a major achievement, in that this is the very first New Testament in this important language, spoken by nearly a quarter of a million people in Kenya. Kenyans are thirsty for God's Word - one consignment of 15,000 Bibles came and went in three days! Scripture distribution rose appreciably in 1983, and a further leap is anticipated for 1984.

In Brazil, recent developments indicate steady progress in bringing God's Word to nearly 122,000,000 men, women and children of that vast country. Now that Bibles are being produced for the first time on paper manufactured in Brazil itself, costs saved from importing paper will mean even greater potential for distribution in the future.

Here in the United States, distribution by the ABS in 1983 reached a total of over 126 million Bibles, Testaments, Portions and Selections. Members of the armed forces, prisoners, patients in hospitals and students in Christian schools were among the recipients of these Scriptures.

An especially intensive program of ministry to ethnic groups in this country is expected to accelerate rapidly during 1984. So many people have come to our country from foreign lands seeking new life and new hope, and ABS is eager to assist the churches in providing God's Word in their first languages - Vietnamese, Cambodian, Laotian, French, Haitian Creole and Spanish, among others. Churches will be helping these new Americans to learn our language through New Reader Scriptures in English. These specially translated Biblical texts are designed for those just learning to read - either in their mother tongue or in a new language.

#### New Reader Scriptures in the world context

The Bible Societies continue to receive urgent requests from overseas for funds to support the translation, publication and distribution of New Reader Scriptures. Despite worldwide advances in combatting illiteracy, more than 800 million of the world's people can neither read nor write. In many parts of the world, New Reader Scriptures are the only reading materials available at this beginning level. In many countries of Asia, Africa and Latin America

the literate population numbers well under 50 percent. In some areas the illiterate population is 90 percent of the total.

#### Looking Ahead

In a single five-year period, there has been an increase of 17 percent in the number of new Christians in just five countries of Asia, Africa and Latin America - more than 24 million new Christians who need and want to read God's Word for themselves.

For these new Christians, for all those who already are followers of Christ and need their own Scriptures, and for the millions throughout the world who are yet unreached, the American Bible Society hopes most earnestly for the continued and increased support of the Southern Baptist Convention. In 1983, this support amounted to \$324,377 or approximately \$.02 per member for the year. We pray that the ministry we share will grow in strength, as we work together to make God's Word known, loved and lived throughout the world.

Mrs. Cheryl Mason

#### SOUTH MOUNTAIN BAPTIST CAMP

Theme: Following Jesus

There were 1350 campers who came from 106 churches.

God richly blessed and answered prayers as our staff of 25 tried to represent Him to the campers and many visitors.

Through the discussion of our theme and through our entire program hundreds were helped to realize that the Christian experience included a new life style; that in really following Jesus we become involved in serving with Him and are strengthened as we grow spiritually.

Each day we presented information and prayer request from eight to ten countries. We studied many scriptures about the ministry of prayer. Because of this emphasis, most of the campers promised to pray daily for world missions.

There were 134 saved and 300 rededications. Please join with us in prayer everyday for their Christian maturity.

Those who earned 850 points in the Honor system were "Honor Campers", those with 1000 points were "Star Campers" and those with 1400 points were "Gold Star Campers."

Please pray for us everyday and include us in your budget.

We are hoping and praying that our Retreat Center will be finished before cold weather.

If your church is interested in have a retreat, contact us.

Your Co-Worker,  
T. A. Lineberger

#### BROTHERHOOD REPORT

Members of Baptist Men and Royal Ambassador organizations in our association have been busy during 1983-84 in South Yadkin churches. Men have been active in volunteer work, both in our state and in South America at Barranquilla, Colombia. RA's also have

given volunteer service both at our associational office and overseas. RA Week was proclaimed by mayors of Statesville and Mooresville this year. Much effort was spent at the Baptist Assembly at Fort Caswell by both group and wives of Baptist Men as reconstruction work is progressing there. Tornado victims were given direct aid by our men as they traveled to Red Springs and John's Junction in June. Others were ready for service when Hurricane Diane landed in September.

Baptist Men and Ra's have enjoyed fellowship together as many met for prayer meals in locations throughout our association. Missionary Max Furr shared first hand benefits of Cooperative Program dollars which he has received in missionary service in Chile, as he and his son came to the April breakfast.

Work being done by Baptist Men in our state was shared with men and women who gathered at First Baptist Church Mooresville for a Men's Rally in January. Men in our association working in the 14 areas of ministry told of their work, devotions by area pastors were given, and men joined in singing in a time of fellowship and inspiration with the theme "Praying-New Vision-Lay Involvement."

Workshops were held at Mocksville First and Troutman Baptist for leaders of Baptist Men and RA's in January and April. State and Regional instructors held the workshops. Members of our associational Brotherhood Department were able to attend the N. C. Baptist Men's Convention at Greensboro in November and Associational Brotherhood and RA Director's Training at Caraway in September, for which they express their thanks to our association. Also Mission Ministries Conferences were attended by our Baptist Men in September. Mission ministries in correctional ministry, homeland missions, overseas missions, disaster relief, resort & recreational ministry and combatting moral problems have gone forward under the leadership of men in our association acting as ministry coordinators. Some men are also acting in regional and state leadership roles in these areas.

Royal Ambassadors have been able to be involved in meaningful activities in our association this year, both in their churches and in associational and statewide activities. Crusader RA's from Western North Carolina assembled at Beulah Baptist Church in November for a State Crusader Rally which was a time of fun, fellowship among boys and inspiration as they heard Missionary Robert Bates, on furlough from mission work in Chile, participated in field day activities, saw a hot air demonstration and had a tour of the N. C. Baptist Men's Disaster Van. Our Crusaders were hosts to as associational Car Derby/Mission Fair by Oakdale Baptist Church in March, in which over fifty Crusaders participated.

Pioneer RA's held a Basketball Marathon for Foreign Missions in December. They also held a Pioneer basketball season during January which ended in a tournament in February, which saw Beulah Baptist and Mooresville First Baptist Pioneers going on to Regional play. Trophies were given at a Sports Banquet held at the Western Steer, Hwy. 21, in February at which "The Full Service Band" furnished music and gave testimonies. Pioneers from seven churches participated in basketball. Crusaders from two churches also participated in tournament play. Both Crusaders and Pioneers enjoyed our

Associational Track Meet at West Iredell High School in May. Some winners attended the State Track Meet also.

Royal Ambassadors in our association were also active in state and overseas projects this year. Several churches helped their Crusaders and Pioneers to attend the State RA Congress at Greensboro in March as they celebrated the 75th year of RA's. Honor chapter and other awards were received by our RA's in recognition of their chapter's work in missions since last year's congress. Mission speakers and Christian athletes were also part of the event. RA's attended "See Wake Forest Day" in October, attended officers training sessions at Caraway, attended RA Camps at Caraway and South Mountain and CHA backpacking. Pioneers from Mooresville First did overseas mission work over Christmas break.

We, as your associational Brotherhood department, are honored to serve men and boys in our churches in Baptist Men and RA's. We appreciate the support and enthusiasm of our association and of each member and church. We hope 1984-85 will be a year in which more men and boys will find a place of service for Christ in Baptist Men and Royal Ambassadors in your church.

Respectfully submitted,  
Wes Lytton, Brotherhood Director

#### EXECUTIVE PROMOTION COMMITTEE REPORT

The executive Promotion Committee met the third Tuesday night in November, February, May and August. Reports were given as information from Chairpersons on progress of their goals.

Gene Hager reported the Association would buy their own telephone equipment. Each church in the Association was encouraged to mark their calendars for March 23-30 for the Simultaneous Revival coming in the year 1986, "GOOD NEWS AMERICA." Also Mr. Hager informed the committee that the Association now has Up-Date on both Foreign and Home Missions.

#### ACTIONS REQUIRING A VOTE INCLUDED THE FOLLOWING:

Leath Johnson made a motion that Gene Hager be associational Representative for the American Christian Television System (ACTS). Motion carried.

Gene Hager made a motion that Lee Fincannon be elected representative for the Baptist Foundation, motion carried.

Gene Hager made a motion, Lee Fincannon be elected as Senior Citizen Coordinator, motion carried.

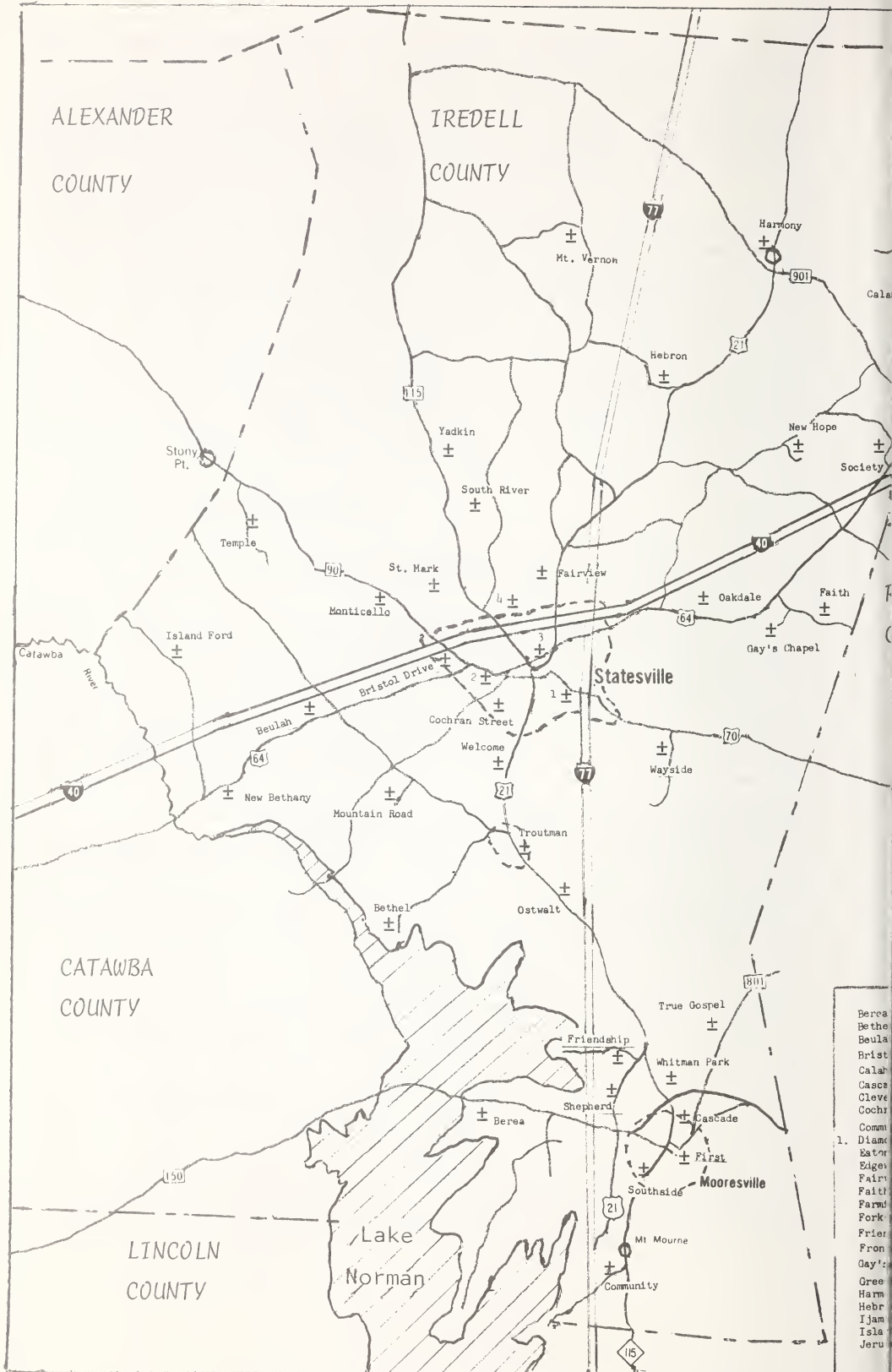
Gene Hager made a motion that the South Yadkin Association participate in the Spring 1986 Simultaneous Revival "GOOD NEWS AMERICA." he date for the revival is March 23-March 30, 1986, motion carried.

Margaret Smith, secretary

#### CHURCH MUSIC REPORT

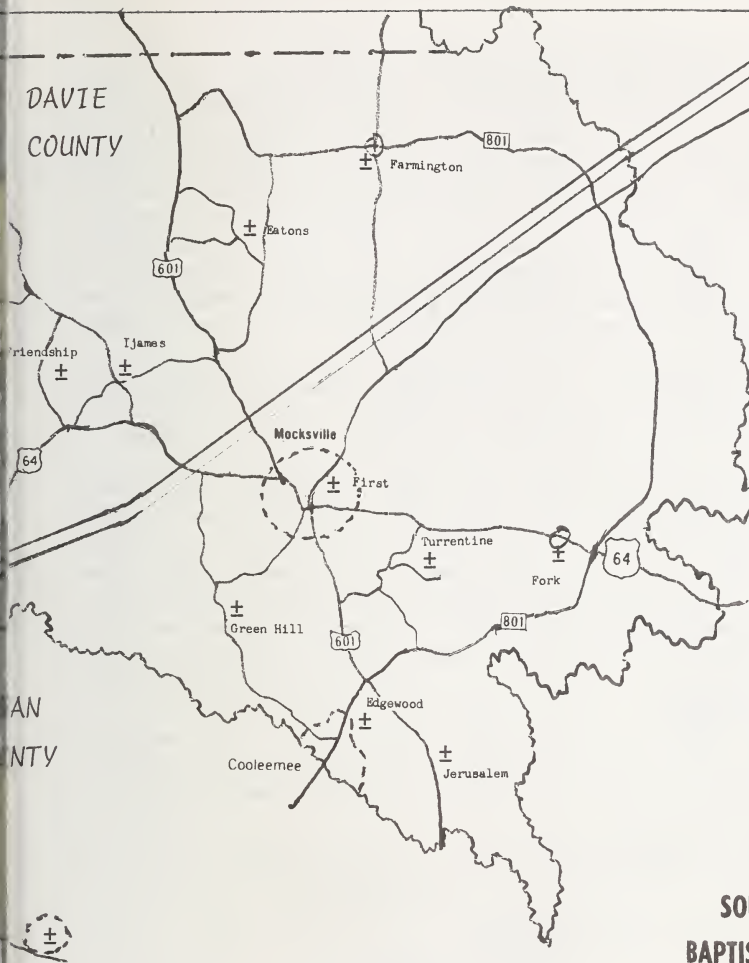
Christianity has something so unique about it that only we can make a certain claim. We are the only religion that can sing from the heart, because we are the only religion that has a "song" to





- Berea
- Bethel
- Beulah
- Bristol
- Catawba
- Cascade
- Cleveland
- Cochran
- Community
- Diamond
- Eaton
- Edgewood
- Fairview
- Faith
- Farmhouse
- Fork
- Friendship
- Fron
- Gay's
- Green
- Harmon
- Hebron
- Ijam
- Island
- Jerusalem





## SOUTH YADKIN BAPTIST ASSOCIATION

Map by Eugene B. Hager  
July 2, 1982

y #150, w of Mooresville  
 1. #1332, E. Monbo  
 1. #1005 Old Mt. Rd.  
 ive - Off Hwy. #90, Bristol Dr. Rd.  
 Friendship - Off Hwy #64 on Rd. #1313  
 Off Hwy. #115, n. of Statesville  
 - Off Hwy. #70 in Rowan County  
 . - Industrial Blvd. & Cochran St.  
 Iredell - On Rd. #1102 between Hwy #21 & #115, Mt. Mourne  
 11 - 803 Sowers St., Statesville near I-77 & Monroe St.  
 ff #601 on Rd. #1415, Cana Community  
 Hwy #801 in N. Cooleemee  
 Off Hwy. #21, 1 mi. n. of Statesville  
 f Hwy #64 on Rd. #2305 e. of Statesville  
 - Off #801 on Rd. #1410, 8 mi. e. of Mocksville  
 #64, 6 mi. e. of Mocksville  
 - Off Hwy. #21 on Rd. #1392  
 et -1403 W. Front St., Statesville, on Hwy. #70  
 el - Off Hwy #64 on Rd. #2305 e. of Statesville  
 l - Off I-40 & #64 on Green Hill Rd., sw Mocksville  
 Off Hwy. #21 - 15 mi. n. of Statesville  
 ff Hwy. #21 on Rd. #1919, n. of Statesville  
 se Roads - Off Hwy. #64 on Rd. #1306, w. of Mocksville  
 d - Off I-40 on Sharon School Rd, turn left at school  
 - Hwy #601, s. of Mocksville

Mocksville, First - Hwy #158  
 Monticello - Hwy #90, w. of Statesville  
 Mooresville, First - 150 S. Church St., Mooresville  
 Mountain Road - Rd. #1335, off Old Mtn. Rd., near Kyles Cross Roads  
 Mt. Vernon - On Jennings Rd. #1892, off Hwy. #21, n. of Statesville  
 New Bethany - Hwy #64, w. of Statesville  
 New Hope - Rd. #2158, Old Mocksville Rd., 10 mi. out of Statesville  
 Oakdale - Hwy. #64, e. of Statesville  
 Ostwalt - Off Hwy. #21 on Rd. #1001  
 St. Mark - Old Highway #115 N, Statesville  
 Shepherd - Hwy. #21 s. near Mooresville  
 Society - Off Hwy. #64, 13 mi. e. of Statesville  
 South River - Off Hwy. #115 on Rd. #1907 (Chipley Ford Rd.)  
 Southside - 546 S. Academy St., Mooresville  
 3. Statesville, First - 815 Davie Ave., Statesville  
 Temple - Off Hwy. #90 on Rd. #1536  
 Troutman - Off Hwy. #21 s. of Troutman  
 True Gospel - Off Hwy #801 n. of Mooresville  
 Turrentine - Rd. #1802 off of #601, s. of Mocksville  
 Wayside - Off #70 e. of Statesville, turn s. of Fletcher Industries  
 Welcome - Hwy. 21 s, Statesville  
 4. Western Avenue - 507 Western Ave., Statesville  
 Whitman Park - Off #115 across r.r. tracks, Mooresville ply,  
 Yadkin - Off Hwy. #115, on Rd. #1909, 6 mi. n. of Statesville

sing. That song being our risen Savior, Jesus Christ.

We in the South Yadkin Association are doing our part in proclaiming that song. On Monday, January 23, three churches participated in the first ever Youth Choir Festival for our association. There were seven churches represented and all were excited about next year. On February 27-28, the third annual Associational Adult Choir Workshop was held at Front Street. Due to inclement weather our crowds were small (69 enrolled and 24 churches represented). Brent Helton, from Ardmore in Winston-Salem, did an excellent job in leading the workshop. On August 26, six choirs participated in the third annual Adult Choir Festival. Once again over-flow crowds (est. 900-1000) heard very inspiring music.

Our thoughts were turned to the excitement of next year. The theme for 1984-85 is "Reaching People Through Congregational Music."

Someone has said that the congregation is the largest unrehearsed choir in the church; and for the majority of our churches, this is true. We announce hymns on Sunday and hope everyone will sing heartily, even though the hymn selected is one that everyone hardly knows. Then when they do not sing with the utmost enthusiasm and familiarity, most of us resort to the "good ole hymns" that the majority have known since childhood. Church musicians need to discover ways to strengthen the music of our congregations and to help establish methods of teaching many of the "good" new hymns. We will be discussing ways to best do this in various meetings and projects throughout the year.

The time is now! This is the year to concentrate on the congregation and its music needs.

"O Sing to the Lord a new song. for He has done  
marvelous things!

Make a joyful noise to the Lord, all the earth;  
break forth into joyous song and sing praises."

Psalms 98: 1,4

Respectfully submitted,  
Paul McManus

#### CHILDREN'S HOME REPORT

The Hickory Area Social Work Center, soon to be the Hickory-Lenoir Family Services Center, continues to provide all BCH services to a nine county area. Beginning in October, 1984, Surry and Yadkin County will be added to Alexander, Alleghany, Ashe, Burke, Caldwell, Catawba, Iredell, Watauga, and Wilkes Counties to make a total of eleven counties in this area.

Each week, a number of emergency care referrals are made through this office. Emergency shelter in the Thomasville, Charlotte, and Western areas most often serve children from the Hickory-Lenoir service area.

The maternity home in Asheville continues to offer services to unwed pregnant girls. This is a much-needed service for girls, unwed fathers and their families during this time of extreme stress in their lives.

Young people from group and foster care who have chosen to continue their education receive services through the Hickory area

office. This year, there have been three young people attending colleges in this service area, receiving help from Baptist Children's Homes with planning and financing their education.

During the last year, five to six boys from this area have helped to make up the total number of thirty campers at Cameron home. This excellent service is helping boys and their families pinpoint problem areas and learn different, more effective ways, of handling these problems.

A major need in the Hickory area continues to be a need for foster homes. There are many requests for stable, loving, Christian families to provide care in their homes for young people. Teenagers are the main age group for whom Foster Homes are needed.

Applications for group care are completed through the Hickory office. Children from this area who are in need of a group care placement may be served at either Mills Home or Broyhill Home.

Co-planning, or counseling in the home, is also offered through the Hickory office. This service is offered to families who are reuniting after the placement of a child, or children, in a BCH service; to girls who have been at the Maternity Home; and to families who are attempting to work on problem areas through counseling rather than placement of children.

The Hickory Area Social Work Center will continue to respond to the needs in the 11 counties which it serves with quality child care and family services.

We continue to praise the Lord for the faithfulness of the Baptists of N. C. who have supported this child care ministry for almost one hundred years with their prayers, concern, understanding and financial resources.

Charles L. Tanner,  
Director of Public Relations

#### NC/TOGO PARTNERSHIP

Partners in Wholeness, the NC/Togo Partnership, is well into the first of its three-and-a-half years. Begun with the vote of the Baptist State Convention last November, the Partnership involves N. C. Baptists, the Foreign Mission Board, Baptist missionaries in Togo, and the Togolese Baptist Association.

Togo is a small country on the coast of West Africa, located next to Ghana and near Nigeria. It is fairly typical of countries in the Third World, those developing countries where there is much poverty and many needs.

The partnership is located in the Upper Ogou Region of Togo. This is a very poor area, where life expectancy is only 38 years and 50% of the children die before they reach the age of six.

Several factors contribute to this situation. Water is a major problem. Women, whose responsibility it is to obtain water, often must walk many miles to a well or stream. Sadly, even that water is usually contaminated with parasites. During the dry season, which lasts for six months, water may not be available for crops or animals. Water problems are compounded by poor nutrition.

All of this is made even worse by the lack of basic health in-

formation or simple medical care. Common childhood diseases, which would be easily thrown off by most American children, can be fatal in Togo. Many of these diseases, like measles, could be presented by inoculations, if only they were available.

The Upper Ogou is also an area with deep spiritual needs. The primary religion is animism of fetishism, the traditional worship of many spirits. Until last fall, the only other Christian work in the region was at two small Catholic missions. Even the Moslems, strong in many parts of Africa, have only one small mosque in the area. Last fall, Baptist missionaries and Togolese Baptist preachers led an evangelistic crusade in which nearly 400 were saved and six preaching stations were established.

The Partnership seeks to address these many needs. Central to the project is a Community Learning Center, now being built at the village of Moretan. This center will consist of a classroom, eating facilities, and several traditional Togolese huts, built of mud bricks with thatched roofs. The huts will have small, though significant, improvements. For example, the windows will be screened. John Moore, former director of missions in the South Roanoke Association, is serving, with his wife Julia, as the host for N. C. volunteers in Lome, the capital city. He reported what happened at the partnership site when some of the first local people saw the window screens. "They had never seen screens," he wrote, "but recognized immediately what they were for, and expressed amazement that now one could have the breeze blow through the house without the flies."

The Community Learning Center, when completed, will be a site to which people from nearly villages can come to learn better nutrition, improved agricultural techniques (such as crop rotation), simple health education, and other ways to improve their lives and health. It will also be a place where the Togolese can experience the love of God as it is expressed in word and in deed by N. C. volunteers and others working there.

Other parts of the Partnership are addressing other needs. The boys at Camp Caraway this summer gave their offerings to provide inoculations for Togolese children. Volunteers will go to give those shots. The Foreign Mission Board has bought a well drilling rig and plans to drill deep wells in many villages. Volunteers will operate the rig and teach the Togolese to use it. Plans are being drawn to build a bridge across the Mono River, which cuts Upper Ogou off from the rest of Togo during the rainy season. Volunteers will go as literacy teachers.

At the time of this writing (September 5), 26 N. C. Baptists have been to Togo as volunteers. They are:

| NAME               | HOME TOWN  | JOB ASSIGNMENT        |
|--------------------|------------|-----------------------|
| Charles Bacot      | Charlotte  | carpenter             |
| Albert Barnett     | Leicester  | bridge engineer       |
| Jim Canterbury     | Cary       | hydrologist           |
| Reginald Ferguson  | Charlotte  | carpenter             |
| Rick Houle         | Boone      | carpenter             |
| Bob Logan          | Valdese    | carpenter             |
| John & Julia Moore | Greenville | host couple (1984-85) |



|                      |               |                              |
|----------------------|---------------|------------------------------|
| Don Norrington       | Boone         | carpenter                    |
| Ray Pridgen          | Drexel        | carpenter                    |
| John Rice            | Cary          | hydrologist                  |
| Clyde Shuping        | Drexel        | carpenter                    |
| Chas. & Ellen Tabor  | Winston-Salem | physician & nurse            |
| Peggy Albright       | Drexel        | nurse                        |
| Suzanne Allred       | Greenville    | cook                         |
| Alvin Bowers         | Charlotte     | carpenter                    |
| John Caldwell        | Chapel Hill   | mason                        |
| Bill Currin          | Kipling       | electrician                  |
| Herb Eplee           | Charlotte     | carpenter                    |
| Walter & Jackie Ford | Waxhaw        | project coordinators (84-85) |
| Mahlon Frazier       | Raleigh       | carpenter                    |
| Robert & Sue Shaw    | Evergreen     | carpenter & nurse            |
| Lee Snuggs           | Wadesboro     | dozer operator               |

You can have a part in the Partnership. During the next 3 years, we will be looking for nearly 300 volunteers. You may be one of the ones we need. If you are not able to go, you may be able to give. The Hunger Relief Fund of the Foreign Mission Board pays for the hunger-related parts of the project. The NC/Togo Partnership Fund of the Baptist State Convention assists volunteers who are unable to pay all of their own expenses and finances part of the administrative and promotional costs.

While some can go as volunteers and many can help financially all can undergird the Partnership through prayer. Please pray for career missionaries in Togo, for N. C. volunteers, for the new Togolese Baptists, for the people of Upper Ogou, and for all in NC who work to make the Partnership possible. Indeed, we are co-laborers with Christ, partners in bringing wholeness to the people of Togo, ministering in the name of the One who seeks to make each of us whole.

James Y. Greene  
NC/Togo Partnership Steering Committee

#### WMU REPORT

#### "Laborers Together With God"....a labor of Love

Your WMU's Council goal each year is to better train, teach and equip our individual churches how to be better "laborers" through WMU. Each of the council's 16 members consider their job as a "labor of love" and constantly strive to improve their knowledge with special training and study. We feel training is a major key to unlocking the door to the exciting world of WMU and missions.

Each October we start the new year off with a training session for all areas of WMU. Last year's was held at Diamond Hill with excellent attendance. Some of the key events of our organizations for 1983-84 were: BAPTIST WOMEN - Baptist Women's World Day of Prayer, services were held at 5 of our area churches, a tour of the Baptist State Convention Offices, a "Do You Really Understand Personal Witnessing?" Seminar, and a "Super-Woman" meeting on how to handle everyday stress. Our BYW's held a first-time event - a



Day Camp for Juvenile Offenders. This was such a huge success and source of inspiration for the BYW's that it's sure to become an annual event. ACTEENS were also busy this year with a Week of Prayer emphasis for Foreign Missions, a "Bring a Friend Jamboree" and encouraging year-long prayer for the National Acteen Convention (NAC) held in Fort Worth, Texas in June. GIRLS IN ACTION highlighted the year with their Day Camp held at Lakewood Park. Each year the attendance increases, and this year was no exception 300 scripture-filled balloons were released by the G. A.'s, with one traveling at least 300 miles. The girls also enjoyed missionaries, games, nature trails and crafts. In August our MISSION FRIENDS sponsored "Christmas-In-August." It was such a success that it too will surely become an annual event. MISSION ACTION held its Annual Christmas Party for the Iredell Vocational Center on December 16. It also was well attended and supported by our area churches.

As you see, your Council tries to meet each of our WMU's leaders' needs on all levels. We consider it a privilege and an honor to hold these positions and each year we encourage each of our churches to use us. We want to share our knowledge and love of WMU.

We thank you, the South Yadkin Baptist Association, for your support through prayer, attendance and finances. Without all of these our labor would be difficult. Each of our 16 members look forward with renewed excitement as this new year begins. We commit ourselves to our Lord Jesus Christ and to the God-inspired purposes of Woman's Missionary Union. For we are all.....

Laborers Together With God

WMU Council

Joy Chapman, Director

#### RECEPTION OF NEW CHURCHES COMMITTEE

It has been our privilege during the major part of this associational year to have four churches under our watchcare: Shady Grove, Peninsula, Fallstown, and Calvary. Shady Grove could not be received last year since they had not been under watchcare for one year. Calvary was received under watchcare by the Executive Committee last February. The other two were received under watchcare at last year's meeting.

The Rev. Arnold Dulin is pastor of the Shady Grove Church. They have previously been in our fellowship but chose to withdraw for a season. They have now made application to be restored and have been under watchcare for more than a year.

The Rev. Robert Jackson is pastor of the Peninsula Church. They are located in the lake area of South Iredell and were begun as a mission of the Southside Church of Mooresville. They own property and have plans for building. They report 74 members in the church with 91 enrolled in Sunday School and an average attendance of 56. They show every sign of cooperation with the work of our association.

The Rev. Larry Ellis is pastor of the Fallstown Church. Their

organization began with a group that left the Troutman Church. They now report 190 members and are meeting in the building of the Iredell Fish and Game Club off Perth Church road near Troutman. They own property and have begun a building. They contribute monthly to the work of our association and support other mission causes.

The Rev. Sidney Grimes is pastor of the Calvary Church which was organized by a group out of the Society Church. They have been meeting in a home near the intersection of State Road 64 and Interstate 40 in Davie County. They have 3 acres of land on which they plan to build. They have 60 enrolled in Sunday School with an average attendance of 45. The pastor reports a strong WMU with a good contribution to the recent Annie Armstrong Offering. They recently gave a strong emphasis to an offering for World Hunger. They will be considered for fellowship in the association at the February meeting of our Executive Committee.

Your committee has met with each of these churches on two separate occasions. We have sought to emphasize to them that we are not a group of independent churches going our separate ways but an association of churches cooperating with the other churches of the Southern Baptist Convention in the spirit of "The Baptist Faith and Message" and promoting missions at home and abroad through the Cooperative Program. These have expressed their desire to work in fellowship with the other churches of our association in this spirit of mutual aid and cooperation.

We, therefore, your Committee on the Reception of New Churches, recommend that the Shady Grove Church, the Peninsula Church and the Fallstown Church be received into the fellowship of our association with the request that messengers from each of these churches be recognized and each church be acted on individually by the association.

Wendell Davis, Chairman  
Gary Marshall  
Harold Harmon  
Keith Garris  
Carl Mauney

#### DIRECTOR OF MISSIONS REPORT

The major project in our association this past year was the S. S. Enlargement Campaign. Three preparation meetings were held and 11 churches participated in the campaign. Rev. Jack Bagwell, campaign director and Rev. Leath Johnson, our associational S. S. Director led in the preparation for the campaign. Eleven guest directors were assigned by the Baptist State Convention to come and help in the churches. The eleven churches which participated discovered over 2,421 prospects. In the spring when tornadoes struck the eastern part of our state with great damage, some of our Baptist Men, led by Wes Lytton were among the first to respond. They helped to man the N. C. Baptist Men's Disaster Relief Unit which was stationed at the First Baptist Church at Red Springs. Their efforts were reported on national T. V. Another major event was a Senior Adult Workshop on May 3. It was sponsored by the Baptist

State Convention with our association serving as host. Looking toward the beginning of senior adult activities as on the associational level, we have elected Lee Fincannon as chairman of our Senior Adult Committee.

Our association along with several of its churches have formed an ACTS Board to facilitate getting the ACTS network on our local cable T. V.

Other activities and opportunities provided by the association this past year included an associational Music Workshop, a Youth Choir Festival in April and a Church Choir Festival in August, a Stewardship Conference in April, the VBS Clinic in April, the WMU Spring Meeting in May, and various leadership workshops throughout the year. Peninsula Mission was constituted into a church. Our pastors have met each week except holidays with interesting and helpful programs. The office has been busy as an information and resource center. This coming year will be a year of preparation for the "Good News America" simultaneous revivals in 1986. It will also be a year in which we place a great deal of emphasis on the improvement on Bible teaching in the S. S.

I appreciate the cooperation and encouragement which you have given to me as your Director of Missions this past year. Here are some statistics on my work although statistics do not tell the whole story:

Sermons-----21  
Talks,messagesc, etc.-----12  
Participated in Ordination Examining Council-----1  
Participated in, led, or attended meetings in S.Yadkin Assoc.---78  
Participated in, led, or attended meetings outside association--20  
Conferences with Pulpit Committees or representatives-----17  
Rendered some kind of service in 30 of our churches  
    (2 or more times in 13)  
    (5 or more times in 3)  
In addition, I visited worship services 34 times  
Hospital Devotions 5  
Helped prepare this Book of Reports for Annual Meeting, Calendar of Activities and other materials during the year.  
Mailed about 610 copies of Associational Newsletter each month.  
Conferences:  
    Individual-----1,277  
    Group-----112  
    Committee Meetings-----19  
Miles traveled in my work-----12,367

Respectfully submitted,  
Eugene Hager

## HISTORIAN'S REPORT

### CHURCH NOTES OF HISTORICAL VALUE:

FAITH - On January 14, 1984, Faith Baptist Church experienced a music appreciation day in honor of our musicians, Jerry and Betty Gibson, Phylliss Hamby and Christine Stewart. Harold Harmon made the presentation of gifts. He also read Psalms 150. The musicians opened and displayed the gifts in the church. The choir sang "Wonderful Grace of Jesus." On April 15, 1984, Allen White was presented a license to preach the Gospel by Pastor W. C. Barkley. Rev. Paul McAlpine led the prayer. Jerry Gibson took pictures of Pastor Barkley and Allen so this event might be published in the local newspaper. On June 1y, 1984, Faith Baptist Church paid honor to Pastor and Mrs. W. C. Barkley. Harold Harmon Presented to them a plaque for 20 years of service and dedication. Denise Miles took pictures of this event and had them published in our local newspaper. On September 2, 1984, our church made the first tape of both services on Sunday and these tapes went out into homes of shut-ins, sick, etc. On September 4, 1984 these tapes will go out each Tuesday into the various homes to be delivered and played by volunteers of Faith Baptist Church.

WELCOME - October, a new fifty-five cup coffee pot was purchased. Rev. Ray baptized two men. Enjoyed seeing tape on Lottie Moon. November, Larry and Brenda Hinson renewed their marriage vows. Thanksgiving dinner and fellowship. December, large pot and pressure cooker for our kitchen. Our children presented the live manger scene for Christmas. Candlelight service. Love feast and fellowship with gifts exchanged. January, we went over our Lottie Moon goal. February, our Sweetheart Banquet for Valentine. Had a Valentine box. Purchased two crock pots for kitchen. March, New cement poured on walkway and out front. Edna Kennedy made each of us a shamrock to wear for St. Patricks Day. April, Edna K. also made each of us a "cross" from live palm leaves to wear for Palm Sunday. Easter sunrise service with breakfast afterwards. May, Mothers day Service. Corsage to youngest and oldest Mon. June, Father's day service. Gave each father a "cowboy hat" key chain. June, A new baby girl for our nursery. Julie Minette Forsyth, 6 lbs. 8 oz. Parents are Randy and Edie Forsyth (mine and Cecil's first grandbaby) June 24, Rev. Ray performed the marriage celebration of Diane Hedrick and Johnny Benfield (son of Buck & Mildred) July 22, a reception in honor of the 50th anniversary of Luther and Bert Smith (a first at Welcome. One was baptized, thank God for her. August, Vacation Bible School, commencement, home made ice cream, cakes and cookies following. Members paneled our nursery. September, Homecoming Sunday. After service we had lunch and fellowship. Special singing after lunch.



IJAMES CROSS ROADS - In August of '84, we completed the new addition to our church. This consists of five classrooms, a library, storage space, pastor's study and fellowship hall with kitchen. In constructing the new building, the handicapped were provided for with a ramp to the fellowship hall, access to the sanctuary and rest rooms to accommodate wheel chairs. On September 9, 1984, Michael Hyde was licensed by our church as a minister of the gospel. Michael is the son of Dr. and Mrs. Kenneth Hyde.

Annie W. Ingram,  
Church Clerk

#### HISTORY OF OAKDALE BAPTIST CHURCH

In the late 1950's interest was shown and there seemed to be a need for a Baptist Church east of Statesville. Front Street Baptist Church and the South Yadkin Baptist Association made a survey among residents of the area along US 64 east of Statesville. Members of the Front Street Church who lived in this area expressed a desire in having a church in their community. The Front Street Church agreed to sponsor a mission and arrangements were made to use the Hurst Turner American Legion Post building, formerly the Oakdale School, just off of US 64.

The first service of the mission was held January 5, 1961 in the home of Zeno and Rose Proctor. The first Sunday service was on January 8, 1961 in the American Legion Building with 40 in attendance. Rev. Thomas L. Reece, pastor of Front Street Church, held the worship service at 9:00 a. m. followed by Sunday School. By the last Sunday in January 63 were present for the services and the offering was \$81.21.

The mission met only three Sundays at the American Legion Bldg. since the response of the people was so great the mission sought its own building. When the mission was four weeks old the F. N. Beaver home was purchased at the intersection of US 64 and East Broad Street. The purchase price was \$13,500. The South Yadkin Association gave \$1,500 and the N. C. Baptist Convention gave \$2,500 and made a loan of \$2,500 toward purchase of the property. The balance was borrowed by the Front Street Church for the mission. On January 29, 1961 the first service was held in the house.

Rev. Reece served as mission pastor until May, 1961 when the mission called its first pastor. Rev. Joe Whitworth was called as the first pastor of the Mission. Oakdale Baptist Church was organized on January 7, 1962. Dr. E. L. Spivey was guest speaker at the morning service. Special organizational services were held in the afternoon. There were 97 charter members with 150 enrolled in Sunday School and 60 in Training Union.

The Oakdale Church has had five full time pastors; Rev. Joe Whitworth served from May 1, 1961 until December 9, 1964, Rev. Latt Beshears from February 14, 1965 until January 12, 1969, Rev. Norman Joyner from February 1, 1969 until February 13, 1977, Rev. John R. Booth from October 1, 1978 until February 1, 1981, Rev. Charles Lee Hutchens from June 1, 1981 until the present time.



The ground breaking service was held for the first unit of the educational building June 11, 1961. Since that date three units of educational building have been built. Dedication ceremony was held on November 24, 1974 for the sanctuary.

The Oakdale Church has been active in all phases of Southern Baptist work in the community, state and worldwide since its beginning. Missions has been the heart of its service. Mrs. S. G. Swann led in organization of the Woman's Missionary Union in the first year of the church's existence.

In 1984 the church budget is \$87,664 with 14% being given to the Cooperative Program. The total church debt is now \$56,000. The budget has been met thus far this year. Membership is now 318 with 194 enrolled in Sunday School. All WMU organizations are active. Missions is the heart of the church. Members participate in many community activities as well such as Yokefellow, Hospice and others.

The area surround the church has developed greatly and the challenge of the church is to reach these families for Christ.

#### REPORT OF THE RESOLUTIONS COMMITTEE

##### BE IT RESOLVED:

that we, the messengers and visitors of the 11th session of the South Yadkin Baptist Association, give voice to our heart-felt gratitude:

To God who has permitted us to assemble again in Christian fellowship

To the Pastor and members of the Oakdale and Monticello churches for their gracious hospitality

To the Program Committee for the excellent program, the inspiring music and devotionals each day, and for bringing before us able representatives of all our work

To the associational officers for promoting the Lord's work this year. May we go forth from these days of inspiration and fellowship to the "fields that are white already to harvest."

Respectfully submitted,  
Mrs. H. F. Wagner, chairman  
Mrs. Julia Inman  
Mrs. Reid Tomlin

IN MEMORIAM  
"Our Beloved Dead"

BEREA

Mrs. Margaret Greene  
Mrs. Maggie Ross  
Mrs. Alice Morrison  
Miss Lois Kistler  
Mrs. Billie Shoemaker  
Frank McAllister, Deacon

BETHEL

Mr. Bill Gregory

BEULAH

Mrs. Ruth Forsyth

BRISTOL DRIVE

Mr. B. B. Swann  
Mrs. Effie Davis

CLEVELAND

Grady Gatton  
Violet Kurfees  
Inez Tolbert  
Sarah Miller  
Mabel Beeker

COCHRAN STREET

Mrs. Charlie Stewart

DIAMOND Hill

Mrs. Lucy Stikeleather  
Mrs. James Hartness  
Mrs. Ollie B. Gryder  
Mrs. Thelma Cline  
Mr. Paul Lail  
Mrs. Charles Dickens  
Mr. Bruce Miller

EATONS

L. H. Downey, Deacon  
Tyrus E. Harpe

EDGEWOOD

Mrs. Eula Harrison  
Mr. Carl White  
Mrs. Emma Rae Spry  
Mr. Raymond Gibson  
Mr. Herschel Stout

FAIRVIEW

Mr. Staley Henderson  
Mrs. Myrtle Cass  
Mr. Donald Gryder  
Mr. Worth Hines  
Mr. Clifford Steele

FAITH

Mr. John Myers  
Mrs. Delsey Atwell  
Mr. Paul Evans

FALLSTOWN

Mrs. Lorea Bradburn  
Boyce Foster

FORK

L. J. Luper  
Lexie Bailey  
Amanda Link  
Pauline Livingood  
Anna Brubbs  
Stokes Shuler  
Beatrice Roach  
George Merrell  
Wiley Cope

FRONT STREET

Miss Dovie Hobbs  
Mrs. Nellie Kilpatrick  
Mr. Arlie Johnson  
Mr. Durman Moose, Sr.  
Mrs. Juanita Hope  
Mr. Claude W. Milstead  
Mr. Davis L. Teague  
Mrs. Emma Keiger  
Mrs. Ida Privette  
Mr. H. S. Metters  
Mr. Lester Pardue  
Mrs. Mary Munder  
Mrs. Hazel Burrow  
Mr. Phillip Morrison, Jr.

GAY'S CHAPEL

Mr. W. G. Ellis  
Mr. Charles Tomlin  
Mrs. Lucille Cashion

#### HARMONY

Mrs. Ada Galliher  
Miss Della Arnold  
Mr. Chester Rowe

#### HEBRON

Mr. Pinkney Hedrick  
Mrs. H. G. Shoemaker  
Mr. Wm. Espy Harris  
Mr. Edward Davidson, Sr.  
Mrs. Grace Fox Jenkins

#### IJAMES CROSS ROADS

Carl Eugene White

#### ISLAND FORD

Mrs. Archie Byers  
Mr. Jerry Dills

#### JERUSALEM

Mr. Ralph Graves, Sr.  
Mr. Sherrill Mauldin, Sr.  
Mr. L. B. Hamilton

#### MOCKSVILLE FIRST

Mr. Dudley Collins  
Mr. Roy (Bill) Collette, Jr.  
Mr. Paul A. Blackwelder  
Mr. Wade Gerry Dull  
Rev. M. T. Gales  
Mr. J. C. Little  
Mrs. Barbara D. Johnson  
Mrs. Grace Angel

#### MONTICELLO

C. W. Sprinkle, Jr.

#### MOORESVILLE FIRST

Mr. H. H. Whitlow  
Mr. C. E. Morrow, Jr.  
Thomas Dishman  
Johnny Holcombe  
Spencer Hartsell  
Mr. M. F. Meadows  
Mrs. Kelly Potts  
Mrs. D. N. Stephens  
Marshall Crisco  
Mrs. A. C. Robinson

#### MT. VERNON

Luther B. Williams  
Elaine Thomas  
Marie Huie Rabidou

#### NEW BETHANY

Mr. Sam Morrow

#### OSTWALT

Mr. Jack Roberts  
Mr. Tryon Stewart  
Mr. Bill Karriker  
Mrs. Bertha Bengé  
Mr. Ernest Karriker

#### ST. MARK

Mrs. Suma Phillips  
Mrs. Lillian Cash

#### SHADY GROVE

Mrs. Pearl Murdock

#### SHEPHERD

Mr. Reuben Reams

#### SOCIETY

Mr. Martin Safriet  
Mr. Beech Stroud

#### SOUTH RIVER

Mr. H. B. (Bud) Ruple  
Mrs. Ethel Shepherd  
Mrs. Sherman Speaks  
Mrs. Ethel Graves

#### SOUTHSIDE

Mr. P. R. Brooks (Deacon)  
Mrs. Mabel Brotherton  
Mr. W. R. Ferrill  
Mrs. Haley Mann  
Mrs. Jackie Harrison  
Mrs. Rose Torrence

#### STATESVILLE FIRST

Mr. Preston Jolly  
Mr. Pless Woodward  
Mrs. W. R. Whittenton  
Mrs. Lloyd Cutting  
Mr. Clyde Hunter  
Mr. William Orren  
Mrs. Louise Porterfield  
Mr. Harton L. Weber  
Mr. Houston Steelman  
Mr. Dent Weatherman

#### TEMPLE

Mrs. Tena Cockrell  
Mrs. D. M. Cockrell  
Roland Harris  
Marsh Hammer  
Ned Icenhour  
Mrs. Jessie O'Briant

TROUTMAN

Mr. Fred Beaver, Sr.

Mr. Benn Harris

Mrs. W. M. Pryor

TRUE GOSPEL

Mr. Julian Gandy

TURRENTINE

Mr. George Sayne

Mrs. M. G. Foster

Mrs. Viola Carter

WELCOME

Mr. J. G. Mills

WESTERN AVENUE

Mrs. Frances Summers

Mrs. T. E. Troutman

Mrs. Zora Mayberry

WHITMAN PARK

David Karriker

YADKIN

Mrs. Flora Hager

Mr. Flake Lundy

# HISTORICAL TABLE

| CHURCH         | YEAR | ANNUAL SERMON    | MODERATOR      | CLERK        |
|----------------|------|------------------|----------------|--------------|
| New Hope       | 1873 | R.H. Griffith    | R.H. Griffith  | J.C. Turner  |
| Trading Ford   | 1874 | W.R. Gwaltney    | R.H. Griffith  | S.J. Tatum   |
| Fork           | 1875 | J.B. Richardson  | R.H. Griffith  | S.J. Tatum   |
| Eatons         | 1876 | J.B. Richardson  | R.H. Griffith  | S.J. Tatum   |
| Bethel         | 1877 | T. Whitefield    | R.H. Griffith  | S.J. Tatum   |
| Mocksville     | 1878 | J. B. Boone      | W.B. Clemen    | S.J. Tatum   |
| New Bethany    | 1897 | H. Hatcher       | W.B. Clemen    | S.J. Tatum   |
| Jerusalem      | 1880 | W.J. Fulford     | R.H. Griffith  | S.J. Tatum   |
| Statesville    | 1881 | T. Harrison      | J.B. Boone     | S.J. Tatum   |
| Farmington     | 1882 | D.A. Woodson     | J.B. Boone     | S.J. Tatum   |
| Society        | 1883 | O.F. Gregory     | J.B. Boone     | S.J. Tatum   |
| Catawba        | 1884 | J. W. Perry      | O.F. Gregory   | S.J. Tatum   |
| Mooresville    | 1885 | J.F. Tuttle      | T.J. Roake     | S.J. Tatum   |
| New Hope       | 1886 | W.J. Hopkins     | W.J. Hopkins   | S.J. Tatum   |
| Eatons         | 1887 | A.T. Fork        | W.J. Hopkins   | S.J. Tatum   |
| New Bethany    | 1888 | John Mitchell    | J.F. Tuttle    | S.J. Tatum   |
| Trading Ford   | 1889 | W.J. Fulford     | J.F. Tuttle    | S.J. Tatum   |
| Fork           | 1890 | W.J. Hopkins     | J.B. Holman    | S.J. Tatum   |
| Statesville    | 1891 | C.S. Cashwell    | J.B. Holman    | S.J. Tatum   |
| Bethel         | 1892 | W.A. Pool        | J.B. Holman    | S.J. Tatum   |
| Mocksville     | 1893 | W.S. Jones       | W.W. Briges    | J.C. Turner  |
| South River    | 1894 | G.H. Church      | J.B. Holman    | J.C. Turner  |
| Salisbury      | 1895 | G.H. Church      | J.C. Turner    | S.J. Tatum   |
| Yadkin Valley  | 1896 | J.N. Stallings   | J.B. Holman    | J.C. Turner  |
| Gays Chapel    | 1897 | J.N. Stallings   | J.N. Stallings | S.J. Turner  |
| Jerusalem      | 1898 | O.L. Springfield | J.N. Stallings | S.J. Turner  |
| Society        | 1899 | M.E. Parrish     | J.N. Stallings | S.J. Tatum   |
| Eatons         | 1900 | C.G. Wells       | J.B. Holman    | S.J. Tatum   |
| Mooresville    | 1901 | J.W. Cobb        | J.N. Stallings | S.J. Tatum   |
| New Hope       | 1902 | A.T. Robertson   | J.N. Stallings | S.J. Tatum   |
| Beulah         | 1903 | G.G. O'Neal      | J.N. Stallings | V.M. Swain   |
| Fork           | 1904 | J.M. Haymore     | J.N. Stallings | V.M. Swain   |
| Spencer        | 1905 | W.H. Rich        | J.N. Stallings | V.M. Swain   |
| Bethel         | 1906 | C.A. Jenkins     | J.N. Stallings | V.M. Swain   |
| Farmington     | 1907 | J.N. Stallings   | J.N. Stallings | V.M. Swain   |
| Statesville    | 1908 | J.F. Dunaway     | J.N. Stallings | V.M. Swain   |
| Advance        | 1909 | No Sermon        | J.N. Stallings | V.M. Swain   |
| Chestnut Hill  | 1910 | J.F. Mitchiner   | J.N. Stallings | V.M. Swain   |
| Mocksville     | 1911 | W.R. Davis       | J.N. Stallings | W.F. Merrell |
| Fork           | 1912 | W.E. Wilson      | J.N. Stallings | W.F. Merrell |
| South River    | 1913 | Chas. Anderson   | C.S. Cashwell  | W.F. Merrell |
| Ijames         | 1914 | M.L. Kesler      | C.S. Cashwell  | W.F. Merrell |
| Mooresville    | 1915 | E.T. Carter      | C.S. Cashwell  | W.F. Merrell |
| China Grove    | 1916 | H.C. Marey       | C.S. Cashwell  | W.F. Merrell |
| Bethel         | 1917 | W.H. Dodd        | C.S. Cashwell  | W.F. Merrell |
| Harmony        | 1918 | J.S. Connell     | C.S. Cashwell  | W.F. Merrell |
| Advance        | 1919 | D.W. Stukenbrok  | C.S. Cashwell  | W.F. Merrell |
| Western Avenue | 1920 | J.L. Teague      | C.S. Cashwell  | W.F. Merrell |



| <u>CHURCH</u>        | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u>     |
|----------------------|-------------|----------------------|------------------|------------------|
| Salisbury            | 1921        | B.V. Tilley          | C.S. Cashwell    | W.F. Merrell     |
| Eatons               | 1922        | R.L. Lemons          | C.S. Cashwell    | W.F. Merrell     |
| New Hope             | 1923        | P.A. Underwood       | C.S. Cashwell    | W.F. Merrell     |
| Calvary              | 1924        | P.A. Hicks           | E.S. Millsaps    | W.F. Merrell     |
| South River          | 1925        | W.B. Waff            | G.W. Choate      | P.A. Hicks       |
| Trading Ford         | 1926        | J.B. Eller           | G.W. Choate      | L.O. White       |
| Fork                 | 1927        | C.H. Myers           | I.P. Frazier     | L.O. White       |
| Society              | 1928        | M.L. Barnes          | I.P. Frazier     | L.O. White       |
| Western Avenue       | 1929        | J.A. McKaughan       | W.L. McSwain     | J. L. Kirk       |
| Statesville          | 1930        | B.E. Morris          | Osborne Brown    | W.L. McSwain     |
| Eatons               | 1931        | J.C. Yates           | Osborne Brown    | W.L. McSwain     |
| Bethel               | 1932        | E.W. Turner          | J.C. Yates       | W.L. McSwain     |
| Mooreville           | 1933        | A.T. Stoudemire      | J.C. Yates       | W.L. McSwain     |
| Mocksville           | 1934        | W.L. McSwain         | J.C. Yates       | W.L. McSwain     |
| Troutman             | 1935        | F.C. Hawkins         | C.C. Fox         | W.L. McSwain     |
| South River          | 1936        | J.H. Fulghum         | C.C. Fox         | W.L. McSwain     |
| Turrentine           | 1937        | A.C. McCall          | C.C. Fox         | W.L. McSwain     |
| Harmony              | 1938        | W.M. Jamerson        | C.C. Fox         | W.L. McSwain     |
| Statesville          | 1939        | G.D. Renegar         | A.T. Stoudemire  | W.L. McSwain     |
| Mooreville           | 1940        | W.H. Hutchens        | A.T. Stoudemire  | W.L. McSwain     |
| Farmington           | 1941        | H.W. Baucom, Jr.     | A.T. Stoudemire  | W.L. McSwain     |
| Fork                 | 1942        | R. Von King          | E.W. Turner      | R.H. Weaver      |
| Diamond Hill         | 1943        | Harry Gamble         | H.F. Lambert     | C.B. Winberry    |
| Front Street         | 1944        | G.L. Royster         | H.F. Lambert     | C.B. Winberry    |
| Mocks. & Bethel      | 1945        | W.B. Carr            | H.W. Baucom, Jr. | C.B. Winberry    |
| Moor. & West. Ave.   | 1946        | C.C. Holland         | W.B. Carr        | C.B. Winberry    |
| Eatons & Beulah      | 1947        | J.C. Henden          | W.B. Carr        | C.B. Winberry    |
| States. & Harmony    | 1948        | Z.M. Freeman         | C.C. Holland     | C.B. Winberry    |
| Cool. & S. River     | 1949        | J.W. Levan           | C.C. Holland     | C.B. Winberry    |
| Dia. Hill & Fork     | 1950        | J.P. Davis           | G.L. Royster     | C.B. Winberry    |
| S. Side & Turrentine | 1951        | Homer Baker          | G.L. Royster     | C.B. Winberry    |
| Mocks. & West. Ave.  | 1952        | L.M. Tenery          | James Potter     | C.B. Winberry    |
| Farmington & Mocks.  | 1953        | J.W. Klein           | James Potter     | J.W. Klein       |
| Bethel & Eatons      | 1954        | W.E. Spears          | Wendell Davis    | L.W. Williams    |
| States. & Fork       | 1955        | Boyce Coates         | Wendell Davis    | L.W. Williams    |
| Trout. & Advance     | 1956        | E.S. Elliott         | J.P. Davis       | Mrs. E. Thomas   |
| Dia. Hill & I James  | 1957        | Gerald Naylor        | J.P. Davis       | Mrs. F.A. Safric |
| Cool. & Front St.    | 1958        | John Sykes           | C.K. Herrin      | Mrs. F.A. Safric |
| S. River & S. Side   | 1959        | Paul Brock           | C.K. Herrin      | Mrs. F.A. Safric |
| Mocks. & Society     | 1960        | J.W. Owen            | Boyce Coates     | P.M. Johnson     |
| Harmony & W. Ave.    | 1961        | Thomas Reece         | Boyce Coates     | P.M. Johnson     |
| Moore. & Cleve.      | 1962        | Chas. Burchette      | L.W. Williams    | P.M. Johnson     |
| States. & Cool.      | 1963        | C.K. Herrin          | H.L. Brewington  | P.M. Johnson     |
| N. Bethany & Fork    | 1964        | Lester Carson        | H.L. Brewington  | Bill Cochrane    |
| Beul. & Turrentine   | 1965        | Norman Joyner        | Norman Joyner    | Bill Cochrane    |
| Blaise & Bristol Dr. | 1966        | Fred Barnes          | Norman Joyner    | Bill Cochrane    |
| Temple & Mocks.      | 1967        | Jarvis Brock         | Fred Barnes      | Bill Cochrane    |
| W. Ave. & Troutman   | 1968        | David Horne          | Roy Young        | David Horne      |
| Jerusalem & Bethel   | 1969        | W.T. Brackett        | Roy Young        | David Horne      |
| Moore. & Oakdale     | 1970        | Walter Howell        | Frank Campbell   | David Horne      |

| <u>CHURCH</u>      | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u> |
|--------------------|-------------|----------------------|------------------|--------------|
| I James & S. Side  | 1971        | Charles Bullock      | Frank Campbell   | David Horne  |
| Farmington & Faith | 1972        | Hayden Cartner       | Bob Shepherd     | Mary Johnson |
| States. & Edgew.   | 1973        | Harvey Clark         | Hayden Cartner   | Mary Johnson |
| Heb. & Cleveland   | 1974        | Curtis Knowles       | Hayden Cartner   | Dorris Jones |
| Dia. Hill & Fork   | 1975        | J.C. Huneycutt       | Hayden Cartner   | Dorris Jones |
| Mocks. 1st & W. A. | 1976        | Yates Wilkinson      | E. B. Hicks      | Dorris Jones |
| Fairview & Beulah  | 1977        | Kenneth Hyde         | E. B. Hicks      | Dorris Jones |
| Society & Temple   | 1978        | Neal Eller           | Y. Wilkinson     | Dorris Jones |
| Front St. & Harm.  | 1979        | Ralph Carter         | Y. Wilkinson     | Dorris Jones |
| Moor. 1st & Berea  | 1980        | Frank Campbell       | Curtis Knowles   | Dorris Jones |
| Faith & Hebron     | 1981        | Henry Cook           | Wm. Wease        | Dorris Jones |
| Trout. & Bethel    | 1982        | R. Livingston        | Wm. Wease        | Dorris Jones |
| Turr. & S. River   | 1983        | Arnold Bell          | Ron Rowe         | Dorris Jones |
| Oak. & Monticello  | 1984        | Judge Johnson        | Ron Rowe         | Dorris Jones |

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# STATISTICAL TABLES

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TABLE A. CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING Sept. 30, 1984 (Month & Day)

| State                             | N. C.   | South           | Yeaikin | CHURCHES       |       | PASTORS & ADDRESSES (INCLUDE ZIP CODE) |                |                |          |       |    |     |   |  |                | Zip    | 28677 | County         | Year organized |          | Location |          | Services |  | Other additions (by letter, statement, etc.) |                          | Present resident members | Present nonresident members | Grand total present members | No members received from non-Baptist Churches | No members lost to non-Baptist Churches | Value of pastors' homes if owned by the church | Total cost for heating, cooling, and lighting | Total church debt at end of this association year |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                   |   |                 |         | City           | State | N. C.                                  | Year organized | Year organized | Location | Y     | N  | Y   | N | Other additions (by letter, statement, etc.) | Total Baptisms |        |       |                | Y              | N        |          |          |          |  |  |                          |                          |                             |                             |   |   |  |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                   |   |                 |         |                |       |  |                |                |          |       |    |     |   |  |                |        |       |                |                |          | Y        | N        | Y        | N  | Y  | N                        |                          |                             |                             |   |   |  |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                   |   |                 |         |                |       |  |                |                |          |       |    |     |   |  |                |        |       |                |                |          |          |          |          |  |  |                          |                          |                             |                             |   |   |  |   |   | Y | N  | Y | N   | Y | N   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Director of Associations Missions |   | Eugene B. Hager |         | 911 Thomas St. |       | Statesville                            |                | N. C.          |          | 28677 |    | Zip |   | 28677  |                | County |       | Year organized |                | Location |          | Services |          | Other additions (by letter, statement, etc.) |  | Present resident members |                          | Present nonresident members |                             | Grand total present members                   |   | No members received from non-Baptist Churches  |   | No members lost to non-Baptist Churches           |   | Value of pastors' homes if owned by the church |   | Total cost for heating, cooling, and lighting |   | Total church debt at end of this association year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Berea                             | Rev. Wayne D. Wike, Rt. 6, Box 804, Mooresville | 28115           | Iredell | 1880           | 1     | Y                                      | 3              | 11             | 20       | 329   | 72 | 101 |   |  |                |        |       |                |                |          |          |          |          |  |  |                          |                          |                             |                             |   |   |  |   |   |   |  |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| TABLE A. CHURCH MEMBERSHIP AND OTHER INFORMATION   |       |  |  |       |       |  |             |        |          | YEAR ENDING Sept. 30 |                                |                               |   |     |       |       |       |         |    |        |    |           |   |   |   |           |  |
|--|-------|--|--|-------|-------|--|-------------|--------|----------|----------------------|--------------------------------|-------------------------------|---|-----|-------|-------|-------|---------|----|--------|----|-----------|---|---|---|-----------|--|
| Association, South Yaddin  |       |  |  |       |       |  |             |        |          | (Month & Day)        |                                |                               |   |     |       |       |       |         |    |        |    |           |   |   |   |           |  |
| State  | N. C. | Director of Association: Eugene B. Hargett | City   | State | N. C. | PASTORS & ADDRESSES (INCLUDE ZIP CODE) |             | County | Location |                      | Services held twice on Sunday? | Largest City (60,000 or more) |   | 13  | 14    | 15    | 16    | 17      | 18 | 19     | 20 | 24        | 25  | 26  |   |           |  |
|  |       |  |  |       |       | Organized                              | Real Church |        | Y        | N                    |                                | Y                             | N |     |       |       |       |         |    |        |    |           |   |   |   |           |  |
| CHURCHES <th colspan="2"></th> <th colspan="2"></th> <th colspan="2"></th> <th colspan="2"></th> <th colspan="2"></th> <th colspan="2"></th> <th colspan="2"></th> <th colspan="2"></th> |       |  |  |       |       |  |             |        |          |                      |                                |                               |   |     |       |       |       |         |    |        |    |           |   |   |   |           |  |
| Monticello   |       |  | Rev. Dale Watts, Rt. 8, Box 520, Statesville         |       |       | 28677                                  | Iredell     | 1952   | 6        | Y                    | 3                              | 0                             |   | 8   | 9     | 136   | 105   | 211     |    |        | 2  | 60,000    | Value of pastor's home if owned by the church | Total cost for heating, cooling, and lighting | Total church debt at end of this association year |           |  |
| Mooreville First   |       |  | Dr. Tim Odings, P. O. Box 112, Mooreville            |       |       | 28115                                  | Iredell     | 1882   | 3        | Y                    | 20                             | 22                            |   | 4   | 3     | 660   | 292   | 952     | 11 | 10     |    |           | 20,000  |   | 16,170  |           |  |
| Mountain Road  |       |  | Rev. Jamie Fox, Rt. 111, Box 181, Statesville        |       |       | 28677                                  | Iredell     | 1967   | 1        | Y                    | 10                             | 11                            |   | 6   | 137   | 8     | 1115  | 8       |    |        |    |           | 3,135   |   |   |           |  |
| Mt. Vernon   |       |  | Rev. Gary Marshall, Olin                             |       |       | 28660                                  | Iredell     | 1836   | 1        | Y                    | 1                              |                               |   | 2   | 1     | 138   | 19    | 157     |    |        |    |           | 2,300   |   |   |           |  |
| New Bethany  |       |  | Rev. Bill Mason, Rt. 3, Box 332 D, Statesville       |       |       | 28677                                  | Iredell     | 1859   | 1        | Y                    |                                |                               |   | 4   | 5     | 268   |       | 268     |    |        |    |           | 100,000                                       | 2,537   |   |           |  |
| New Hope   |       |  | Rev. Keith Garris, Rt. 11, Box 273, Statesville      |       |       | 28677                                  | Iredell     | 1802   | 1        | Y                    |                                |                               |   | 1   | 9     | 164   |       | 164     |    |        |    |           | 50,000  | 1,977   |   |           |  |
| Oakdale  |       |  | Rev. Charles Hutchens, Rt. 1, Box 3, Statesville     |       |       | 28677                                  | Iredell     | 1962   | 7        | Y                    | 5                              | 9                             |   | 9   | 2     | 211   | 77    | 318     | 2  | 2      |    |           | 5,877   |   | 53,161  |           |  |
| Oswalt   |       |  | Rev. Wade Laughter, Rt. 1, Box 395, Troutman         |       |       | 28166                                  | Iredell     | 1950   | 1        | Y                    | 7                              | 2                             |   | 12  | 232   | 10    | 212   | 2       | 1  |        |    | 112,000   | 4,562   |   | 22,000  |           |  |
| Peninsula  |       |  | Rev. Robert Jackson, Rt. 2, Box 760, Mooreville      |       |       | 28115                                  | Iredell     | 1981   | 11       | Y                    | 6                              | 37                            |   | 74  |       | 74    |       | 71      | 10 |        |    |           |   |   |   |           |  |
| St. Mark   |       |  | Rev. Rick LaFrie, Rt. 13, Box 31, Statesville        |       |       | 28677                                  | Iredell     | 1956   | 11       | Y                    |                                |                               |   | 6   | 4     | 194   | 10    | 201     |    |        |    |           |   | 3,702   |   |           |  |
| Shady Grove  |       |  | Rev. Arnold Dulin, Rt. 7, Box 318, Statesville       |       |       | 28677                                  | Iredell     | 1955   | 1        | Y                    |                                |                               |   | 1   | 50    |       | 90    | 110     | 1  |        |    | 70,000    | 1,200   |   |   |           |  |
| Shepherd   |       |  | Rev. Charles Clark, Rt. 1, Box 918, Mooreville       |       |       | 28115                                  | Iredell     | 1952   | 3        | Y                    | 26                             | 20                            |   | 6   | 132   | 10    | 112   | 2       |    |        |    | 35,000    | 2,878   |   |   |           |  |
| Society  |       |  |  |       |       |  | Iredell     | 1821   | 1        | n                    |                                |                               |   | 1   | 35    | 187   | 57    | 211     |    |        |    |           | 50,000  | 200,000                                       |   |           |  |
| South River  |       |  | Rev. Robert Livingston, Rt. 2, Box A 61, Statesville |       |       | 28677                                  | Iredell     | 1879   | 1        | Y                    | 7                              | 4                             |   | 3   | 185   | 50    | 236   | 1       |    |        |    | 78,800    | 100,000                                       |   |   |           |  |
| Southside  |       |  | Rev. Jack Hansfield, 516 S. Academy St., Mooresville |       |       | 28115                                  | Iredell     | 1913   | 6        | Y                    | 13                             | 16                            |   | 16  | 332   | 1,111 |       |         | 11 |        |    | 75,000    | 11,500  | 20,368  |   |           |  |
| Statesville First  |       |  | Rev. Frank Campbell, P. O. Box 116, Statesville      |       |       | 28677                                  | Iredell     | 1875   | 6        | Y                    | 27                             | 72                            |   | 31  | 1,101 | 1,30  | 1,531 | 16      | 5  |        |    |           | 30,000  |   | 69,086  |           |  |
| Temple   |       |  | Rev. Wendell Davis, P. O. Box 117, Statesville       |       |       | 28677                                  | Iredell     | 1961   | 2        | Y                    | 1                              | 10                            |   | 17  | 180   | 11    | 191   | 1       |    |        |    | 100,000   | 1,091   |   |   |           |  |
| Troutman   |       |  | Rev. Gary Byrd, P. O. Box 275, Troutman              |       |       | 28166                                  | Iredell     | 1923   | 3        | Y                    | 12                             | 11                            |   | 28  | 533   | 86    | 619   | 12      | 5  |        |    | 125,000   | 8,617   | 113,000                                       |   |           |  |
| True Gospel  |       |  | Rev. Rodney McAllister, P. O. Box 762, Mooresville   |       |       | 28115                                  | Iredell     | 1980   | 7        | Y                    | 2                              | 2                             |   | 11  | 89    | 30    | 119   | 2       |    |        |    |           | 1,200   | 8,931   |   |           |  |
| Turrentine   |       |  | Rev. Judge Johnson, Rt. 7, Box 110, Mocksville       |       |       | 27028                                  | Davie       | 1913   | 1        | Y                    | 6                              | 2                             |   | 3   | 290   | 31    | 321   |         |    |        |    | 50,000    | 3,365   | 87,162  |   |           |  |
| Wayide   |       |  | Rev. Johnny Abee, Rt. 7, Box 168 A, Statesville      |       |       | 28677                                  | Iredell     | 1977   | 7        |                      |                                |                               |   | 6   | 3     | 71    |       | 76      |    |        |    |           |   | 39,731  |   |           |  |
| Welcome  |       |  | Rev. Ray Harrington, Rt. 10, Box 553, Statesville    |       |       | 28677                                  | Iredell     | 1956   | 7        | Y                    | 3                              |                               |   | 7   | 78    |       | 78    |         |    |        |    |           | 2,500   |   |   |           |  |
| Western Avenue   |       |  | Rev. Ralph Carter, 1206 Museum Rd., Statesville      |       |       | 28677                                  | Iredell     | 1901   | 7        | Y                    | 10                             | 38                            |   | 18  | 812   | 210   | 1,022 | 2       | 11 |        |    |           | 15,919  |   | 580,600   |           |  |
| Whitman Park   |       |  | Rev. William Parris, Rt. 1, Box 811, Mooresville     |       |       | 28115                                  | Iredell     | 1961   | 1        | Y                    | 7                              |                               |   |     | 113   |       | 113   |         |    |        |    |           | 1,200   |   |   |           |  |
| Yaddin   |       |  | Rev. Howard Wagoner, Rt. 11, Box 1100, Statesville   |       |       | 28677                                  | Iredell     | 1952   | Y        |                      | 9                              | 6                             |   | 11  | 136   | 58    | 191   | 1       | 1  |        |    | 75,000    | 1,800   |   |   |           |  |
| TOTALS   |       |  |  |       |       |  |             |        |          |                      |                                | 1,139                         |   | 578 |       | 605   |       | 111,218 |    | 16,971 |    | 1,775,800 |   | 1,002,550                                     |   | 2,177,677 |  |
| PREVIOUS YEAR TOTALS   |       |  |  |       |       |  |             |        |          |                      |                                |                               |   |     |       |       |       |         |    |        |    |           |   |   |   |           |  |







| TABLE 8 SUNDAY SCHOOL                |            |   |       |    |    |    |    |    |    | YEAR ENDING SEPT. 30                                   |  | 1984  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Association                          |            |   |       |    |    |    |    |    |    | (Month & Day)  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| South Yadkin                         |            |   |       |    |    |    |    |    |    |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S. C.                                |            |   |       |    |    |    |    |    |    |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Associational Sunday School Director |            |   |       |    |    |    |    |    |    |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rev. Leah Johnson                    |            |   |       |    |    |    |    |    |    |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| P. O. Box 116                        |            |   |       |    |    |    |    |    |    | State  |  | 28677 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Statesville                          |            |   |       |    |    |    |    |    |    | City   |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHURCHES                             |            |   |       |    |    |    |    |    |    | SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHURCHES                             | Monticello | Mr. Donnie Chapman, Rt. 13, Box 225, States | 28677 | 23 | 32 | 11 | 25 | 32 | 30 | 9  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| TABLE C CHURCH TRAINING              |  |  |       |               |    |       |    |  |  |  |   |  |
|--------------------------------------|--|--|-------|---------------|----|-------|----|--|--|--|---|--|
| Association                          |  | YEAR ENDING  |       | Sept. 30      |    | 1984  |    |  |  |  |   |  |
| South Yankin                         |  |  |       | (Month & Day) |    |       |    |  |  |  |   |  |
| State                                |  |  |       |               |    |       |    |  |  |  |   |  |
| N. C.                                |  |  |       |               |    |       |    |  |  |  |   |  |
| Association Church Training Director |  |  |       |               |    |       |    |  |  |  |   |  |
| Pebble Pledge                        |  |  |       |               |    |       |    |  |  |  |   |  |
| City                                 |  | State  |       | N. C.         |    | ZIP   |    |  |  |  |   |  |
| Rt. 14                               |  |  |       |               |    | 28677 |    |  |  |  |   |  |
| CHURCHES                             |  | CHURCH TRAINING DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |       |               |    |       |    |  |  |  |   |  |
| Berea                                |  | Mr. Brooks Stewart, Rt. 14, Box 141, Statesville         | 28677 | 3             | 6  | 26    | 38 |  |  |  |   |  |
| Bethel                               |  | Mr. Glenn Jenkins, 529 Brevard St., Statesville          | 28677 | 8             | 30 | 26    | 58 |  |  |  |   |  |
| Bethel                               |  |  |       |               |    |       |    |  |  |  |   |  |
| Bristol Drive                        |  |  |       |               |    |       |    |  |  |  |   |  |
| Calabash-Friendship                  |  |  |       |               |    |       |    |  |  |  |   |  |
| Calvary                              |  |  |       |               |    |       |    |  |  |  |   |  |
| Cascade                              |  |  |       |               |    |       |    |  |  |  |   |  |
| Cleveland                            |  |  |       |               |    |       |    |  |  |  |   |  |
| Cochran St.                          |  |  |       |               |    |       |    |  |  |  |   |  |
| Community                            |  |  |       |               |    |       |    |  |  |  |   |  |
| Diamond Hill                         |  | Mr. Jim Sherrill, Rt. 3, Box 312 A, Statesville          | 28677 | 5             | 17 | 18    | 67 |  |  |  | 5 |  |
| Estons                               |  |  |       |               |    |       |    |  |  |  |   |  |
| Edgewood                             |  |  |       |               |    |       |    |  |  |  |   |  |
| Fairview                             |  |  |       |               |    |       | 10 |  |  |  | 7 |  |
| Faith                                |  | Mr. William Ingeol, Rt. 7, Box 170, Statesville          | 28677 | 8             | 14 | 12    | 46 |  |  |  | 2 |  |
| Fallstown                            |  |  |       |               |    |       |    |  |  |  |   |  |
| Farmington                           |  |  |       |               |    |       |    |  |  |  |   |  |
| Fork                                 |  | Mr. Wayne Harris, Rt. 3, Mocksville                      | 27028 | 2             | 13 | 7     | 24 |  |  |  | 2 |  |
| Front St.                            |  | Mr. Henry Houghton, 1002-3 Foxcroft Lane, Statesville    | 28677 | 7             | 24 | 25    | 78 |  |  |  | 7 |  |
| Gay's Chapel                         |  |  |       |               |    |       |    |  |  |  |   |  |
| Green Hill                           |  |  |       |               |    |       |    |  |  |  |   |  |
| Harmony                              |  |  |       |               |    |       |    |  |  |  |   |  |
| Hebron                               |  | Mr. Wilson White, 2613 E. Broad St., Statesville         | 28677 | 3             | 11 | 14    | 56 |  |  |  | 3 |  |
| Ijames Cross Roads                   |  |  |       |               |    |       |    |  |  |  |   |  |
| Island Ford                          |  |  |       |               |    |       |    |  |  |  |   |  |
| Jerusalem                            |  | Mr. Gene Harris, Rt. 14, Box 244 A, Mocksville           | 27028 |               | 6  | 5     | 33 |  |  |  |   |  |
| Mocksville First                     |  | Mr. Johnny Marklin, 848 S. Main St., Mocksville          | 27028 | 15            | 25 | 19    | 2  |  |  |  | 1 |  |

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| TABLE C CHURCH TRAINING                                  |  |  |  |  |  |  |  |  |  | YEAR ENDING Sept., 30 |  |    | 1984 |    |    | Baptist Doctrine Study<br>Y=Yes N=No | Total Church<br>Training enrollment | Enrollment of church<br>of church | 84 | 85  | 86  |     |     |    |    |    |     |     |    |    |       |
|--|--|--|--|--|--|--|--|--|--|-----------------------|--|----|------|----|----|--------------------------------------|-------------------------------------|-----------------------------------|----|-----|-----|-----|-----|----|----|----|-----|-----|----|----|-------|
|  |  |  |  |  |  |  |  |  |  | (Month & Day)         |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Society of South Yaddin                                  |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Sgt. N. C.   |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Associated Church Training Director<br>Debbie Pierce     |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Address<br>Rt., 11                                       |  |  |  |  |  |  |  |  |  | State<br>N. C.        |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| City<br>Statesville                                      |  |  |  |  |  |  |  |  |  | Zip<br>28677          |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| CHURCH TRAINING DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| CHURCHES   |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Monticello   |  |  |  |  |  |  |  |  |  | 6                     | Preschool enrollment<br>(5 years and under—not in<br>school) | 74 | 75   | 76 | 77 |                                      |                                     |                                   |    |     |     | 78  | 79  | 80 | 81 | 82 | 83  | 84  | 85 | 86 |       |
| Mooreville First   |  |  |  |  |  |  |  |  |  | 28115                 |  |    | 16   | 4  | 21 |                                      |                                     |                                   |    |     | 10  | 2   |     |    |    |    |     |     |    |    |       |
| Mountain Road  |  |  |  |  |  |  |  |  |  |                       |  |    |      |    | 40 |                                      |                                     |                                   |    |     |     | 8   |     |    |    |    |     |     |    |    |       |
| Mr. Vernon   |  |  |  |  |  |  |  |  |  |                       | 3  | 6  | 9    |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| New Bethany  |  |  |  |  |  |  |  |  |  |                       | 4  | 3  |      |    | 23 |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| New Hope   |  |  |  |  |  |  |  |  |  | 28677                 | 1  | 5  | 15   | 5  |    |                                      |                                     |                                   |    |     |     | 1   |     |    |    |    |     |     |    |    |       |
| Oakdale  |  |  |  |  |  |  |  |  |  |                       |  |    |      | 25 | 50 |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Ostwalt  |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     | 90  |     |     |    |    |    |     |     |    |    |       |
| Penninsula   |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| St. Mark   |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      | 21                                  |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Shady Grove  |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Shepherd   |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Society  |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| South River  |  |  |  |  |  |  |  |  |  | 28677                 | 13   | 17 | 18   | 28 |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Southside  |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      | 25                                  | 13                                |    |     |     | 2   |     |    |    |    |     |     |    |    |       |
| Statesville First  |  |  |  |  |  |  |  |  |  | 28677                 | 10   | 12 | 35   | 85 |    |                                      |                                     | 15                                |    |     |     | 5   |     |    |    |    |     |     |    |    |       |
| Temple   |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Troutman   |  |  |  |  |  |  |  |  |  | 28677                 | 10   | 20 | 10   | 24 |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| True Gospel  |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Turrentine   |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Wayside  |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Welcome  |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Western Avenue   |  |  |  |  |  |  |  |  |  | 28677                 | 19   | 21 | 43   | 43 |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| Wittman Park   |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     | 3   |     |    |    |    |     |     |    |    |       |
| Yaddin   |  |  |  |  |  |  |  |  |  |                       |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |
| 8558-1297 Rev. 11-83)                                    |  |  |  |  |  |  |  |  |  | TOTALS                |  |    |      |    |    |                                      |                                     |                                   |    | 124 | 246 | 311 | 731 | 25 | 52 | 10 | 120 | 154 | 61 | 8  | 1,631 |
|  |  |  |  |  |  |  |  |  |  | PREVIOUS YEAR TOTALS  |  |    |      |    |    |                                      |                                     |                                   |    |     |     |     |     |    |    |    |     |     |    |    |       |

[illegible]

| TABLE D. MUSIC MINISTRY                        |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
|--|----------------------------------|---|--|---|--------------------------------|---------------------------|----------------------------|-----------------------------------|----------------------------------|------------------------------------|---|------------------------|
| YEAR ENDING Sept. 30 1984                      |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| Association (Month & Day)                      |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| South Yadkin                                   |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| State  |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| N. C.  |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| Association, Music Director                    |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| Rev. Paul McManis                              |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| 1103 W. Front St.,                             |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| Statesville                                    |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| N. C.  |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| 28677  |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| CHURCHES                                       | 87                               | 88  | 89   | 90  | 91                             | 92                        | 93                         | 94                                | 95                               | 96                                 | 97                                      | 98                     |
|  | Preschool enrollment (4-5 years) | Children enrollment (6-8 years or grades 1-3) | Children enrollment (9-11 years or grades 4-6) | Youth enrollment (12-17 years or grades 7-12) | Adult enrollment (18 and over) | Handbell rings enrollment | Vocal ensembles enrollment | Instrumental ensembles enrollment | General music leaders enrollment | Enrollment of mission(s) of church | Total ongoing Music Ministry enrollment | Music Ministry Average |
| Monticello                                     |                                  |   | 4  |   | 21                             |                           | 7                          |                                   | 3                                |                                    | 34                                      | 15                     |
| Mooreville First                               | 16                               | 16  | 16   | 34  | 36                             | 39                        | 21                         |                                   | 10                               |                                    | 197                                     | 31.8                   |
| Mountain Road                                  | 10                               | 4   | 10   | 12  | 20                             |                           |                            |                                   |                                  |                                    | 56                                      | 30                     |
| Mt. Vernon                                     |                                  | 2   | 7  | 30  |                                |                           |                            |                                   | 3                                |                                    | 42                                      | 35                     |
| New Bethany                                    |                                  |   |  | 4   | 18                             |                           |                            |                                   | 3                                |                                    | 25                                      | 25                     |
| New Hope                                       |                                  | 2   | 2  | 10  | 19                             |                           |                            |                                   | 3                                |                                    | 36                                      | 36                     |
| Oakdale  | 5                                | 3   | 0  | 12  | 32                             |                           | 3                          | 1                                 | 3                                |                                    | 59                                      | 35                     |
| Oswalt   | 3                                | 5   |  | 8   | 12                             |                           | 12                         |                                   | 7                                |                                    | 47                                      | 15                     |
| Peninsula                                      |                                  |   |  |   | 12                             |                           |                            |                                   |                                  |                                    | 12                                      | 12                     |
| St. Mark                                       |                                  |   | 2  |   | 24                             |                           |                            |                                   | 2                                |                                    | 28                                      | 28                     |
| Shady Grove                                    |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| Shepherd                                       |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| Society  |                                  |   |  | 13  | 25                             |                           |                            | 2                                 | 2                                |                                    | 38                                      | 30                     |
| South River                                    |                                  |   | 5  | 11  | 18                             |                           | 1                          |                                   | 3                                |                                    | 43                                      | 15                     |
| Southside                                      | 7                                | 18  | 12   | 26  | 34                             | 19                        | 10                         |                                   | 3                                |                                    | 129                                     | 90                     |
| Statesville First                              | 18                               | 48  | 31   | 48  | 95                             | 29                        |                            | 17                                | 17                               |                                    | 303                                     | 234                    |
| Temple   |                                  |   |  | 2   | 18                             |                           |                            |                                   | 2                                |                                    | 22                                      | 15                     |
| Troutman                                       |                                  |   |  |   | 25                             |                           |                            |                                   | 5                                |                                    | 30                                      | 20                     |
| True Gospel                                    | 4                                | 2   | 3  | 6   | 12                             | 4                         | 8                          |                                   | 3                                |                                    | 38                                      | 38                     |
| Turrentine                                     |                                  | 8   |  | 12  | 40                             |                           | 5                          |                                   | 3                                |                                    | 68                                      | 40                     |
| Wayside  |                                  |   |  |   | 12                             |                           |                            |                                   | 2                                |                                    | 14                                      | 10                     |
| Welcome  |                                  |   | 1  | 2   | 11                             |                           |                            |                                   | 4                                |                                    | 18                                      | 15                     |
| Western Avenue                                 | 5                                | 12  | 10   | 44  | 43                             | 8                         | 15                         |                                   | 6                                |                                    | 151                                     | 86                     |
| Whitman Park                                   | 2                                | 2   | 2  | 7   | 12                             |                           |                            | 3                                 | 1                                |                                    | 29                                      | 12                     |
| Yadkin   |                                  |   |  | 11  | 18                             |                           | 3                          |                                   | 5                                |                                    | 37                                      | 30                     |
| TOTALS   |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |
| 8858-1387 (Rev. 11-83)                         | 132                              | 229   | 225  | 474   | 1,126                          | 168                       | 177                        | 57                                | 209                              |                                    | 2,802                                   | 1,975                  |
| PREVIOUS YEAR TOTALS                           |                                  |   |  |   |                                |                           |                            |                                   |                                  |                                    |   |                        |





| TABLE E WOMAN'S MISSIONARY UNION             |   |       |   |   |   |   |   |  |  | YEAR ENDING <u>Sept. 30</u> 1984                           |  | (Month & Day)  |                                       |                                  |     |     |     |     |     |            |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
|--|---|-------|---|---|---|---|---|--|--|--|--|--|---------------------------------------|----------------------------------|-----|-----|-----|-----|-----|------------|-------|-----|-----|-------|-------------------------|--------------|--------------------------------|---------------------------|--------------------------|---|---------------------------------|-----|--|--|--|
| South Yadkin                                 |   |       |   |   |   |   |   |  |  | 99   | 100  | 101  | 102                                   | 103                              | 104 | 105 | 106 | 107 | 108 | 109        | 110   | 111 | 112 | 113   |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| Soc. N. C.                                   |   |       |   |   |   |   |   |  |  | Number of Organizations                                    |  |  |                                       |                                  |     |     |     |     |     | Enrollment |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| WNU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |   |       |   |   |   |   |   |  |  | Mission Friends<br>(15 years and<br>under - not in school) | Girls in Action<br>(15-17 years or<br>grades 7-12) | Baptist Women<br>(18-29 years or H.S.<br>graduation through 29<br>years) | Mission(s) of<br>Church (30 and over) | Total number of<br>organizations |     |     |     |     |     |            |       |     |     |       | Mission(s) of<br>Church | WMU officers | Baptist Women<br>(30 and over) | Active(s)<br>grades 7-12) | Active(s)<br>grades 1-6) | Mission Friends<br>(5 years and under -<br>not in school) | Total ongoing<br>WMU enrollment |     |  |  |  |
| CHURCHES                                     |   |       |   |   |   |   |   |  |  |  |  |  |                                       |                                  |     |     |     |     |     |            |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| Monticello                                   | Linda Watts, 1411 Florence Circle, Statesville        | 28677 | 1 | 1 |   |   |   |  |  |  |  |  | 1                                     | 3                                |     |     | 6   | 8   |     |            | 13    |     |     |       |                         |              |                                |                           |                          |   |                                 | 26  |  |  |  |
| Mooreville First                             | Mrs. Marge Rogers, Rt. 1, Box 798, Mooreville         | 28115 | 3 | 2 | 1 | 1 | 1 |  |  |  |  |  | 8                                     |                                  |     |     | 12  | 26  | 25  | 21         | 110   | 7   |     |       |                         |              |                                |                           |                          |   |                                 | 231 |  |  |  |
| Mt. Road                                     | Mrs. Peggy Byers, Rt. 10, Box 386, Statesville        | 28677 | 2 | 1 | 1 | 1 | 1 |  |  |  |  |  | 6                                     |                                  |     |     | 15  | 8   | 7   | 12         | 10    | 2   |     |       |                         |              |                                |                           |                          |   |                                 | 59  |  |  |  |
| Mt. Vernon                                   | Paulette Edmiston, Rt. 5, Statesville                 | 28677 | 1 | 1 |   |   |   |  |  |  |  |  | 1                                     | 3                                |     |     |     | 5   | 5   | 5          |       | 3   |     |       | 30                      |              |                                |                           |                          |   |                                 | 43  |  |  |  |
| New Bethany                                  |   |       | 1 | 1 | 1 |   |   |  |  |  |  |  | 1                                     |                                  |     |     | 7   | 5   | 5   |            | 6     | 6   |     |       |                         |              |                                |                           |                          |   |                                 | 30  |  |  |  |
| New Hope                                     | Mrs. Glenda Tomlin, Rt. 4, Box 278, Statesville       | 28677 |   |   |   |   |   |  |  |  |  |  |                                       |                                  |     |     |     |     |     |            |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| Oakdale                                      | Mrs. Marie Bell, Rt. 1, Box 111, Statesville          | 28677 | 1 | 2 | 1 | 1 | 1 |  |  |  |  |  | 6                                     |                                  |     |     | 7   | 8   | 5   | 15         | 18    | 3   |     |       |                         |              |                                |                           |                          |   |                                 | 56  |  |  |  |
| Oswalt                                       |   |       |   |   |   |   |   |  |  |  |  |  |                                       |                                  |     |     |     |     |     |            |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| Peninsula                                    | Mrs. Frances Williams, Rt. 7, Box 234, Mooreville     | 28115 |   |   |   |   |   |  |  |  |  |  | 1                                     | 1                                |     |     |     |     |     |            | 16    | 1   |     |       |                         |              |                                |                           |                          |   |                                 | 17  |  |  |  |
| St. Mark                                     |   |       |   |   |   |   |   |  |  |  |  |  |                                       |                                  |     |     |     |     |     |            |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| Shady Grove                                  | Vernell Triplett, P. O. Box 532, Troutman             | 28166 |   |   |   |   |   |  |  |  |  |  | 1                                     |                                  |     |     |     |     |     |            | 9     | 3   |     |       |                         |              |                                |                           |                          |   |                                 | 12  |  |  |  |
| Shepherd                                     |   |       |   |   |   |   |   |  |  |  |  |  |                                       |                                  |     |     |     |     |     |            |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| Society                                      | Lois Gaither, Rt. 4, Statesville                      | 28677 |   |   |   |   |   |  |  |  |  |  | 1                                     |                                  |     |     |     |     |     |            | 15    | 1   |     |       |                         |              |                                |                           |                          |   |                                 | 16  |  |  |  |
| South River                                  | Mrs. Sheila Mitchell, Rt. 5, Box 294 A, Statesville   | 28677 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  | 5                                     |                                  |     |     | 12  | 8   | 7   | 12         | 10    | 2   |     |       |                         |              |                                |                           |                          |   |                                 | 51  |  |  |  |
| Southside                                    | Joy Mauney, Rt. 5, Box 756, Mooreville                | 28115 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  | 6                                     |                                  |     |     | 24  | 13  | 16  |            | 82    | 5   |     |       |                         |              |                                |                           |                          |   |                                 | 170 |  |  |  |
| Statesville First                            | Mrs. Carol Hunter, Rt. 11, Box 283 A, Statesville     | 28677 | 2 | 3 |   |   |   |  |  |  |  |  | 6                                     | 12                               |     |     | 120 | 16  |     | 15         | 85    | 6   |     |       |                         |              |                                |                           |                          |   |                                 | 134 |  |  |  |
| Temple                                       | Ms. Crystal Sharps, Rt. 1, Stony Point                | 28678 | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  | 5                                     |                                  |     |     | 5   | 8   | 4   | 16         | 6     | 5   |     |       |                         |              |                                |                           |                          |   |                                 | 44  |  |  |  |
| Troutman                                     | Mrs. Joan Murdock, Rt. 7, Box 363, Troutman           | 28166 | 3 | 2 | 1 | 1 | 3 |  |  |  |  |  | 10                                    | 10                               |     |     | 15  | 16  | 5   | 17         | 23    | 9   |     |       | 85                      |              |                                |                           |                          |   |                                 | 85  |  |  |  |
| True Gospel                                  | Mrs. Faye Hendrickson, 619 Fieldstone Rd., Mooreville | 28115 | 1 | 1 |   |   |   |  |  |  |  |  | 3                                     | 3                                |     |     |     | 4   | 5   |            | 7     | 5   |     |       | 21                      |              |                                |                           |                          |   |                                 | 21  |  |  |  |
| Turrentine                                   | Mrs. Lorne Presnell, Rt. 4, Box 71, Mocksville        | 27028 | 1 | 1 | 1 |   |   |  |  |  |  |  | 4                                     |                                  |     |     | 4   | 9   | 11  |            | 22    | 6   |     |       | 52                      |              |                                |                           |                          |   |                                 | 52  |  |  |  |
| Wayside                                      | Mrs. Thelma Sloan, Statesville                        | 28677 |   |   |   |   |   |  |  |  |  |  | 1                                     |                                  |     |     |     |     |     |            | 8     |     |     |       |                         |              |                                |                           |                          |   |                                 | 8   |  |  |  |
| Welcome                                      | Mrs. Laura Dufant, 3109 Sweetgum Lane, Statesville    | 28677 |   |   |   |   |   |  |  |  |  |  |                                       |                                  |     |     |     |     |     |            |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| Western Avenue                               | Mrs. Linda Rogers, 851 Wesley Dr., Statesville        | 28677 | 1 | 2 | 1 | 1 | 7 |  |  |  |  |  | 12                                    |                                  |     |     | 7   | 18  | 19  | 6          | 90    | 10  |     |       | 150                     |              |                                |                           |                          |   |                                 |     |  |  |  |
| Whitman Park                                 | Shirley Hager, Rt. 4, Box 552, Mooreville             | 28115 |   |   |   |   |   |  |  |  |  |  | 1                                     | 1                                |     |     |     |     |     |            |       |     |     |       | 14                      |              |                                |                           |                          |   |                                 | 18  |  |  |  |
| Yadkin                                       |   |       |   |   |   |   |   |  |  |  |  |  |                                       |                                  |     |     |     |     |     |            |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| TOTALS                                       |   |       |   |   |   |   |   |  |  | 100  | 441  | 29   | 15                                    | 51                               | 31  | 199 | 427 | 412 | 270 | 197        | 1,034 | 534 | 201 | 2,424 |                         |              |                                |                           |                          |   |                                 |     |  |  |  |
| PREVIOUS YEAR TOTALS                         |   |       |   |   |   |   |   |  |  |  |  |  |                                       |                                  |     |     |     |     |     |            |       |     |     |       |                         |              |                                |                           |                          |   |                                 |     |  |  |  |

[illegible]

| TABLE F BROTHERHOOD |  |  |  |  |  |  |  |  |  | YEAR ENDING Sept. 30 |  |  |  | (Month & Day) |  |  |  | 1984 |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|---------------|--|--|--|------|--|--|--|
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| South Yadkin        |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| State               |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| N. C.               |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
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| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |
| Association         |  |  |  |  |  |  |  |  |  |                      |  |  |  |               |  |  |  |      |  |  |  |

| TABLE G. TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING Sept., 30 1984 |  |       |       |                               |   |  |                                      |  |                    |                |                                   |                       |   |                                    |                   |                                 |                             |
|--|--|-------|-------|-------------------------------|---|--|--------------------------------------|--|--------------------|----------------|-----------------------------------|-----------------------|---|------------------------------------|-------------------|---------------------------------|-----------------------------|
| Association  |  |       |       |                               |   |  |                                      |  |                    |                |                                   |                       |   |                                    |                   |                                 |                             |
| (Month & Day)  |  |       |       |                               |   |  |                                      |  |                    |                |                                   |                       |   |                                    |                   |                                 |                             |
| Church   | TREASURERS & ADDRESSES (INCLUDE ZIP CODE)      |       |       | Number of letters<br>received | Percentage of undesignated receipts<br>received | Undesignated gifts,<br>offerings, etc. | Designated gifts,<br>offerings, etc. | Total gifts, all offerings,<br>and special gifts | All other receipts | Total Receipts | Money borrowed<br>during the year | Church staff salaries | Money paid out on new<br>construction during the year | Debt retirement during<br>the year | Church literature | All other local<br>expenditures | Total local<br>expenditures |
|  | State  | City  | N. C. |                               |   |  |                                      |  |                    |                |                                   |                       |   |                                    |                   |                                 |                             |
|  | CHURCHES                                       |       |       |                               |   |  |                                      |  |                    |                |                                   |                       |   |                                    |                   |                                 |                             |
| Berea  | Mrs. Cora Hager, Rt. 7, Box 794, Mooresville   | 28115 | 100   | 8                             | 2   | 162,306                                | 37,440                               | 199,746  | 355                | 200,102        |                                   | 43,917                | 29,119  | 6,715                              | 15,235            | 95,316                          |                             |
| Bethel   | Mr. Bob Stinson, Rt. 10, Box 104, A, States.   | 28677 | 100   | 1                             | 2,420   | 80,000                                 | 13,596                               | 94,305   |                    | 94,305         |                                   | 23,008                |   | 3,578                              | 26,177            | 52,764                          |                             |
| Beulah   | Mr. Emanuel Forsyth, P. O. Box 5226, States.   | 28677 |       | 22                            | 2.5   | 244,503                                | 29,223                               | 273,726  | 2,121              | 275,847        |                                   | 70,760                | 61,009  | 5,355                              | 85,230            | 222,354                         |                             |
| Bristol Drive  | Geneva Warner, S. O. Box 5183, Statesville     | 28677 | 25    | 3                             | 1   | 25,413                                 |                                      | 25,413   |                    | 25,413         |                                   | 10,010                | 4,320   | 7,652                              | 21,913            |                                 |                             |
| Calabash-Friendship  |  |       | 58    | 8                             | 2   | 25,555                                 | 3,042                                | 28,597   | 8,333              | 36,930         |                                   | 7,970                 | 19,928  | 504                                | 6,392             | 34,794                          |                             |
| Calvary  | Betty Stroud, Rt. 1, Box 256 A, Mocksville     | 27028 | 5     |                               |   | 15,222                                 | 963                                  | 16,185   |                    | 16,185         |                                   |                       | 371   | 162                                |                   | 834                             |                             |
| Cascade  | Mr. Dale Gallimore, Rt. 2, Box 897, Moores.    | 28115 | 18    | 5                             | 1   | 30,925                                 | 30,925                               | 30,925   |                    | 30,925         |                                   | 10,890                | 21,064  | 5,375                              | 250               | 44,335                          |                             |
| Cleveland  | Gail L. Moore, Rt. 2, Box 211 A, Cleveland     | 27013 | 88    | 12                            | 2.5   | 76,533                                 | 17,782                               | 94,315   | 393                | 94,709         |                                   | 26,030                | 6,711   | 3,107                              | 21,656            | 57,556                          |                             |
| Cochran Street   | Mr. Ralph Buntion, 2045 Cline St., Statesville | 28677 | 125   |                               |   | 112,903                                | 2,681                                | 115,585  | 4,830              | 150,415        |                                   | 50,000                | 25,582  | 24,129                             | 6,540             | 189,009                         |                             |
| Community  | Ms. Artie Stephens, Rt. 5, Box 309, Moores.    | 28115 | 12    | 8                             | 2   | 18,542                                 | 102                                  | 18,644   |                    | 18,644         |                                   | 3,250                 | 4,913   | 1,031                              | 3,658             | 12,882                          |                             |
| Diamond Hill   | Mr. Jim Douglas, Rt. 8, Box 113, Statesville   | 28677 | 103   | 1                             | 1.5   | 139,263                                | 30,592                               | 169,855  |                    | 169,855        |                                   | 50,931                |   | 5,822                              | 60,307            | 116,960                         |                             |
| Estons   | Mrs. Lloyd Brown, Rt. 6, Mocksville            | 27028 | 20    |                               |   | 27,638                                 | 12,177                               | 39,816   | 5,484              | 45,301         |                                   | 16,339                | 21,605  | 879                                | 16,153            | 38,938                          |                             |
| Edgewood   | Jimmy Hensley, Rt. 1, Box 112, Woodleaf        | 27051 | 58    |                               |   | 44,732                                 | 9,073                                | 53,805   |                    | 53,805         |                                   | 20,111                | 80,000  | 4,124                              | 3,671             | 115,057                         |                             |
| Fairview   | Charles McClure, 110 May Drive, Statesville    | 28677 | 110   | 8                             | 2   | 119,659                                | 26,329                               | 146,988  | 12,049             | 157,137        |                                   | 49,466                | 27,669  | 6,459                              | 25,308            | 108,621                         |                             |
| Faith  | Mrs. Harold Hamon, Rt. 7, Box 186, States.     | 28677 | 63    | 12                            | 2.2   | 118,132                                | 1,430                                | 119,562  | 6,097              | 125,959        |                                   | 28,504                |   | 2,258                              | 15,153            | 47,215                          |                             |
| Fallston   | Kelly Fox, 306 Starmont Dr., Statesville       | 28677 |       |                               |   |  |                                      |  |                    |                |                                   |                       |   |                                    |                   |                                 |                             |
| Farmington   | Joseph Smith, Rt. 2, Mocksville                | 27027 | 2     |                               |   |  |                                      | 14,092   |                    | 14,092         |                                   | 3,675                 |   | 596                                | 4,951             |                                 |                             |
| Fork   | Don Foster, Rt. 3, Box 659, Mocksville         | 27028 | 203   | 3                             |   | 128,921                                | 12,889                               | 141,180  | 112,460            | 29,613         |                                   | 29,613                | 8,203   | 52,923                             | 90,739            |                                 |                             |
| Front Street   | Ralph Slack, 433 Ridgeway Ave., Statesville    | 28677 |       |                               |   | 298,106                                | 46,315                               | 344,421  | 3,562              | 347,984        |                                   | 120,469               | 61,884  | 24,228                             | 111,752           | 308,535                         |                             |
| Gay's Chapel   | Robert Bailey, 3421 E. Broad St., Statesville  | 28677 | 52    |                               |   | 35,659                                 | 13,451                               | 57,537   |                    | 57,537         |                                   | 8,000                 | 15,380  | 11,575                             | 3,351             | 33,617                          |                             |
| Green Hill   | Peggy Joyner, Rt. 1, Mocksville                | 27028 | 8     | 2                             | 2   | 16,387                                 | 1,859                                | 18,047   | 1,746              | 19,794         |                                   | 12,100                |   | 3,886                              | 326               | 24,666                          |                             |
| Harmony  | Mrs. Lexine Jordan, Rt. 1, Harmony             | 28634 | 12    | 11                            | 4   | 32,052                                 | 4,157                                | 36,836   | 626                | 36,836         |                                   | 19,850                |   | 1,613                              | 9,322             | 30,785                          |                             |
| Hebron   | Mrs. Charlie Adams, 806 Carolina Ave., N. St.  | 28677 | 55    | 8                             | 2   | 124,837                                | 29,081                               | 153,918  | 24,310             | 178,228        |                                   | 36,175                | 212,261   | 4,079                              | 53,521            | 306,336                         |                             |
| James Cross Roads  | Cathy Reavis, Rt. 1, Box 1408, Harmony         | 28634 | 65    | 10                            | 4   | 60,112                                 | 27,516                               | 87,658   | 13,795             | 101,453        |                                   | 50,000                | 21,421  | 104,896                            | 7,650             | 23,095                          |                             |
| Island Ford  | Archie Byers, Rt. 6, Box 148, Statesville      | 28677 |       |                               |   | 3,000                                  |                                      | 3,000  |                    | 3,000          |                                   | 1,500                 |   | 200                                | 1,700             |                                 |                             |
| Jerusalem  | Mrs. Nancy Beck, Rt. 4, Box 392, Mocksville    | 27028 | 30    | 40                            | 15  | 28,277                                 | 8,670                                | 36,674   |                    | 36,674         |                                   | 13,242                | 6,982   | 1,634                              | 10,166            | 31,994                          |                             |
| Mocksville First   | Tommy Shore, 290 W. Church St., Mocksville     | 27028 | 18    | 17                            |   | 121,218                                | 29,913                               | 151,161  | 3,608              | 154,769        |                                   | 30,634                |   | 5,364                              | 21,807            | 60,805                          |                             |



| TABLE G. TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING Sept. 30, 1984 |   |       |       |     |      |           |           |           |         |           |         |         |         |         |         |         |         |  |
|--|---|-------|-------|-----|------|-----------|-----------|-----------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|--|
| Association  |   |       |       |     |      |           |           |           |         |           |         |         |         |         |         |         |         |  |
| (Month & Day)  |   |       |       |     |      |           |           |           |         |           |         |         |         |         |         |         |         |  |
| Church   | Name  | City  | State | Zip | 2877 | 2877      | 2877      | 2877      | 2877    | 2877      | 2877    | 2877    |         |         |         |         |         |  |
|  |   |       |       |     |      |           |           |           |         |           |         |         |         |         |         |         |         |  |
|  |   |       |       |     |      |           |           |           |         |           |         |         |         |         |         |         |         |  |
|  |   |       |       |     |      |           |           |           |         |           |         |         |         |         |         |         |         |  |
| TREASURERS & ADDRESSES (INCLUDE ZIP CODE)  |   |       |       |     |      |           |           |           |         |           |         |         |         |         |         |         |         |  |
| CHURCHES   |   |       |       |     |      |           |           |           |         |           |         |         |         |         |         |         |         |  |
| Monticello   | Ruby Eagle, Rt. 8, Box 198, Statesville             | 28677 |       |     |      | 6         | 1         | 5         | 50,881  | 14,293    | 65,174  | 65,174  | 21,691  | 17,217  | 1,519   | 21,690  | 61,932  |  |
| Mooreville First   | J. D. Chamberlain, 1411, Glenwood Dr., Mooresville  | 28155 | 28    | 24  | 1    | 266,220   | 23,765    | 289,985   | 6,613   | 296,628   | 96,512  | 14,879  | 14,120  | 36,086  | 161,540 |         |         |  |
| Mountain Road  | Mr. Wayne Gline, Rt. 11, Box 332, Statesville       | 28677 | 38    | 11  | 2    | 37,999    | 1,965     | 39,964    | 315     | 40,279    | 18,357  | 5,107   | 2,116   | 8,594   | 35,812  |         |         |  |
| Mt. Vernon   | Mark & Debbie Sloan, Rt. 1, Olin                    | 28660 |       |     |      | 38,000    | 2,900     | 40,900    | 710     | 41,610    | 17,215  | 2,500   | 1,111   | 9,750   | 30,609  |         |         |  |
| New Bethany  |   |       | 25    | 1   | 5    | 55,260    | 10,907    | 66,168    | 130     | 66,298    | 28,206  |         | 1,175   | 808     | 30,390  |         |         |  |
| New Hope   | Mr. Wade Campbell, Rt. 1, Box 187, Statesville      | 28677 | 23    |     |      | 25,593    | 15,903    | 42,070    |         | 42,070    | 13,320  | 9,615   | 1,115   | 13,524  | 37,906  |         |         |  |
| Oakdale  | R. Edgar Inman, Rt. 12, Box 173, Statesville        | 28677 | 55    | 11  | 5    | 88,223    | 11,638    | 102,861   | 3,537   | 106,398   | 38,668  | 7,780   | 3,005   | 16,211  | 82,195  |         |         |  |
| Oswalt   | Mrs. Glenn Sigmon, P. O. Box 761, Troutman          | 28166 |       |     |      | 71,124    |           | 71,124    | 1,861   | 72,985    | 17,770  | 50,222  | 651     | 39,518  | 101,161 |         |         |  |
| Peninsula  | Mrs. James Fletcher, Rt. 7, Box 435, Mooresville    | 28115 |       |     |      | 38,136    | 1,174     | 39,310    | 3,200   | 41,510    | 43,000  | 21,815  | 2,215   | 8,588   | 40,111  |         |         |  |
| St. Mark   | Mr. Billie Hathcox, 627 W. Sharpe St., Stat.        | 28677 | 58    |     |      | 55,080    |           | 55,211    |         | 55,348    | 17,927  |         | 550     | 10,292  | 28,759  |         |         |  |
| Shady Grove  | Avery Luffman, P. O. Box 1451, Troutman             | 28166 | 27    | 2   |      | 20,684    | 1,117     | 21,831    | 857     | 22,689    | 13,000  |         | 116     | 7,936   | 21,083  |         |         |  |
| Shepherd   | Mrs. Nancy Barrier, Rt. 8, Box 63, Mooresville      | 28115 | 25    |     |      | 29,880    | 336       | 30,216    |         | 30,216    | 11,445  |         | 388     | 11,351  | 26,184  |         |         |  |
| Society  | Glady's Griffith, Rt. 4, Box 203, Statesville       | 28677 | 9     | 1   | 2    | 21,728    | 2,580     | 24,309    |         | 24,309    | 8,646   |         | 1,612   | 6,018   | 17,581  |         |         |  |
| South River  | Mrs. Helen Gibson, Rt. 2, Box 64, Statesville       | 28677 | 55    | 11  | 2    | 49,637    | 6,428     | 56,066    |         | 56,065    | 12,134  |         | 3,195   | 11,427  | 35,757  |         |         |  |
| Southside  | Julian Bowles, Rt. 2, Box 352, Mooresville          | 28115 | 16    | 10  | 1    | 172,459   | 17,277    | 189,737   |         | 189,737   | 54,247  |         | 7,311   | 59,191  | 126,739 |         |         |  |
| Statesville First  | Bill Burch, 411 St. Andrews Rd., Statesville        | 28677 | 7     | 15  | 6    | 469,671   | 71,792    | 541,464   | 63,693  | 605,157   | 182,650 | 30,424  | 11,170  | 213,463 | 437,708 |         |         |  |
| Temple   | Mrs. Maxine Stone, Rt. 2, Box 75, Stony Point       | 28677 | 60    | 11  | 3    | 50,022    | 9,582     | 59,604    | 35      | 59,640    | 18,110  |         | 1,850   | 19,695  | 39,656  |         |         |  |
| Troutman   | Mrs. Barbara Honeycutt, P. O. Box 358, Troutman     | 28166 | 22    | 12  | 1    | 105,595   | 11,144    | 116,740   |         | 116,740   | 23,128  | 2,201   | 3,562   | 1,436   | 63,202  |         |         |  |
| True Gospel  | Mr. Perry Hendrickson, 619 Faldstone Rd. Moor.      | 28112 |       |     |      | 17,738    |           | 17,738    |         | 17,738    | 5,720   | 1,588   | 1,466   | 165     | 599     | 12,539  |         |  |
| Turentine  | Mr. Foster Wagner, Rt. 7, Box 44, Mocksville        | 27028 | 45    | 2   | 2    | 57,747    | 3,111     | 60,888    |         | 60,888    | 21,302  |         | 20,420  | 7,169   | 51,355  |         |         |  |
| Wayide   | Jessie T. Blevins, 628 Harness Rd., Statesville     | 28677 | 12    | 1   | 1    | 15,589    | 113       | 16,732    |         | 16,732    | 2,189   |         | 7,656   | 16,787  | 11,312  |         |         |  |
| Welcome  | Mr. Charles Burdette, 424 Western Ave., Statesville | 28672 | 4     | 1   | 1    | 21,960    | 1,200     | 23,160    |         | 23,160    | 10,700  | 2,800   | 883     | 3,520   | 17,303  |         |         |  |
| Western Avenue   | Mr. Herman Gilleland, 353 N. East St., Statesville  | 28677 | 28    | 13  | 1    | 12,486    | 1,212     | 14,486    | 893     | 14,319    | 80,206  |         | 85,020  | 10,128  | 214,628 | 199,982 |         |  |
| Whitman Park   | Debbie Harris, Rt. 1, Box 444, Mooresville          | 28115 | 18    | 1   | 1    | 10,000    |           | 10,000    |         | 10,000    | 5,200   |         | 420     | 4,000   | 9,620   |         |         |  |
| Yaddin   | Mr. Edgar Robertson, Rt. 11, Box 396, Statesville   | 28677 | 38    | 1   | 1    | 33,900    | 1,500     | 35,400    |         | 35,400    | 19,350  | 1,000   | 1,300   | 7,608   | 29,258  |         |         |  |
| TOTALS   |   |       |       |     |      | 3,890,596 | 1,013,537 | 4,904,122 | 312,749 | 4,296,721 | 602,817 | 112,938 | 663,767 | 510,422 | 204,620 | 123,101 | 382,551 |  |
| PREVIOUS YEAR TOTALS   |   |       |       |     |      |           |           |           |         |           |         |         |         |         |         |         |         |  |

| TABLE H MISSION EXPENDITURES                 |   |       |                           |      |      |      |      |      |      |
|--|---|-------|---------------------------|------|------|------|------|------|------|
| YEAR ENDING Sept., 30                        |   |       | CHURCH SPONSORED MISSIONS |      |      |      |      |      |      |
| Missionaries and Clergy                      |   |       | 1984                      | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 |
| South Yaddo                                  |   |       | (Month & Day)             |      |      |      |      |      |      |
| Church                                       |   |       |                           |      |      |      |      |      |      |
| N. C.  |   |       |                           |      |      |      |      |      |      |
| Associate Clerk                              |   |       |                           |      |      |      |      |      |      |
| Mrs. James Jones                             |   |       |                           |      |      |      |      |      |      |
| Address                                      |   |       |                           |      |      |      |      |      |      |
| 911 Thomas St.                               |   |       |                           |      |      |      |      |      |      |
| City   |   |       |                           |      |      |      |      |      |      |
| Stateville                                   |   |       |                           |      |      |      |      |      |      |
| CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE) |   |       |                           |      |      |      |      |      |      |
| CHURCHES                                     |   |       |                           |      |      |      |      |      |      |
| Berea  | Mr. J. Larry Smith, Rt. 8, Box 516, Mooresville     | 28115 |                           |      |      |      |      |      |      |
| Bothel                                       | Mrs. Barbara Sprinkle, Rt. 10, Box 213, Statesville | 28677 |                           |      |      |      |      |      |      |
| Beriah                                       | Mr. J. C. Wooten, Rt. 3, Box 130, Statesville       | 28677 |                           |      |      |      |      |      |      |
| Bristol Drive                                | Katie Millsaps, P. O. Box 5214, Statesville         | 28677 |                           |      |      |      |      |      |      |
| Calahan-Friendship                           | Mrs. Linda Goforth, Rt. 1, Box 1416 B, Harmony      | 28634 |                           |      |      |      |      |      |      |
| Calvary                                      | Brenda Orles, Rt. 4, Box 226 A, Statesville         | 28677 |                           |      |      |      |      |      |      |
| Cascade                                      | Mrs. Wanda Freeman, Rt. 5, Box 166 A, Mooresville   | 28115 |                           |      |      |      |      |      |      |
| Cleveland                                    | Nattie Capleton, Rt. 5, Box 663, Mooresville        | 28115 |                           |      |      |      |      |      |      |
| Cochran Street                               | Mrs. Diane Houston, Rt. 3, Box 163, Statesville     | 28677 |                           |      |      |      |      |      |      |
| Community                                    | Mr. Mike Riddle, Rt. 8, Box 913 E, Mooresville      | 28115 |                           |      |      |      |      |      |      |
| Diamond Hill                                 | Mr. David Lockman, 208 Hollingswood Dr., States.    | 28677 |                           |      |      |      |      |      |      |
| Estons                                       | Mrs. L. H. Donney, Rt. 5, Box 527, Mocksville       | 27028 |                           |      |      |      |      |      |      |
| Edgewood                                     | Linda Ervin, Rt. 1, Box 314, Woodleaf               | 27054 |                           |      |      |      |      |      |      |
| Fairview                                     | Sylvia Leckey, 501 Beverly Dr., Statesville         | 28677 |                           |      |      |      |      |      |      |
| Faith  | Mrs. Homer Edwards, Rt. 10, Box 467, Statesville    | 28677 |                           |      |      |      |      |      |      |
| Fallston                                     | Mary Joe Rogers, P. O. Box 765, Troutman            | 28166 |                           |      |      |      |      |      |      |
| Farmington                                   | Nancy L. Teague, Rt. 5, Box 84, Mocksville          | 27028 |                           |      |      |      |      |      |      |
| Fork   | Tommy Lee Hendrix, Rt. 2, Box 312 A, Advance        | 27006 |                           |      |      |      |      |      |      |
| Front Street                                 | Mrs. Marie Houps, P. O. Box 5, Hidsdenite           | 28636 |                           |      |      |      |      |      |      |
| Guy's Chapel                                 | James Gibson, Rt. 12, Box 268, Statesville          | 28677 |                           |      |      |      |      |      |      |
| Green Hill                                   | Linda Agell, P. O. Box 961, Mocksville              | 27028 |                           |      |      |      |      |      |      |
| Harmony                                      | Mrs. Oma Marlowe, Rt. 1, Box 444, Harmony           | 28634 |                           |      |      |      |      |      |      |
| Hebron                                       | Mrs. Charlie Adams, 806 Carolina Ave., N., States.  | 28677 |                           |      |      |      |      |      |      |
| James Cross Roads                            | Annle W. Ingram, Rt. 6, Box 219, Mocksville         | 27028 |                           |      |      |      |      |      |      |
| Island Ford                                  | Mrs. Doyle Evans, P. O. Box 36, Stony Point         | 28626 |                           |      |      |      |      |      |      |
| Jerusalem                                    | Mrs. Ruth Beck, Rt. 4, Box 296, Mocksville          | 27028 |                           |      |      |      |      |      |      |
| Jerusalem First                              | Mrs. Marvie Taylor, Rt. 8, Box 81, Mocksville       | 27028 |                           |      |      |      |      |      |      |

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MINUTES OF THE

**South Yadkin  
Baptist Association**

OF  
NORTH CAROLINA



*HUNDRED AND TWELFTH  
ANNUAL SESSION*

**1985**





MINUTES

of the

S O U T H Y A D K I N  
B A P T I S T A S S O C I A T I O N  
of NORTH CAROLINA

ONE HUNDRED AND TWELFTH SESSION HELD WITH

HEBRON BAPTIST CHURCH  
Rt. 5, Box 340 A  
Statesville, N. C.  
October 21, 1985

and

SOUTHSIDE BAPTIST CHURCH  
546 S. Academy Street  
Mooresville, N. C.  
October 22, 1985

The Next Session Will Be Held With

First Baptist Church  
815 Davie Avenue  
Statesville, N. C.  
Monday, October 20, 1986

and

I James Cross Roads  
Rt. 1, Box 107  
Mocksville, N.C.  
Tuesday, October 21, 1986

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ASSOCIATIONAL OFFICERS  
GENERAL OFFICERS

|                |   |
|----------------|---|
| Moderator      | Henry Cook, Rt. 6, Box 183, Statesville, N. C.      |
| Vice-moderator | Howard Wagoner, Rt 11, Box 400, Statesville, N. C.  |
| Clerk          | Dorris Jones, 941 Thomas St., Statesville, N. C.    |
| Treasurer      | Jeff Oxford, 806 E. Front St., Statesville, N. C.   |
| Historian      | Mrs. Nell Lundy, Rt. 5, Box 307, Statesville, N. C. |

STAFF WORKERS

|                  |   |
|------------------|---|
| Eugene B. Hager  | Director of Associational Missions      |
| Aubrey A. Walker | Director of Christian Social Ministries |
| Elmer Thomas     | DOM, Emeritus                           |

TRUSTEES

|  |          |
|--|----------|
| Lee Fincannon, P. O. Box 332, Statesville        | Chairman |
| Lester P. Martin, Jr., P. O. Box 672, Mocksville |          |
| Eber Hudson, 1006 Hunter St., Statesville        |          |

SUNDAY SCHOOL OFFICERS

|  |                       |
|--|-----------------------|
| Jack Bagwell, Rt. 6, Box 802, Mooresville        | Director              |
| Mrs. Gloria Bagwell, Rt. 6, Box 802, Mooresville | Adult Director        |
| Mrs. Sally White, 625 St. Cloud Dr., Statesville | Youth Director        |
| Mrs. Linda Rogers, 851 Wesley Dr., Statesville   | Older Children Dir.   |
| Mrs. Joan Sprinkle, Rt. 11, Box 390 B, States.   | Younger Children Dir. |
| Mrs. Betty Morphis, P. O. Box 5672, Statesville  | Preschool Director    |
| Robert Livingston, Rt. 2, Box A 61, Statesville  | VBS Director          |

W. M. U. OFFICERS

|   |                                  |
|---|----------------------------------|
| Sandy Motley, 2706 Greencrest Lane, Statesville | Director                         |
| Janet Elliott, Rt. 3, Box 108, Statesville      | Assistant Director               |
| Mary Johnson, Rt. 11, Box 141                   | Centennial                       |
| Violet Liles, 122 Shumaker Dr., Statesville     | Mission Action Director          |
| Ann Lagle, Rt. 4, Box 70, Statesville           | Baptist Women Director           |
| Joy Mauney, Rt. 5, Box 756, Moores.             | Assistant Baptist Women Director |
| Peggy Menster, Rt. 1, Box 61, Troutman          | Baptist Young Women Director     |
| Janie Benton, Rt. 8, Box 599, Statesville       | Acteens Director                 |
| Connie Walker, Rt. 8, Box 197, Mocksville       | Ass't. Acteens Director          |
| Nancy Kelley, 635 Fieldstone Rd., Mooresville   | GA Director                      |
| Elaine Stroud, Rt. 4, Box 320 A, Statesville    | Assistant GA Director            |
| Julia Inman, Rt. 12, Box 173, Statesville       | Mission Friends Director         |
| Libby Correll, Rt. 7, Box 327, Mocks.           | Ass't Mission Friends Director   |
| Roberta Waugh, P.O. Box 5307, Statesville       | Secretary & Treasurer            |

BROTHERHOOD

|   |                           |
|---|---------------------------|
| Wes Lytton, P. O. Box 5356, Statesville       | Director                  |
| Ted Menster, Rt. 1, Box 61, Troutman          | Assistant Director        |
| Roy Pierce, Rt. 10, Box 346, Statesville      | Baptist Men's President   |
| Bob Foy, Rt. 6, Box 47, Mooresville           | Royal Ambassador Director |
| Buddy Barker, Rt. 12, Box 480, Statesville    | Secretary/Treasurer       |
| Ted Menster, Rt. 1, Box 61, Troutman          | Agricultural Missions     |
| Tommy Chapman, Rt. 3, Box 13 A, Statesville   | Automotive Fellowship     |
| Roy Pierce, Rt. 10, Box 346, Statesville      | Combatting Moral Problems |
| Carl Wright, Rt. 2, Box 16, Cleveland         | Correctional Ministry     |
| Johnnie Lee Hellard, P. O. Box 75, Mocksville | Disaster Relief           |

|   |                   |
|---|-------------------|
| Bob Foy, Rt. 6, Box 47, Mooresville                                 | Homeland Projects |
| Kent Jewell, Rt. 5, Box 236, Mooresville                            | Lay Renewal       |
| Glen Jordan, Rt. 10, Box 473, Statesville                           | Lay Witness       |
| Wes Lytton, P. O. Box 5356, Statesville                             | Mission Study     |
| Bill Yeckley, 148 Park Terrace, Statesville                         | Overseas Project  |
| David Rinehardt, 536 Woodlawn Dr., Statesville                      | Prayer Support    |
| Fred Hellard, Rt. 7, Box 165, Mocksville-Resort/Recreation Ministry |                   |
| Associational Mission Projects Committee:                           |                   |
| Dale Byers, P. O. Box 465, Stony Point                              |                   |
| Rick Dyson, Rt. 10, Box 177 A, Statesville                          |                   |
| Junior Stewart, Rt. 13, Box 377, Statesville                        |                   |
| J. D. Waugh, P. O. Box 5307, Statesville                            |                   |
| Carl Wright, Rt. 2, Box 16, Cleveland                               |                   |
| Brotherhood Interest Activity Leaders:                              |                   |
| Rudy Davis, Rt. 3, Box 71, Statesville                              |                   |
| Fred Hellard, Rt. 7, Box 165, Mocksville                            |                   |
| Charles Lail, Rt. 2, Box 85, Troutman                               |                   |
| Tom MacLaughlin, Rt. 7, Box 55, Mooresville                         |                   |

#### CHURCH TRAINING OFFICERS

|   |          |
|---|----------|
| Debbie Pierce, Rt. 14, Box 193, Statesville | Director |
|---|----------|

#### MUSIC OFFICER

|   |          |
|---|----------|
| Stephen Hopkins, 1206 Museum Rd., Statesville | Director |
|---|----------|

#### STANDING COMMITTEES

##### NOMINATING

Aubrey Walker, Chm.  
Henry L. Shore  
J. D. Chamberlain  
Mrs. Fred Poole

##### ORDINATION

Arnold Bell, Chm.  
Gary Byrd  
Dale Watts  
Cecil Leagons  
Carroll Jordan  
Robert Jackson

##### PLACE AND PREACHER

Chuck Hutchens, Chm.  
Clarence Gwaltney  
Elmer Thomas

##### PERSONNEL

Tim Owings  
Ralph Carter  
W. Paul Riggs

##### EVANGELISM

Kenneth Hyde, Chm.  
Buford Rimmer  
Bill Blakely  
J. B. Parker  
Harvey Clark  
Jamie Fox

##### FINANCE

Robert Livingston, Chm.  
Loy Devine  
Henry Howell  
Mrs. Cheryl Mason  
Jerry Gibson

##### MISSIONS

Bill Mason, Chm.  
Gordon Joyner  
Tim Owings  
W. C. Barkley  
William Wease

##### RESOLUTIONS

Mrs. Elsie Davis, Chm.  
Mrs. Julia Inman  
Mrs. Reid Tomlin

##### RECEPTION OF NEW CHURCHES

Dale Watts, Chm.  
Gary Marshall  
Harold Harmon  
Keith Garriss  
Carl Mauney

PROGRAM

Moderator  
Vice-moderator  
Music Director  
Clerk  
Host Church 1st day  
Host Church 2nd day

CALENDAR

Moderator  
Vice-moderator  
S. S. Director  
C. T. Director  
W. M. U. Director  
Brotherhood Director  
Evangelism Chairman  
Music Director  
Missions Chairman

CHRISTIAN SOCIAL MINISTRIES

Mrs. Caroline Bentley, Chm.  
Mrs. Patsy Lytton  
Mrs. Violet Liles

CONSTITUTION AND BY-LAWS

Wendell Davis, Chm.  
Bernie Pittman  
Lee Fincannon

ASSOCIATIONAL YOUTH COMMITTEE

Mike Motley, Chm.  
Sandi Greene  
Ron Richardson  
Gregg Whitson

SENIOR CITIZENS

Judge Johnson, Chm.  
Chris Jenkins  
Rachel Mauney

COMMITTEE ON COMMITTEES

Wilson White, Chm.  
Wayne Ferebee  
Lois Sykes  
Henry Houghton  
Brenda Smith

DENOMINATIONAL COMMITTEE

Robert Seaford-Christian Action League  
Don Haynes-----Stewardship & Coop.Prog.  
George McIntyre-----Children's Homes  
Ray Harrington--Bapt. Retirement Homes  
Elmer Thomas-----Baptist Hospital  
Lee Fincannon-----Baptist Foundation  
Don Haynes-----Seminary Extension

LONG RANGE BUILDING NEEDS STUDY

Leath Johnson, Chairman  
Wilson White  
Gary Byrd  
David Thomasson  
Lois Sykes



# MESSENGERS (Actually attending)

BEREA: Wayne Wike, Connie Price, Geter Price  
 BETHEL: James Roscoe Eller, Mrs. James Eller, Mrs. Wendell Davis,  
 James Pittman, Tobia Stewart, Ernest Sherrill, Frank Elliott  
 BEULAH: Henry Cook, Lenual Forsyth, Stephen Nash, Betty S. Nash,  
 Elmere Heintz, Mrs. Eva Privette  
 BRISTOL DRIVE: Mike Motley  
 CALAHALN-FRIENDSHIP: Carroll Jordan, Josh White  
 CASCADE: Jack Norris, Bonnie Meeks, Eugene Norris  
 CLEVELAND: Arnold Bell, Mr. and Mrs. Rex Tolbert, Frances Williams,  
 Justice Williams, Travis Hendren, Mary Hendren  
 COCHRAN STREET: J. B. Parker, Mrs. Junior Mayberry, Junior Mayberry,  
 Mr. & Mrs. Hoyt Cloer, Mrs. J. B. Parker, Lula Levan,  
 Paul Levan, James Chastain, Mrs. James Chastain  
 COMMUNITY: J. R. Speece  
 DIAMOND HILL: Mr. & Mrs. Harvey Clark, Mrs. Glenn Jordan, Glenn Jordan,  
 David Rinehardt, Rachel Rinehardt, Mrs. Clyde Albea,  
 Keith Smith, Hoyt Bost  
 EATONS: Johnny Walker, Mrs. L. H. Downey, Mrs. Lester Richie,  
 FAITH: W. C. Barkley, Betty Gibson, Jerry Gibson, Mrs. W. C. Barkley,  
 Harold Harmon, Irene Parks, Claude Parks, Homer Edwards,  
 Dorothy Edwards, Graham Wooten, Carolyn Harmon, Chester Harmon  
 FAIRVIEW: Wendell Davis, Elsie Davis, Eugene Hager, Juanita Hollar,  
 Mrs. W. H. Hepler, W. H. Hepler, Lou Hager, Mrs. Albert  
 White, Violet Liles  
 FALLSTOWN: Norman Joyner, Peggy Sloan, Alice Elmore. Hazel Jordan,  
 Mable Brown, Ruby Joyner, Jettie Lamberth, Mary Lou Hager  
 FORK: Gordon Joyner, Pauline Hendrix, Mrs. Gilmer Foster, Tom Hendrix,  
 G. N. Foster, Christine Joyner, R. L. Seaford, P. M. Johnson,  
 Peggy Rummage, Wyona Johnson  
 FRONT STREET: David Thomasson, Knox Morrison, Nancy Morrison, Ken Childers,  
 Sarah Childers, Henry Houghton, Charlyn Thomasson, Lincoln  
 Childers  
 GAY'S CHAPEL: Bobby Honeycutt  
 GREEN HILL: Steve Hedgecock  
 HARMONY: Don Haynes, Mae Sloan, Emmitt Shoan, Leonard Marlowe, Ona  
 Marlowe  
 HEBRON: William Wease, Eula Horne, Ruth Creedmore, Nell Lundy, Lewis  
 Horne, Versie Adams, Peggy Feimster, Russell Black, Sue White,  
 Bud Austin, Polly Austin  
 IJAMES: Kenneth Hyde, John White, Helen Reeves, Annie Ingram, Naomi  
 Ijames, Mrs. Kenneth Hyde  
 ISLAND FORD: Dwight Dowell, Archie Byers  
 MOCKSVILLE FIRST: Charles Walker, Bonnie Ferebee, Wayne Ferebee.  
 C. E. Leagans, Mrs. C. E. Leagans  
 JERUSALEM: Mary Graves  
 MONTICELLO: Date Watts, Mrs. Albert Hare, Albert Hare, Ora Mae Munday,  
 Ruby Goforth  
 MOORESVILLE FIRST: Timothy Owings, A. V. Lowery, Mrs. R. H. Mabe,  
 R. H. Mabe  
 MOUNTAIN ROAD: Jamie Fox, Florence Josey, Walter West  
 NEW BETHANY: Bill & Cheryl Mason

NEW HOPE: Lorene Campbell, Mrs. Lawrence Pharr, Wade Campbell  
 OAKDALE: Charles Lee Hutchens, Ed Inman, Lucretia Stroud, Mary Nell  
           Miller, Julia Inman  
 OSTWALT: Joe D. Drum, Mrs. Joe Drum, Glen Sigmon, Tom Wingler, Jack  
           Morrow  
 PENINSULA: Robert Jackson, Becky Alexander  
 SHADY GROVE: Arnold Dulin, Avery Luffman, Jessie Luffman, Tommy Williams,  
 ST. MARK: Dessa Privette  
 SOUTH RIVER: Robert Livingston, Ray Austin, Mr. & Mrs. Hubert Parker,  
           Sheila Mitchell  
 SOUTHSIDE: J. E. Brown, Terry Belew, Tate Cruse  
 STATESVILLE FIRST: Aubrey Walker, Gregg Whitson, Clayton Cline, Leath  
           Johnson, James Parks, Buford Rimmer  
 TEMPLE: Dean Proctor, Millicent Estes, Nolan Alexander, Mrs. Nolan  
           Alexander  
 TROUTMAN: Gary Byrd, Boyd Cook, Christopher Lynch, Mrs. Helen Cook,  
           Annie Jarvis, Cecil Lail, Gladys Byers, Pearl McCary, Betty  
           Pierce  
 TURRENTINE: Estelle Cranfill. Foster Wagner, Mrs. H. F. Wagner  
 WAYSIDE: Johnny Abee, Elmer Thomas, Margaret Abee  
 WELCOME: Ray Harrington, Anne Forsyth, Delores Echerd, Mrs. Ray Harrington  
 WESTERN AVENUE: Ralph Carter, Stephen Hopkins, Mr. & Mrs. J. E. Oxford,  
           Eber Hudson, Sam Childs, Martha Childs, Richard Kellum  
 YADKIN: Howard Wagoner, Shirley Safriet, Linda Wagoner, Joan Sprinkle

#### ORDAINED MINISTERS NOT SERVING AS PASTORS

BETHEL: Rev. Clarence Bobbitt, Rt. 14, Box 535, Statesville, N. C.  
BEULAH: Rev. G. D. Danner, Rt. 14, Box 171, Statesville, N. C.  
Rev. Larry McCoy, Chame, Republic De Panama  
COCHRAN ST: Rev. C. A. Mayberry, Rt. 13, Box 240, Statesville, N. C.  
Rev. Darrell Fox, Rt. 6, Box 5087, Statesville, N. C.  
DIAMOND HILL: Rev. Charles Plyler, Rt. 7, Box 238, Statesville, N. C.  
Rev. E. C. Davis, 640 Alexander St., Statesville, N. C.  
FRONT STREET: Rev. Kenneth Childers, 1403 W. Front St., Statesville, N. C.  
Rev. Carl Mauney, Rt. 8, Box 597, Statesville, N. C.  
GAY'S CHAPEL: Rev. Gary Jordan, Rt. 11, Box 58, Statesville, N. C.  
Rev. Charles Jones, address unknown  
HEBRON: Rev. J. C. Gwaltney, Rt. 9, Box 317 A, Statesville, N. C.  
MOCKSVILLE FIRST: Dr. William Cain, Rt. 3, Box 111, Mocksville, N. C.  
Rev. Mark McIntyre, Rt. 6, Box 14, Mocksville, N. C.  
MOORESVILLE FIRST: Rev. Jack Bagwell, Rt. 6, Surfside Dr., Mooresville, N. C.  
Rev. Ray Harrington, Rt. 7, Box 349, Mooresville, N. C.  
OAKDALE: Rev. Carroll Jordan, 703 Carolina Ave., S, Statesville, N. C.  
Rev. Rex Bell, Rt. 7, Box 214 Y, Statesville, N. C.  
Captain John R. Booth, 735 Sailfish Dr., Brandon, Fla.  
Rev. S. G. Swann, 402 Hillcrest Drive, Statesville, N. C.  
SOUTHSIDE: Rev. G. H. McDonald, 427 E. Mills Ave., Mooresville, N. C.  
STATESVILLE FIRST: Rev. Lester Beckham, Rt. 2, Box 363, Statesville, N. C.  
Rev. Lewis Williams, Rt. 13, Box 165, Statesville, N. C.  
Rev. Dockery Lewis, Sr., 124 Signal Hill Drive, Apt. 103  
Statesville, N. C.  
WAYSIDE: Rev. Elmer Thomas, 135 Rosemary Lane, Statesville, N. C.  
WESTERN AVENUE: Rev. Sam Childs, Rt. 2, Box 130, Stony Point, N. C.

#### FULL-TIME MINISTERS OF YOUTH, MUSIC, EDUCATION AND ADMINISTRATION

BEULAH: Rev. Ron Richardson, Rt. 6, Box 183, Statesville, N. C.  
DIAMOND HILL: Rev. Carl Williams, 803 Sowers St., Statesville, N. C.  
FRONT STREET: Rev. David Thomasson, 1403 W. Front St., Statesville, N. C.  
MOCKSVILLE FIRST: Mr. Charles Walker, 390 N. Main St., Mocksville, N. C.  
MOORESVILLE FIRST: Rev. Chris Jenkins, P. O. Box 419, Mooresville, N. C.  
Rev. Wayne Bowen, P. O. Box 419, Mooresville, N. C.  
SOUTHSIDE: Rev. Kermit Burns, 546 S. Academy St., Mooresville, N. C.  
Rev. Terry Belew, 546 S. Academy St., Mooresville, N. C.  
STATESVILLE FIRST: Mr. Dan Pardue, P. O. Box 146, Statesville, N. C.  
Rev. Leath Johnson, P. O. Box 146, Statesville, N. C.  
Rev. Gregg Whitson, P. O. Box 146, Statesville, N. C.  
TROUTMAN: Mr. Mike Hyde, P. O. Box 275, Troutman, N. C.  
WESTERN AVENUE: Mr. Richard Kellum, 1206 Museum Rd., Statesville, N. C.  
Mr. Stephen Hopkins, 1206 Museum Rd., Statesville, N. C.  
Mr. Philip McGaha, 1206 Museum Rd., Statesville, N. C.  
WHITMAN PARK: Rev. R. O. Pitts, P. O. Box 323, Mooresville, N. C.

# CONSTITUTION

## Preamble

We, the messengers of Southern Baptist Churches of Iredell and Davie counties and territory adjacent thereto in the State of North Carolina, do hereby propose to establish and maintain the order of rules of a District Association in conformity to this constitution.

## ARTICLE I: NAME

The name of the organization shall be the South Yadkin Baptist Association.

## ARTICLE II: MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted Southern Baptist Churches in Iredell and Davie counties and adjacent territory who have been duly accepted into membership by the Association. They may be represented at its regular or special meetings by duly elected messengers in the following ratio:

(a) Two for the first fifty members or fraction thereof and one for each fifty additional members or major fraction thereof, provided that no church shall be entitled to more than ten messengers.

(b) All ordained ministers who are pastors therein or laboring in connection therewith.

Section 2. The Association shall be sole judge of its membership and may receive or reject churches applying for membership therein at its pleasure, provided that the churches so received shall agree to come under watchcare of the Association for a period of one year. During this period of watchcare such church or churches shall be entitled to all the rights and privileges of the Association except that of their members voting and holding office. At the conclusion of this period, should no objections be raised, they then become members in regular standing by action of the Association in annual session, or by the Executive Promotion Committee at a regular meeting.

Section 3. The New Testament shall be accepted as the sole guide in matters of doctrine and practice, and the Association shall reserve the right to withdraw fellowship from any church that does not conform thereto.

## ARTICLE III: PURPOSE

The primary purpose of this Association shall be to counsel together for the advancement of the cause of Christ for the promotion of unity and growth among the churches composing the Association; furthermore, it is the purpose of this Association to cooperate with the North Carolina Baptist State Convention and the Southern Baptist Convention and their agencies in the work of Missions, Christian Education, and Social Ministries.

## ARTICLE IV: POWERS AND PREROGATIVES

The Association shall have no power whatever to infringe upon the autonomy of the churches. It may advise or recommend measures of guidance for their adoption but cannot bind them in any way. All the churches constituting the Association remain sovereign and independent bodies and unite that they may more effectively promote the cause of Christ throughout the world.

## ARTICLE V: DUTIES OF THE CHURCHES

Section 1. It shall be the duty of each church to elect responsible members as messengers and to encourage their attendance at the annual session of the Association.

Section 2. Each church shall send annually a report to the Association, giving information requested in forms provided by the Associational Clerk.

## ARTICLE VI: ORGANIZATION

Section 1. The general officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected at each annual session, and shall be installed and assume their duties at the closing period thereof and continue said duties until their successors are elected and installed at the next annual session. These officers shall be elected by the Association with nominations being made from the floor.

Section 2. All officers and all members of all committees shall be members of churches affiliated with the Association.

Section 3. The term of office for the general officers of the Association shall not exceed two years in succession with the exception of the clerk and the treasurer of the Association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for one year.

## ARTICLE VII: DUTIES OF OFFICERS

Section 1. It shall be the duty of the moderator to preside when the Association is in session and in other meetings as provided for in this constitution.

Section 2. It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator and to assist him in every way possible.

Section 3. It shall be the duty of the clerk to keep an accurate record of the meetings of the Association and prepare minutes to be distributed within two months after the annual meeting or as soon thereafter as possible.

Section 4. It shall be the duty of the treasurer to keep an accurate account of all money paid into his hands, pay all bills as they come due, make regular reports to the Executive Promotion Committee, and make an annual report to the Association.



Section 5. It shall be the duty of the historian to collect minutes of each session of the Association and have these bound into book form every twenty years, and to collect and preserve records of the history of our Association.

#### ARTICLE VIII: RULES OF ORDER

The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings. All officers shall faithfully discharge the duties usually pertaining to the office to which they have been elected. The following rules shall govern deliberations:

1. All business shall be conducted and all discussions shall be carried on in the manner prescribed in "Roberts Rules of Order".

2. The method of voting shall be by the will of the body.

3. The simple majority shall prevail in all cases except as otherwise provided by this constitution, provided that any member may at any time call for a secret ballot or a roll call on doubtful issue.

4. A ruling by the presiding officer shall be final unless appeal be made from such ruling to the entire body present.

5. A question having been decided twice by a vote in the same attitude at regular sessions of the Association shall not be reintroduced at that annual session, except by the consent of the body, as expressed by a majority vote.

#### ARTICLE IX: TIME OF MEETING

The Association shall meet annually on the Monday and Tuesday immediately following the third Sunday in October; however, in the case of some unavoidable circumstances that make a change in the date necessary, the moderator, and/or the vice-moderator is empowered to make such a change. The moderator and/or vice-moderator shall have the authority to call a special meeting of the Association should the need arise. In the event that the offices of moderator and vice-moderator become vacant, the Clerk shall have authority to call such meetings, provided that a notice of the time, place and purpose of such a called meeting shall be mailed to the pastors and clerks of the churches of the Association at least two weeks in advance of the time set for the called meeting.

#### ARTICLE X: THE ASSOCIATIONAL YEAR

The Associational year shall begin with the first of October of each year and close the following September 30.

#### ARTICLE XI: THE EXECUTIVE PROMOTION COMMITTEE

The Executive Promotion Committee shall be composed of: Moderator, Vice-Moderator and the heads of each organization of the Association: Sunday School Director, Church Training Director, Brotherhood Director, Woman's Missionary Union Director, Treasurer, Clerk, all Chairman of Standing Committees, Director of Music, Chairman of Trustees, Chairman of Missions Committee, Chairman of Evangelism, and pastor of each church and one member elected by each church. The

Associational Director of Missions shall be an ex-officio member. This committee shall act for the Association in the interim between annual sessions of the Association. It shall take no action contrary to the will of the Association, nor shall it initiate any new policy or practice binding upon the Association unless specifically so directed; provided that in an adequate emergency it may take such action as it may deem necessary, but such action so taken shall in every case be submitted to the next Annual Meeting of the Association for appropriate consideration. It shall make a full and complete report to the next Annual Associational Meeting. The Moderator of the Association shall be chairman of the Executive Promotion Committee. The Secretary shall be elected by this committee and shall be from within this committee.

The committee shall meet on the 3rd Tuesday night of the middle month of each quarter. The heads of each organization and chairmen of committees shall bring to this Executive Promotion Committee a report concerning their work, what they have done toward the progress of the work, and their goals for the future quarter.

In the event of the resignation or vacancy in the office of the Director of Missions, or in the office of the Director of Christian Social Ministries, the Executive Promotion Committee shall elect a search committee to find and recommend to the Executive Promotion Committee a successor.

#### ARTICLE XII: STANDING COMMITTEES

The Association shall have such Standing Committees as may be considered necessary to promote efficiently the work of the Association, the members of these committees to be nominated annually by the Committee on Committees unless otherwise determined by the Association. These committees shall make reports of their work to the Executive Promotion Committee or the Association in annual session.

#### ARTICLE XIII: DUTIES OF STANDING COMMITTEES

The Moderator and Director of Missions, by virtue of their office, are to counsel and advise with all Standing Committees.

1. The Committee on Committees. The duty of this committee is to bring to the annual meeting of the Association nominations for the Standing Committees, the Committees on Resolutions, and Place and Preacher, and to nominate any other committee authorized, unless otherwise provided for; however, it shall be the privilege of any qualified messenger to make additional nominations for members of any committee. This committee shall be appointed by the Moderator at each Annual Associational Meeting and serve to the end of the Associational Meeting of the year following.

2. The Nominating Committee. The Nominating Committee shall nominate all officers of the Association other than the general officers and submit its report to the Executive Promotion Committee or the Association in annual session.

3. The Program Committee. This committee shall be composed of the Moderator, Vice-Moderator, Music Director, Clerk, host pastor of the first day session, and host pastor of the second day session. The duty of the Program Committee is to plan the program for the Annual Meeting of the Association and bring it to the Executive Promotion Committee for information. The committee should begin its work well in advance of the meeting of the Association and should make sure that those requested to make reports are prepared and on hand. Copies of the program should be prepared and distributed to the messengers and visitors at the Associational Meeting.

4. The Finance Committee. This committee should keep a close watch on the needs of the Association for an adequate budget for a well-balanced program of work, and should be prepared to bring to the Association in annual session a proposed budget. This committee should also be prepared to advise with the treasurer of the Association during the year concerning the items in the budget to the end that the Association may be kept in a healthy financial condition. It shall be the duty of the Finance Committee to see that an audit of the Treasurer's books be made following the close of the Associational year and presented to each annual meeting of the Association.

5. The Committee on Calendar of Activities. This committee shall be composed of the Moderator, Vice-Moderator, Associational Sunday School Director, Church Training Director, Woman's Missionary Union Director, Brotherhood Director, Music Director and Evangelism Chariman. These shall work with the Associational Director in studying carefully the program of work for the entire Association and the needs of all the churches. In the light of this study, this committee shall work out an annual calendar of activities for the Association to be presented at the annual meeting for approval.

6. The Committee on the Reception of New Churches. It should be the work of this committee to make proper investigation of the churches that express a desire to affiliate with the Association concerning their being orthodox in faith and cooperative in spirit and to report their findings and recommendations concerning the reception or rejection of such churches to the Association in annual session or the Executive Promotion Committee at a regular meeting.

7. The Committee on Ordination. This committee serves in an advisory capacity only. Upon the request of a member church, the committee will begin its work with the candidate. It will concern itself only with candidates who have already been called as pastor of a Southern Baptist Church or Mission. Upon receiving the request from the church the committee should begin gathering pertinent information about the candidate and the field of service to which he has been called. During this time the committee shall set an examination date. The committee will not examine a candidate or make any recommendations concerning a candidate whose ordination service has been arranged prior to the examination date.

After the examination, the committee should meet in private to assimilate and evaluate their findings. A report should then be written and mailed to both the candidate and to the church requesting the examination revealing the committee's findings and recommendation.

The committee may recommend that the candidate be ordained, that he not be ordained, or that ordination be deferred until the candidate has had time for further preparation.

The Executive Promotion Committee should be informed regularly of the work of this committee.

8. The Committee on Evangelism. This committee shall cooperate with the Baptist State Convention and the Southern Baptist Convention's Departments of Evangelism in the promotion of approved evangelistic efforts within the Association. It shall encourage evangelism in the churches and provide opportunities for training and inspiration in evangelism, such as clinics and/or conferences, as needed.

9. The Missions Committee. This committee shall study communities which appear to be in need of new Baptist work and ministry; seek to enlist churches to sponsor new work in such communities; give guidance and counsel in procuring temporary and permanent sites for locating such work in accord with Associational policy; and make recommendations to the Association as to the missionary needs which might be best met through cooperative efforts. It shall advise with any group considering a new church and assist in organizing new churches. It shall review all applications for state missions aid by churches or missions and make proper recommendations to the Executive Promotion Committee.

10. The Committee of Denominational Representation. These representatives shall be nominated by the Committee on Committees. It shall be the responsibility of these representatives to see that the interests of these causes and agencies are kept before the Association and churches as the need arises, and that proper reports concerning their programs and needs are presented at the Associational Meetings.

11. The Personnel Committee. This committee shall provide job descriptions to each Associational staff member as approved by the Executive Promotion Committee. In reference to the job descriptions, the committee shall conduct annual reviews with every staff member. The committee will also act as a support group for the Association's staff members in order to promote good working relations throughout the year.

Upon completion of the annual reviews, the committee shall make recommendations to the Finance Committee for annual compensation increases. The committee will also report to the Executive Promotion Committee any staff need that should be acted upon as that need arises.

This committee shall have the responsibility for securing and dismissing all staff personnel, with the exception of the Director of Missions and the Director of Christian Social Ministries.

#### ARTICLE XIV: TRUSTEES

Section 1. Three trustees shall be elected annually and they shall serve until their successors are duly elected. Vacancies occurring between sessions of the Association shall be filled by the Executive Promotion Committee.

Section 2. The trustees shall be the legal representatives of the Association in all matters relating to law, sign all legal documents as directed by the Association or by the Executive Promotion Committee between sessions of the Association. They shall have the power, under instructions of the Association or Executive Promotion Committee to hold, buy, sell and convey property, both real and personal and to sign all papers necessary for the conveyance.

#### ARTICLE XV: ADOPTION

This constitution shall take effect immediately upon its adoption and shall supersede any and all constitutions previously adopted.

#### ARTICLE XVI. REVISION

This constitution may be immediately revised at any session of the association by a vote of two-thirds of the messengers present or by a simple majority provided that notice of such revision shall have been given at a previous annual session.



## PROCEEDINGS

Hebron Baptist Church  
Monday, October 21, 1975

The 112th Session of the South Yadkin Baptist Association met Monday, October 21, 1985 at the new, beautiful Hebron Baptist Church with Henry Cook, moderator, presiding. There were 43 churches represented and 281 in attendance. Dean Proctor opened the meeting with Scripture and Prayer. Keith Smith sang a solo "Holy Ground."

A motion was made and seconded that we adopt the program as printed. The Resolutions and Place and Preacher Committees were recognized at this time. Gene Hager recognized the new pastors and staff who had come into the association since the last annual meeting. They were: Dean Proctor, Ken Barker, Dwight Dowell, Joe Drum, Carroll Jordan, and Norman Joyner. Staff members who have come since last annual meeting were: Charles Walker, Terry Belew, Richard Kellum, Philip McGaha, Ron Richardson, Carl Williams, and Keith Smith.

William Wease was recognized as host pastor and made a few necessary announcements. We had no new churches to report coming into the association, although Fellowship will complete their year under watch-care and will be voted on at our November Executive Promotion Committee meeting. Dorris Jones called the roll of churches and reported 281 in attendance with 43 churches represented. Jeff Oxford gave the highlights of the Treasurer's report and Robert Livingston gave the Finance Committee report. These were voted on and passed. A motion was made to express to Ron Underwood our appreciation for his auditing our Treasurer's books at no charge for many years. Gene Hager read the report of the Executive Promotion Committee in Margaret Smith's absence. Leath Johnson gave the Sunday School report. Eugene Hager distributed certificates of appreciation to the ASSIST Team. Debbie Pierce, Church Training Director, was ill and could not be with us but the announcement was made that "M" Night would be November 25 at Faith Baptist Church. Wes Lytton gave the Brotherhood report and Sandy Motley gave the WMU report. A motion was made that all these reports be accepted. It passed.

Stephen Hopkins sang a solo "Bread Upon The Waters." The congregation then sang "My Jesus, I Love Thee." J. B. Parker brought a message "God's Law For This Life." J. R. Speece pronounced the blessing and benediction.

### Monday Night

After a delicious supper Howard Wagoner, Vice-moderator presided for a while. Carroll Jordan opened the night session with the reading of Ephesians 3:12. He also led in prayer. The Beulah Church Choir sang "I Will Bless The Lord" and "Lead On O King Eternal."

Gene Hager, the Director of Missions, gave his report. Kenneth Hyde, chairman of the Evangelism Committee reported that the "Good News America" simultaneous revivals would be held March 23-30, 1986. Stephen Hopkins gave the Music Report.

The Masterpiece Ensemble from Western Avenue sang 2 anthems: "Masterpiece" and "Jesus Make Me More Like You." Johnny Walker brought the annual sermon. He read Ephesians 2:8 and the title of his sermon was "Grace." Our hymn of commitment was "I Have Decided

To Follow Jesus." Richard Kellum pronounced the benediction.

Tuesday, October 22, 1985  
Southside Baptist Church

The meeting opened with Scripture and Prayer by Joe Drum. We sang "To God Be The Glory." Ron Richardson sang "Broken and Spilled Out." Wendell Davis led the Memorial Service for "Our Beloved Dead."

A video tape, "100 Years of Caring", was shown about our Baptist Children's Homes. We then sang "Footsteps of Jesus." Terry Belew, Minister of Education at Southside, made a few necessary remarks. Dorris Jones gave the report of attendance for the first day which was 281. Don Haynes, Cooperative Program representative, spoke briefly. He remarked that Peninsula Church gave the largest per capita giving to the Cooperative Program in our association. The motion was made to adopt the calendar as printed except for adding one date: January 27 "Good News America Training Session."

The congregation then sang "When The Roll Is Called Up Yonder." Rusty Burns sang "Love Bloomed Where The Blood Fell" and David Thomasson sang "Ten Thousand Angels." W. C. Barkley brought a message "Rekindling The Fires In Our Churches." Ken Childers led us in the blessing and benediction.

#### Tuesday Night

After a delicious supper served by the women of Southside, Norman Joyner had Scripture and Prayer. The congregation then sang "When We All Get To Heaven." Sandi Greene then sang 2 selections: "Jesus, Jesus, Lord To Me" and "We Will See Him As He Is."

Wilson White gave the Committee on Committees report and it was voted on and passed. Aubrey Walker gave the Nominating Report which passed. Bill Mason gave the Place and Preacher report:

|              |                                |
|--------------|--------------------------------|
| <u>PLACE</u> | First Day - Statesville First  |
|              | Second Day- Ijames Cross Roads |

|                 |                         |
|-----------------|-------------------------|
| <u>PREACHER</u> | Dale Watts              |
|                 | Dean Proctor, Alternate |

Henry Cook appointed the Committee on Committees for next year. The are: Wilson White, chairman, Wayne Ferebee, Mrs. Lois Sykes, Henry Houghton, and Mrs. Brenda Smith. The election of officers followed. Those elected were: Henry Cook, moderator; Howard Wagoner, vice-moderator; Dorris Jones, clerk; J. E. Oxford, treasurer; and Mrs. Nell Lundy, historian. Mrs. Elsie Davis and Mrs. Julia Inman read the Resolutions Committee report.

A "New Song Ensemble" sang 3 selections: "He Is As Close As The Mention Of His Name", "Lord Listen To Your Children Praying" and "When God Dips His Love In My Heart." Tim Owings brought the message of the evening, "The Great Temptations of The Believer." Our hymn of commitment was "We Are Called To Be God's People." Charles Walker led in the benediction.

TREASURER'S REPORT  
10-1-84 to 9-30-85

RECEIPTS:

|                          |             |
|--------------------------|-------------|
| BEREA                    | \$ 3,401.20 |
| BETHEL                   | 1,502.49    |
| BEULAH                   | 3,000.00    |
| BRISTOL DRIVE            | 178.00      |
| CALAHALN-FRIENDSHIP      | 372.60      |
| CALVARY                  | .00         |
| CASCADE                  | 299.16      |
| CLEVELAND                | 1,666.00    |
| COCHRAN STREET           | 500.00      |
| COMMUNITY                | 441.86      |
| DIAMOND HILL             | 2,233.00    |
| EATONS                   | 418.60      |
| EDGEWOOD                 | 491.70      |
| FAIRVIEW                 | 2,534.71    |
| FAITH                    | 2,450.00    |
| FALLSTOWN                | 300.00      |
| FARMINGTON               | 348.00      |
| FELLOWSHIP               | 326.39      |
| FORK                     | 2,669.00    |
| FRIENDSHIP               | .00         |
| FRONT STREET             | 3,300.00    |
| GAY'S CHAPEL             | 510.45      |
| GREEN HILL               | 360.00      |
| HARMONY                  | 696.00      |
| HEBRON                   | 4,000.00    |
| IJAMES CROSS ROADS       | 1,500.00    |
| ISLAND FORD              | 46.00       |
| JERUSALEM                | 125.00      |
| MOCKSVILLE FIRST         | 2,606.25    |
| MONTICELLO (plus 210.00) | 225.00      |
| MOORESVILLE FIRST        | 3,500.00    |
| MOUNTAIN ROAD            | 844.95      |
| MT. VERNON               | 500.00      |
| NEW BETHANY              | 2,589.34    |
| NEW HOPE                 | 600.00      |
| OAKDALE                  | 500.00      |
| OSTWALT                  | 150.00      |
| PENINSULA                | 363.47      |
| ST. MARK                 | .00         |
| SHADY GROVE              | 300.00      |
| SHEPHERD                 | 100.00      |
| SOCIETY                  | 400.00      |
| SOUTH RIVER              | 1,311.61    |
| SOUTHSIDE                | 1,499.94    |
| STATESVILLE FIRST        | 4,000.00    |
| TEMPLE                   | 1,603.26    |
| TROUTMAN                 | 1,013.94    |
| TRUE GOSPEL              | .00         |
| TURRENTINE               | 660.00      |

|                        |               |
|------------------------|---------------|
| WAYSIDE                | 6.00          |
| WELCOME                | 125.00        |
| WESTERN AVENUE         | 3,875.01      |
| WHITMAN PARK           | .00           |
| YADKIN                 | 350.00        |
| TOTAL BUD. REC.        | \$ 60,793.93  |
| From BSC for CSM       | 1,999.92      |
| Designated:            |               |
| For S.S. Enlg.Camp.    | 350.00        |
| For Annuals            | 566.00        |
| Clearing Account       | 2,172.08      |
| Other Income:          |               |
| Sales Tax Refund       | 199.67        |
| Interest from H.F.S.L. | 450.00        |
| Miscellaneous          | 13.50         |
| TOTAL DEPOSITS         | \$ 66,545.10  |
| Interest credited      | 780.53        |
| GRAND TOTAL REC.       | \$ 67,325.63- |

DISBURSEMENTS:

|                      |              |
|----------------------|--------------|
| DOM Salary           | \$ 18,000.00 |
| CSM Salary           | 4,000.00     |
| Secretary's Salary   | 6,982.50     |
| DOM Retirement       | 2,489.92     |
| DOM Ins. & Hosp.     | 2,720.07     |
| DOM Auto Allowance   | 3,750.00     |
| DOM Housing Allow.   | 6,900.00     |
| CSM Dir.Auto Allow.  | 2,580.00     |
| Social Security      | 3,982.47     |
| Christmas Bonuses    | 210.00       |
| CSM Supplies         | 600.00       |
| Janitorial Service   | 500.00       |
| Ins. Main. & repairs |              |
| on Bldg. & equip.    | 516.54       |
| Utilities for off.   | 1,473.77     |
| Audio-visual aids    | 58.40        |
| Postage              | 632.04       |
| Telephone            | 1,684.12     |
| Printing, off.       |              |
| supplies & equip.    | 1,721.44     |
| Treasurer            | 400.00       |
| Sunday School        | (346.16)     |
| Church Training      | 102.25       |
| B'Hood & RA's        | 1,800.00     |
| WMU                  | 1,330.38     |
| VBS (116.90)         |              |
| Youth Ministries     | 300.00       |
| Music                | 443.54       |

|                                     |             |
|-------------------------------------|-------------|
| ARM(Area Resort Ministries)         | 200.00      |
| Fruitland                           | 100.00      |
| Special Projects                    | 52.25       |
| Annual Meeting Expense              | 140.54      |
| DOM Conv. Allowance                 | 900.00      |
| CSM Direc. Conv. Allowance          | 53.15       |
| Miscellaneous                       | 43.17       |
| TOTAL BUD. EXPENDITURES \$          | 64,666.55   |
| CSM Direc. from BSC                 | 1,999.92    |
| Clearing Account                    | 1,892.91    |
| PRINTING & BINDING MINUTES          | 1,098.51    |
| (566.00 contributed for<br>annuals) |             |
| INSURANCE FOR SECRETARY             | 708.75      |
| James Dobson Video                  | 399.00      |
| New Copier                          | 1,875.78    |
| GRAND TOTAL DISBURSEMENTS           | \$72,641.42 |

#### SUMMARY

|                        |             |
|------------------------|-------------|
| BEGINNING BALANCE      | \$11,881.17 |
| RECEIPTS               | \$67,325.63 |
| TOTAL TO ACCOUNT FOR   | \$79,206.80 |
| TOTAL PAID OUT         | \$72,641.42 |
| BALANCE IN CHECKING    | \$ 575.30   |
| BALANCE IN M/M ACCOUNT | \$ 5,990.08 |
| GRAND TOTAL BALANCE    | \$ 6,565.38 |

RESERVE BALANCE \$5,014.01  
Reserved for major building  
repair (Roof and/or heating-  
cooling system) on deposit  
in H.F.S.L. Money Market  
Account.

All checks received after last banking  
day of month will be listed on next re-  
port.

Jeff Oxford, Treasurer

#### AUDITOR'S REPORT October 9, 1985

I have reviewed the books and records of the South Yadkin Baptist  
Association for the fiscal year ended September 30, 1985 and found  
nothing to indicate the report as submitted by the treasurer, Mr.  
J. E. Oxford, is not correct as rendered.

Ronald G. Underwood, Auditor

# FINANCE COMMITTEE REPORT 1985-86

|   | 1984-85   | 1985-86   |
|---|-----------|-----------|
| SALARIES, ALLOWANCE, ETC., STAFF  |           |           |
| 1. Director of Missions Salary  | \$ 18,000 | \$ 18,700 |
| 2. CSM Director's Salary  | 4,000*    | 4,248*    |
| 3. Secretary's Salary, \$5.00 hr.   | 6,800     | 7,200     |
| 4. Secretary's Hospital Insurance   |           | 900       |
| 5. DOM Retirement   | 2,490     | 2,590     |
| 6. DOM Insurance & Hospitalization  | 3,100     | 3,100     |
| 7. DOM Auto Allowance   | 3,750     | 3,750     |
| 8. DOM Housing Allowance  | 6,900     | 7,200     |
| 9. CSM Director's Auto Allowance  | 2,580     | 2,580     |
| 10. Social Security (for staff)   | 4,014     | 4,214     |
| 11. Christmas Bonus for Staff   | 210       | 210       |
| SUB TOTAL   | \$ 51,844 | \$ 54,692 |
| OFFICE MAINTENANCE  |           |           |
| 12. Supplies for CSM Director   | \$ 600    | \$ 600    |
| 13. Janitor Services for office and grounds   | 500       | 525       |
| 14. Insurance, upkeep & repairs for office  | 800       | 800       |
| 15. Utilities for office  | 1,650     | 1,650     |
| 16. Audio Visual aids   | 206       | 206       |
| 17. Postage   | 800       | 800       |
| 18. Telephone   | 1,650     | 1,800     |
| 19. Office supplies, equipment and printing   | 1,500     | 1,900     |
| 20. Historian's expense   | 25        | 25        |
| 21. Treasurer   | 400       | 440       |
| SUB TOTAL   | \$ 8,131  | \$ 8,746  |
| ORGANIZATION PROMOTION AND SPECIAL PROJECTS   |           |           |
| 22. Sunday School   | \$ 500    | \$ 500    |
| 23. Church Training   | 500       | 500       |
| 24. Brotherhood   | 1,900     | 2,100     |
| 25. W. M. U.  | 1,900     | 1,900     |
| 26. V. B. S.  | 300       | 300       |
| 27. Evangelism  | 300       | 300       |
| 28. Youth Ministries  | 500       | 750       |
| 29. Music   | 500       | 500       |
| 30. ARM (Area Resort Ministries)  | 200       | 200       |
| 31. Fruitland (Course on Associational Missions)  | 100       | 100       |
| 32. Special Projects  | 1,500     | 1,000     |
| SUB TOTAL   | \$ 8,200  | \$ 8,150  |
| ANNUAL MEETING AND CONVENTION EXPENSES  |           |           |
| 33. Annual Meeting expense  | \$ 200    | \$ 200    |
| 34. DOM Convention, Conferences, Assembly   | 900       | 1,000     |
| 35. CSM Director Convention, Conferences  | 250       | 250       |
| 36. Miscellaneous   | 200       | 400       |
| SUB TOTAL   | \$ 1,550  | \$ 1,850  |
| GRAND TOTAL   | \$ 69,725 | \$ 73,438 |
| *In addition to this amount from the association, the CSM Director receives a supplement of \$1,999.92 from the Baptist State Convention. |           |           |
| New typewriter purchase (to be taken from savings account)  |           | \$ 1,200  |
| Contingency Fund (reserved for any major bldg. repair)  | \$ 5,000  | \$ 5,000  |

Robert Livingston, Chairman  
Loy Devine Cheryl Mason  
Jerry Gibson Henry Howell



VACATION BIBLE SCHOOL REPORT - 1985

| CHURCHES            | Achievement Level | Total Enrolled | Average Attendance | No. of Days | No. of Hours | Professions of Faith | Mission Offering Cooperative Program | Mission Offering Other Causes |
|---------------------|-------------------|----------------|--------------------|-------------|--------------|----------------------|--------------------------------------|-------------------------------|
| Berea               | Merit             | 124            | 111                | 5           | 2.5          |                      | 138.00                               |                               |
| Bethel              | Disting.          | 67             | 47                 | 5           | 2            |                      | 33.00                                |                               |
| Beulah              |                   | 256            | 197                | 5           | 2            | 1                    |                                      |                               |
| Bristol Drive       | Advanced          | 130            | 110                | 5           | 2            |                      | 125.00                               |                               |
| Calahaln-Friendship | Merit             | 42             | 36                 | 6           | 2            |                      | 6.00                                 |                               |
| Calvary             |                   |                |                    |             |              |                      |                                      |                               |
| Cascade             |                   |                |                    |             |              |                      |                                      |                               |
| Cleveland           |                   | 94             | 84                 | 5           | 2            |                      | 45.00                                |                               |
| Cochran Street      |                   | 271            | 247                | 5           | 2            | 13                   | 214.00                               |                               |
| Community           |                   |                |                    |             |              |                      |                                      |                               |
| Diamond Hill        | Merit             | 122            | 90                 | 5           | 2            | 2                    | 152.00                               |                               |
| Eatons              | Merit             | 60             | 50                 | 5           |              | 1                    | 46.37                                |                               |
| Edgewood            | Merit             | 89             | 78                 | 5           | 3            | 3                    | 72.00                                |                               |
| Fairview            | Merit             | 73             | 73                 | 5           | 3            |                      | 22.00                                |                               |
| Faith               |                   | 102            | 88                 | 5           | 2.5          | 8                    | 58.23                                |                               |
| Fallstown           |                   |                |                    |             |              |                      |                                      |                               |
| Farmington          |                   | 20             |                    |             |              |                      |                                      |                               |
| Fellowship          |                   | 32             |                    |             |              |                      |                                      |                               |
| Fork                | Merit             | 154            | 145                | 5           | 2.5          | 9                    | 172.00                               |                               |
| Friendship          |                   |                |                    |             |              |                      |                                      |                               |
| Front Street        | Merit             | 148            | 95                 | 5           | 3            |                      | 28.00                                |                               |
| Gay's Chapel        |                   | 75             | 65                 | 5           | 2            |                      |                                      | 49.00                         |
| Green Hill          | Merit             | 54             | 40                 | 5           | 2.5          |                      | 25.00                                |                               |
| Harmony             |                   | 57             | 45                 | 5           | 2.5          |                      | 38.00                                |                               |
| Hebron              | Merit             |                | 5                  | 3           |              |                      | 140.00                               |                               |
| Ijames Cross Roads  | Merit             | 77             | 69                 | 5           | 2            |                      | 152.00                               |                               |
| Island Ford         |                   |                |                    |             |              |                      |                                      |                               |
| Jerusalem           |                   | 47             | 30                 | 6           | 2.5          |                      |                                      | 31.00                         |
| Mocksville First    | Merit             | 98             | 93                 | 5           | 3            | 11                   | 53.00                                |                               |
| Monticello          |                   | 62             | 60                 | 5           | 2            |                      | 81.00                                |                               |
| Mooreville First    | Advanced          | 168            | 148                | 5           | 3            |                      | 173.00                               |                               |
| Mountain Road       |                   | 78             | 72                 | 5           | 2            |                      |                                      | 50.00                         |
| Mt. Vernon          |                   | 81             | 70                 | 5           | 2            |                      | 30.00                                | 10.00                         |
| New Bethany         | Advanced          | 55             | 47                 | 5           | 2            |                      | 32.00                                |                               |
| New Hope            |                   | 63             | 50                 | 5           | 2            |                      | 56.00                                |                               |
| Oakdale             |                   | 87             | 78                 | 5           | 2.5          |                      |                                      | 104.00                        |
| Ostwalt             | Merit             | 59             | 54                 | 5           | 2            |                      |                                      | 210.00                        |
| Peninsula           |                   | 25             |                    |             |              |                      |                                      |                               |
| St. Mark            |                   |                |                    |             |              |                      |                                      |                               |
| Shady Grove         |                   |                |                    |             |              |                      |                                      |                               |
| Shepherd            |                   |                |                    |             |              |                      |                                      |                               |
| Society             | Merit             | 69             | 73                 | 6           | 2            |                      | 97.00                                |                               |
| South River         |                   | 133            | 112                | 5           | 2.5          |                      | 61.00                                |                               |
| Southside           | Merit             | 144            | 119                | 5           | 2.5          | 1                    | 54.00                                |                               |
| Statesville First   |                   | 237            | 190                | 5           | 3            |                      |                                      | 60.00                         |
| Temple              | Merit             | 83             | 66                 | 5           | 2            |                      | 54.00                                | 106.00                        |
| Troutman            | Advanced          | 136            | 107                | 8           | 3            | 7                    | 51.00                                |                               |
| True Gospel         |                   | 48             | 43                 | 5           | 2            |                      |                                      | 64.00                         |
| Turrentine          | Merit             | 93             | 76                 | 5           | 2.5          |                      | 102.00                               |                               |
| Wayside             | Merit             | 44             | 32                 | 5           | 1.5          |                      | 50.00                                |                               |
| Welcome             |                   | 43             | 40                 | 5           | 2            | 10                   | 64.00                                |                               |
| Western Avenue      |                   | 219            | 175                | 5           | 3            | 13                   |                                      | 131.00                        |
| Whitman Park        |                   |                |                    |             |              |                      |                                      |                               |
| Yadkin              |                   | 72             | 66                 | 5           | 2.5          |                      | 55.00                                |                               |
| TOTALS              |                   | 4,312          | 3,588              |             |              | 79                   | \$2,479.60                           | \$ 626.00                     |

## WOMAN'S MISSIONARY UNION REPORT

"By Love Compelled....."

By love compelled the W.M.U. Council of South Yadkin Association has worked diligently out of love for our Lord and for missions to do the best job that we could do for the churches to which we serve.

Equipping the church leaders is always a high priority in W.M.U. We sought to do this in a variety of ways. Our annual Key Leadership Conference was in September at Troutman Church. Our purpose was to give insight into what the local church could expect to see happen in the 1984-1985 year. In October we provided Leader Training for all W.M.U. officers and leaders. The attendance exceeded our expectations and we were well pleased. Training was also offered to the leaders in MISSION FIRENDS in the area of activities at a workshop at South River Church. A workshop on MISSION ACTION for all age-levels of W.M.U. was a high success and a second part was added at a later date.

The associational council has also received training as we attended the state workshop for associational leaders. Four associational leaders also attended W.M.U. Week at Ridgecrest. For these opportunities we are grateful.

Although training is crucial we believe also there should be some on hand involvement in missions. This was provided through the GIRLS IN ACTION Missions Day Fair where the girls had the opportunity to visit with people who had volunteered to serve as short term missionaries. The annual GA Day Camp provided the opportunity for 147 girls to talk with retired missionaries, the Goldfinch's, from Costa Rica. BAPTIST YOUNG WOMEN got some hands on experience at the second annual Juvenile Offenders Day Camp at Fort Dobbs. MISSION ACTION had it's annual Christmas party at the Iredell Vocational Workshop and our BAPTIST WOMEN have kept their hands busy helping with the monthly birthday parties.

A highlight of the year was of course our own W.M.U. Annual Meeting held on May 7 at South River Church. The attendance was pleasing with over 180 people present. The speakers were well known from North Dakota. Reverend and Mrs. Sherrill shared with us about their work in North Dakota and repeatedly Reverend Sherrill reminded us how much our giving means to the work of missionaries through the Cooperative Program. He served to renew our spirit to the cause of missions. We also paused to reflect on our heritage as we relived the history of W.M.U. in N. C. through a drama entitled "FORWARD THROUGH THE YEARS." (available on video at the associational office)

As W.M.U. Leaders in our association we also realize that our work is so limited without the support of the pastors with whom we so closely work. This year we were again pleased to host the annual Pastor-Wife Appreciation Dinner on March 29 at Mooresville First Church. We had a record turn out and thoroughly enjoyed the fellowship with our co-workers.

W.M.U. is an active busy part of the association and each of our council members view their position as a commitment and service to God. We thank you for your trust and support in the work we do. FOR WE TRULY NEED TO BE.....BY LOVE COMPELLED.

Sandy Motley,  
W.M.U. Director

## ASSOCIATIONAL YOUTH COMMITTEE REPORT

"Though thy beginning was small, yet thy latter end should greatly increase." Job 8:7. This scripture appears as a good description of this years Youth Committee. With little to build upon and no on-going work with the youth as an association, the work of the Youth Committee was very small, but we feel that 1984-85 marked the beginning of a new work that will greatly increase.

The beginnings of the local chapter of N. C. Youth Ministers' Association has left us hopeful that others will join us in keeping up with the work of Youth Ministry. Our primary focus with the youth for this year was with the August 10 Youth Rally at Statesville First Lake Lot. The attendance exceeded 150 and the fellowship and fun exceeded all our expectations. Youth from 13 churches joined together to swim, eat, play volleyball, listen to music from One Accord, enjoy the ministry of a Christian clown and mime, and have the opportunity to reexamine their own Christian priorities.

Although our work has been small in number and disappointments have risen we close out the year feeling encouraged. The support of the local churches, and the association has helped in continuing to lift our spirits and encourage us to go forward. We feel there is great hope and possibility that as we continue the latter end will greatly increase.

Respectfully submitted,  
Mike Motley, Youth Committee Chm.

## BAPTIST CHILDREN'S HOMES' REPORT

The mission of the Baptist Children's Homes of North Carolina, Inc. is to care for dependent, neglected and homeless children; emotionally disturbed children; unwed mothers and their children; and the rendering of related services to their relatives. The broad purpose of the Institution embraces services directed toward the preservation, conservation and rehabilitation of families to avoid, whenever possible, the placement of the child away from home.

During this our 100th year of quality child care, the Trustees, staff and President Michael C. Blackwell, pledge anew our commitment to continue fulfilling the mission and broad purpose of this Christian institution of caring as we enter our second century of service. In our Centennial year we served 1,517 children and 1,167 families.

With the Governor's proclamation of May 19, 1985 as "Baptist Children's Homes Day", the centennial celebration was well on its way. Phil Young of Henderson, was commissioned to write "Praise Book", a musical about children and families. The musical was performed by adult and children's choirs in 11 Baptist churches across the state. Dr. Alan Keith-Lucas, wrote, A Hundred Years of Caring, an updated history of the Homes, Baptists from across the State submitted their favorite recipes for a cookbook to be released this fall. In cooperation with the Convention's Communication Department a new video, "100 Years of Caring", was released in February. Both the book and the video were underwritten by the Broyhill Foundation. During May, June and July a 1,400 mile relay marathon, the longest

in the history of North Carolina, allowed hundreds of people to participate and celebrate the spirit of caring for children.

One of the final events of the Centennial will take place on November 12, 1985 at the Baptist State Convention in Charlotte. The combined voices of our children in care, along with other special features, will be an exciting entrance into our second hundred years of quality child care. We hope you will join us at the Charlotte Coliseum for an evening of celebration, praise and thanksgiving.

An update from the Hickory-Lenoir Family Services Area reveals the following highlights:

The Hickory-Lenoir Family Services area continues to grow in the number of people served during the last year. Referrals are received from court counselors, Mental Health personnel, Departments of Social Services, school personnel, and pastors in our 11-county area.

Group Care at Mills Home and Broyhill Home continues to be the most requested service. Therapeutic camping at Cameron Home has maintained 6-8 boys from the Hickory-Lenoir area. Maternity Care has been utilized by many girls in this service area. Along with placement services, counseling is provided to the entire family. Counseling services continue to be offered to families as alternatives to placement and as follow-up after placement.

We continue to be ever grateful for the support of local Directors of Missions, pastors, and our Baptist constituents.

|   |  |
|---|--|
| Mrs. Donna B. Lail, Director<br>Hickory-Lenoir Family Services Area | Michael C. Blackwell, President<br>Baptist Children's Homes of<br>North Carolina, Inc. |
|---|--|

#### BAPTIST HOSPITAL REPORT 1985

Baptist Hospital is committed to making available to its patients the most advanced medical technology in an atmosphere of Christian caring.

New technology brought into service during the past year includes a magnetic resonance scanner which uses a strong magnetic field, radio waves, and computer techniques to obtain images of the body's organs and tissues without using ionizing radiation. During the past year, the hospital also introduced a procedure to remove kidney stones by passing a large needle into the kidney and then breaking up the stones with ultrasound or snaring them with a tiny basket. Medical Center cardiologists have helped to develop a dual-chamber pacemaker which helps to regulate the pace of an ailing heart so that its function is more similar to that of a healthier heart. Also, cardiologists are now using streptokinase to effectively dissolve clots in the coronary arteries. In another development, many cancer patients are now benefiting from a new device which make intravenous injections of drugs unnecessary. Our Medical Center surgeons helped develop this device called a Port-A-Cath. One other seemingly small development this year, but with important consequences, is the discovery by pediatricians that partial bathing of babies in the intensive care nursery rather than total bathing allows the body temperature to remain constant instead of dropping.



These new discoveries help assure Baptist Hospital patients of a high quality of professional care. Equally important, however, is the emotional and spiritual environment in which this care is provided. Through department staff meetings, through staff education programs, through an ongoing program of new employee orientation, the hospital seeks to preserve an atmosphere of Christian caring and concern. The specific functions of the Pastoral Care Department and the Patient Relations Department contribute to the hospital's effort to minister "with skill and understanding."

During the past year, our hospital admitted 25,140 patients for a total of 213,038 days of care. Ambulatory patient visits including the Bowman Gray Department of Clinics totalled 243,096. The hospital has 701 licensed beds, employs 2,537 persons and has an operating budget of \$124,187,316. The Department of Pastoral Care made 57,849 visits with patients, family members, and employees and provided 21,194 hours of counseling through the Winston-Salem center and the various satellites

Last year, North Carolina Baptists gave their hospital \$541,255 in financial support through the Cooperative Program and \$367,712 through the North Carolina Missions Offering. The hospital staff and the patients are deeply grateful for this continuing support.

The hospital is currently involved in another expansion program which will include new parking areas, a new inpatient tower, a clinical services building, and additions to the power plant as well as renovation and alterations of existing space. The total cost of this project is estimated at \$86,344,000.

Respectfully submitted,  
Elmer Thomas, Baptist Hospital  
Representative

#### THE BIBLICAL RECORDER REPORT 1985

This past year has been one of the very best for the people who comprise the Baptist State Convention of North Carolina, and because the Biblical Recorder is a member of that family of God, it has enjoyed a good year also, perhaps the best in its history.

Readership appears to be very high. Comments, letters and other communications with the paper indicate Baptists read the paper and depend upon it for correct and vital information about the work we do together. That was the purpose of the paper when it was founded in 1833 and it remains unchanged today.

Tar Hill Baptists face a great challenge and responsibility as we struggle to meet the opportunities before us in our growing and developing state. Fewer persons are members of churches in our state now than are not members...of any kind of church. Our evangelism burden to win the lost and our ministry obligations to all people, are at the maximum now in all our history.

The Recorder gladly and gratefully assumes its role in the Great Commission. More than ever before, the paper will seek to inform, indoctrinate, enlist, inspire and provide a forum for Baptist thought and action as we work together to achieve God's purpose for us.



Subscription rates will not be raised for the fourth consecutive year in 1986, despite a substantial increase in the cost of second-class postage anticipated in October, 1985. Maximum stewardship of the paper's resources has been utilized to provide the paper at minimum cost so that more families can have the paper in their home. The rates for 1986 are the same as 1985: Individual, \$7.00; Club (four or more), \$6.00; Every Family Plan, \$5.00. Our rates are equal to or less than all other major state Baptist papers such as The Biblical Recorder.

All is not well in the larger family of Baptists as our national convention continues to struggle for its directions and identity. Every Baptist needs to be well-informed with accurate facts and assessments so that he or she can come to the right position under God as a disciple of Jesus Christ. We must not let the conflict in the SBC deter us from the work and ministry we have here in our own state.

Let us pray together for the advancement of Christ's Kingdom as never before. Please pray for the paper, its ministry, staff and church or your association, please call 919-847-2127.

Respectfully submitted,  
The Biblical Recorder

#### EVANGELISM REPORT 1985

We are told that only three percent of all the lost people come to our churches on their own. This means that 97 percent are out there lost without help, without hope, without strength. These people will die and go to hell unless we go to where they are and share Jesus with them. It is absolutely imperative that our church people come out of the beautiful church buildings into the market place and share with lost humanity the "Good News" of Jesus.

All Baptists are urged to participate in the "Good News America God Loves You" revival in March and April 1986. The revival dates for the areas are: Eastern, March 9-16; Piedmont, March 23-30; and Western, April 6-13, 1986. Every church is encouraged to plan a revival meeting during one of these suggested dates. Let us pray daily that every unsaved person in North Carolina will have the opportunity to hear the gospel of Christ by the end of 1986.

Churches are urged to have a CWT or Lay Evangelism School training in preparation for the "Good News America" revivals. Bible distribution and a people search will be emphasized during October 1985.

Many of our churches have already scheduled revival training seminars, Growing Evangelistic Churches in North Carolina seminars, and Spiritual Awakening seminars for 1985-1986.

In February, in the midst of an ice storm, the Statewide Evangelism Conference was held at War Memorial Auditorium and Coliseum, Greensboro. Joe Ann Shelton and Loeen Bushman led the music and Dr. John Sullivan, Dr. John Bisagno, Dr. Bill Jones, Dr. James Pleitz, Dr. William Tanner, and Dr. Charles Page preached to the twenty-five hundred in attendance. On February 3-4, 1986 the 40th Conference will be held in Greensboro Coliseum with Dr. George

Harris, Dr. Frank Crumpler, Dr. Leonard Sanderson, Dr. Frederick Sampson, and Dr. Jim Henry bringing the messages.

Super Summer '85 was held in July this year at Wake Forest University July 1-12, with the Crusade on Friday night in Greensboro with almost ten thousand young people in attendance.

The Evangelism Division sponsored 15 regional meetings in October designed for pastors and staff. These meetings will be held each year to inform and educate the staff on coming evangelism events and programs. The meetings begin at 10:00 a. m. and last until noon with lunch being served. This year the emphasis will be on the "Good News America" revivals.

Again, one of the hits of the year was the Single Adult Evangelism retreat. This is the third year for this retreat and it along with the vocational evangelists retreat are always well attended.

The second Mountain Pastors Evangelism Conference was held at Ridgecrest and was such a success the 1985 conference is already on the agenda. Designed for the mountain pastor and his wife, the conference begins on Friday Afternoon and concludes Saturday at 2:00 p. m.

With baptisms down this year, let's pray God will use each of us to win one in 1985-86.

J. W. Hutchens, Jr., State Evangelism Director  
Kenneth Hyde, Associational Evangelism Chairman

#### NORTH CAROLINA BAPTIST COLLEGE REPORT - 1985

|  |
|--|
| CAMPBELL - CHOWAN - GARDNER-WEBB - MARS HILL                                       |
| 1887                      1848                      1905                      1856 |

|  |
|--|
| MEREDITH - WAKE FOREST - WINGATE                         |
| 1891                      1834                      1895 |

Baptists and their colleges have been doing Christian education together for a long, long time. Look at those dates listed with each college above. When they are totaled, the cumulative number of service years for our seven colleges is 779! North Carolina Baptists have grown up with their colleges, so much so that it is difficult to imagine our total mission program without them.

If you should ask our college leaders what is uppermost on their minds these days, you would get an answer such as this: "Christian education, Baptist students and Cooperative Program support." A sentence or two about each of these will complete this report.

Christian Education. There are large and important differences that belong to Baptist colleges. They are smaller, friendlier campuses where Christian community is present and encouraged and where education and the Christian faith are compatible.

Baptist Students. Young people from our churches are encouraged to apply to Baptist colleges. Pastors and parents help students when they guide them to Baptist schools. Generous student aid and work study programs make it possible for any qualified student to attend a Baptist college.

Cooperative Program. Your North Carolina Baptist colleges say "Thank you" for the generous dollar support through the Cooperative Program. Baptist dollars buy quality Christian education and make healthy institutions possible.

For information write or call:  
Council on Christian High Education  
P. O. Box 26508  
Raleigh, North Carolina 27611  
(919) 467-5100

#### BAPTIST FOUNDATION, INC. REPORT

Whether we look at our objectives in life as individual Christians or collectively, as a church, an association or convention, we should be interested, above all other life's objectives, in presenting the message of Christ to those who need to know and accept Him as Lord and Savior. One of the exciting aspects of being a Christian is to feel the joy that comes in serving Him now as well as having influence on others in the future.

Some of the future influence we have as Christians is reflected in our daily commitment of service now. This can be accomplished first through our personal witness to those who will live beyond our lifespan and, secondly, through use of our resources. An increasing number of North Carolina Baptists are experiencing the excitement that comes with knowing that a portion of their resources will be set aside in trusts to further the spread of the Gospel, in perpetuity. The Baptist Foundation provides the services that make this possible.

During the past fiscal year (1984), 81 new trusts were established with the North Carolina Baptist Foundation to serve as trustee. These gifts totalled \$265,029.34. Additions and contributions to new and existing trusts totalled \$741,153 for the year. When maturity value of bonds in the invested portfolio are considered along with market value for real estate held in trust, the assets of the Foundation at the end of 1984 totalled \$10,930,279. Real estate holding have an estimated value of \$4.478 million dollars. Income distributed to Baptist institutions and agencies, and to individuals receiving annuity payments totalled \$471,563 during 1984.

Investing of Foundation assets is carried out under the direction of the Board of Directors elected by the State Convention. Day to day management is given to the investments by two fiscal agents selected by the Board. Investment philosophy now used calls for maximum return with some internal growth. Throughout the 65 year history of the Baptist Foundation, its Directors have taken seriously their fiduciary responsibilities as related to the trusts held as well as to the Convention.

Support of new church growth through trusts will receive increasing attention by the Convention in the immediate future. A variety of methods are available to North Carolina Baptists through their Baptist Foundation. Information concerning these and other services of the Foundation are available by contacting the Foundation office at P. O. Box 26508, Raleigh, North Carolina 27611.

Respectfully submitted, Edwin S. Coates, Executive Secretary

## YOUTH AND CAMPUS MINISTRIES REPORT

One of the most exciting and challenging ministries of North Carolina Baptist churches through our Convention is that done by the Division of Youth and Campus Ministries. Our task on behalf of junior and senior high school students is to provide leadership training for adult and youth leaders to coordinate the Convention's several programs which include youth, and to project the convention's Youth weeks at the Assembly. Rick Traylor does an exceptional job in that area.

You have assigned to us your primary ministry with students. We have BSU or some organized group work on 43 campuses. More than thirty volunteers work alongside some twenty full-time campus ministers and four other staff persons in your ministry to students. We as campus ministers are committed to serving consistently as resource persons for church workers with college students in all N. C. Baptist congregations. We guide in local emphases which include evangelism, missions experience and education, Bible study, worship, integration of faith and education and decision making as part of Christian discipleships. Over \$40,000 has been contributed by N. C. BSUers this year toward a state-level missions program which witnesses around the world. Additional money and time are invested as students find ways to serve in local communities, usually alongside their older Christian brothers and sisters.

Our BSUs from Cullowhee to Greenville and Murfreesboro have teams of students who are prepared to preach, teach, sing and share with those in Baptist churches nearby. Puppet and clown teams, in addition, present the Gospel in unique but effective ways to children, senior citizens and everyone in between!

In seven locations - Cullowhee, Boone, Greensboro, Chapel Hill, Raleigh, Greenville and Pembroke - the Convention owns students centers, facilities especially dedicated to ministry with persons in the academic communities.

James Y. Greene, Director  
Division of Youth & Campus Ministries  
Baptist State Convention of N. C.

## BAPTIST RETIREMENT HOMES OF NORTH CAROLINA, INC. REPORT

For over 34 years, N. C. Baptists have been ministering with older adults through the Baptist Retirement Homes of North Carolina. The Homes' ministry is one that works - providing security and hope in the midst of sincere concern and love.

Your Trustees and the Homes' Administrative Staff have put untold amounts of time and energy into addressing the changing scene of retirement living. This effort has enhanced the efficiency of the Homes' ministry. Serious questions still face the Retirement Homes.

What forms must the Homes' ministry take to meet the needs created by the growing number of older adults? How will facility needs be met with limited financial resources? These and many more issues are under serious study by your Trustees and Administrative



Staff. The Homes have a rich heritage of ministry. Building on this heritage, the Homes with the growing support of N. C. Baptists will effectively meet the needs of many more older persons.

The following facts and information will give an overview of the Retirement Homes' ministry from August, 1984 - June, 1985.

- The Retirement Homes had an average daily occupancy of 244 residents in the five group Homes, Nursing Care Unit, and apartments.
- Over 30 new residents were admitted to the Homes and Nursing Care
- Group Home fees for care were not raised. Cost containment and budget controls made this possible.
- Over \$100,000 of benevolent care was provided monthly, to Home residents.
- Sixty cents of each benevolent care dollar was provided through Cooperative Program and N. C. Missions Offering gifts.
- "Heart to Heart" Christmas gifts from friends of the Retirement Homes provided each resident with a \$20 gift.
- The Homes' Nursing Care Unit, Winston-Salem, can now care for 85 persons. Conversion of eleven Hayes Home rooms made this increase possible.
- The Nursing Care Unit is operating at 95% plus occupancy.
- A 20-minute video tape "Not An Ordinary Person" has been produced to be used in communicating the Retirement Homes' ministry.
- The Retirement Homes do have vacancies. Please request admissions information from Mr. Jackson S. Hoyle, Administrative Offices, Winston-Salem, N. C.
- After more than 24 years of service to N. C. Baptists and the Retirement Homes, Homes' President Bill Poole retired. A Trustee Search Committee is seeking the third President of Baptist Retirement Homes of N. C. Jackson Hoyle is serving as Interim Director.
- The first meeting of the Retirement Homes' "Heritage Club" was held. The club members have included the Homes in their estate planning. Last year, through bequests, trusts, etc., over \$400,000 was given to support the Retirement Homes' ministry.
- The fiscal year ending September 30, closed in the black, largely due to special gifts.

The Baptist Retirement Homes' missions is to continue providing the most important dimension to meeting the needs of older adults - Christian compassion. The Retirement Homes provide care beyond the required minimums. Thanks to your mission support, care of which we know you would be proud is provided.

Respectfully submitted,  
Ray Harrington

#### CHRISTIAN ACTION LEAGUE REPORT

To call 1985 a banner year for the Christian Action League would indeed be an understatement. Let's take a thumbnail sketch of what has occurred.



## I. LEGISLATION:

- A. Obscenity: The General Assembly enacted into law on obscenity bill that is the culmination of 10 years of consistent effort. Due to the loopholes in our state's obscenity laws, N. C. has become the nation's "smut" capital because of the large numbers of porno outlets in our state per capita. The newly enacted law consists of the following features:

1. The so-called "adult" book stores (porno shope) are outlawed;
2. Sexually oriented materials such as PLAYBOY, HUSTLER, etc., will have to be placed under the counter or behind the counter with blinders in convenience stores, newstands, etc.;
3. It provides for the prosecution of cable porn;
4. Penalties for violating the state's obscenity law have been increased from misdemeanors to felonies.

The law becomes effective October 1, 1985, and all complaints should be directed to your district attorney who will have the authority to begin legal proceedings.

- B. Alcohol (Liquor-Beer-Wine): The following significant issues were addressed:

1. Drinking Age set at 21 for all alcoholic beverages;
2. "Happy Hours" abolished;
3. A Dram Shop bill passed the House that will be considered by the senate in the June 1986 session. This proposal will make bartenders, tavern operators, and other retailers liable for damages if a sale is made to an intoxicated person who becomes involved in an alcohol related accident;
4. Legislation increasing the amount of liquor purchases and brown-bagging privileges - from 1 gallon to 5 gallons was defeated;
5. Permitting Convention Centers to have brown-bagging went down to defeat;
6. A provision to allow out-of-state corporations convicted of felonies to be granted ABC permits was removed from consideration;
7. Current N. C. law permanently revokes ABC permits for any establishment convicted of gambling offenses. An effort to repeal that measure was "shot down."

- C. Gambling:

1. The statewide lottery act went down to defeat in the Senate with a 24 to 24 tie vote.
2. The "Casino" game bill for non-profit organizations was rejected. This proposal would have allowed casino gambling to get its foot in the front door. Then you

would have heard the pitch from the gambling industry: "If you allow non-profit organizations to conduct such games, why not the private sector, and the state can get the revenue."

3. Efforts to liberalize our bingo laws were also turned back. the professionals sought to get their "noses under the tent" after being expelled in the bingo reform law two years ago.
- D. Abortion: The state abortion fund was decreased by 1/3 from 1.2 million to \$900,000. Yet, N. C. remains the only state in the southeast to use state tax fund for medically unnecessary abortions. The Governor recommended that state tax funds be allowed only for abortions when the mother's life is at stake, rape, or incest. The legislature rejected that proposal but decreased the available funding by 1/3.
- II. REFERENDUMS: In the past year, several liquor related votes were held, such as:
  - A. Jonesville defeated ABC liquor stores along with beer and wine;
  - B. Asheboro defeated ABC liquor stores, beer wine, and liquor-by-the-drink;
  - C. Morganton defeated liquor-by-the-drink;
  - D. Anson County defeated beer and wine sales;
  - E. Camden County defeated liquor-by-the-drink;
  - F. Monroe defeated liquor-by-the-drink;
  - G. Chatham County defeated liquor-by-the-drink;
  - H. Nash County defeated liquor-by-the-drink; and
  - I. Edgecombe County defeated liquor-by-the-drink.

We are grateful to our Lord for the opportunity to apply the Gospel to contemporary moral and ethical issues. Then, we are grateful to you that uphold the League with your prayers and financial support. You make it possible for us to remain on the firing line for the causes that we share.

Coy C. Privette, Executive Director  
Howard Wagoner, Associational Representative

SOUTH MOUNTAIN BAPTIST CAMP  
1985

Theme: "All for Jesus"

The churches of Region 8 of North Carolina Baptist can praise the Lord because God really blessed their camp this summer. There were 1,132 who attended our regular camps. Many visitors came each week. There were 1,121 attending day camps and retreats. All of us were challenged by the consideration of our theme. There were 125 saved and 265 rededications.

Staffers and campers were urged to be involved in prayer that all would have a personal experience with God. Each day the campers were in a class on the Christian life and involvement in the ministry of prayer. Each day in chapel we presented world wide prayer projects. We prayed for request of most of the campers each week.

It was exciting to hear many of the campers give a testimony about their experience with God.

We urge everyone to join with us in prayer that the campers will continue to grow spiritually and get involved in prayer and witnessing daily.

Support us in prayer and finances that our Retreat Center will be completed soon.

Respectfully submitted,  
T. A. Lineberger

BROTHERHOOD REPORT

The Pioneer Royal Ambassador motto "Go Forward In Christ's Name" and the Crusader RA motto "Help Others In Jesus' Name" have characterized men and boys in South Yadkin Baptist Association this year. Missions have been experienced both locally and across our state and even in the foreign countries of Brazil, Ecuador and Costa Rica.

Baptist Men's ministries in our association have been led by ministry coordinators in thirteen areas of ministry. We have had representation in both homeland and foreign missions by volunteers and their wives. Work has continued at the N. C. Baptist Assembly at Fort Caswell through efforts from men and wives from South Yadkin, and other associations. Lay Witness and lay-led revivals have taken place. Resort and Recreation ministry has continued as well as ministry to those in area correctional facilities. Disaster Relief work is continuing. Moral problems was the focus of a seminar held by Baptist Men and the W.M.U. Prayer Support has been experience in prayer breakfasts held during the year across our two counties. The Brotherhood News has continued to inform men and boys of Brotherhood activities.

Fellowship and opportunities for training have also been realized in 1984-85 through a "Sweetheart Meal" for men and wives, associational workshops, N. C. Baptist Men's Board Meetings, and the N. C. Baptist Men's Convention held in Asheville. Many Baptist Men and their wives and many Royal Ambassadors have seen opportunities to "Help Others In Jesus' Name" and to "Go Forward in Christ's Name" and have given dedicated service for their LORD this year through

ALEXANDER  
COUNTY

IREDELL  
COUNTY

HARMONY

Mt. Vernon

Hebron

Yadkin

South  
River

New Hope

STONY PT.

Temple

St. Mark

Fairview

Oakdale

Fair

Gay's  
Chapel

STATESVILLE

Monticello

First

Island Ford

Bristol Dr.

Front St.

Diamond

Cochran  
St.

Welcome

Wayside

Beulah

New Bethany  
Fellowship

Mountain Rd

Shady Grove

TROUTMAN

Ostwalt

Fallstown

Bethel

CATAWBA  
COUNTY

True C

Whitman Park

Cascade

First  
Southside

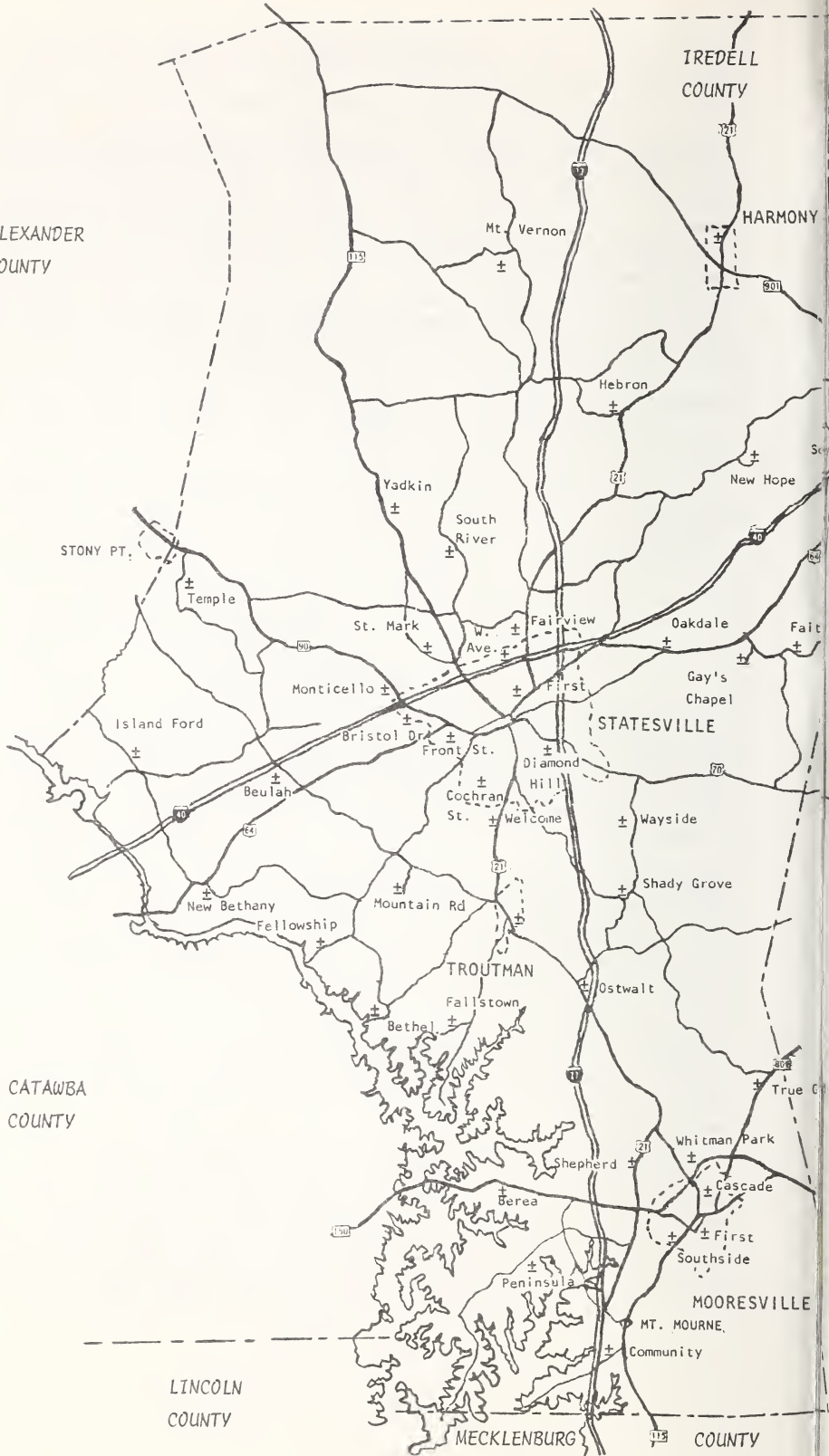
MOORESVILLE

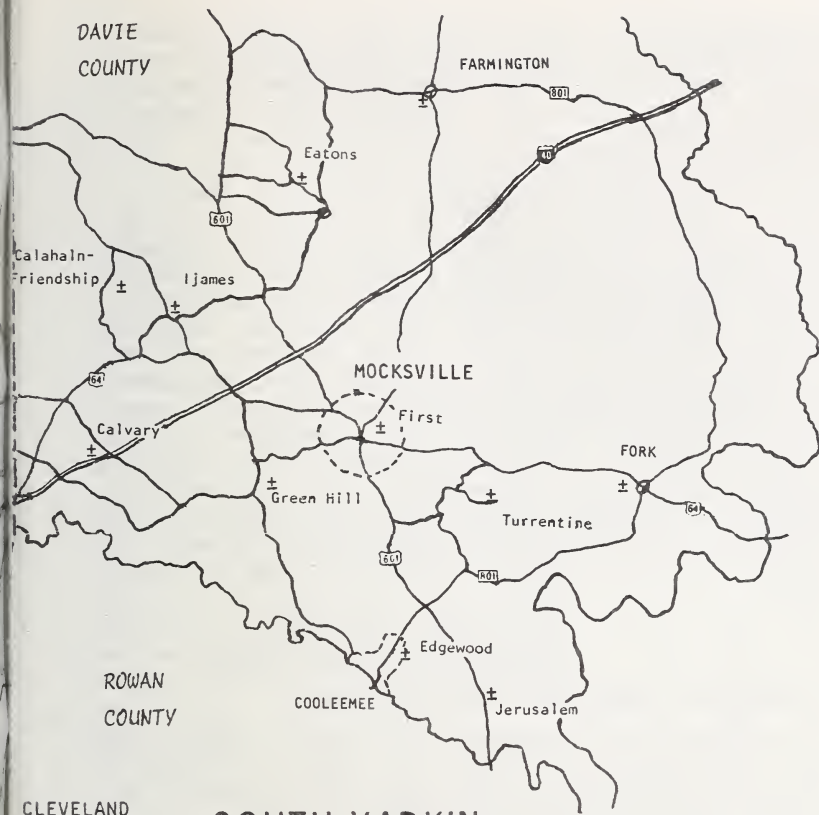
MT. MOURNE,  
Community

LINCOLN  
COUNTY

MECKLENBURG

COUNTY





# **SOUTH YADKIN BAPTIST ASSOCIATION**

Map by Eugene B. Hager  
November 1985

BEREA - Hwy #150, w. of Mooresville  
 BETHEL - E. Monbo Rd., #1328  
 BEULAH - s. of I-40, on Old Mtn Rd.  
 BRISTOL DRIVE - Off Hwy. #90, Bristol Dr. Rd.  
 CALAHALN-FRIENDSHIP - Off Hwy. #64 on Rd. #1313  
 CALVARY - Off #64, Rd. #1143  
 CASCADE - 235 Cascade St., Mooresville  
 CLEVELAND - Off Hwy #70 in Rowan County  
 COCHRAN ST. - Industrial Blvd. & Courran St.  
 COMMUNITY - On Hwy. #1102, s.w. of Mt. Mourne  
 DIAMOND HILL - Monroe & Sowers St., near I-77  
 EATONS - Off #601, at end of rd. #1416  
 EDGEWOOD - Hwy. #801 in N. Cooleemee  
 FAIRVIEW - Off Hwy. #70, 1 mi. n. of Statesville  
 FAITH - Off Hwy. #64 on Rd. #2305 e. of Statesville  
 FALLSTOWN - On State Park Rd., s. w. of Troutman  
 FARMINGTON - Off #801 on Rd. #410 in Farmington  
 FELLOWSHIP - Buffalo Shoals Rd. s.w. of Statesville  
 FORK - Hwy. #64, 6 mi. e. of Mocksville  
 FRONT ST. - 1403 W. Front St., Statesville  
 GAY'S CHAPEL - Off Hwy. #64 on Rd. #2305 e. of Statesville  
 GREEN HILL - Off #64 on Green Hill Rd., s. w. Mocksville  
 HARMONY - On rd. #1840 in Harmony  
 HEBRON - Off Hwy. #21 on Rd. #1919, n. of Statesville  
 JAMES - Off Hwy. #64 on Rd. #1306, w. of Mocksville  
 ISLAND FORD - Off I-40 on Sharon School Rd. #1529  
 JERUSALEM - Hwy. #601, s. of Mocksville

MOCKSVILLE FIRST - Hwy #158  
 MONTICELLO - Hwy. #90, w. of Statesville  
 MOORESVILLE FIRST - 150 S. Church St.  
 MOUNTAIN ROAD - Rd. #1335, off Old Mtn. Rd., near Kyles Crossroads  
 MT. VERNON - On Jennings Rd. #1892, off Hwy. #21, n. of States.  
 NEW BETHANY - Hwy. #64, w. of Statesville  
 NEW HOPE - Rd. #2158, Old Mocksville Rd., n.e. of Statesville  
 OAKDALE - Hwy. #64, e. of Statesville  
 OSTWALT - Off Hwy. #21 on Rd. #1001  
 PENINSULA - On Brawley's School Rd., w. of Mooresville  
 ST. MARK - Old Hwy. #115, n. of Statesville  
 SHADY GROVE - On Anity Hill Rd., e. of I-77  
 SHEPHERD - Hwy. #21, near Mooresville  
 SOCIETY - Off Hwy. #64, near Davie County line  
 SOUTH RIVER - Off Hwy. #115 on Chapley Ford Rd.  
 SOUTHSIDE - 500 block of S. Broad St., Mooresville  
 STATESVILLE FIRST - 815 Davie Ave.  
 TEMPLE - Off Hwy. #90 on Rd. #1536, near Stony Point  
 TROUTMAN - e. of Hwy. #21 in Troutman  
 TRUE GOSPEL - On Hwy. #801, n. of Mooresville  
 TURRENTINE - Rd. #1802 off of #601, s. of Mocksville  
 WAYSIDE - On Shiloh Rd., s. of Hwy. #70  
 WELCOME - Hwy. #21 s. of Statesville  
 WESTERN AVENUE - 1206 Museum Rd., Statesville  
 WHITMAN PARK - Off #115 across r.r. tracks, Mooresville  
 YADKIN - On Hwy. #115, 6 mi. n. of Statesville



Brotherhood involvement.

South Yadkin Royal Ambassadors have been busy both in their churches and in associational activities this year as they have put the Royal Ambassador Pledge to the test. Becoming "Well informed responsible followers of Christ" R. A.'s have participated in state Crusader and Pioneer Congresses at Hildebran and Campbell University, many of them receiving honors for work done in their local chapters. R. A.'s have shown "A Christlike concern for all people" through mission activities, such as the Lottie Moon Foreign Mission Basketball Marathon, and through activities with other R. A. Chapters, such as associational basketball and track, Crusader Car and Mission Fair competition, special college days and volunteer work in Costa Rica by Pioneer Stephen Moose. R. A.'s have "learned how the message of Christ is carried around the world" through correspondence with missionaries and through mission emphasis at summer camp at Camp CaRAway and South Mountain Camp and CHA backpacking. R. A's have learned to "work with others in sharing Christ" through support of mission offerings and through advancement work in chapters. R. A.'s have learned to "keep myself clean in mind and body" by responding to the challenge of being an "Ambassador for Christ" in local, state or foreign settings through volunteer mission projects at home and overseas.

Respectfully submitted,  
Brotherhood of South Yadkin

#### EXECUTIVE PROMOTIONAL COMMITTEE REPORT

The Executive Promotion Committee met on the third Tuesday in November, February, May, and August in 1984 and 1985. An approximate weighted average of 55% of our Southern Baptist Churches in our association are participating in these meetings.

Our association is asking all local Southern Baptist Churches to actively participate in the Spring Simultaneous Revival "GOOD NEWS AMERICA" March 23 - 30, 1986.

#### ACTIONS REQUIRING A VOTE WERE AS FOLLOWS:

- \*\*Rev. Howard Wagoner made a motion to purchase the James Dobson Tapes. Rev. William Wease seconded motion. Motion carried.
- \*\*Rev. Eguene Hager made a motion that Lee Fincannon be elected as Senior Citizen Coordinator, motion was seconded and carried.
- \*\*A motion was made and seconded that the association pay insurance premium for Dorris Jones for the year 1984-'85. Motion carried.
- \*\*Wendell Davis made a motion that Calvary Church be accepted in full membership in the association. Motion was seconded and carried.
- \*\*Wayne Wike made a motion to purchase a new copy machine at a price of \$1,795.00, then sell our old copier for approximately \$600.00. The \$1,795.00 would come from savings and the \$600.00 would be returned to savings after the sale of the old copier. Motion was seconded and carried.

\*\*Leath Johnson made a motion that the Committee on Committees look into a Long Range Planning Committee to plan for a new Associational Building to take care of growth for the next five to ten years.

Respectfully submitted,  
Margaret Smith, Secretary

#### HISTORICAL REPORT

WELCOME - October 1984 - We are meeting once a month before services on Wednesday to have dinner and fellowship. Ladies take turns cooking or we bring a covered dish. Work started on paneling the basement. Party and taco supper for Halloween to keep our kids safe. Good fellowship. November 1984 - We thank God for Tim Collins who was ordained as deacon. December 1984 - Rev. Ray performed the marriage ceremony for Violet Mills and Clarence Rupard at Lakewood Park December 23. Our members went caroling to shut-ins and Hill Haven Rest Home. Beautiful candlelight service and Christmas Play by our young folks. Love feast and exchanging gifts afterwards. January 1985 - Purchased a copier for our bulletins, etc. Re-organized our WMU with 14 members. Also re-organized our Brotherhood. February 1985 - Great fellowship at our annual Sweetheart Banquet. Dinner, games and exchanged Valentines. March 1985 - Edna Kennedy made shamrocks again for St. Patrick's Day. April 1985 - Rev. Ray performed the marriage ceremony for Sherry Karriker and Michael Dufault April 6. Easter Sunrise service followed by breakfast prepared by our men (in aprons). May 1985 - Special service for Mother's Day. Corsage for youngest (Edie Forsyth) and oldest (Aunt Grace Stone). June 1985 - Graduation luncheon for our graduates, Cindy Burdette and Amy Bowers. Gave each a Bible with printed name on front. Ray Harrington, Jr. made video tape of June 9 a. m. service. Showed it for us at evening service. Father's Day service gave box of hankies to youngest (Randy Forsyth) and oldest (Vester Miller). July 1985 - Enjoyed video tape on Foreign Missions. Albert Ostwalt, missionary to Mexico home on leave. July 1985 - Vacation Bible School. August 1985 - Had one baptized. Thank God for her. VCR system purchased. September 1985 - Homecoming Sunday. Lunch and good fellowship. We have been singing once a month at Hill Haven Rest Home.

In Christian Love,  
Anne Forsyth

IJAMES CROSS ROADS CHURCH - Dedicated their new Educational Building, Fellowship Hall and piano on August 11, 1985. Also had Open House for their new facilities.

Annie W. Ingram, Clerk

#### ORDINATION COMMITTEE REPORT

The Ordination Examining Committee of the South Yadkin Baptist Association met twice during the year of 1984-85.

On March 31, 1985 we examined Mr. Ottis Cannupp at the request of Edgewood Baptist Church and on July 7, 1985 we examined Mr. Carl Williams at the request of Diamond Hill Baptist Church. Recommendation was made for both men to be ordained into the gospel ministry.

Respectfully submitted,  
Arnold Bell, Chairman

## DIRECTOR OF MISSIONS REPORT

I would like to commend our associational organizations for the good job they are doing in training and in the varied activities they schedule during the year. W. M. U. and Brotherhood especially do a good job in this area. Sunday School, Music and Church Training have also provided many opportunities for our churches this past year.

As a follow-up to last year's Sunday School Enlargement Campaign, a Teacher Improvement Clinic was offered this year. Our ASSIST Team did a good job in preparing and teaching in the Clinic. My only disappointment was that so few of our Sunday School workers took advantage of the opportunity.

Key leaders from our association attend the Key Leadership Conference at Ridgecrest each May. This helps them to be better prepared to serve you. They are to be commended for their willingness to go and get this training.

It is often my privilege to participate in some of the big happenings in your churches. Among those this past year was the dedication of Hebron's new sanctuary in July and Ijames' new building in August. Then there was a most unusual and interesting 100th anniversary of Gay's Chapel in June. A year ago New Hope had a very fine special recognition service for their church leaders and in April Harmony had a demonstration on visitation and witnessing and there was the special service at Turrentine in March marking Judge Johnson's retirement.

The year also found me attending receptions for the Frank Campbells, the Ron Rows and the Jack Mansfields who were leaving for other fields of service.

For the coming year the big event is our participation in the "Good News America Simultaneous Revivals" March 23-30. Our Evangelism Committee is already at work in preparation for this event. I urge every church to participate in this week of Simultaneous Revivals, March 23-30, 1986.

I appreciate the cooperation and encouragement which you have given to me as your Director of Missions this past year. Here are some statistics on my work although statistics do not tell the whole story:

Sermons-----20  
Talks, messages, etc.-----10  
Participated in, led, or attended meetings in S. Yadkin Assoc.----62  
Participated in, led, or attended meetings outside assoc.-----32  
Conferences with Pastor & Staff Search Committees or repres.-----29  
Rendered some kind of service in 25 of our churches plus 7 churches  
outside our association  
(2 or more times in 12)  
(5 or more times in 2)  
Mission study taught-----11  
In addition, I visited worship services 22 times  
Hospital devotions-----5  
Helped prepare this Book of Reports for Annual Meeting, Calendar of  
Activities and other materials during the year.  
Mailed about 625 copies of Associational Newsletter each month

|                                |        |
|--------------------------------|--------|
| Conferences:                   |        |
| Individual-----                | 1,456  |
| Group-----                     | 95     |
| Committee Meetings-----        | 17     |
| Miles traveled in my work----- | 11,786 |

Respectfully submitted,  
Eugene Hager

### REPORT OF THE RESOLUTIONS COMMITTEE

#### APPRECIATION FOR HOST CHURCHES

Whereas, we, the South Yadkin Baptist Association, have met with the Hebron Baptist Church and the Southside Baptist Church for our one hundred and twelfth session, and

Whereas, these churches have provided us with gracious hospitality and delightful meals and comfortable facilities,

We, therefore, resolve,

THAT we express to these churches our sincere appreciation for their labors of love and Christian hospitality,

AND that we further thank them for the cooperation and faithful support which they regularly give to the work, the fellowship, and the programs of our association.

#### APPRECIATION FOR FAITHFUL STAFF AND OTHER LOYAL WORKERS IN ASSOCIATION

Whereas, we sense a spirit of sweet Christian fellowship unity and accord that prevails within this, our South Yadkin Baptist Association, and

Whereas, the work of our association continues to move forward with harmony and Christian cooperation being manifested among the pastors of our churches and our lay people, we hereby resolve:

THAT we express our love and appreciation for our Director of Missions, the Reverend Eugene Hager, and assure him of our continued love and prayer support;

THAT we thank Mr. Aubrey Walker and Mrs. Dorris Jones, the other members of our office staff, for their loyal support of the entire work of our association and their willingness to go beyond the call of duty in their daily service;

THAT we give thanks to God for the many faithful and committed officers of our association who give regularly and loyally of their time and talents that our many programs may function throughout the associational year, and

THAT we further express our appreciation to the Reverend J. B. Parker, the Reverend Johnny Walker, the Reverend W. C. Barkley and the Reverend Tim Owings for the well prepared messages which were the highlights of our associational meeting this year, and to the Program Committee and other program personalities, including musicians, who did their part to make our meeting this year a memorable experience, sending us back to our churches with a new determination to do more and better work in the name of our Lord Jesus Christ.

#### A RESOLUTION CONCERNING HARMONY, UNITY AND PEACE FOR THE WORK OF OUR SOUTHERN BAPTIST CONVENTION

Whereas our Southern Baptist Convention has been a united body of



new Testament Christians walking together to promote the kingdom of God for one hundred and forty years.

AND

Whereas this convention with which we, the churches of the South Yadkin Baptist Association cooperate has grown to be the largest body of free, Bible believing, and evangelical Christians within these United States

AND

Whereas, we believe that Southern Baptists have a unique message and opportunity to do something unusual for God in our world at a time like this

BE IT THEREFORE RESOLVED THAT

We, the South Yadkin Baptist Association in our one hundred and twelfth session pray regularly in our individual churches for the peace committee named by our Southern Baptist Convention as it met in Dallas, Texas last June, and that we determine to give emphasis regularly to the bible as the inspired word of God, to the great doctrines of our faith which have united us over the years, and to that spirit of Christian love and brotherhood which has led to our continued cooperation as a people and that we go home to our churches to lead them in the full support of our spring emphasis called "Good News America" as we commit ourselves to daily and fervent prayer that God will use us as a people to lead our nation to a much needed spiritual awakening.

Respectfully submitted,  
Mrs. Elsie Davis, Chairman  
Mrs. Julia Inman  
Mrs. Glenda Tomlin

#### HISTORY OF HEBRON BAPTIST CHURCH

In 1897 a group of Christian and non-Christian people felt the need of a Baptist church closer to their homes, located close to the Allison School House; a one room building situated close to the present Hebron Baptist Church.

Meeting with Rev. J. P. Gwaltney and a presbytery composed of Rev. D. W. Poole, Rev. E. N. Gwyn, Mr. W. C. Blalock and Mr. S. O. Lazenby the church was organized with 5 members by letter from Holly Springs Church, 4 by letter from Damascus Church, and 7 by baptism making a total of 16 charter members. After the organization was completed and before the closing of the first meeting, Mr. John C. Hendren was elected the first church clerk by unanimous vote. At the conclusion of this meeting, Hebron's ministry began.

##### Church Pastors

Rev. Daniel W. Poole - 1898-1901. During his term as pastor Mr. and Mrs. T. J. Allison gave to the church 2½ acres of land. Hebron joined the Briar Creek Association. First mission funds were collected. In 1900 plans were made to erect a church building.

Rev. J. G. Weatherman - 1901-1920. The church grew under his ministry of 20 years, from 60 to almost 300. The first deacons were elected in 1901. The church building was completed in 1902. In 1904 the church began to support its first missionary.

Rev. R. N. Garner - 1920-1927. Church membership grew to almost 400. The arbor which still stands beside the church was built in 1924. In 1920 the first organ was purchased and Mrs. Mary Shaw Lundy was organist.



Rev. Grady D. White - 1927-1961. A pastor well known and beloved by all his flock. He was a very dedicated pastor, and a wonderful preacher. During his 35 years as pastor at Hebron, he baptized 634 into the faith. Rev. White's health prevented his performing the baptisms of 15 others. Rev. Carroll Jordan baptized these for Rev. White. The first Sunday School was begun in the first years of his ministry. Some of the church records show Sunday School records kept in October of 1928. Mr. T. Lee Fox is listed in the church minutes as the first Sunday School Superintendent on March 9, 1930. During the ministry of Rev. White the Sunday School grew to be the largest in Briar Creek Association. A membership of 344 with an average attendance of 235. A missionary supported by the church was Mr. T. L. Blalock, a missionary to China. Another church supported missionary was Mr. David Fields, missionary to Africa. The first woman's organization was organized by Mrs. Hessie Shoemaker at the home of Mrs. Clarence Johnson on October 2, 1948 and was name Mae Blalock Circle for Mrs. T. L. Blalock. First Vacation Bible School was organized and directed in 1955 by Miss Judy Horne. She was hired by the church for this duty. In 1957 Mrs. Geneva Barkley became director and continued in this office until her death in January, 1978.

Rev. S. D. Baker - 1962-1971. A parsonage was built on land given to the church by Mr. and Mrs. John Steele. A Training Union was organized. The first W.M.U., Brotherhood, and Music program was started. A church budget was set up and bulletins were printed. He helped the work of Hebron greatly before his retirement because of ill health.

Rev. Clyde Hawkins - 1971-1974. During his ministry on February 14, 1972, plans were completed for the building of a \$207,295 Educational Building. The Training Union was re-organized in 1971 and a rotating Deacon System was begun. In June of 1974 Rev. Hawkins resigned as pastor of the church. Two interim pastors served during the search for another. These were Rev. Ray Watts and Rev. P. C. Gant. An outreach to nursing homes was begun in 1975.

Rev. William L. Wease - 1976-. A radio ministry was started in 1977 by Rev. Wease. Several young men were called to preach. These are Rev. Gary Marshall, Rev. Joey Tomlin, Rev. Kenny Gooden, Rev. Keith Garris, and Rev. Johnny Abee. A part-time Music Director was hired, a drive was paved through the cemetery, a new sanctuary was erected, and renovation of the old sanctuary building. The total membership of the church is 570. The total assets being \$1,088,000. Our pastor, Rev. Wease, continues his ministry; preaching the word ministering to the needs of the people, and encouraging us all to live in faith, hope, love, compassion and fellowship, in harmony, one with another.

IN MEMORIAM  
"Our Beloved Dead"

Berea

Bert Honeycutt  
Grady Marlowe  
Mrs. Leona Hampton  
Miss Inez Holcomb

Bethel

Mrs. Edna McAlpine  
Mrs. Ira Lay  
Mr. Ray Rimmer

Beulah

Mr. A. Y. Key  
Mr. Dewey Bengel  
Mr. M. L. "Jack" Tucker  
Mrs. Macie Waugh

Cleveland

Mrs. Beulah Love  
Mrs. Bessie Leab

Cochran St.

Mrs. Pauline Murdock  
Mrs. Myrtle Bayne  
Mr. Karl Gemes  
Mrs. Miriam Lackey

Diamond Hill

Mrs. Jerusha Gryder  
Patrick Johnson  
Roddy Kissam  
Albert Linney  
Mrs. Bertha Rinehardt  
James H. Kilby

Eatons

Lonnie S. Driver

Edgewood

Reuben Martin  
James Cuthrell

Fairview

James Russell Whitt

Faith

Al Moore  
John Renegar  
Mrs. Rosa Josey

Farmington

E. Clyde Jarvis

Fork

Loonis Koontz  
Nadine Norman  
Daisy Seaford  
Bessie Foster  
Rossie Bailey  
Willie Mae Beane  
Fannie Bell Bailey  
D. M. Bailey  
Eddie Hendrix  
Shelby Brown  
Tucker Foster  
Betty Williams

Front Street

Walter Brotherton  
Charlie Edward Freeze  
Lloyd Sisk  
Mrs. C. H. Messick  
Mrs. Sam McCrary  
Mrs. Della Josey  
Vander Redmond  
Mrs. Janie Taylor  
Mrs. Dessie Bowers  
Mrs. Irvin Philbeck  
Clyde R. White

Gay's Chapel

Mrs. Lavada Gibson

Hebron

Mrs. Nora Lloyd Shoemaker  
Mrs. Jettie Austin Mitchell  
Mrs. Velma Feimster Sloan  
William Parks Lundy  
Mrs. Gilmer Rash Ulrich

I James Cross Roads

Johnsie Lapisch Payne  
Alonzo Peoples  
Faye Smith Chaffin

Jerusalem

Max Hunter, Deacon

Mocksville First

Mrs. Lucille Benson  
Roy W. Call, Sr.  
Samuel M. Howard  
Gilmer Hartley  
Henry Poplin  
Miss Clara Grubbs  
C.R. Horn, Sr.  
Jimmy Hinkle

Monticello

Ben Murdock  
Lake Jordan

Mooresville First

Mrs. John R. Whitlow  
Dr. H. J. Baker  
Mary Mayhew  
Mrs. L. Ray Caldwell  
Gertrude Clark  
Ray Sigmon  
Ray Hollifield

Mountain Road

Mrs. Noah Cloer

Mt. Vernon

Paul C. Holland  
Clay Shaver

New Bethany

Sam Morrow  
Mrs. Lillie Morrow

New Hope

Clyde Campbell, Deacon

Oakdale

Clarence Little  
Thomas Platt

Ostwalt

Paul Millsaps  
Donnie Carrigan  
Grover Ingram

St. Mark

Tommy Hudler  
Dean Nicholson  
Mrs. Mary Muse  
Duane Henderson

Shepherd

Mrs. C. C. Green

Southside

Albert Beaver  
Edward Dikeman  
Mrs. Minnie Hall  
H. M. Morris  
C. W. Wilson  
Mrs. Bertie Hill

Statesville First

E. E. (Everette) Howard  
James T. Morrison, Jr.  
M. B. Stewart  
Mrs. Thomas Harris  
Warrar R. Jones, Jr.  
Baxter McLain  
G. F. Demby  
Mrs. Grace Simpson  
Miss Velma Reece  
Kenneth Wilkerson, Jr.  
Mrs. Rosalie Creedmore  
Mrs. Ida Hicks  
Dr. Vera Millsaps  
Mrs. Virginia Winberry  
Mrs. Grace Lynch  
Mrs. Mae Conger  
Mrs. Elizabeth Gray  
Edward Holcomb

Temple

Mrs. Lennix Combs  
J. C. Jolly  
E. J. Combs, Deacon  
Mrs. Cynthia Orren

Trcutman

Mrs. Annie Eller  
John Sherrill  
George Johnson  
L. C. Bradshaw  
Mrs. Otha Rogers  
Mrs. Roxie Brown  
Mrs. Mertie Smith

True Gospel

Mrs. Nellie Grimes

Turrentine

Carl James  
Frank James  
Mrs. James Eller  
Clifford Presnell

Welcome

Luther Marvin Smith

Western Avenue

Vance Miller

Aubrey Robinson

Mrs. Mae Reavis

Mrs. Donnie Waugh

J. V. Johnson, Deacon

Mrs. Sheila Current

# HISTORICAL TABLE

| <u>CHURCH</u>  | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u> |
|----------------|-------------|----------------------|------------------|--------------|
| New Hope       | 1873        | R.H. Griffith        | R.H. Griffith    | J.C. Turner  |
| Trading Ford   | 1874        | W.R. Gwaltney        | R.H. Griffith    | S.J. Tatum   |
| Fork           | 1875        | J.B. Richardson      | R.H. Griffith    | S.J. Tatum   |
| Eatons         | 1876        | J.B. Richardson      | R.H. Griffith    | S.J. Tatum   |
| Bethel         | 1877        | T. Whitefield        | R.H. Griffith    | S.J. Tatum   |
| Mocksville     | 1878        | J. B. Boone          | W.B. Clemen      | S.J. Tatum   |
| New Bethany    | 1897        | H. Hatcher           | W.B. Clemen      | S.J. Tatum   |
| Jerusalem      | 1880        | W.J. Fulford         | R.H. Griffith    | S.J. Tatum   |
| Statesville    | 1881        | T. Harrison          | J.B. Boone       | S.J. Tatum   |
| Farmington     | 1882        | D.A. Woodson         | J.B. Boone       | S.J. Tatum   |
| Society        | 1883        | O.F. Gregory         | J.B. Boone       | S.J. Tatum   |
| Catawba        | 1884        | J. W. Perry          | O.F. Gregory     | S.J. Tatum   |
| Mooresville    | 1885        | J.F. Tuttle          | T.J. Roake       | S.J. Tatum   |
| New Hope       | 1886        | W.J. Hopkins         | W.J. Hopkins     | S.J. Tatum   |
| Eatons         | 1887        | A.T. Fork            | W.J. Hopkins     | S.J. Tatum   |
| New Bethany    | 1888        | John Mitchell        | J.F. Tuttle      | S.J. Tatum   |
| Trading Ford   | 1889        | W.J. Fulford         | J.F. Tuttle      | S.J. Tatum   |
| Fork           | 1890        | W.J. Hopkins         | J.B. Holman      | S.J. Tatum   |
| Statesville    | 1891        | C.S. Cashwell        | J.B. Holman      | S.J. Tatum   |
| Bethel         | 1892        | W.A. Pool            | J.B. Holman      | S.J. Tatum   |
| Mocksville     | 1893        | W.S. Jones           | W.W. Briges      | J.C. Turner  |
| South River    | 1894        | G.H. Church          | J.B. Holman      | J.C. Turner  |
| Salisbury      | 1895        | G.H. Church          | J.C. Turner      | S.J. Tatum   |
| Yadkin Valley  | 1896        | J.N. Stallings       | J.B. Holman      | J.C. Turner  |
| Gays Chapel    | 1897        | J.N. Stallings       | J.N. Stallings   | S.J. Turner  |
| Jerusalem      | 1898        | O.L. Springfield     | J.N. Stallings   | S.J. Turner  |
| Society        | 1899        | M.E. Parrish         | J.N. Stallings   | S.J. Tatum   |
| Eatons         | 1900        | C.G. Wells           | J.B. Holman      | S.J. Tatum   |
| Mooresville    | 1901        | J.W. Cobb            | J.N. Stallings   | S.J. Tatum   |
| New Hope       | 1902        | A.T. Robertson       | J.N. Stallings   | S.J. Tatum   |
| Beulah         | 1903        | G.G. O'Neal          | J.N. Stallings   | V.M. Swain   |
| Fork           | 1904        | J.M. Haymore         | J.N. Stallings   | V.M. Swain   |
| Spencer        | 1905        | W.H. Rich            | J.N. Stallings   | V.M. Swain   |
| Bethel         | 1906        | C.A. Jenkins         | J.N. Stallings   | V.M. Swain   |
| Farmington     | 1907        | J.N. Stallings       | J.N. Stallings   | V.M. Swain   |
| Statesville    | 1908        | J.F. Dunaway         | J.N. Stallings   | V.M. Swain   |
| Advance        | 1909        | No Sermon            | J.N. Stallings   | V.M. Swain   |
| Chestnut Hill  | 1910        | J.F. Mitchiner       | J.N. Stallings   | V.M. Swain   |
| Mocksville     | 1911        | W.R. Davis           | J.N. Stallings   | W.F. Merrell |
| Fork           | 1912        | W.E. Wilson          | J.N. Stallings   | W.F. Merrell |
| South River    | 1913        | Chas. Anderson       | C.S. Cashwell    | W.F. Merrell |
| Ijames         | 1914        | M.L. Kesler          | C.S. Cashwell    | W.F. Merrell |
| Mooresville    | 1915        | E.T. Carter          | C.S. Cashwell    | W.F. Merrell |
| China Grove    | 1916        | H.C. Marey           | C.S. Cashwell    | W.F. Merrell |
| Bethel         | 1917        | W.H. Dodd            | C.S. Cashwell    | W.F. Merrell |
| Harmony        | 1918        | J.S. Connell         | C.S. Cashwell    | W.F. Merrell |
| Advance        | 1919        | D.W. Stukenbrok      | C.S. Cashwell    | W.F. Merrell |
| Western Avenue | 1920        | J.L. Teague          | C.S. Cashwell    | W.F. Merrell |



| <u>CHURCH</u>        | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u>     |
|----------------------|-------------|----------------------|------------------|------------------|
| Salisbury            | 1921        | B.V. Tilley          | C.S. Cashwell    | W.F. Merrell     |
| Eatons               | 1922        | R.L. Lemons          | C.S. Cashwell    | W.F. Merrell     |
| New Hope             | 1923        | P.A. Underwood       | C.S. Cashwell    | W.F. Merrell     |
| Calvary              | 1924        | P.A. Hicks           | E.S. Millsaps    | W.F. Merrell     |
| South River          | 1925        | W.B. Waff            | G.W. Choate      | P.A. Hicks       |
| Trading Ford         | 1926        | J.B. Eller           | G.W. Choate      | L.O. White       |
| Fork                 | 1927        | C.H. Myers           | I.P. Frazier     | L.O. White       |
| Society              | 1928        | M.L. Barnes          | I.P. Frazier     | L.O. White       |
| Western Avenue       | 1929        | J.A. McKaughan       | W.L. McSwain     | J. L. Kirk       |
| Statesville          | 1930        | B.E. Morris          | Osborne Brown    | W.L. McSwain     |
| Eatons               | 1931        | J.C. Yates           | Osborne Brown    | W.L. McSwain     |
| Bethel               | 1932        | E.W. Turner          | J.C. Yates       | W.L. McSwain     |
| Mooreville           | 1933        | A.T. Stoudemire      | J.C. Yates       | W.L. McSwain     |
| Mocksville           | 1934        | W.L. McSwain         | J.C. Yates       | W.L. McSwain     |
| Troutman             | 1935        | F.C. Hawkins         | C.C. Fox         | W.L. McSwain     |
| South River          | 1936        | J.H. Fulghum         | C.C. Fox         | W.L. McSwain     |
| Turrentine           | 1937        | A.C. McCall          | C.C. Fox         | W.L. McSwain     |
| Harmony              | 1938        | W.M. Jamerson        | C.C. Fox         | W.L. McSwain     |
| Statesville          | 1939        | G.D. Renegar         | A.T. Stoudemire  | W.L. McSwain     |
| Mooreville           | 1940        | W.H. Hutchens        | A.T. Stoudemire  | W.L. McSwain     |
| Farmington           | 1941        | H.W. Baucom, Jr.     | A.T. Stoudemire  | W.L. McSwain     |
| Fork                 | 1942        | R. Von King          | E.W. Turner      | R.H. Weaver      |
| Diamond Hill         | 1943        | Harry Gamble         | H.F. Lambert     | C.B. Winberry    |
| Front Street         | 1944        | G.L. Royster         | H.F. Lambert     | C.B. Winberry    |
| Mocks. & Bethel      | 1945        | W.B. Carr            | H.W. Baucom, Jr. | C.B. Winberry    |
| Moor. & West. Ave.   | 1946        | C.C. Holland         | W.B. Carr        | C.B. Winberry    |
| Eatons & Beulah      | 1947        | J.C. Henden          | W.B. Carr        | C.B. Winberry    |
| States. & Harmony    | 1948        | Z.M. Freeman         | C.C. Holland     | C.B. Winberry    |
| Cool. & S. River     | 1949        | J.W. Levan           | C.C. Holland     | C.B. Winberry    |
| Dia. Hill & Fork     | 1950        | J.P. Davis           | G.L. Royster     | C.B. Winberry    |
| S. Side & Turrentine | 1951        | Homer Baker          | G.L. Royster     | C.B. Winberry    |
| Mocks. & West. Ave.  | 1952        | L.M. Tenery          | James Potter     | C.B. Winberry    |
| Farmington & Mocks.  | 1953        | J.W. Klein           | James Potter     | J.W. Klein       |
| Bethel & Eatons      | 1954        | W.E. Spears          | Wendell Davis    | L.W. Williams    |
| States. & Fork       | 1955        | Boyce Coates         | Wendell Davis    | L.W. Williams    |
| Trout. & Advance     | 1956        | E.S. Elliott         | J.P. Davis       | Mrs. E. Thomas   |
| Dia. Hill & I James  | 1957        | Gerald Naylor        | J.P. Davis       | Mrs. F.A. Safric |
| Cool. & Front St.    | 1958        | John Sykes           | C.K. Herrin      | Mrs. F.A. Safric |
| S. River & S. Side   | 1959        | Paul Brock           | C.K. Herrin      | Mrs. F.A. Safric |
| Mocks. & Society     | 1960        | J.W. Owen            | Boyce Coates     | P.M. Johnson     |
| Harmony & W. Ave.    | 1961        | Thomas Reece         | Boyce Coates     | P.M. Johnson     |
| Moore. & Cleve.      | 1962        | Chas. Burchette      | L.W. Williams    | P.M. Johnson     |
| States. & Cool.      | 1963        | C.K. Herrin          | H.L. Brewington  | P.M. Johnson     |
| N. Bethany & Fork    | 1964        | Lester Carson        | H.L. Brewington  | Bill Cochrane    |
| Beul. & Turrentine   | 1965        | Norman Joyner        | Norman Joyner    | Bill Cochrane    |
| Blaise & Bristol Dr. | 1966        | Fred Barnes          | Norman Joyner    | Bill Cochrane    |
| Temple & Mocks.      | 1967        | Jarvis Brock         | Fred Barnes      | Bill Cochrane    |
| W. Ave. & Troutman   | 1968        | David Horne          | Roy Young        | David Horne      |
| Jerusalem & Bethel   | 1969        | W.T. Brackett        | Roy Young        | David Horne      |
| Moore. & Oakdale     | 1970        | Walter Howell        | Frank Campbell   | David Horne      |

| <u>CHURCH</u>      | <u>YEAR</u> | <u>ANNUAL SERMON</u> | <u>MODERATOR</u> | <u>CLERK</u> |
|--------------------|-------------|----------------------|------------------|--------------|
| James & S. Side    | 1971        | Charles Bullock      | Frank Campbell   | David Horne  |
| Farmington & Faith | 1972        | Hayden Cartner       | Bob Shepherd     | Mary Johnson |
| States. & Edgew.   | 1973        | Harvey Clark         | Hayden Cartner   | Mary Johnson |
| Heb. & Cleveland   | 1974        | Curtis Knowles       | Hayden Cartner   | Dorris Jones |
| Dia. Hill & Fork   | 1975        | J.C. Huneycutt       | Hayden Cartner   | Dorris Jones |
| Mocks. 1st & W. A. | 1976        | Yates Wilkinson      | E. B. Hicks      | Dorris Jones |
| Fairview & Beulah  | 1977        | Kenneth Hyde         | E. B. Hicks      | Dorris Jones |
| Society & Temple   | 1978        | Neal Eller           | Y. Wilkinson     | Dorris Jones |
| Front St. & Harm.  | 1979        | Ralph Carter         | Y. Wilkinson     | Dorris Jones |
| Moor. 1st & Berea  | 1980        | Frank Campbell       | Curtis Knowles   | Dorris Jones |
| Faith & Hebron     | 1981        | Henry Cook           | Wm. Wease        | Dorris Jones |
| Trout. & Bethel    | 1982        | R. Livingston        | Wm. Wease        | Dorris Jones |
| Turr. & S. River   | 1983        | Arnold Bell          | Ron Rowe         | Dorris Jones |
| Oak. & Monticello  | 1984        | Judge Johnson        | Ron Rowe         | Dorris Jones |
| Heb. & Southside   | 1985        | Johnny Walker        | Henry Cook       | Dorris Jones |



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STATISTICAL  
TABLES

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| TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION |  |                                       |  |      |      |      |      |      |      | YEAR ENDING Sept. - 29 (Month & Day) |      | 1985 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|---|--|---------------------------------------|--|------|------|------|------|------|------|--------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Association<br>South Yankin                     | Site<br>H. C.<br>Director of Associational Missions<br>Brylene Hager | City<br>Statenville<br>State<br>N. C. | PASTORS & ADDRESSES (INCLUDE ZIP CODE) |      |      |      |      |      |      |                                      |      |      | 1985 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|   |  |                                       | CHURCHES                               |      |      |      |      |      |      |                                      |      |      | 1985 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|   |  |                                       | COUNTY                                 |      |      |      |      |      |      |                                      |      |      | 1985 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|   |  |                                       | COUNTY                                 |      |      |      |      |      |      |                                      |      |      | 1985 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 |
|   |  |                                       | 1980                                   | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987                                 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |



| TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION |                      | YEAR ENDING | Sept. 29 | 1985 |
|---|----------------------|-------------|----------|------|
| 1   | Worshiping Community |             |          |      |
| 2   | Worshiping Community |             |          |      |
| 3   | Worshiping Community |             |          |      |
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| 80  | Worshiping Community |             |          |      |
| 81  | Worshiping Community |             |          |      |
| 82  | Worshiping Community |             |          |      |
| 83  | Worshiping Community |             |          |      |
| 84  | Worshiping Community |             |          |      |
| 85  | Worshiping Community |             |          |      |
| 86  | Worshiping Community |             |          |      |
| 87  | Worshiping Community |             |          |      |
| 88  | Worshiping Community |             |          |      |
| 89  | Worshiping Community |             |          |      |
| 90  | Worshiping Community |             |          |      |
| 91  | Worshiping Community |             |          |      |
| 92  | Worshiping Community |             |          |      |
| 93  | Worshiping Community |             |          |      |
| 94  | Worshiping Community |             |          |      |
| 95  | Worshiping Community |             |          |      |
| 96  | Worshiping Community |             |          |      |
| 97  | Worshiping Community |             |          |      |
| 98  | Worshiping Community |             |          |      |
| 99  | W                    |             |          |      |

| Association |  | YEAR ENDING |  | 1985 |  | 1986 |  | 1987 |  | 1988 |  | 1989 |  | 1990 |  | 1991 |  | 1992 |  | 1993 |  | 1994 |  | 1995 |  | 1996 |  | 1997 |  | 1998 |  | 1999 |  | 2000 |  | 2001 |  | 2002 |  | 2003 |  | 2004 |  | 2005 |  | 2006 |  | 2007 |  | 2008 |  | 2009 |  | 2010 |  | 2011 |  | 2012 |  | 2013 |  | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  | 2019 |  | 2020 |  | 2021 |  | 2022 |  | 2023 |  | 2024 |  | 2025 |  | 2026 |  | 2027 |  | 2028 |  | 2029 |  | 2030 |  | 2031 |  | 2032 |  | 2033 |  | 2034 |  | 2035 |  | 2036 |  | 2037 |  | 2038 |  | 2039 |  | 2040 |  | 2041 |  | 2042 |  | 2043 |  | 2044 |  | 2045 |  | 2046 |  | 2047 |  | 2048 |  | 2049 |  | 2050 |  | 2051 |  | 2052 |  | 2053 |  | 2054 |  | 2055 |  | 2056 |  | 2057 |  | 2058 |  | 2059 |  | 2060 |  | 2061 |  | 2062 |  | 2063 |  | 2064 |  | 2065 |  | 2066 |  | 2067 |  | 2068 |  | 2069 |  | 2070 |  | 2071 |  | 2072 |  | 2073 |  | 2074 |  | 2075 |  | 2076 |  | 2077 |  | 2078 |  | 2079 |  | 2080 |  | 2081 |  | 2082 |  | 2083 |  | 2084 |  | 2085 |  | 2086 |  | 2087 |  | 2088 |  | 2089 |  | 2090 |  | 2091 |  | 2092 |  | 2093 |  | 2094 |  | 2095 |  | 2096 |  | 2097 |  | 2098 |  | 2099 |  | 2100 |  | 2101 |  | 2102 |  | 2103 |  | 2104 |  | 2105 |  | 2106 |  | 2107 |  | 2108 |  | 2109 |  | 2110 |  | 2111 |  | 2112 |  | 2113 |  | 2114 |  | 2115 |  | 2116 |  | 2117 |  | 2118 |  | 2119 |  | 2120 |  | 2121 |  | 2122 |  | 2123 |  | 2124 |  | 2125 |  | 2126 |  | 2127 |  | 2128 |  | 2129 |  | 2130 |  | 2131 |  | 2132 |  | 2133 |  | 2134 |  | 2135 |  | 2136 |  | 2137 |  | 2138 |  | 2139 |  | 2140 |  | 2141 |  | 2142 |  | 2143 |  | 2144 |  | 2145 |  | 2146 |  | 2147 |  | 2148 |  | 2149 |  | 2150 |  | 2151 |  | 2152 |  | 2153 |  | 2154 |  | 2155 |  | 2156 |  | 2157 |  | 2158 |  | 2159 |  | 2160 |  | 2161 |  | 2162 |  | 2163 |  | 2164 |  | 2165 |  | 2166 |  | 2167 |  | 2168 |  | 2169 |  | 2170 |  | 2171 |  | 2172 |  | 2173 |  | 2174 |  | 2175 |  | 2176 |  | 2177 |  | 2178 |  | 2179 |  | 2180 |  | 2181 |  | 2182 |  | 2183 |  | 2184 |  | 2185 |  | 2186 |  | 2187 |  | 2188 |  | 2189 |  | 2190 |  | 2191 |  | 2192 |  | 2193 |  | 2194 |  | 2195 |  | 2196 |  | 2197 |  | 2198 |  | 2199 |  | 2200 |  | 2201 |  | 2202 |  | 2203 |  | 2204 |  | 2205 |  | 2206 |  | 2207 |  | 2208 |  | 2209 |  | 2210 |  | 2211 |  | 2212 |  | 2213 |  | 2214 |  | 2215 |  | 2216 |  | 2217 |  | 2218 |  | 2219 |  | 2220 |  | 2221 |  | 2222 |  | 2223 |  | 2224 |  | 2225 |  | 2226 |  | 2227 |  | 2228 |  | 2229 |  | 2230 |  | 2231 |  | 2232 |  | 2233 |  | 2234 |  | 2235 |  | 2236 |  | 2237 |  | 2238 |  | 2239 |  | 2240 |  | 2241 |  | 2242 |  | 2243 |  | 2244 |  | 2245 |  | 2246 |  | 2247 |  | 2248 |  | 2249 |  | 2250 |  | 2251 |  | 2252 |  | 2253 |  | 2254 |  | 2255 |  | 2256 |  | 2257 |  | 2258 |  | 2259 |  | 2260 |  | 2261 |  | 2262 |  | 2263 |  | 2264 |  | 2265 |  | 2266 |  | 2267 |  | 2268 |  | 2269 |  | 2270 |  | 2271 |  | 2272 |  | 2273 |  | 2274 |  | 2275 |  | 2276 |  | 2277 |  | 2278 |  | 2279 |  | 2280 |  | 2281 |  | 2282 |  | 2283 |  | 2284 |  | 2285 |  | 2286 |  | 2287 |  | 2288 |  | 2289 |  | 2290 |  | 2291 |  | 2292 |  | 2293 |  | 2294 |  | 2295 |  | 2296 |  | 2297 |  | 2298 |  | 2299 |  | 2300 |  | 2301 |  | 2302 |  | 2303 |  | 2304 |  | 2305 |  | 2306 |  | 2307 |  | 2308 |  | 2309 |  | 2310 |  | 2311 |  | 2312 |  | 2313 |  | 2314 |  | 2315 |  | 2316 |  | 2317 |  | 2318 |  | 2319 |  | 2320 |  | 2321 |  | 2322 |  | 2323 |  | 2324 |  | 2325 |  | 2326 |  | 2327 |  | 2328 |  | 2329 |  | 2330 |  | 2331 |  | 2332 |  | 2333 |  | 2334 |  | 2335 |  | 2336 |  | 2337 |  | 2338 |  | 2339 |  | 2340 |  | 2341 |  | 2342 |  | 2343 |  | 2344 |  | 2345 |  | 2346 |  | 2347 |  | 2348 |  | 2349 |  | 2350 |  | 2351 |  | 2352 |  | 2353 |  | 2354 |  | 2355 |  | 2356 |  | 2357 |  | 2358 |  | 2359 |  | 2360 |  | 2361 |  | 2362 |  | 2363 |  | 2364 |  | 2365 |  | 2366 |  | 2367 |  | 2368 |  | 2369 |  | 2370 |  | 2371 |  | 2372 |  | 2373 |  | 2374 |  | 2375 |  | 2376 |  | 2377 |  | 2378 |  | 2379 |  | 2380 |  | 2381 |  | 2382 |  | 2383 |  | 2384 |  | 2385 |  | 2386 |  | 2387 |  | 2388 |  | 2389 |  | 2390 |  | 2391 |  | 2392 |  | 2393 |  | 2394 |  | 2395 |  | 2396 |  | 2397 |  | 2398 |  | 2399 |  | 2400 |  | 2401 |  | 2402 |  | 2403 |  | 2404 |  | 2405 |  | 2406 |  | 2407 |  | 2408 |  | 2409 |  | 2410 |  | 2411 |  | 2412 |  | 2413 |  | 2414 |  | 2415 |  | 2416 |  | 2417 |  | 2418 |  | 2419 |  | 2420 |  | 2421 |  | 2422 |  | 2423 |  | 2424 |  | 2425 |  | 2426 |  | 2427 |  | 2428 |  | 2429 |  | 2430 |  | 2431 |  | 2432 |  | 2433 |  | 2434 |  | 2435 |  | 2436 |  | 2437 |  | 2438 |  | 2439 |  | 2440 |  | 2441 |  | 2442 |  | 2443 |  | 2444 |  | 2445 |  | 2446 |  | 2447 |  | 2448 |  | 2449 |  | 2450 |  | 2451 |  | 2452 |  | 2453 |  | 2454 |  | 2455 |  | 2456 |  | 2457 |  | 2458 |  | 2459 |  | 2460 |  | 2461 |  | 2462 |  | 2463 |  | 2464 |  | 2465 |  | 2466 |  | 2467 |  | 2468 |  | 2469 |  | 2470 |  | 2471 |  | 2472 |  | 2473 |  | 2474 |  | 2475 |  | 2476 |  | 2477 |  | 2478 |  | 2479 |  | 2480 |  | 2481 |  | 2482 |  | 2483 |  | 2484 |  | 2485 |  | 2486 |  | 2487 |  | 2488 |  | 2489 |  | 2490 |  | 2491 |  | 2492 |  | 2493 |  | 2494 |  | 2495 |  | 2496 |  | 2497 |  | 2498 |  | 2499 |  | 2500 |  | 2501 |  | 2502 |  | 2503 |  | 2504 |  | 2505 |  | 2506 |  | 2507 |  | 2508 |  | 2509 |  | 2510 |  | 2511 |  | 2512 |  | 2513 |  | 2514 |  | 2515 |  | 2516 |  | 2517 |  | 2518 |  | 2519 |  | 2520 |  | 2521 |  | 2522 |  | 2523 |  | 2524 |  | 2525 |  | 2526 |  | 2527 |  | 2528 |  | 2529 |  | 2530 |  | 2531 |  | 2532 |  | 2533 |  | 2534 |  | 2535 |  | 2536 |  | 2537 |  | 2538 |  | 2539 |  | 2540 |  | 2541 |  | 2542 |  | 2543 |  | 2544 |  | 2545 |  | 2546 |  | 2547 |  | 2548 |  | 2549 |  | 2550 |  | 2551 |  | 2552 |  | 2553 |  | 2554 |  | 2555 |  | 2556 |  | 2557 |  | 2558 |  | 2559 |  | 2560 |  | 2561 |  | 2562 |  | 2563 |  | 2564 |  | 2565 |  | 2566 |  | 2567 |  | 2568 |  | 2569 |  | 2570 |  | 2571 |  | 2572 |  | 2573 |  | 2574 |  | 2575 |  | 2576 |  | 2577 |  | 2578 |  | 2579 |  | 2580 |  | 2581 |  | 2582 |  | 2583 |  | 2584 |  | 2585 |  | 2586 |  | 2587 |  | 2588 |  | 2589 |  | 2590 |  | 2591 |  | 2592 |  | 2593 |  | 2594 |  | 2595 |  | 2596 |  | 2597 |  | 2598 |  | 2599 |  | 2600 |  | 2601 |  | 2602 |  | 2603 |  | 2604 |  | 2605 |  | 2606 |  | 2607 |  | 2608 |  | 2609 |  | 2610 |  | 2611 |  | 2612 |  | 2613 |  | 2614 |  | 2615 |  | 2616 |  | 2617 |  | 2618 |  | 2619 |  | 2620 |  | 2621 |  | 2622 |  | 2623 |  | 2624 |  | 2625 |  | 2626 |  | 2627 |  | 2628 |  | 2629 |  | 2630 |  | 2631 |  | 2632 |  | 2633 |  | 2634 |  | 2635 |  | 2636 |  | 2637 |  | 2638 |  | 2639 |  | 2640 |  | 2641 |  | 2642 |  | 2643 |  | 2644 |  | 2645 |  | 2646 |  | 2647 |  | 2648 |  | 2649 |  | 2650 |  | 2651 |  | 2652 |  | 2653 |  | 2654 |  | 2655 |  | 2656 |  | 2657 |  | 2658 |  | 2659 |  | 2660 |  | 2661 |  | 2662 |  | 2663 |  | 2664 |  | 2665 |  | 2666 |  | 2667 |  | 2668 |  | 2669 |  | 2670 |  | 2671 |  | 2672 |  | 2673 |  | 2674 |  | 2675 |  | 2676 |  | 2677 |  | 2678 |  | 2679 |  | 2680 |  | 2681 |  | 2682 |  | 2683 |  | 2684 |  | 2685 |  | 2686 |  | 2687 |  | 2688 |  | 2689 |  | 2690 |  | 2691 |  | 2692 |  | 2693 |  | 2694 |  | 2695 |  | 2696 |  | 2697 |  | 2698 |  | 2699 |  | 2700 |  | 2701 |  | 2702 |  | 2703 |  | 2704 |  | 2705 |  | 2706 |  | 2707 |  | 2708 |  | 2709 |  | 2710 |  | 2711 |  | 2712 |  | 2713 |  | 2714 |  | 2715 |  | 2716 |  | 2717 |  | 2718 |  | 2719 |  | 2720 |  | 2721 |  | 2722 |  | 2723 |  | 2724 |  | 2725 |  | 2726 |  | 2727 |  | 2728 |  | 2729 |  | 2730 |  | 2731 |  | 2732 |  | 2733 |  | 2734 |  | 2735 |  | 2736 |  | 2737 |  | 2738 |  | 2739 |  | 2740 |  | 2741 |  | 2742 |  | 2743 |  | 2744 |  | 2745 |  | 2746 |  | 2747 |  | 2748 |  | 2749 |  | 2750 |  | 2751 |  | 2752 |  | 2753 |  | 2754 |  | 2755 |  | 2756 |  | 2757 |  | 2758 |  | 2759 |  | 2760 |  | 2761 |  | 2762 |  | 2763 |  | 2764 |  | 2765 |  | 2766 |  | 2767 |  | 2768 |  | 2769 |  | 2770 |  | 2771 |  | 2772 |  | 2773 |  | 2774 |  | 2775 |  | 2776 |  | 2777 |  | 2778 |  | 2779 |  | 2780 |  | 2781 |  | 2782 |  | 2783 |  | 2784 |  | 2785 |  | 2786 |  | 2787 |  | 2788 |  | 2789 |  | 2790 |  | 2791 |  | 2792 |  | 2793 |  | 2794 |  | 2795 |  | 2796 |  | 2797 |  | 2798 |  | 2799 |  | 2800 |  | 2801 |  | 2802 |  | 2803 |  | 2804 |  | 2805 |  | 2806 |  | 2807 |  | 2808 |  | 2809 |  | 2810 |  | 2811 |  | 2812 |  | 2813 |  | 2814 |  | 2815 |  | 2816 |  | 2817 |  | 2818 |  | 2819 |  | 2820 |  | 2821 |  | 2822 |  | 2823 |  | 2824 |  | 2825 |  | 2826 |  | 2827 |  | 2828 |  | 2829 |  | 2830 |  | 2831 |  | 2832 |  | 2833 |  | 2834 |  | 2835 |  | 2836 |  | 2837 |  | 2838 |  | 2839 |  | 2840 |  | 2841 |  | 2842 |  | 2843 |  | 2844 |  | 2845 |  | 2846 |  | 2847 |  | 2848 |  | 2849 |  | 2850 |  | 2851 |  | 2852 |  | 2853 |  | 2854 |  | 2855 |  | 2856 |  | 2857 |  | 2858 |  | 2859 |  | 2860 |  | 2861 |  | 2862 |  | 2863 |  | 2864 |  | 2865 |  | 2866 |  | 2867 |  | 2868 |  | 2869 |  | 2870 |  | 2871 |  | 2872 |  | 2873 |  | 2874 |  | 2875 |  | 2876 |  | 2877 |  | 2878 |  | 2879 |  | 2880 |  | 2881 |  | 2882 |  | 2883 |  | 2884 |  | 2885 |  | 2886 |  | 2887 |  | 2888 |  | 2889 |  | 2890 |  | 2891 |  | 2892 |  | 2893 |  | 2894 |  | 2895 |  | 2896 |  | 2897 |  | 2898 |  | 2899 |  | 2900 |  | 2901 |  | 2902 |  | 2903 |  | 2904 |  | 2905 |  | 2906 |  | 2907 |  | 2908 |  | 2909 |  | 2910 |  | 2911 |  | 2912 |  | 2913 |  | 2914 |  | 2915 |  | 2916 |  | 2917 |  | 2918 |  | 2919 |  | 2920 |  | 2921 |  | 2922 |  | 2923 |  | 2924 |  | 2925 |  | 2926 |  | 2927 |  | 2928 |  | 2929 |  | 2930 |  | 2931 |  | 2932 |  | 2933 |  | 2934 |  | 2935 |  | 2936 |  | 2937 |  | 2938 |  | 2939 |  | 2940 |  | 2941 |  | 2942 |  | 2943 |  | 2944 |  | 2945 |  | 2946 |  | 2947 |  | 2948 |  | 2949 |  | 2950 |  | 2951 |  | 2952 |  | 2953 |  | 2954 |  | 2955 |  | 2956 |  | 2957 |  | 2958 |  | 2959 |  | 2960 |  | 2961 |  | 2962 |  | 2963 |  | 2964 |  | 2965 |  | 2966 |  | 2967 |  | 2968 |  | 2969 |  | 2970 |  | 2971 |  | 2972 |  | 2973 |  | 2974 |  | 2975 |  | 2976 |  | 2977 |  | 2978 |  | 2979 |  | 2980 |  | 2981 |  | 2982 |  | 2983 |  | 2984 |  | 2985 |  | 2986 |  | 2987 |  | 2988 |  | 2989 |  | 2990 |  | 2991 |  | 2992 |  | 2993 |  | 2994 |  | 2995 |  | 2996 |  | 2997 |  | 2998 |  | 2999 |  | 3000 |  | 3001 |  | 3002 |  | 3003 |  | 3004 |  | 3005 |  | 3006 |  | 3007 |  | 3008 |  | 3009 |  | 3010 |  | 3011 |  | 3012 |  | 3013 |  | 3014 |  |
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| TABLE C CHURCH TRAINING                                |   |               |      |    |    |    |   |   |     |
|--|---|---------------|------|----|----|----|---|---|-----|
| YEAR ENDING  |   | Sept., 29     | 1985 |    |    |    |   |   |     |
| Assigned Church Training Director                      |   | (Month & Day) |      |    |    |    |   |   |     |
| South Yorklin  |   |               |      |    |    |    |   |   |     |
| State, N. C.   |   |               |      |    |    |    |   |   |     |
| Assigned Church Training Director                      |   |               |      |    |    |    |   |   |     |
| Address  |   |               |      |    |    |    |   |   |     |
| Rt. 1, Box 193   |   |               |      |    |    |    |   |   |     |
| City   |   |               |      |    |    |    |   |   |     |
| Statesville  |   |               |      |    |    |    |   |   |     |
| State, N. C.   |   | 28677         |      |    |    |    |   |   |     |
| CHURCH TRAINING DIRECTORS & ADDRESS (INCLUDE ZIP CODE) |   |               |      |    |    |    |   |   |     |
| CHURCHES   |   |               |      |    |    |    |   |   |     |
| Berea  |   |               |      |    |    |    |   |   |     |
| Bethel   | Brooks Stewart, Rt. 11, Box 111, Statesville    | 28677         |      |    |    |    |   |   |     |
| Beulah   | Dale Morrow, Rt. 3, Box 165, Statesville        | 28677         | 7    | 30 | 17 | 51 |   |   |     |
| Bristol Drive  |   |               |      |    |    |    |   |   |     |
| Calahan-Friendship                                     |   |               |      |    |    |    |   |   |     |
| Calvary  |   |               |      |    |    |    |   |   |     |
| Cascade  |   |               |      |    |    |    |   |   |     |
| Cleveland  |   |               |      |    |    |    |   |   |     |
| Cochran Street   |   |               |      |    |    |    |   |   |     |
| Community  |   |               |      |    |    |    |   |   |     |
| Diamond Hill   | Carl Williams, 2801 Pindley Rd., Statesville    | 28677         | 6    | 15 | 12 | 71 |   | 1 | 108 |
| Edsons   |   |               |      |    |    |    |   |   |     |
| Edgewood   |   |               |      |    |    |    |   |   |     |
| Fairview   |   |               |      |    |    |    |   |   |     |
| Faith  | Michael Piarr, Rt. 1, Box 17, Statesville       | 28677         | 1    | 12 | 7  | 36 |   | 2 | 56  |
| Fallston   |   |               |      |    |    |    |   |   |     |
| Farmington   | Ken Barber, Rt. 13, Box 611, Lexington          | 27292         |      |    | 9  | 3  |   |   |     |
| Fellowship   |   |               |      |    |    |    |   |   |     |
| Fork   | Wayns Bents, Rt. 3, Mocksville                  | 27028         | 2    | 11 | 7  | 21 |   | 2 | 146 |
| Front Street   | David Thomason, 1103 W. Front St., Statesville  | 28677         | 7    | 14 | 25 | 25 | 9 | 5 | 113 |
| Gay's Chapel   |   |               |      |    |    |    |   |   |     |
| Green Hill   |   |               |      |    |    |    |   |   |     |
| Hamory   |   |               |      |    |    |    |   |   |     |
| Hebron   | C. Wilson White, 2613 E. Broad St., Statesville | 28677         | 5    | 17 | 12 | 61 | 1 | 3 | 102 |
| Ijames Dross Roads                                     |   |               |      |    |    |    |   |   |     |
| Island Ford  |   |               |      |    |    |    |   |   |     |
| Jerusalem  | Gene Harris, Rt. 1, Box 2111 A, Mocksville      | 27028         |      | 6  | 6  | 33 |   | 1 | 143 |



| TABLE C CHURCH TRAINING                              |  |  |  | YEAR ENDING |  | Sept. 29      |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
|--|--|--|--|-------------|--|---------------|-----|-----|-----|-----|-----|----|----|-----|-----|----|--|--|-------|--|
| Association  |  |  |  |             |  | (Month & Day) |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| South Yackin   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| J. C.  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Associational Church Training Director               |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Dabbie Pierce  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Address  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Rt. 11, Box 193                                      |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| CHURCHES   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| CHURCH TRAINING DIRECTORS & ADDRESS INCLUDE ZIP CODE |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Mocksville First                                     |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Gary Prillaman, 298 Holly, Mocksville                |  |  |  |             |  | 27028         |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Monticello   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| A. L. Skilesleather, Rt. 8, Box 516, Statesville     |  |  |  |             |  | 28677         |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Mooreville First                                     |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Mormain Road   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Mt. Vernon.  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| New Bethany  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Sylvester Campbell, Rt. 11, Statesville              |  |  |  |             |  | 28677         |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| New Hope   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Roy Blackwelder, 2128 E. Broad St., Statesville      |  |  |  |             |  | 28677         |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Ondale   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Oetwalt  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Peninsula  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| St. Mark   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Shady Grove  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Shepherd   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Society  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| South River  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Mrs. Roberts Little, Rt. 2, Statesville              |  |  |  |             |  | 28677         |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Southside  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Leath Johnson, P. O. Box 116, Statesville            |  |  |  |             |  | 28677         |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Statesville First                                    |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Temple   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Trotman  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Mrs. Debbie Pierce, Rt. 11, Box 193, Statesville     |  |  |  |             |  | 28677         |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| True Gospel  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Turrentine   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Wayside  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Elmer Thomas, 135 Rosemary Lane, Statesville         |  |  |  |             |  | 28677         |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Welcome  |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Western Avenue                                       |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Sun Coyte, 531 Carolina Ave., N., Statesville        |  |  |  |             |  | 28677         |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Whitman Park   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| Yackin   |  |  |  |             |  |               |     |     |     |     |     |    |    |     |     |    |  |  |       |  |
| TOTALS   |  |  |  |             |  |               | 105 | 285 | 399 | 623 | 111 | 63 | 26 | 311 | 219 | 11 |  |  | 1,888 |  |

Y = Yes N = No Baptist Decision Study



[illegible]

| TABLE D MUSIC MINISTRY                          |  |  | YEAR ENDING Sept., 29                                 |  | 1985        |  | 87  | 88  | 89  | 90  | 91    | 92  | 93  | 94  | 95  | 96 | 97    | 98  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|---|--|-------------|--|-----|-----|-----|-----|-------|-----|-----|-----|-----|----|-------|-----|--|--|--|--|--|--|--|--|--|--|--|--|
| Association                                     |  |  | Month & Day   |  |             |  |     |     |     |     |       |     |     |     |     |    |       |     |  |  |  |  |  |  |  |  |  |  |  |  |
| South Tacklin                                   |  |  |   |  |             |  |     |     |     |     |       |     |     |     |     |    |       |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Sue N. C.                                       |  |  |   |  |             |  |     |     |     |     |       |     |     |     |     |    |       |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Associational Music Director<br>Stephen Hopkins |  |  | City  |  | State N. C. |  |     |     |     |     |       |     |     |     |     |    |       |     |  |  |  |  |  |  |  |  |  |  |  |  |
| 4000 Museum Rd.                                 |  |  | Statesville   |  | 28677       |  |     |     |     |     |       |     |     |     |     |    |       |     |  |  |  |  |  |  |  |  |  |  |  |  |
| CHURCHES  |  |  | MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)        |  |             |  |     |     |     |     |       |     |     |     |     |    |       |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Mocksville First                                |  |  | Charles Walker, 390 N. Main St., Mocksville           |  |             |  | 18  | 15  | 10  | 12  | 2     | 29  |     | 3   |     |    | 89    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Monticello                                      |  |  | Jim Eldson, Rt. 13, Box 116, Statesville              |  |             |  |     |     |     |     | 18    |     |     |     | 3   |    | 21    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Mooreville First                                |  |  | C. T. Jenkins, P. O. Box 119, Mooreville              |  |             |  | 18  | 15  | 15  | 32  | 61    | 27  | 9   |     | 18  |    | 195   | 28  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mountain Road                                   |  |  | Tommy Troutman, Rt. 10, Box 152, Statesville          |  |             |  |     | 3   | 6   | 12  | 16    |     | 3   |     | 3   |    | 112   |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Mt. Vernon                                      |  |  | Debbie Sloan, Rt. 1, Olin                             |  |             |  |     | 2   | 2   | 11  | 20    |     |     |     | 3   |    | 31    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| New Bethany                                     |  |  | Kendall Peschock, Rt. 10, Box 329, Statesville        |  |             |  | 10  | 5   | 3   | 5   | 15    |     |     |     | 3   |    | 111   |     |  |  |  |  |  |  |  |  |  |  |  |  |
| New Hope  |  |  | Margaret Smith, Rt. 11, Box 278 A, Statesville        |  |             |  |     | 11  | 2   | 6   | 26    |     |     |     | 3   |    | 111   |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Oakdale   |  |  | Gary Alexander, 213 Shumaker Dr., Statesville         |  |             |  | 10  | 3   | 11  | 11  | 36    |     | 2   | 1   |     |    | 76    | 12  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oswalt  |  |  | Deight Morrow, Rt. 3, Box 162, Statesville            |  |             |  | 11  | 5   | 1   | 8   | 12    | 11  |     |     | 7   |    | 118   | 25  |  |  |  |  |  |  |  |  |  |  |  |  |
| Piedmont  |  |  |   |  |             |  | 3   | 11  | 6   |     | 15    |     |     |     |     |    | 28    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| St. Mark  |  |  | Curtis Private, Rt. 11, Box 272 A, Statesville        |  |             |  |     |     |     |     | 27    |     |     |     | 3   |    | 30    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Shady Grove                                     |  |  | Welson Jeffman, 910 Central Ave., Mooreville          |  |             |  |     |     |     | 15  | 20    |     | 2   |     | 3   |    | 110   |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Shepherd  |  |  | Yoder Clark, Rt. 8, Box 108, Mooreville               |  |             |  |     |     |     |     | 21    |     |     |     | 2   |    | 23    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Society   |  |  |   |  |             |  |     |     |     |     |       |     |     |     |     |    |       |     |  |  |  |  |  |  |  |  |  |  |  |  |
| South River                                     |  |  | Mrs. Doris Triplett, Rt. 11, Box 23, Statesville      |  |             |  |     |     | 7   | 12  | 20    |     |     |     | 3   |    | 112   |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Southside                                       |  |  | Kermit Burns, 516 S. Academy St., Mooreville          |  |             |  | 17  | 11  | 26  | 11  | 51    | 21  | 19  |     | 6   |    | 165   | 18  |  |  |  |  |  |  |  |  |  |  |  |  |
| Statesville First                               |  |  | Dan Pardue, P. O. Box 116, Statesville                |  |             |  | 20  | 50  | 33  | 118 | 95    | 29  |     | 17  | 17  |    | 210   | 30  |  |  |  |  |  |  |  |  |  |  |  |  |
| Temple  |  |  | Crystal Sharpe, Rt. 1, Box 327, Stony Point           |  |             |  |     |     |     | 2   | 17    |     |     |     | 3   |    | 22    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Troutman  |  |  | Mike Hyde, P. O. Box 275, Troutman                    |  |             |  |     | 12  | 6   |     | 30    |     | 12  | 3   | 10  |    | 73    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| True Gospel                                     |  |  | Jerry Benson, Rt. 5, Box 616, Mooreville              |  |             |  | 11  | 2   | 2   | 5   | 11    |     | 8   |     | 11  |    | 36    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Turrentine                                      |  |  | Joe Long, Rt. 7, Box 293, Mocksville                  |  |             |  |     | 10  | 10  |     | 25    |     | 3   |     | 3   |    | 51    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Weyside   |  |  | JoAnn Abee, Rt. 1, Harmony                            |  |             |  | 11  | 5   | 5   | 10  | 10    |     | 1   |     | 3   |    | 38    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Welcome   |  |  | Charles Burdette, 1121 Western Ave., Statesville      |  |             |  |     |     | 1   | 3   | 12    |     |     |     | 11  |    | 20    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Western Avenue                                  |  |  | Stephen Hopkins, 1206 Museum Rd., Statesville         |  |             |  | 5   | 13  | 12  | 36  | 17    |     | 10  |     | 5   |    | 128   |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Whitman Park                                    |  |  | Frances Witherspoon, 911 S. Magnolia St., Statesville |  |             |  | 2   | 1   | 1   | 7   | 12    |     |     | 2   |     | 1  | 28    |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Tacklin   |  |  | F. A. Saffert, Rt. 11, Box 392, Statesville           |  |             |  |     |     |     | 11  | 20    |     | 11  |     | 6   |    | 111   |     |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS  |  |  |   |  |             |  | 185 | 261 | 261 | 137 | 1,162 | 116 | 153 | 116 | 201 |    | 2,753 | 163 |  |  |  |  |  |  |  |  |  |  |  |  |

[illegible]



| TABLE F BROTHERHOOD            |  | YEAR ENDING | Sep 1, 29     | 1985 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 |
|--------------------------------|--|-------------|---------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Association                    |  |             | (Month & Day) |      |     |     |     |     |     |     |     |     |     |     |
| South Yacilin                  |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| State                          |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| N. C.                          |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Appointed Brotherhood Director |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Address                        |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| P. O. Box 5356                 |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| CHURCHES                       |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
|                                | City   | State       | Zip           |      |     |     |     |     |     |     |     |     |     |     |
|                                | Stateville   | N. C.       | 28677         |      |     |     |     |     |     |     |     |     |     |     |
|                                | BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Berna                          | Nelson Hathcock, 51 Spring Run Dr., Mooresville      |             | 28115         |      |     |     | 2   | 30  |     |     |     | 2   |     | 10  |
| Bethel                         | Ernest Sherrill, P. O. Box 73, Troutman              |             | 28166         | 3    | 6   |     |     | 27  |     |     |     | 5   |     | 11  |
| Beulah                         | Maurice Sherrill, Rt. 1h, Box 255, Statesville       |             | 28677         | 12   | 9   |     | 4   | 13  |     |     |     | 1   |     | 39  |
| Bristol Drive                  | Tommy Chapman, Rt. 3, Box 13 A, Statesville          |             | 28677         | 5    |     |     | 1   | 6   |     |     |     | 3   |     | 15  |
| Calhoun-Friendship             |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Calvary                        |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Cascade                        |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Cleveland                      | Clay Tolbert, Rt. 1 Mt Ulla                          |             | 28125         | 3    | 4   | 1   |     |     |     |     |     | 3   | 30  | 11  |
| Cochran Street                 | Sam Jordan, Rt. 2, Box 390, Statesville              |             | 28677         | 18   |     |     |     | 22  |     |     |     | 1   |     | 11  |
| Community                      |  |             |               | 6    | 2   | 1   |     |     |     |     |     |     |     | 9   |
| Diamond Hill                   | J. D. Goforth, Rt. 10, Box 28 A, Statesville         |             | 28677         | 7    |     | 2   |     |     | 21  | 20  |     | 5   |     | 55  |
| Estons                         |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Edgesood                       |  |             |               | 4    |     |     |     |     |     |     |     |     |     | 4   |
| Fairview                       |  |             |               | 1    | 2   | 1   |     | 11  |     |     |     | 1   | 1   | 16  |
| Faith                          | Hugh Lattimore, Rt. 12, Box 1113, Statesville        |             | 28677         | 10   | 4   |     |     | 15  |     |     |     | 1   |     | 30  |
| Fallstom                       | Dave Tolbert, P. O. Box, Troutman                    |             | 28166         | 22   | 15  | 4   |     |     | 15  |     |     | 1   |     | 56  |
| Farmington                     |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Fellowship                     | Jackie Dallingier, Rt. 10, Box 165 A, Statesville    |             | 28677         |      |     |     |     |     |     |     |     |     |     |     |
| Fork                           | Mike Horton, Rt. 1h, Robin Lane, Advance             |             | 27006         | 16   | 12  |     |     |     |     |     | 8   | 6   |     | 12  |
| Front Street                   | Steve Somers, Rt. 5, Box 288, Statesville            |             | 28677         | 16   |     |     |     |     |     |     |     |     |     | 30  |
| Gay's Chapel                   | Rev. Charles Jones, Rt. 1, Box 231 A, Statesville    |             | 28677         | 2    |     | 2   |     | 15  |     |     |     | 2   |     | 21  |
| Green Hill                     |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Harmony                        | Gene Jordan, Rt. 1, Box 123, Harmony                 |             | 28634         |      |     | 10  |     | 12  |     |     |     | 1   |     | 23  |
| Hebron                         | Ozell Combs, Rt. 1, Harmony                          |             | 28634         | 12   | 10  |     |     | 15  |     |     |     | 5   |     | 12  |
| James Cross Roads              | Bill Murphy, Rt. 6, Box 297, Mocksville              |             | 27028         | 6    | 6   |     |     |     |     |     |     |     |     | 12  |
| Inland Ford                    |  |             |               |      |     |     |     |     |     |     |     |     |     |     |
| Jonestown                      | Felix Williams, Rt. 1h, Box 3 A, Mocksville          |             | 27028         | 3    | 7   | 2   |     | 6   |     |     |     | 1   |     | 12  |



| TABLE F BROTHERHOOD                                  |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
|--|--|-------------|--------|---------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Association  |  | YEAR ENDING |        | Sept. 29      | 1985 |     |     |     |     |     |     |     |     |       |
| South Yackin   |  |             |        | (Month & Day) | 114  | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123   |
| Site   | Site   |             |        |               |      |     |     |     |     |     |     |     |     |       |
| N. C.  | N. C.  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Appl. for Brotherhood Director                       |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Address  | Address                                      | CW          | Stated | Summ.         |      |     |     |     |     |     |     |     |     |       |
| P. O. Box 5556                                       | Stagedville                                  |             |        | 28677         |      |     |     |     |     |     |     |     |     |       |
| BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE) |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| CHURCHES   |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Mocksville First                                     |  | 8           |        |               |      |     | 2   |     |     |     |     |     |     | 10    |
| Monticello   |  | 10          |        |               |      |     | 2   |     |     |     |     |     |     | 12    |
| Mooreville First                                     | Haskeall Berry, Rt. 7, Box 487, Mooreville   | 30          | 20     | 3             | 30   |     |     |     |     | 20  |     | 1   |     | 84    |
| Mountain Road  |  | 6           | 6      | 4             |      |     |     |     |     |     |     |     |     | 16    |
| Mt. Vernon   |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| New Bethany  | Neal Mooten, Rt. 3, Statesville              |             |        |               |      |     |     |     |     |     |     |     |     |       |
| New Hope   |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Oakdale  |  | 4           | 6      | 1             |      |     |     |     |     |     |     |     |     | 11    |
| Ostwalt  |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Peninsula  | Ken Hudson, Rt. 7, Box 795, Mooreville       |             |        |               |      |     |     |     | 17  |     |     | 1   |     | 18    |
| St. Mark   |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Shady Grove  |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Shepherd   | George Moody, Rt. 3, Box 23 B, Mooreville    |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Society  |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| South River  | Junior Stewart, Rt. 13, Box 377, Statesville | 8           | 10     | 3             | 14   |     |     |     |     |     |     | 1   |     | 36    |
| Southside  | David Childers, Rt. 2, Box 97, Mooreville    | 14          | 12     | 5             | 55   |     |     |     |     |     |     | 5   |     | 91    |
| Statesville First                                    | Bill Yeckley, 440 Park Terrace, Statesville  | 30          | 38     | 6             |      |     |     |     | 100 |     | 35  | 10  |     | 219   |
| Temple   | Ray Payne, Rt. 1, Box 83, Snow Point         |             |        |               |      |     |     |     |     |     |     | 3   | 9   | 12    |
| Trouman  | Roy Pierce, Rt. 10, Box 346, Statesville     | 12          | 3      | 1             | 6    |     |     |     | 10  | 15  | 18  | 2   |     | 67    |
| True Gospel  |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Turandine  |  | 8           | 18     |               |      |     |     |     |     |     |     |     |     | 26    |
| Wayside  |  |             |        |               |      |     |     |     |     |     |     |     |     |       |
| Welcome  | Bill Echeard, Rt. 4, Box 755, Mooreville     |             |        |               |      |     |     |     |     |     |     | 1   | 6   | 7     |
| Westmont Avenue                                      | Stanford Sain, 1705 Jabble Lane, Statesville | 11          | 4      | 3             | 15   |     |     |     | 9   | 6   | 35  | 4   |     | 67    |
| Whitson Park Yackin                                  | Frank Galliland, Gray Ave., Mooreville       |             |        |               |      |     |     |     | 5   |     |     | 1   |     | 6     |
| TOTALS   |  | 288         | 176    | 60            | 305  |     |     |     | 177 | 61  | 76  | 67  | 46  | 1,258 |

| TABLE G TOTAL RECEIPTS LOCAL EXPENDITURES & STEWARSHIP |  |  |  |  |  |  |  |  |  | YEAR ENDING Sept., 29 1885 |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
|--|--|--|--|--|--|--|--|--|--|----------------------------|-----|--|-------------------------------------|-----------------------------------|---|--------------------|----------------|--------------------------------|-----------------------|--|------------------------|-------------------|------------------------------|--------------------------|---------|--------|
| Association  |  |  |  |  |  |  |  |  |  | (Month & Day)              |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| South Rocklin  |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| Sine   |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| N. C.  |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| Association Treasurer                                  |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| Address. N. C. and                                     |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| 806 E. Front St.,                                      |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| City   |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| Stateville N. C.                                       |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| TREASURER & ADDRESSES (INCLUDES ZIP CODE)              |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| CHURCHES   |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
|  |  |  |  |  |  |  |  |  |  | 21                         | 22  | 23   | 124                                 | 125                               | 126                                       | 127                | 128            | 129                            | 130                   | 131  | 132                    | 133               | 134                          | 135                      |         |        |
|  |  |  |  |  |  |  |  |  |  | Number of members          |     | Respective church paid in case of undersigned receipts | Undesignated gifts, offerings, etc. | Designated gifts, offerings, etc. | Total gifts, offerings, and special gifts | All other receipts | Total Receipts | Money borrowed during the year | Cornish self salaries | Money paid out on new construction during the year | Debt retirement during | Church literature | All other local expenditures | Total local expenditures |         |        |
| Berea  |  |  |  |  |  |  |  |  |  | 75                         | 8   | 2  | 161,907                             | 11,134                            | 173,311                                   | 18,006             | 191,317        |                                | 47,109                |  | 29,419                 | 5,925             | 25,980                       | 108,163                  |         |        |
| Beulah   |  |  |  |  |  |  |  |  |  | 75                         | 118 | 1  | 55,012                              | 8,958                             | 63,970                                    | 290                | 61,260         |                                | 16,816                |  |                        | 3,509             | 20,609                       | 40,931                   |         |        |
| Beulah   |  |  |  |  |  |  |  |  |  | ?                          | 24  | 2.5  | 276,015                             | 19,905                            | 296,010                                   | 3,078              | 299,088        |                                | 83,373                |  | 59,316                 | 6,111             | 83,732                       | 232,565                  |         |        |
| Bristol Drive  |  |  |  |  |  |  |  |  |  | 12                         | 3   | 1  |                                     | 24,025                            | 24,025                                    |                    | 24,025         |                                | 11,250                |  | 5,760                  | 931               | 4,024                        | 21,965                   |         |        |
| Calabash-Friendship                                    |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| Calvary  |  |  |  |  |  |  |  |  |  | 37                         | 8   | 2  | 19,601                              | 3,519                             | 23,123                                    | 8,919              | 32,072         |                                | 6,211                 |  | 20,875                 | 701               | 2,118                        | 29,912                   |         |        |
| Cascade  |  |  |  |  |  |  |  |  |  |                            |     |  | 16,120                              | 1,123                             | 17,912                                    |                    | 17,912         |                                | 950                   |  | 7,771                  | 416               | 802                          | 9,970                    |         |        |
| Cascade  |  |  |  |  |  |  |  |  |  |                            |     |  | 29,225                              | 555                               | 29,780                                    |                    | 29,780         |                                | 10,150                |  |                        | 351               | 18,976                       | 29,780                   |         |        |
| Cleveland  |  |  |  |  |  |  |  |  |  | 86                         | 13  | 3  | 76,619                              | 7,070                             | 83,689                                    | 522                | 81,211         |                                | 32,663                |  |                        | 3,500             | 25,975                       | 62,138                   |         |        |
| Cochran Street   |  |  |  |  |  |  |  |  |  | 132                        |     |  | 159,111                             | 4,576                             | 163,686                                   | 4,413              | 168,129        |                                | 26,753                |  | 21,736                 | 5,999             | 21,615                       | 105,887                  |         |        |
| Community  |  |  |  |  |  |  |  |  |  | 13                         | 8   | 2  | 22,535                              | 3,717                             | 26,252                                    | 227                | 26,479         |                                | 15,000                |  | 3,800                  | 639               | 12,895                       | 23,831                   |         |        |
| Diamond Hill   |  |  |  |  |  |  |  |  |  | 130                        | 11  | 18   | 151,376                             | 10,003                            | 191,379                                   |                    | 191,379        |                                | 714,253               |  |                        | 6,102             | 141,675                      | 125,030                  |         |        |
| Edgemoor   |  |  |  |  |  |  |  |  |  | 25                         |     |  | 27,182                              | 141,319                           | 141,501                                   |                    | 141,501        |                                | 17,031                |  | 19,663                 | 1,121             | 10,390                       | 118,211                  |         |        |
| Fairview   |  |  |  |  |  |  |  |  |  | 100                        | 8   | 2  | 110,618                             | 19,691                            | 130,339                                   | 20,000             | 150,339        |                                | 36,550                |  | 9,318                  | 1,758             | 3,221                        | 27,840                   |         |        |
| Faith  |  |  |  |  |  |  |  |  |  | 58                         | 6   | 4  | 120,616                             | 3,382                             | 124,028                                   | 13,223             | 137,951        |                                | 29,700                |  |                        | 2,121             | 20,362                       | 52,183                   |         |        |
| Fallston   |  |  |  |  |  |  |  |  |  | 2                          |     |  | 13,869                              | 1,557                             | 15,426                                    |                    | 15,426         |                                | 4,700                 |  |                        | 111               | 5,362                        | 10,473                   |         |        |
| Farmington   |  |  |  |  |  |  |  |  |  | 30                         | 3   | 1  | 31,792                              | 5,951                             | 40,716                                    | 181                | 41,227         |                                | 7,115                 |  | 10,000                 | 157               | 3,981                        | 21,553                   |         |        |
| Fellowship   |  |  |  |  |  |  |  |  |  | 200                        | 19  | 3  | 117,388                             | 15,418                            | 132,836                                   | 1,708              | 131,514        |                                | 29,227                |  |                        | 5,776             | 56,703                       | 92,406                   |         |        |
| Fork   |  |  |  |  |  |  |  |  |  |                            |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| Front Street   |  |  |  |  |  |  |  |  |  | 2677                       |     |  | 306,186                             | 16,516                            | 362,703                                   | 1,112              | 353,815        |                                | 127,616               |  | 39,212                 | 9,111             | 85,189                       | 261,818                  |         |        |
| Gay's Chapel   |  |  |  |  |  |  |  |  |  | 50                         |     |  | 36,289                              | 13,659                            | 49,948                                    |                    | 49,948         |                                | 114,950               |  |                        | 1,687             | 35,221                       | 51,808                   |         |        |
| Green Hill   |  |  |  |  |  |  |  |  |  | 27028                      | 9   | 3  | 2                                   | 17,192                            | 1,893                                     | 19,085             | 1,312          | 20,401                         |                       | 11,733   |                        |                   | 3,826                        | 275                      | 2,862   | 18,803 |
| Harmony  |  |  |  |  |  |  |  |  |  | 12                         | 11  | 1  | 27,952                              | 4,811                             | 32,763                                    | 265                | 33,028         |                                | 21,086                |  |                        | 1,657             | 6,512                        | 29,285                   |         |        |
| Hebron   |  |  |  |  |  |  |  |  |  | 28771                      | 7.7 | 2.3  | 133,112                             | 16,953                            | 180,395                                   | 10,165             | 190,560        |                                | 50,000                |  | 35,109                 | 199,915           | 13,553                       | 15,723                   | 109,519 |        |
| James Cross Roads                                      |  |  |  |  |  |  |  |  |  | 28531                      | 65  | 10   | 1                                   | 61,186                            | 8,138                                     | 69,324             | 4,212          | 71,236                         |                       | 29,399   |                        | 10,018            | 16,692                       | 2,220                    | 17,139  | 75,718 |
| Island Ford  |  |  |  |  |  |  |  |  |  | 28777                      |     |  |                                     |                                   |   |                    |                |                                |                       |  |                        |                   |                              |                          |         |        |
| Jenualden  |  |  |  |  |  |  |  |  |  | 27028                      | 29  | 4  | 5                                   | 27,517                            | 16,899                                    | 44,106             |                | 44,106                         |                       | 1,600  |                        | 1,332             | 17,171                       | 32,008                   |         |        |

| TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING Sept., 29, 1915 |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
|--|-------|--------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----|
| Association  |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
| South Tazdian  |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
| State  |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
| M. C.  |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
| Associational Treasurer  |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
| Address, Office  |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
| Box, E., Front, St.  |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
| TREASURER & ADDRESSES (INCLUDES ZIP CODE)  |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
| CHURCHES   |       |        |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |                                   |     |
| 21   | 22    | 23     | 24                                | 25                                | 26                                | 27                                | 28                                | 29                                | 30                                | 31                                | 32                                | 33                                | 34                                | 35                                | 36                                | 37                                | 38                                | 39                                |     |
| Month & Day  | Year  | Amount | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. | Designated gifts, offerings, etc. |     |
| Mooreville First   | 27028 | 171.14 | 112,284                           | 15,335                            | 185,619                           | 910                               | 188,229                           | 56,357                            | 5,702                             | 25,639                            | 87,698                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Monticello   | 28677 | 25     | 53,253                            | 9,931                             | 63,184                            | 2,625                             | 65,809                            | 23,151                            | 1,522                             | 10,100                            | 58,904                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Mooreville First   | 28115 | 11     | 272,913                           | 65,024                            | 318,937                           | 5,054                             | 353,990                           | 106,030                           | 9,991                             | 87,362                            | 222,119                           | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Mountain Road  | 28677 | 37     | 142,228                           | 2,038                             | 144,266                           | 219                               | 144,485                           | 18,190                            | 613                               | 10,517                            | 29,380                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Mr. Vernon   | 28660 | 37     | 37,615                            | 3,615                             | 41,230                            | 1,131                             | 42,361                            | 17,891                            | 871                               | 3,920                             | 21,611                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| New Bethany  | 28677 | 6      | 38,624                            | 15,662                            | 54,286                            | 51,287                            | 105,573                           | 17,891                            | 1,400                             | 10,789                            | 32,881                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| New Hope   | 28677 | 15     | 23,610                            | 21,812                            | 45,422                            | 283                               | 45,705                            | 14,475                            | 1,422                             | 9,611                             | 33,824                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Oakdale  | 28677 | 14     | 92,932                            | 17,924                            | 110,856                           | 3,568                             | 114,424                           | 14,515                            | 16,921                            | 17,758                            | 86,169                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Orkney   | 28166 |        | 76,149                            | 365                               | 76,514                            | 148                               | 77,000                            | 15,666                            | 767                               | 56,565                            | 73,018                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Pendleton  | 28115 | 10     | 52,000                            | 18,000                            | 70,000                            | 70,000                            | 70,000                            | 16,000                            | 11,600                            | 2,300                             | 16,000                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| St. Mark   | 28677 | 60     | 57,391                            | 57,391                            | 114,782                           | 871                               | 115,653                           | 18,600                            | 692                               | 20,881                            | 140,183                           | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Shady Grove  | 28166 | 31     | 24,758                            | 1,718                             | 26,476                            | 31,512                            | 58,000                            | 13,000                            | 304                               | 8,981                             | 22,288                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Shepherd   | 28115 | 31     | 29,821                            | 1,718                             | 31,539                            | 31,512                            | 63,051                            | 8,367                             | 1,76                              | 21,608                            | 33,151                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Society  | 28677 | 11     | 20,608                            | 8,516                             | 29,124                            | 29,151                            | 37,271                            | 8,202                             | 1,602                             | 13,635                            | 23,139                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| South River  | 28677 | 20     | 53,192                            | 5,160                             | 58,352                            | 8,152                             | 66,504                            | 17,619                            | 14,517                            | 20,276                            | 55,285                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Southside  | 28115 | 170    | 177,429                           | 36,511                            | 213,940                           | 213,970                           | 427,910                           | 81,011                            | 2,380                             | 9,117                             | 51,803                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Statesville First  | 28677 | 15     | 532,181                           | 66,150                            | 598,331                           | 28,180                            | 626,511                           | 205,572                           | 30,124                            | 10,302                            | 267,156                           | 513,757                           | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129 |
| Temple   | 28677 | 60     | 148,682                           | 8,706                             | 157,388                           | 912                               | 158,301                           | 22,880                            | 12,000                            | 1,713                             | 15,885                            | 37,126                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129 |
| Troutman   | 28677 | 219    | 125,662                           | 13,563                            | 139,225                           | 3,300                             | 142,525                           | 38,083                            | 5,366                             | 1,091                             | 13,865                            | 70,601                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129 |
| True Gospel  | 28115 | 12     | 20,031                            | 20,031                            | 40,062                            | 20,031                            | 60,093                            | 6,398                             | 1,007                             | 1,007                             | 13,865                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Turrentine   | 27028 | 145    | 57,613                            | 14,556                            | 72,169                            | 62,169                            | 134,338                           | 15,200                            | 39,657                            | 3,368                             | 8,910                             | 148,302                           | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129 |
| Waxside  | 28677 | 25     | 13,936                            | 670                               | 14,606                            | 168                               | 14,774                            | 5,720                             | 6,000                             | 246                               | 1,852                             | 16,818                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129 |
| Welcome  | 28677 | 20     | 19,850                            | 550                               | 20,400                            | 20,400                            | 22,440                            | 6,920                             | 1,735                             | 9,570                             | 20,576                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Western Avenue   | 28677 | 235    | 124,111                           | 509,365                           | 633,476                           | 512,210                           | 1,124,686                         | 107,078                           | 105,086                           | 13,351                            | 124,151                           | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| William Park   | 28115 | 18     | 10,000                            | 200                               | 10,200                            | 10,200                            | 10,400                            | 19,820                            | 120                               | 3,000                             | 9,920                             | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| Teddin   | 28677 | 38     | 34,094                            | 760                               | 34,854                            | 34,854                            | 35,614                            | 19,820                            | 975                               | 6,569                             | 27,361                            | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |
| TOTALS   |       |        | 1,181,123                         | 1,181,123                         | 2,362,246                         | 2,362,246                         | 2,362,246                         | 2,362,246                         | 194,729                           | 194,729                           | 1,181,123                         | 135                               | 134                               | 133                               | 132                               | 131                               | 130                               | 129                               |     |

| TABLE H MISSION EXPENDITURES   |   |       | YEAR ENDING                                     |   | Sept. 29                         |                                | 1985           |   |                                   |                              |  |              |                       |                               |  |             |              |  |  |  |  |  |  |  |  |
|--|---|-------|---|---|----------------------------------|--------------------------------|----------------|---|-----------------------------------|------------------------------|--|--------------|-----------------------|-------------------------------|--|-------------|--------------|--|--|--|--|--|--|--|--|
| Association  | (Month & Day)                                       |       | 136   | 137   | 138                              | 139                            | 140            | 141   | 142                               | 143                          | 144                                    | 145          | 146                   | 147                           | 148                                    | 149         | 150          |  |  |  |  |  |  |  |  |
| South Tiddin<br>Site<br>M. O.<br>M. O.<br>Capital City<br>Dorris Jones<br>Agnes<br>211 Thomas St.<br>City<br>Stateville<br>State<br>N. O.<br>28677 | CHURCH CLERKS & OFFICERS INCLUDES ZIP CODE          |       | CHURCH SPONSORED MISSIONS                       |   | OTHER MISSION CAUSE EXPENDITURES |                                |                |   |                                   |                              |  |              |                       |                               |  |             |              |  |  |  |  |  |  |  |  |
|  | Money paid out on new construction during the year  |       | All other church sponsored mission expenditures | Total church sponsored mission expenditures | Cooperative Program              | Associational missions program | State missions | SB Home Missions (incl. Anne Arm. Eastern Easter (other)) | SB Foreign Missions (incl. Latin) | SB Education (schools, etc.) | SB Children's homes (incl. plus goods) | SB Hospitals | SB Homes for the aged | All other Bible League, etc.) | Total other mission cause expenditures | Grand Total |              |  |  |  |  |  |  |  |  |
| Bevea  | Dean White, Rt. 1, Box 29, Mooreville               | 28115 |   |   |                                  | 12,317                         | 3,309          | 1,221   | 1,807                             | 2,730                        |  |              |                       |                               | 5,678                                  | 11,713      | 27,059       |  |  |  |  |  |  |  |  |
| Séthel   | Mrs. Barbara Sprinkle, Rt. 10, Box 213, States.     | 28677 |   |   |                                  | 8,038                          | 1,502          | 1,110   | 1,612                             | 2,953                        |  |              |                       |                               | 3,316                                  | 10,453      | 33,191       |  |  |  |  |  |  |  |  |
| Beulab   | Mr. J. C. Wooten, Rt. 3, Box 130, Stateville        | 28677 |   |   |                                  | 33,126                         | 3,080          | 876   | 3,162                             | 18,367                       |  |              |                       |                               | 11,227                                 | 29,632      | 63,058       |  |  |  |  |  |  |  |  |
| Christol Drive   | Katie Millage, P. O. Box 5211, Stateville           | 28677 |   |   |                                  | 713                            | 198            | 200   | 373                               | 550                          |  |              |                       |                               |  | 1,321       | 2,031        |  |  |  |  |  |  |  |  |
| Calhoun-Friendship   | Mrs. Linda Goforth, Rt. 1, Box 116 P, Harmony       | 28631 |   |   |                                  | 1,511                          | 389            |   |                                   |                              |  |              |                       |                               |  | 389         | 1,933        |  |  |  |  |  |  |  |  |
| Salvary  | Brenda Grimes, Rt. 1, Box 226 A, Stateville         | 28677 |   |   |                                  |                                |                | 120   | 137                               | 391                          |  |              |                       |                               | 511                                    | 1,493       | 1,193        |  |  |  |  |  |  |  |  |
| Acadee   | Mrs. Wanda Freeman, Rt. 5, Box 166 A, Mooreville    | 28115 |   |   |                                  |                                |                | 596   |                                   | 893                          |  |              |                       |                               | 291                                    | 1,787       | 1,787        |  |  |  |  |  |  |  |  |
| Glaveland  | Mrs. Mettie Stapleton, Rt. 5, Box 666, Mooreville   | 28115 |   |   |                                  | 9,786                          | 1,666          | 1,811   | 1,318                             | 1,577                        |  |              |                       |                               | 2,230                                  | 8,735       | 18,521       |  |  |  |  |  |  |  |  |
| Gocharn Street   | Mrs. Diane Houston, Rt. 3, Box 163, Stateville      | 28677 |   |   |                                  | 2,211                          | 500            | 161   | 1,623                             | 1,325                        |  |              |                       |                               | 600                                    | 3,600       | 8,712 11,301 |  |  |  |  |  |  |  |  |
| Community  | Mike Riddle, Rt. 1, Box 261-5, Mooreville           | 28115 |   |   |                                  | 1,805                          | 151            |   |                                   |                              |  |              |                       |                               |  | 151         | 2,256        |  |  |  |  |  |  |  |  |
| Diamond Hill   | James Orbison, Rt. 7, Box 173, Stateville           | 28677 |   |   |                                  | 21,125                         | 2,000          | 3,156   | 7,057                             |                              |  |              |                       |                               | 5,289                                  | 20,377      | 11,502       |  |  |  |  |  |  |  |  |
| Stations   | Mrs. L. H. Downey, Rt. 5, Box 528, Mockerville      | 27028 |   |   |                                  | 876                            | 386            |   | 578                               | 671                          |  |              |                       |                               | 200                                    | 1,938       | 2,711        |  |  |  |  |  |  |  |  |
| Edgewood   | Idaby Williams, Rt. 1, Box 29, Woodleaf             | 27051 |   |   |                                  | 377                            | 136            | 99  | 803                               | 2,321                        |  |              |                       |                               | 257                                    | 3,916       | 11,291       |  |  |  |  |  |  |  |  |
| Palverview   | Carol McNeil, Rt. 12, Box 111, Stateville           | 28677 |   |   |                                  | 8,800                          | 2,200          | 817   | 2,100                             | 11,000                       |  |              |                       |                               |  | 9,117       | 17,917       |  |  |  |  |  |  |  |  |
| Walsh  | Mrs. Homer Edwards, Rt. 10, Box 167, Stateville     | 28677 |   |   |                                  | 11,310                         | 2,150          | 111,398   | 11,151                            |                              |  |              |                       |                               | 15,755                                 | 61,926      | 56,236       |  |  |  |  |  |  |  |  |
| Ballston   | Mary Joe Rogers, P. O. Box 765, Troutman            | 28166 |   |   |                                  |                                |                |   |                                   |                              |  |              |                       |                               |  |             |              |  |  |  |  |  |  |  |  |
| Farmlington  | Nancy Tague, Rt. 5, Box 81, Mockerville             | 27028 |   |   |                                  | 500                            |                | 370   | 327                               | 1100                         |  |              |                       |                               |  | 1,057       | 1,557        |  |  |  |  |  |  |  |  |
| Fellowship   | Mrs. Connie Dellinger, Rt. 10, Box 165 A, States.   | 28677 |   |   |                                  | 979                            | 327            | 262   | 230                               | 1100                         |  |              |                       |                               | 1,281                                  | 2,500       | 3,179        |  |  |  |  |  |  |  |  |
| Fork   | Tommy Lee Hendrix, Rt. 2, Box 312 A, Advance        | 27066 | 5,000   |   |                                  | 16,901                         | 2,669          | 1,519   | 2,570                             | 6,121                        |  |              |                       |                               | 8,983                                  | 21,892      | 13,793       |  |  |  |  |  |  |  |  |
| Frank Street   | Mrs. Gimny Stokelcather, 322 N. Greenbrier Rd. Sta. | 28677 |   |   |                                  | 3,930                          | 3,930          | 3,300   | 1,282                             | 9,180                        |  |              |                       |                               | 2,013                                  | 21,595      | 71,313       |  |  |  |  |  |  |  |  |
| Is Chapel  | James Gibson, Rt. 12, Box 258, Stateville           | 28677 |   |   |                                  | 11,592                         | 510            |   | 1,132                             | 1,180                        |  |              |                       |                               | 300                                    | 100         | 8,011        |  |  |  |  |  |  |  |  |
| Green Hill   | Linda Ansell, P. O. Box 961, Mockerville            | 27028 |   |   |                                  | 480                            | 360            | 100   | 100                               | 100                          |  |              |                       |                               | 116                                    | 806         | 1,286        |  |  |  |  |  |  |  |  |
| Jamory   | Mrs. Ona Marlowe, Rt. 1, Box 111, Harmony           | 28631 |   |   |                                  | 2,100                          | 696            | 526   | 1178                              | 1,515                        |  |              |                       |                               | 39                                     | 3,251       | 5,351        |  |  |  |  |  |  |  |  |
| Elebron  | Mrs. Charlie Adams, 906 Carolina Ave., Stateville   | 28677 |   |   |                                  | 13,610                         | 11,000         | 951   | 856                               | 2,013                        |  |              |                       |                               | 2,775                                  | 10,228      | 23,160       |  |  |  |  |  |  |  |  |
| James Cross Roads  | Mrs. Annie Ingram, Rt. 6, Box 219, Mockerville      | 27028 |   |   |                                  | 6,201                          | 1,500          | 532   | 100                               | 666                          |  |              |                       |                               | 828                                    | 3,866       | 10,070       |  |  |  |  |  |  |  |  |
| Ireland Ford   | Mrs. Doyle Myers, P. O. Box 36, Stony Point         | 27028 |   |   |                                  | 1,010                          | 125            | 555   | 57                                | 52                           |  |              |                       |                               | 1,65                                   | 271         | 271          |  |  |  |  |  |  |  |  |
| Lausman  | Mrs. Lois Williams, Rt. 1, Box 3 A, Mockerville     | 27028 |   |   |                                  |                                |                |   |                                   |                              |  |              |                       |                               | 2,895                                  | 3,895       |              |  |  |  |  |  |  |  |  |



[illegible]



| TABLE 1 SPECIAL INFORMATION                            |   |       | YEAR ENDING Sept., 29 |    | 1985 |    |
|--|---|-------|-----------------------|----|------|----|
| Association  | Month & Day   |       | 28                    | 29 | 30   | 31 |
| South Yakin  |   |       |                       |    |      |    |
| Site   |   |       |                       |    |      |    |
| St. C.   |   |       |                       |    |      |    |
| Henry Cook   |   |       |                       |    |      |    |
| Address  | City  | State |                       |    |      |    |
| Rt. 6, Box 103   | Statesville   | N. C. |                       |    |      |    |
| CHAIRMAN OF DELEGATIONS & ADDRESSES (INCLUDE ZIP CODE) |   |       | Zip                   |    |      |    |
| CHURCHES   |   |       | 28577                 |    |      |    |
| Berea  |   |       |                       |    |      |    |
| Bethel   | Frank Elliott, Rt. 10, Box 162, Statesville         | 28577 |                       |    |      |    |
| Epiph  | Steve Heinz, Rt. 11, Box 150, Statesville           | 28577 |                       |    |      |    |
| Bristol Drive  | LeRoy Messick, 537 N. Center St., Statesville       | 28577 |                       |    |      |    |
| Calahan-Friendship                                     | Joe Peoples, 132 Grey St., Mocksville               | 27028 |                       |    |      |    |
| Calvary  | Eddie Nicholson, P. O. Box 209, Statesville         | 28577 |                       |    |      |    |
| Gascade  | Eugene Norris, Rt. 7, Box 725, Mooresville          | 27028 |                       |    |      |    |
| Cleveland  | Jim Brown, P. O. Box 216, Cleveland                 | 27013 |                       |    |      |    |
| Cochran St.  | Wayland Reynolds, Rt. 15, Box 75, Statesville       | 28577 |                       |    |      |    |
| Community  |   |       |                       |    |      |    |
| Diamond Hill   | David Rinehart, 536 Woodlawn Dr., Statesville       | 28577 |                       |    |      |    |
| Eatons   | Jim Eaton, Rt. 8, Box 209, Mocksville               | 27028 |                       |    |      |    |
| Edgewood   | Jim Lytle, 101 Meta Breese Lane, Mocksville         | 27028 |                       |    |      |    |
| Fairview   | Russell Chappan, 1733 Gattle Creek Dr., Statesville | 28577 |                       |    |      |    |
| Faith  | Homer Edwards, Rt. 10, Box 167, Statesville         | 28577 |                       |    |      |    |
| Fallatom   | Arthur Rogers, P. O. Box 765, Troutman              | 28166 |                       |    |      |    |
| Farmington   | J. T. Greene, Rt. 5, Mocksville                     | 27028 |                       |    |      |    |
| Fellowship   | Al Monack, Rt. 1, Box 147, Troutman                 | 28166 |                       |    |      |    |
| Fork   | Fred Wilson, Rt. 1, Box 267, Lexington              | 27292 |                       |    |      |    |
| Fort Street  | Thomas King, 112 Drake St., Statesville             | 27877 |                       |    |      |    |
| Gav's Chapel   | Bill Salcedo, Rt. 12, Statesville                   | 28577 |                       |    |      |    |
| Green Hill   | Jack Taylor, Rt. 2, Box 203-2, Mocksville           | 27023 |                       |    |      |    |
| Harmony  | Carlton Wilkerson, Rt. 1, Box 158, Harmony          | 28534 |                       |    |      |    |
| Hebron   | Russell Black, Rt. 12, Box 506, Statesville         | 28577 |                       |    |      |    |
| Lanes Cross Roads                                      | Danny Reavis, Rt. 1, Box 108, Harmony               | 28534 |                       |    |      |    |
| Island Ford  |   |       |                       |    |      |    |
| Jerusalem  | Tom Beaver, Rt. 3, Hickory Hill, Mocksville         | 27028 |                       |    |      |    |

| TABLE 1 SPECIAL INFORMATION                        |  |  | YEAR ENDING Sept. 29 |  | 1985 |  |
|--|--|--|----------------------|--|------|--|
| Association  |  |  | (Month & Day)        |  |      |  |
| South Yaddoo                                       |  |  |                      |  |      |  |
| N. C.  |  |  |                      |  |      |  |
| State  |  |  |                      |  |      |  |
| Henry Cook   |  |  |                      |  |      |  |
| City   |  |  |                      |  |      |  |
| State  |  |  |                      |  |      |  |
| N. C.  |  |  |                      |  |      |  |
| Box 183  |  |  |                      |  |      |  |
| Address  |  |  |                      |  |      |  |
| CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE) |  |  |                      |  |      |  |
| CHURCHES   |  |  |                      |  |      |  |
| Mocksville First                                   |  |  | 27028                |  |      |  |
| Monticello   |  |  | 28677                |  |      |  |
| Mocksville First                                   |  |  | 28115                |  |      |  |
| Mountain Road                                      |  |  | 28677                |  |      |  |
| St. Vernon   |  |  | 28650                |  |      |  |
| St. Alex Bethany                                   |  |  | 28677                |  |      |  |
| New Hope   |  |  | 28677                |  |      |  |
| Oakdale  |  |  | 28677                |  |      |  |
| Petawet  |  |  | 28166                |  |      |  |
| Pendula  |  |  | 28115                |  |      |  |
| St. Mark   |  |  | 28677                |  |      |  |
| Shady Grove  |  |  | 28115                |  |      |  |
| Shepherd   |  |  | 28115                |  |      |  |
| Society  |  |  | 28634                |  |      |  |
| South River  |  |  | 28677                |  |      |  |
| Southside  |  |  | 28115                |  |      |  |
| Statesville First                                  |  |  | 28677                |  |      |  |
| Temple   |  |  | 28678                |  |      |  |
| Trotman  |  |  | 28166                |  |      |  |
| True Gospel  |  |  | 28115                |  |      |  |
| Turrentine   |  |  | 27028                |  |      |  |
| Welcomes   |  |  | 27028                |  |      |  |
| Western Avenue                                     |  |  | 28677                |  |      |  |
| Witman Park  |  |  | 28115                |  |      |  |
| Yaddoo   |  |  | 28677                |  |      |  |
| TOTALS   |  |  | 1 21 1 755           |  | 50 2 |  |





















